

PROCEEDINGS
OF THE
Church Missionary Society
FOR
AFRICA AND THE EAST.

FIFTY-SEVENTH YEAR,

1855—1856.

CONTAINING
THE ANNIVERSARY SERMON,
BY THE
REV. JOSEPH FENN,
MINISTER OF BLACKHEATH PARK CHAPEL, KENT.
THE ANNUAL REPORT OF THE COMMITTEE,
&c. &c.

LONDON:
PRINTED BY WILLIAM M. WATTS, CROWN COURT, TEMPLE BAR.

Published for the Society,
BY SEELEY, JACKSON, AND HALLIDAY, FLEET STREET;
R. B. SEELEY, HANOVER STREET;
HATCHARD, PICCADILLY; AND J. NISBET & CO., BERNERS STREET.

(V)

<p>Rev C G Barth, D.D., Colw, Wiltshire De Bughth, Bath, Somerset Rev John Bowden, B.A., Oston Longville, Peterborough Rev Charles Buidges, M.A., Rector of Milcombe Regis, Weymouth, Dorset Lieut-Col Thwme, Military Sec to Government, Madras Rev Francis Close, M.A., Perpetual Curate of St Marys, and Curate of St Pauls, Clithenham Rev John William Cunningham, M.A., Vicar of Harrow Rev Henry Davis, B.Litt, D.D., Vicar of St Marys, Bristol, and Assistant Minister of Octagon Chapel, Bath James E. Irish, Esq., a Justice Rev Joseph Fein, Minister of Biel heath Park Chapel Rev Thomas Fisher, M.A., Luck, and Somersetshire Rev John Hensman, M.A., Perp Curate of Clifton, Bristol Ven Charles James Hoult, M.A., Archdeacon of Surrey, Canon of Windsor, and Vicar of Godstone, Surrey Rev Charles Hodgson, M.A., Rector of Barton-in-Strat, York Rev Wm Hoffman, D.D., Chaplain to the King of Prussia Rev John Langley, Rector of Wallingford, Berks</p>	<p>Rev Henry T. Lumsden, M.A., Perpetual Curate of St. Peter's, Ipswich Rev W. Marsh, D.D., Honorary Canon of Worcester. May Gen J Munro, late Resident at the Ct of Travancore. Rev Robert Herbert Nixon, M.A., Dublin. Hon and Rev B W Noel, M.A. Rev J N Pearson, M.A. Hon & Rev John Thoms in Felham, B.A., Chaplain in Ordinary to the Queen, Hon Canon of Norwich, Rector of St Marylebone, London Lieutenant Colonel Phipps, Oaklands, Clonmel Rt Hon C. F. Stunkopf, D.D., Minister of Savoy, Strand. Rev Hugh Stowell, M.A., Hon Canon of Chester, and Minister of Christ Church, Salford, Manchester James M. Strad, an Esq., 1 Edington Grove, Middlesex. John Fryer Thomas, Esq., Blackheath Rev W. Thorpe, D.D., Min of Belgrave Chapel, Piccadilly Col M. Todd, Esq., M.P., New St., Springfield Gardens, London Rev John Tucker, M.D., Vicar of West Wendred, Berks. Rev Wm Tuting Esq., M.D., York Rev Thomas Woodroffe, M.A., Canon of Winchester, and Rector of St. Maurice, Winchester</p>
--	---

H E R MAJESTY THE QUEEN

HIS ROYAL HIGHNESS PRINCE ALBERT

[illegible]

LIFE GOVERNORS—Continued.

Pakistan, Mrs.
Parsony, Col. J. C. B.
Pratt, Ven. Archd.
Reade, E. A. Esq.
Rivaz, J. T. Esq.
Sandes, T. Esq.
Smith, E. P. Esq.
Smith, M. Esq.
Spiers, A. Esq.
Start, Rev. W.
Suttarnam Ghosal, Rajai
Taylor, J. W. Esq.
Temple, B. Esq.
Thorton, W. Esq.
Trotter, Rev. Esq.
Trucker, H. C. Esq.
Turnbull, David, Esq.
Udny, G. Esq.
Wheeler, Lieut.-Col.

Madras and South India.
The Lord Bishop, V. P.
Anderson, W. R.
Arbutnot, G. Esq.
Arbutnot, Mrs. G.
Bayley, W. H. Esq.
Boutdillon, J. D. Esq.
Bruce, A. J. Esq.
Craze, H. G. Esq.
Gambler, Lady
Rhode, J. Esq.
Stokes, H. Esq.
Walker, J. Esq.
Willington, Lieut.-Col.

China.
Fearnley, Rev. M.
New Grand
Brown, Ven. Archd.
Hinsby, J. Esq.
Grace, Rev. T. G.
Kissling, Rev. S. A.
Mammell, Rev. Robert

West Indies.
McKellar, —, Esq.
The Lord Bishop of
Cupert's Land
Cockran, Ven. Archd.
Cockran, Mrs.
Hunt, Rev. R.

United States.
Aalis, C. Esq.
Newman, C. Esq.
—, —, Esq.
—, —, Esq.

South America.
Von Campaner, Mr. C.

ANNUAL GOVERNORS

Kemnaway, Rev. C. E.
Kingsley, Vice-Chan.
Sir R. T.
King, Hon. L.
King, W. W. Esq.
Kingscote, Colonel
Linton, Earl of
Langa, T. Esq.
Laurence, J. Esq.
Laxie, Major
Lawrence, Col.
Lea, Rev. G. G.
Lees, Mr. A. H.
Lees, Miss
Leigh, C. H. Esq.
Le Mare, F. R. Esq.
Lincoln, Bishop of, V.P.
London, Bishop of, V.P.
Long, W. W. Esq.
Loug, W. Esq.
Losh, J. Esq.
Lowther, Mr.
Lumsden, Rev. H. T.
Lumsden, Mrs.
Mac Calmont, Rev. T. M.
Mac G. G. Esq.
Maingay, Mrs. A. D.
Maingay, Bonamy
Maingay, Miss Helen
Maitland, E. F. Esq.
Makibi, Mr. L.
Mann, Rev. W. H.
Marriott, Esq.
Marriott, Rev. C. H.
Martin, Mr. S.
Mason, W. Esq.
Massie, Miss
Maude, Capt. The Hon.
J. R. N.
Maynard, Rt. Hon. Ld.
McNair, Mr.
Mies, Rev. J.

ANNUAL GOVERNORS—Continued.

<p>bourne, Bp. of, V.P. ivilly, R. Esq. styneux, J. M. Esq. ore, Major-Gen. G. ore, Rev. H. rris, J. Esq. nson, W. Esq. id, Mr. chan, R. Esq. Hollis, Mrs. Johnson, J. Esq. Johnson, W. Esq. ight, Mrs. Hon. and Rev. L. rds, Mr. W. ard, Mrs. alley, P. F. Esq. age, Rev. T. age, Mrs. herod, Mrs. Johnson, Miss k, Mr. F. rry, R. Esq. Phillips, W. Esq. yne, Mr. C. mpre, Rev. H. W. phin, Mrs. nton, Miss A. ver, Lady Giles Aler, C. W. Esq. swings, Rev. W. nson, Miss ubsdale, Lord Sanderson, L. Esq. Sanderson, Rev. J. uestes, T. A. Esq. ertes, Mrs. nson, W. Esq. uester, T. Esq. and, C. G. Esq. ndell, Rev. D. R. ill, John Esq. ell, Rev. Lord W. r, Lady H. r, J. Esq. r, A. Esq. r, W. Esq. eard, Rev. H. nard, J. G. Esq. r, W. Esq. r, T. Esq. g, Mrs. E. P. s, Mrs. G. ough, Lady O. E. elli, Rev. J. elli, Mrs. J. nson, Rev. V. J. on, Mrs. en, Rt. Hon. Sir J. C.B. en, Mr. Sergeant ard, Rev. G. W.</p>	<p>Stewart, Miss Stow, W. F. Esq. Stowell, Rev. Canon Straith, Major Stratton, Miss Surtees, Rev. S. F. Symons, Rev. B.P., D.D. V. P. Taplin, T. Esq. Taylor, Mrs. D. Thomas, Rev. J. Thompson, Rev. T. C. Thompson, Mrs. Thornycroft, Rev. J. Tod, Capt. Todd, Mrs. Tompion, Mr. Tompion, R. J. Esq. Towers, W. C. Esq. Townsend, T. Esq. Treacher, H. Esq. Trotter, Captain Turner, Sir E. P. Turner, Miss Upjohn, Rev. F. Vale, W. Esq. Vaughan, Rev. C. J., D.D. Vizard, H. Esq. Vizard, W. Esq. Walker, Mrs. Southgate Walker, Mrs., Sand Hut- ton. Ware, J. Esq. Warne, Mrs. Waterhouse, Mrs. Watson, A. G. Esq. Whitaker, J. Esq. White, Miss White, Miss C. White, Miss A. Whitehead, R. R. Esq. Whitehead, J. H. Esq. Whitehead, J. D. Esq. Wilkinson, Rev. J. H. Wilkinson, J. Esq. Williams, R. E. Esq. Wilkins, Rev. A. Wilson, Mr. Winbush, J. Esq. Wollaston, Miss C. Woods, Mrs. W. Worcester, Bishop of, V.P. Worsley, Mr. C. C. Young, G. Esq. Young, Mrs. G.</p>	<p>Skinner, J. H. Esq. Weston, Miss IRELAND. Bruen, H. Esq. Clermont, Lord Baron Down and Connor, Lord Bishop of Err, Earl of Flood, Mrs. Johnston, Rev. H. Lawrence, Rev. R. F. Phipps, Lieut.-Col. Thompson, W. N. Esq. Thompson, Miss Tighe, Hon. W. F. Ward, R. E. Esq. Westby, Mrs. Whiteley, Mrs. White, Miss FOREIGN. <i>Montreal.</i> Anderson, Capt. H. G. <i>Opoto.</i> Whiteley, Rev. E. <i>Palatine.</i> Sandrecki, Dr. C. <i>Bombay and Western India.</i> Elphinstone, Lord Harding, Mrs. Batho, Dr. E. Bonquet, A. Esq. Brown, R. Esq. Candy, Major T. Candy, Rev. G. Faithful, F. D. Esq. Harrison, C. M. Esq. Hunter, J. Esq. Karr, G. B. S. Esq. Keays, R. Y. Esq. Lecky, Capt. W. M. Madet, Hon. A. Williams, R. E. Esq. Remington, G. Esq. Richardson, A. St. J. Esq. Vivian, J. H. B. Esq. Young, H. Esq. <i>Calcutta and North India.</i> (The following is the List printed in last year's Report, the Calcutta local Report for 1855 not having arrived in time.) Angus, Dr. Baker, Major Bamber, H. Esq. Barnes, G. Esq. Begbie, A. W. Esq. Bentall, E. Esq.</p>	<p>Best, J. R. Esq. Blackford, Lieut.-Col. Blunt, G. Esq. Brienza, C. W. Esq. Brown, G. F. Esq. Bruce, T. Esq. Calhase, Rev. C. W. Campbell, R. H. S. Esq. Christian, G. J. Esq. Currie, E. Esq. Cust, H. Esq. Cuddehart, Rev. G. G. D'Aquilar, Rev. J. B. Dawes, Major Dawson, Rev. F. A. De Chaz, E. Esq. Dick, R. K. Esq. Dodd, J. Esq. Duple Singh, Maharajah Dyne, Rev. W. M. Edgeworth, M. P. Esq. Edmond, E. Esq. Elliott, W. H. Esq. Elliott, Mrs. W. H. Eteson, Rev. R. Fagan, C. Esq. Ferguson, J. H. Esq. Fisher, Rev. H. S. Fraser, S. Esq. Gibbon, A. Esq. Gordon, Captain Graham, Major Grant, C. Esq. Grant, Major W. Grant, F. Esq. Harrington, H. B. Esq. Harris, Major Hattaway, C. Esq. Hurton, Rev. H. Hurton, H. Esq. Jackson, C. C. Esq. Jackson, C. R. M. Esq. Kennedy, Lieut.-Col. Kirby, Captain G. Lamb, Rev. R. M. Lamb, Major W. Lawrence, Lieut.-Col. H. M. K.C.B. Sir Lawrence, J. Esq. Leckie, Dr. London, E. H. Esq. Lowry, Hon. J. Lowry, Hon. Mrs. J. Macgregor, Major Montgomery, R. Esq. Morland, E. H. Esq. Mountain, Col. Murray, Dr. Orr, R. Esq. Osborne, G. Esq. Palmer, J. G. Esq. Pearson, F. B. Esq. Pepper, A. Esq.</p>	<p>Held, H. S. Esq. Reilly, Lieut.-Col. Ricketts, H. Esq. Ritchie, W. Esq. Roberts, Brig.-Gen., C.B. Robinson, Rev. J. Sandes, M. F. G. Esq. Scott, A. Esq. Scott, H. Esq. Scott, Capt. Sharpe, Captain Sharpe, Mrs. Showers, Major Skipwith, F. Esq. Sloggett, Rev. C. Smith, Mrs. Col. Swabnan, Major Swinton, A. Esq. Thackwell, Gen. Sir J. K.C.B. Thornhill, C. B. Esq. Thornton, E. Esq. Tucker, Mrs. Tyler, W. H. Esq. Vincent, Major-Gen. Wedderburn, J. Esq. Whitehead, J. Esq. Williams, F. Esq. Williamson, Col. Woodrow, H. Esq. <i>Madras and South India.</i> Agnew, J. V. Esq. Bird, E. W. Esq. Blundell, Major-Gen. F. C.B. Browne, Colonel C. A. Burn, Colonel G. Cugliand, H. F. C. Esq. Donohy, H. V. Esq. Dobson, Major R. S. Edgcombe, Lieut. W. H. Elton, F. B. Esq. Freer, H. Esq. Gabb, Major F. S. Goldie, J. H. Esq. Horsley, Capt. W. H. Knox, T. J. Esq. Roberts, W. Esq. Lushington, T. D. Esq. Marden, T. Esq. Newell, H. Esq. Parker, R. D. Esq. Peares, Lieut.-Col. T. T. Roberts, Capt. G. B. Smith, Lieut.-Col. J. T. <i>Ceylon.</i> (No particulars received) <i>China.</i> Gough, Rev. F. F. <i>New Zealand.</i> Lanfear, Rev. T.</p>
--	--	--	--	---

PROPER FORM OF A BENEFACTION TO THE SOCIETY BY WILL.

No. I.—Form of Bequest of a Common Legacy.

I give and bequeath to the Treasurer for the time being of The Church Missionary Society for Africa and the East the sum of _____ Pounds *free of Legacy duty** for the general purposes of the said Society to be paid within _____ calendar months next after my death, exclusively out of such part of my Personal Estate as by the Laws in force at my death may be bequeathed for charitable purposes and in priority to all other payments thereout but to be subject to abate proportionally with other Legacies in case my general Personal Estate shall be insufficient for payment of them all in full. And I declare that the receipt of the Treasurer for the time being of the said Society [or each of the said Societies] shall be an effectual discharge for the said Legacy [or Legacies respectively].

No. II.—Form of Bequest of the Residue, or a Share of the Residue.

And in order to give full effect to the bequest hereinafter contained for charitable purposes I direct that my Debts, the expenses of my funeral and of the probate and execution of this my Will and the Legacies bequeathed by this my Will or any Codicil thereto shall be paid out of such part of my personal Estate as by the Laws in force at my death may not be bequeathed for charitable purposes as the primary Fund; and in case only of the same being insufficient for payment thereof then out of such part of my personal Estate as may be bequeathed for charitable purposes as the ultimate Fund; and subject as aforesaid, I give and bequeath unto the Treasurer for the time being of The Church Missionary Society for Africa and the East for the general purposes of the said Society *such part of my residuary personal Estate as by the Laws in force may be bequeathed for charitable purposes* [or if a share only of the residue be intended to be given, then, instead of the words in Italics, say, "*such sum of money as shall be equal to one fourth or one half, according to the intentions of my whole residuary personal Estate to be paid exclusively out of each part thereof as may be bequeathed for charitable purposes or such less sum as the said last mentioned part of my personal Estate will extend to pay*"]. And I declare that the Receipt of the Treasurer for the time being of the said Society shall be an effectual discharge for the said *residue* [or sum of money, as the case may be]. And as to the remainder if any of my general residuary personal Estate I bequeath the same &c. &c.

* If so intended.

In case there be other charitable Legacies, insert here, "other than and except charitable Legacies."

It is intended also to charge the Debts and Legacies on Real Estate, then add "and in the next place

MISSIONS.	NAMES OF DISTRICTS OR PRINCIPAL STATIONS.	FIRST COMMENCEMENT OF OPERATIONS.	No. OF STATIONS.	CLERGYMEN.										LAY TEACHERS AND OTHERS.										NATIVE COMMUNICANTS.	BAPTISMS DURING THE YEAR.				SEMINARIES & SCHOOLS.				NATIVE SEMINARISTS AND SCHOLARS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
				European.		Native and Country-born.		Euro-pean.		E. Indian & Caste-born.		Native.		Total.	English.	Lutheran.	Male.	Female.	Male.	Female.	Male.	Female.	Total.		Adults.	Children.	Adults or Children, not specified.	Total.	Boys.	Girls.	Sexes not specified.	Youths and Adults.	Total.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

NORTH INDIA.	Calcutta.....	1816	3	4	1	..	52	4	62	146	23	45	71	15	127	57	939	1123	
	Burdwan District.....	1817	..	..	..	..	..	..	..	30	4	26	54	4	15	..	..	10	28	82	528	668
	Krishnagurh Dist.....	1831	..	..	..	..	..	..	..	114	11	136	492	5	237	..	..	212	34	384	426	2511
	Bangalore.....	1837	..	..	..	..	..	..	..	15	1	55	94	..	..	..	..	6	3	10	17	762
	Benares.....	1837	..	..	..	..	..	..	..	42	6	27	14	1	1	..	..	11	11	69	61	368
	Jaipur.....	1831	..	..	..	..	..	..	..	14	1	27	37	1	1	..	..	2	3	2	2	228
	Jaipur.....	1833	..	..	..	..	..	..	..	11	1	15	6	..	..	..	..	27	3	5	3	307
	Jaipur.....	1834	..	..	..	..	..	..	..	11	1	15	6	..	..	..	..	51	10	69	74	358
	Jaipur.....	1835	..	..	..	..	..	..	..	32	3	43	176	3	4	..	..	14	7	17	13	320
	Jaipur.....	1836	..	..	..	..	..	..	..	1	1	2	13	5	5	..	..	9	1	1	1	124
CEYLON.	Himalaya.....	1815	..	..	..	..	..	..	..	12	2	23	13	5	5	..	..	14	7	17	13	320
	Punjab.....	1814	..	..	..	..	..	..	..	11	1	20	1	2	1	..	..	9	1	1	1	145
	Mooltan.....	1852	..	..	..	..	..	..	..	11	1	13	5	5	..	..	..	7	1	..	..	70
	Mooltan.....	1853	..	..	..	..	..	..	..	6	..	..	5	..	..	..	..	3	..	..	..	..
	Peshawar.....	1855	..	..	..	..	..	..	..	..	..	5	..	..	..	..	..	..	..	..	..	..
	At Home .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Colombo.....	1830	26	38	4	1	5	2	11	1	371	35	171	1166	57	416	..	473	114	738	724	5560	7361	
	Cotta.....	1822	1	1	3	2	23	6	6	3	153	
	Baddagame.....	1819	1	1	31	19	59	42	4	10	1219	
	Kandy.....	1818	1	1	16	2	8	39	4	4	368	
Jaflna District.....	1817	3	2	..	..	..	..	..	..	27	..	20	120	..	..	..	15	15	10	..	..	409
CHINA.	Fu-chau.....	1850	7	0	..	2	2	88	23	124	257	40	64	9323	
	Ningpo.....	1848	1	3	1	..	4	20	11	..	2	..	15	5	60	45	28	165	
	Shanghai.....	1845	1	1	3	1	..	3	4	4	4	70	70	
	At Home .....	..	..	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..
		
		
		
		
		
		
NEW ZEALAND.	Northern District.....	1814	4	3	1	..	30	..	34	737	N.C.	Re turn.	312	..	N.C.	Re turn.	3681	3920	
	Midlle District.....	1834	10	12	3	1	108	..	124	1706	141	168	422	..	N.C.	Re turn.	
	Eastern District.....	1839	6	5	1	..	100	2	110	2689	141	281	165	..	N.C.	Re turn.	
	Western District.....	1839	2	4	1	..	173	..	175	1075	165	..	N.C.	Re turn.	
		
		
		
		
		
		
WEST INDIES.	Bartica Grove.....	1831	1	1	2	35	2	31	49	..	82	
	Red River.....	1822	3	4	1	..	4	..	347	7	10	18	35	7	136	149	55	340	
	Manitoba.....	1842	2	1	2	..	4	28	4	12	16	2	69	469	
	Fort Pelly.....	1852	2	1	1	..	1	4	41	146	..	
	Cumby Island.....	1840	3	1	4	..	7	163	
	Eng-sh River.....	1853	1	1	1	..	2	70	13	19	62	51	..	
	York Fort.....	1851	1	1	3	..	5	86	5	27	32	2	25	10	
	Ja-jes Bay.....	1851	1	2	1	
	At Home	
	
GRAND TOTAL	..	128	105	7	30	33	9	23	4	102	191	2093	15725	1319	2375	407	4101

† Subsequently suspended for a time.

NAMES OF MISSIONARIES AND OTHER LABOURERS, MAY '6, 1856.

**By MISSIONARY, is to be understood one in Holy Orders; and by CATECHIST, one who engages in such religious care and instruction of the people as may be consistent with his character as a Layman. The letter (m) means Married.—Wives of Missionaries, &c., though not named, except when engaged in some specific employment, are always expected by the Society to lay themselves out to do good, in every practicable way, among Native Females; such as, cultivating familiar intercourse with them, educating children, and instructing Female Adults.*

A STATION is the place at which a Missionary or European Catechist is stationed, or at which Native Christians are located under Native pastoral superintendence in connexion with the Society.

The figures after the Names of the European Labourers sent from Europe show the date of their first leaving Europe. The asterisk (*) denotes that the Missionary is on his way out; The mark (†) that he is on his way home.

WEST-AFRICA MISSION.—1804.

FREETOWN DISTRICT.

Freetown...Rev. James Beale (m), 1837.
Rev. Thomas Maxwell (m), Native.
Christian Institution:
Rev. E. Jones, M.A. (m), Native, Principal.
Rev. Charles Reichardt, 1852.
Rev. George Nicol (m), Native, Tutor.
Grammar School:
Rev. John Millward, 1855, Superintendent.
Mr. James Quaker, Native Assistant.
Female Institution:
Miss Julia E. Sass, 1840, Superintendent.
Miss M. E. Wilkinson, 1853, Governess.
Normal School:
Mr. William Henry Churpienter, 1855.
Fiberforca. Mr. Joseph Wilson, (m), Nat. Catechist.
Kissy.....Rev. William Young, 1830.
Wellington. Native Teachers, in charge.

17 Native Assistants and Teachers.

RIVER DISTRICT.

Hastings...Mr. J. Bartholomew (m), Nat. Catechist.
Waterloo...Rev. Christian Theophilus Frey (m), 1841.

10 Native Assistants and Teachers.

MOUNTAIN DISTRICT.

Gloucester...Mr. J. C. Taylor, 1st m, Nat. Catechist.
Leicester... (Native Teachers in charge).
Ragett.....Rev. Christian F. Ehemann (m), 1843.
Bathurst...Mr. J. C. Taylor, 2d (m), Nat. Catechist.
Charlotte...Mr. John Attarra (m), Nat. Catechist.
†Miss M. Sophia Hehlen, 1846.

15 Native Assistants and Teachers.

SEA DISTRICT.

Kent.....Rev. Frederick Bultmann (m), 1837.
Mr. William Quaker, Native Catechist.
Bananas...Mr. Matthew T. Harding m, Nat. Catechist.
York..... (Native Teachers in charge.)

9 Native Assistants and Teachers.

TIMNEH COUNTRY.

Magbali... Mr. John Stephen Wiltshire, Catechist.
1 Native Teacher.
At Home...Rev. Christian Frederick Schlenker (m), 1835.
Rev. Henry Rhodes (m), 1841.
Rev. David Henry Schmid (m), 1840.
Rev. Nathaniel Denton (m), 1839.
Ven. Archd. John U. Graf (m), 1836.
Rev. Edward Dicker (m), 1851.

YORUBA MISSION.—1845.

ABBEOKUTA DISTRICT.

Abbeokuta...Rev. J. Andrew Maser, 1852.
Rev. Gottlob Frederick Bühler, 1855.
Rev. Thomas King (m), Native.
Rev. Thomas Babington Macaulay, (m), Native.
Mr. William Kirkham, 1856.
Mr. Samuel Crowther, Native Catechist.
Mr. Henry Robbins, Native Agent.
At Home...Rev. Adolphus Mann, 1852.
Mr. Charles Phillips, Native Catechist.
Idedan...Rev. David Hinderer (m), 1849.
Rev. James Jonathan Hoch, 1855.
Mr. J. Barber, Native Catechist.

15 Native Christian Visitors and Schoolmasters.

COAST DISTRICT.

At Home...Rev. Samuel Crowther (m), Native.

Badagry...Mr. W. Morgan, Native Catechist.
Offa.....Mr. James White (m), Native Catechist.

16 Native Christian Visitors and Schoolmasters

At Home...Rev. Henry Townsend (m), 1835.
Rev. Charles Andrew Gollmer (m), 1841.
Rev. Isaac Smith (m), 1837.

MEDITERRANEAN MISSION.—1815.

PALESTINE.

Jerusalem. Dr. Charles Sandrecki (m), Secretary.
Nablous...Rev. John Zeller, 1855.
Jaffa.....Rev. William Krust (m), 1825.
Nazareth. Mr. James Huber (m), 1850.
Mr. Muller (m).

GREECE.

Syra.....Rev. Frederick A. Hildner (m), 1829.
4 Native Teachers.

ASIA MINOR.

Smyrna...Rev. John Theophilus Wolters (m), 1837.
Mr. Antonio J. Dulessio, (m), Nat. Assistant.

EGYPT.

Cairo.....Rev. John Rudolph Theophilus Lieder (m), 1825.

At Home...Rev. Sigismund Wilhelm Köelle (m), 1847.
Rev. Augustus Klein (m), 1851.

EAST-AFRICA MISSION.—1844.

New Rabai...Rev. John Hebmam (m), 1846.
Rev. John Gottfried Deimler, 1854.

At Home...Rev. John Lewis Krapf, D.D., 1837.

BOMBAY AND WESTERN-INDIA MISSION.—1820.

Bombay...Rev. George Candy (m), Sec. of the Cor. Com.
Rev. Charles William Isenberg (m), 1832.
Rev. John Stuart S. Robertson, M.A. (m), 1833.
Rev. Appaji Bapuji, Native.

The Money School:

Rev. Arthur Davidson, 1853, Superintendent.
Mr. Michael Sargon.
Mr. James Wilson, East-Indian Catechist.
Mr. Dadabhoi Dosabhoi, Native Catechist.
Mrs. Jerrom.
Miss C. White, East-Indian Schoolmistress.
16 Native Teachers.
Nasik.....Rev. Charles Cesar Mengé (m), 1836.
Rev. William Salter Price (m), 1849.
Rev. Andrew H. Frost, M.A. (m), 1853.
1 Nat. Catechist and 2 Native Assistants.
Junir.....Rev. Charles Frederic Schwarz (m), 1854.
Rev. James Bunter m Native.
Malligaum. Rev. Edward Rogers, 1846.
Rev. Daji Pandurang (m), Native.

SINDH.

Karachi...Rev. Abraham Matchett, 1852.
Rev. James Sheldon, 1854.
Rev. Andrew Burn, B.A., 1853.
Rev. Modhu Sudun Seal, Native.
Mr. Peter Goodall, 1854.

At Home...Rev. Dr. Ernest Trumpp, 1854.

CALCUTTA AND NORTH INDIA MISSION.—1816.

CALCUTTA.

Calcutta...Rev. George Goring Cuthbert, M.A. (m), 1845.
Secretary of the Corresponding Committee.
Mr. D. Phillips, Assistant Secretary.
Rev. Timothy Sandys (m), 1830.
Rev. James Long (m), 1840.

Rev. James Vaughan, 1855.

1 European Teacher.

1 N. Catechist, 8 N. Readers, & 20 N. Teachers.

Agurparah. Mr. Felix J. De Rozario (m), *East Indian*.

14 Native Teachers.

Thakerpuker. 2 N. Catechists, 2 N. Readers, & 9 N. Teachers.

BURDWAN DISTRICT.

Burdwan. Rev. Bernard Geldt (m), 1844.

Rev. Albert Peter Neale (m), 1852.

1 East-Indian Teacher.

2 Nat. Catechists, 1 N. Reader, & 20 N. Teachers.

KRISHNAGURH DISTRICT.

Krishnagurh. Rev. Charles Henry Blumhardt (m), 1835.

Rev. Samuel Dyson, 1855.

Chupra. Rev. Henry Christian Krückeberg (m), 1831.

Bholobpur. Rev. John Gottlieb Lincké (1832).

Mr. Charles John Baistone (m), 1854.

Solo. (Native Catechist in charge.)

Santipore. Rev. Christian Bomwetsch, 1845.

Rev. Julius Anthon L. A. Stern, 1854.

Miss Bomwetsch.

Rottenpur. Rev. Christian William Lipp (m), 1839.

Joginda. (Native Catechist in charge.)

Kabatangur. Rev. Frederick Schurr (m), 1845.

Nudda. Rev. Samuel Hasell, 1847.

3 N. Catechists, 22 N. Readers, & 100 N. Teachers.

BHAGULPUR.

Bhagulpur. Rev. Ernest Drose (m), 1843.

2 E.-Ind. Teachers, 1 N. Cat., & 15 N. Teachers.

BENARES.

Benares. Rev. William Smith (m), 1831.

Rev. Charles Benjamin Leupolt (m), 1832.

Rev. John Fuchs (m), 1847.

Rev. H. D. Hubbard, B.A. (m), 1853.

Mr. William Wilkinson (m), 1844.

Mr. D. P. Broadway (m), *East Indian*.

4 Nat. Catechists, 3 Nat. Readers, & 2 East-Indian & 41 Native Teachers.

JUANPUR.

Juanpur. Rev. C. Reuther (m), 1843.

Mr. Julius Pakeman Cesar (m).

1 East-Ind., 1 Nat. Catechist, 1 Nat. Reader, and 22 Native Teachers.

GORRUCKPUR.

Gorruckpur. Rev. Frederick Augustus Kreiss (m), 1844.

Rev. Henry Stern, 1851.

Farm. Mr. Charles Dass (m), *Nat. Catechist*.

1 N. Catechist, 2 N. Readers, & 11 N. Teachers.

AGRA.

Rev. Frederick Edward Schneider (m), 1838.

Rev. Christian Theophilus Hornle (m), 1838.

Agra and Secundra. Rev. Thomas Valpy French, M.A. (m), 1850.

Rev. James Leighton (m), 1854.

Mr. J. Wright, 1854.

1 Europ. Fem. Teacher, 2 East-Ind. Teachers,

5 N. Catechists, 3 N. Readers, & 27 N. Teachers.

MIRUT.

Mirut. Rev. Richard Martindell Lamb, M.A. (m), 1846.

Rev. Alfred Medland (m), 1854.

1 European Teacher.

2 N. Catechists, 4 N. Readers, & 14 N. Teachers.

JUBBULPUR.

Jubbulpur. Rev. Edward Craig Stuart, B.A. (m), 1850.

Mr. William Rebsch (m), 1838.

1 E.-Ind. & 1 N. Catechist, & 11 N. Teachers.

HIMALAYA.

Kotagurh. Rev. Johannes Dietloff Prochnow (m), 1838.

Kangra. Rev. J. N. Merck (m), 1847.

2 N. Catechists, 1 N. Reader, & 11 N. Teachers.

1 East-Indian Teacher

THE PUNJAB.

Amritsar. Rev. William Keene, B.A., 1853.

Rev. Alfred Strawbridge (m), 1854.

Rev. David Singh, *Native*.

1 N. Catechist, 4 N. Teachers, & 6 N. Teachers.

MOOLTAN.

Rev. Thomas H. Fitzpatrick, M.A. (m), 1851.

Rev. William James Hall, B.A., 1855.

1 Native Catechist.

PESHAWUR.

Rev. Charles Gottlieb Pfander (m), 1825.

Rev. Robert Clark, B.A., 1851.

2 Native Catechists and 4 Native Teachers.

At Home. Rev. John Philip Mengé (m), 1840.

Rev. C. F. H. Ansonby.

Rev. Clement Francis Cobb, M.A. (m), 1852.

Rev. James Erhardt, 1849. (*Transferred from East Africa*.)

Lieut.-Col. Martin.

MADRAS AND SOUTH-INDIA MISSION.—1814.

MADRAS.

Rev. Peter Sorenson Royston, B.A., *Sec.*, 1855.

Mr. John Foneca, *Assistant Secretary*.

Rev. John Bilderbeck (m), *East Indian*.

Rev. Devasagayam Gnanamuttu (m), *Native*.

Mr. W. W. Waldegrave. *East Indian*.

Miss C. C. Giberne.

Miss J. J. Hogg, *East-Indian Schoolmistress*.

Mr. John Gunning Seymour, M.A. (m).

1 Native Catechist, and 17 Native Teachers.

Mahomedan Mission, Triplicane:

Rev. Luke Cradock (m), 1854;

Mr. George Walker (m), 1855;

1 Native Catechist.

TINNEVELLY DISTRICT.

Rev. Paul Pacificque Schaffter (m), 1827, (*Neighergherry Hills*.)

Palamecottah. Rev. Edward Sargent (m), 1842.

Rev. Harding Dixon, 1855.

Rev. Ashton Dibb, 1855.

Rev. Paramanatham Simeon, *Native*.

† Mr. Thomas Spratt (m).

Mr. William Cruickshanks (m), *East Indian*,

Master of Native English School.

Mr. T. Huft, m, *E. Ind.*, *Assist. in ditto*.

Rev. John Benjamin Rodgers, *East-Indian*,

Master of Vernacular Training Institution.

Mr. F. Scamell (m), 1854.

Miss Rodgers, *East Indian*.

Mr. John Bensley, (m), 1847, *Printer & Agent*.

2 N. Catechists, 4 N. Readers, & 30 N. Teachers.

Kadatchapuram. Rev. John Devasagayam (m), *Native*.

Rev. Jesudasan John (m), *Native*.

4 N. Catechists, 8 N. Readers, & 14 N. Teachers.

Meignanapuram. Rev. John Thomas (m), 1836.

Rev. Anthony Bird Valpy (m), 1855.

Rev. Seenivasagum Mathuranayagam (m), *Nat*.

Rev. Abraham Samuel (m), *Native*.

24 N. Cat., 25 N. Readers, & 34 N. Teachers.

Suvieshapuram. (In charge of Rev. Stephen Hobbs.)

12 N. Catechists, 6 N. Readers, & 44 N. Teachers.

Dohnavoor. Rev. Stephen Hobbs (m), 1833.

Mr. W. Schaffter.

3 N. Catechists, 9 N. Readers, & 42 N. Teachers.

Nulloor & Ivoor. Rev. William Clark (m), 1848.

14 N. Catechists, 22 N. Readers, & 46 N. Teachers.

2 N. Catechists, 11 N. Readers, & 12 N. Teachers.

Surrandell. Rev. Charles Every, 1851.

Rev. Mathurenthiram Savariroyen (m), *Native*.

9 Nat. Cat., 10 Nat. Readers, & 25 N. Teachers.

Panneivilai. Rev. John Pickford (m), 1852.

6 N. Catechists, 13 N. Readers, & 40 N. Teachers.

Panickkullam. Rev. John Whitechurch, 1854.

3 N. Catechists, 12 N. Readers, & 25 N. Teachers.

Paneivadi. (In charge of the Rev. J. Whitechurch.)

Rev. Mootoo-wamy Derayansatham (m), *Nat*.

2 N. Catechists, 9 N. Readers, & 12 N. Teachers.

NORTH TINNEVELLY ITINERANCY.

Rev. Thomas Gajetan Ragland, M.A., 1845.

Rev. David Fern, M.A., 1853.

Rev. R. R. Meadows, B.A., 1852.

Mr. George Hutton, *East-Indian Schoolmaster*.
Joseph Cornelius Pillay, *Native Catechist*.
Vethanayagam Pillay (m), ditto.
1 Native Schoolmaster.

TRAVANCORE.

Cottayam... Rev. Henry Baker (m), 1817.

College:

Rev. Richard Collins, (m), 1854.
Mr. G. Armstrong, *East Indian*.
Mr. Paul Schaffter, *Superintendent of Press*.
4N. Readers, 30N. Teachers, & 1 E.-Ind. Teacher.

Pallam.... Rev. Edmund Johnson, M.A. (m), 1843.

5 Native Readers and 18 Native Teachers.

Mundakym. Rev. Henry Baker, jun. (m), 1843.

2 Native Readers and 3 Native Teachers.

Mavelicare. Rev. Joseph Peet (m), 1833.

Rev. Jacob Chandy (m), *Native*.

2 N. Catechists, 7 N. Readers, & 11 N. Teachers.

Tiruwalla. Rev. Henry Andrews (m), 1855.

Rev. George Matthan (m), *Native*.

6 Native Readers and 17 Native Teachers.

Allepie.... Rev. Robert Henry Vickers, 1855.

3 Native Readers and 14 Native Teachers.

Trichoor... Rev. Henry Harley (m), 1836.

1 N. Catechist, 6 N. Readers, & 8 N. Teachers.

Kunnunkullam. Rev. John George Beüttler (m), 1850.

Native Readers and 2 Native Teachers.

TELUGU MISSION.

Maruthpatan. Rev. Robert Turlington Noble, B.A., 1841.

Rev. John Edmund Sharkey (m), *East Indian*.

Rev. Thomas Young Darling (m).

Mr. Joseph Sorrell, 1853.

Mr. J. W. Taylor (m), *East Indian*.

1 Native Catechist and 22 Native Teachers.

Ellore.... Rev. George English (m), 1849.

Mr. T. Howley, *East Indian, Schoolmaster*.

1 Native Schoolmaster.

At Home... Rev. Thomas Foulkes, 1849.

Rev. Theophilus George Barenbruck, 1844.

Rev. John Hawksworth (m), 1840.

Rev. John Thomas Tucker (m), 1842.

Mrs. John Johnson.

CEYLON MISSION.—1818

Colombo... Rev. Henry Whitley, M.A. (m), 1855.

1 Native Reader and 4 Native Teachers.

Cotta..... Rev. Christ. C. Fenn, M.A., 1851, *Princip. of Inst.*

Mr. H. J. Barton (m), 1853, *Tutor*.

Rev. Isalah Wood (m), 1847.

Rev. Edward Thomas Higgins 1851.

Rev. Cornelius Jaysinh, *Native*.

Mr. Edward Robert Clarke.

7 N. Catechists, 2 N. Readers, & 44 N. Teachers.

Baddagame. Rev. George Parsons (m), 1849.

Rev. Abraham Goonewekera, *Native*.

4 Nat. Catechists and 16 Nat. Teachers.

Kandy.... Rev. William Oakley (m), 1835.

3 N. Catechists, 2 N. Readers, & 1 N. Teacher.

Croly Mission:

Rev. Septimus Hobbs (m), 1842.

Nellore, Chinn- } Rev. Robert Fargiter (m), 1843.

dicully, & Copy. } Rev. Robert Iren (m), 1849.

6 Nat. Catechists and 21 Nat. Teachers.

CHINA MISSION.—1844.

Kuh Chau. Rev. William Welton, B.A., 1849.

Rev. Matthew Fearnley, 1855.

Rev. Francis McCaw, 1855.

1 Native Teacher.

Ningpo.... Rev. Robert Henry Cobbold, M.A. (m), 1847.

Rev. William Armstrong Russell, B.A., m, 1847

Rev. Frederick Foster Gough, B.A. (m), 1849.

5 Native Teachers

Shanghai... Rev. John Shaw Burdon, 1853.

Rev. Henry Reeve (m), 1853.

1 Native Teacher.

At Home... Rev. Thomas McClatchie, M.A. (m), 1844.

NEW-ZEALAND MISSION.—1814.

NORTHERN DISTRICT.

Pahia.... Ven. Archd. Henry Williams (m), 1822.

Kaitata.... Rev. Joseph Matthews (m), 1831.

Mr. William G. Puckey (m).

Waimate... Rev. Richard Davis, 1823.

Kaikohi... (In charge of Rev. R. Davis.)

30 Native Teachers.

MIDDLE DISTRICT.

Auckland. Rev. George Adam Knaeling (m), 1832.

Rev. John Alexander Wilson, 1832.

Rev. Robert Burrows (m), 1839.

Hauraki... Rev. Thomas Lanfear (m), 1849.

Kaitohe... Rev. Benjamin Ashwell (m), 1833.

Otawhao... Rev. John Morgan (m), 1832.

Mr. Henry Ireland (m), 1854.

Waikato... Rev. Robert Maunsell, A.B. (m), 1835.

Mr. James Stack, 1852.

Tauranga. Ven. Archdeacon Alfred N. Brown, 1829.

Rotorua... Rev. Thomas Chapman 1830.

Rev. Seymour Mills Spencer (m), 1841.

Opotiki... Rev. Christopher P. Davies (m).

Ahikeru... Mr. James Preece (m), 1830.

Taupo.... Rev. T. S. Grace (m), 1850.

1 European Teacher. 108 Native Teachers.

EASTERN DISTRICT.

East Cape. Rev. Charles Baker (m), 1827.

Rev. Rota Waitoa, *Native*.

Uawa.... Vacant for the present.

Turanga... Ven. Archdeacon W. Williams, D.C.L. (m), 1825.

Rev. W. Leonard Williams, B.A. (m), 1853.

Mr. Carl Sylvius Volkner.

Wairoa... Rev. James Hamlin (m), 1825.

Heretaunga. Rev. Samuel Williams (m).

1 European Teacher, 102 Native Teachers.

WESTERN DISTRICT.

Wanganui. Rev. Richard Taylor, M.A. (m), 1836.

Rev. Arthur Stock, B.A., 1853.

Mr. James Booth (m), 1852.

Otaki.... Ven. Archd. Octavius Hadfield (m), 1836.

Rev. William Ronaldson (m).

173 Native Teachers.

WEST-INDIES.

BRITISH GUIANA.—1827.

Barbica Grove. Rev. T. Hills, in charge.

1 Country-born Teacher.

NORTH-WEST-AMERICA MISSION.—1822.

RED RIVER.

St. Andrew's. Ven. Archd. John Hunter, M.A., (m), 1844.

Rev. William West Kirkby (m), 1852.

Rev. Charles Hillyer (m), 1851.

1 European Schoolmaster.

Indian Settlement. Ven. Archd. W. Cockran (m), 1825.

Islington.... Rev. Robert M'Donald, *Country-born*.

MANITOBA.

Fairford... Rev. William Slagg (m), 1853.

Red Deer River. Rev. James Settee (m), *Native*.

FORT Pelly.

Quapp. Lakes. Charles Pratt, *Native Catechist*.

CUMBERLAND.

Cumberland. Rev. Henry George, 1854.

Rev. Henry Budd (m), *Native*.

Moose Lake. John Umpherville (m), *Nat. Catechist*.

Nepowewin. 1 Country-born Teacher.

ENGLISH RIVER.

English River. Rev. Robert Hunt (m), 1849.

YORK FACTORY.

York Factory. Rev. William Mason (m), 1840.

JAMES' BAY.

Moose Fort. Rev. John Horden (m), 1851.

Fort George. Rev. Edwin Arthur Watkins (m), 1852.

15 Native Teachers and Schoolmasters in the

above districts.

At Home... Rev. Abraham Cowley (m), 1841.

LAWS AND REGULATIONS

OF THE

CHURCH MISSIONARY SOCIETY FOR AFRICA AND THE EAST.

I. THIS Institution shall be designated "The Church Missionary Society for Africa and the East;" and shall be conducted by a Patron or Patrons, a Vice-Patron, a President, Vice-Presidents, a Committee, and such Officers as may be deemed necessary, all being Members of the Established Church.

II. The office of PATRON of the Society shall be reserved for such Members of the Royal Family as may honour it with their protection; and that of VICE-PATRON for His Grace the Primate of all England, if, being a Member of the Society, he shall accept the office. The PRESIDENT shall be such Temporal Peer or Commoner as may be appointed to that office; and VICE-PRESIDENTS shall consist of all Archbishops and Bishops of the United Church of England and Ireland, who, being Members of the Society, shall accept the office; and of such Temporal Peers and Commoners as, being also Members, shall be appointed thereto.

OF MEMBERS AND GOVERNORS.

III. Annual Subscribers of One Guinea and upward, and if Clergymen, Half-a-Guinea, with Collectors of Fifty-two Shillings and upward per annum, shall be Members of the Society during the continuance of such Subscriptions or Collections. Benefactors of Ten Guineas or upward, Clergymen making Congregational Collections to the amount of Twenty Guineas, and Executors paying to the amount of Fifty Pounds, shall be Members for Life.

IV. Annual Subscribers of Five Guineas shall be Governors during the continuance of such Subscription; and Benefactors of Fifty Pounds and upward shall be Governors for Life.

V. Members and Governors of Associations who contribute the above sums shall be considered as Members and Governors of the Parent Society.

VI. The Committee shall have the power of appointing such persons as have rendered essential services to the Society, either Members for Life, or Governors for Life.

OF GENERAL MEETINGS.

VII. An Annual Meeting of the Members of the Society shall be held in London, on the First Tuesday in May; unless that day shall fall on the 7th of May, in which case the Annual Meeting shall be held, for that year, on Tuesday the 30th of April; when the Proceedings of the foregoing year shall be reported, the Accounts presented, and a Treasurer and Committee chosen.

VIII. A Special General Meeting of the Members of the Society, at which not less than Thirty shall constitute a Quorum, shall be called at any time, at the requisition of the General Committee; or by any Thirteen Members, on addressing a Letter to the Secretary, specifying the object of the Meeting. Ten days' notice shall be given in Three public Newspapers, of any such intended Meeting, and of the purpose for which it is called; which shall be deemed sufficient publicity.

IX. None of the Rules of the Society shall be repealed or altered, nor any new ones established, but at the Annual Meeting, or at a Special Meeting called for that purpose.

X. An Anniversary Sermon shall be preached at some Church in London, by a Clergyman appointed by the General Committee. An Annual Report of the Society shall be printed, for the use of its Members.

OF THE COMMITTEE.

XI. The Committee shall consist of Twenty-four Lay Members of the Established Church; and of all such Clergymen as are Members of the Society. Eighteen Members shall be annually appointed from the Old Committee, and Six from the General Body.

XII. The COMMITTEE shall elect, at their First Meeting in every year, either from among themselves, or from the other Members of the Society (being Members of the Established Church), a Committee of Patronage, a Committee of Funds, a Committee of Correspondence, and a Committee of Accounts. Each of the said Committees shall keep Minutes of its Proceedings, and shall report the same to the General Committee.

XIII. The office of the Committee of Patronage is, to procure patronage and support to the Society; and to nominate, to the General Committee, proper persons, as Patrons and Vice-Presidents of the Society.

XIV. The office of the Committee of Funds is, to circulate information respecting the Society; to adopt proper means of augmenting the Subscriptions and Benefactions; to obtain Collections in Churches and Chapels; and to nominate, from time to time, to the General Committee, suitable persons to act as Agents for the Society in the principal Towns throughout the Empire.

XV. The office of the Committee of Correspondence is, to seek for proper Missionaries, to superintend their instruction, and to correspond with them when sent out.

XVI. The office of the Committee of Accounts is, to see that the Subscriptions are duly received, regulate the accounts, and undertake the charge of fitting out and conveying the Missionaries to their places of destination.

XVII. The General Committee shall receive the Reports of the other Committees, shall appoint the places where Missions shall be attempted, shall direct the scale upon which they shall be conducted, and shall superintend the affairs of the Society in general.

XVIII. The General Committee shall meet on the Second Monday in every Month, and oftener if needful; the other Committees as often, and at such places, as shall be by them agreed on: their Meetings to be always opened with reading a Form of Prayer composed for that purpose, or one or more suitable Prayers selected from the Liturgy. Five Members shall be necessary to compose a General Committee; and Three, each of the others. In case of equality of votes, the Chairman shall be entitled to a second or casting vote.

XIX. The Patrons, Vice-Patron, and President, Vice-Presidents, Treasurer, and Secretaries, shall be considered, *ex-officio*, Members of all Committees.

XX. Governors, being Members of the Established Church, shall be entitled to attend and vote at all Meetings of the General Committee.

XXI. All payments on account of the Society shall be signed by Three of the General Committee, in Committee, and the Lay Secretary.

XXII. The Committee shall have power to appoint such Officers and Assistants as they shall deem necessary for the well-conducting of the affairs of the Society, subject to the approbation of the next Annual Meeting.

XXIII. Five Auditors shall be appointed by the Committee, annually, for the purpose of auditing the Accounts of the Society; of whom, Three shall be chosen from the General Body. Three shall be a Quorum.

XXIV. The Life Subscriptions, or a sufficient part thereof to be equal to the Subscriptions of the existing Members for Life, shall be placed in the Public Funds, in the names of Four of the General Committee; who, on their acceptance of the trust, shall sign a declaration of the nature of it, and that they will relinquish the same whenever called upon for that purpose by the General Committee.

OF MISSIONARIES.

XXV. In the appointment of Candidates for the Missionary Office, the following course shall be pursued: The Committee of Correspondence having found a person supposed to be suitable, shall determine by ballot to nominate him to the General Committee. Previous to the day of nomination, each Member of the General Committee shall receive notice of such nomination. On the day of nomination, a report shall be made, by some Member of the Committee of Correspondence, of his qualifications; and the General Committee shall then proceed to ballot for him, unless any Member shall declare that he wishes for further information; in which case the ballot shall be deferred till the next Meeting of the General Committee. In the ballot of either Committee, the agreement of at least Three-fourths of the Members present shall be necessary to his election.

XXVI. A Candidate thus chosen shall receive instruction in such parts of knowledge, and be prepared in such a manner for his future employment, as the Committee of Correspondence shall judge expedient.

XXVII. If, during such preparation, any Two Members of the General Committee should see cause to disapprove of his principles or conduct, they may submit the subject to a Special Meeting of the Committee; and, if deemed proper, the Committee may appoint another ballot, to determine whether he shall be continued as a Candidate; of which special notice shall be given to each Member.

XXVIII. Each Candidate shall consider himself as engaged to go to any part of the world, and at any time, which the Committee shall choose: respect, however, being had to his personal circumstances, or to any previous stipulation made by him with the Society. As soon as he quits England, he shall keep a regular Journal of his studies and proceedings; a copy of which he shall send, as often as opportunity shall serve, to the Secretaries.

XXIX. Each Candidate, after due preparation, shall, if not admitted to Holy Orders, be appointed by the Committee to act as a Catechist. If admitted to Holy Orders, he shall be appointed a Missionary.*

XXX. The Missionaries who go out under the direction of this Society shall be allowed to visit home, permission having been previously obtained from the General Committee: and after having laboured in the cause of the Society, to the satisfaction of the Committee, at the Stations committed to their care, until age or infirmity prevent further exertion, suitable provision shall be made to render their remaining days comfortable. The General Committee shall have the power to assist also, in particular cases, the dependent Relatives of those Missionaries, who, by devoting themselves to the service of the Society, are prevented from contributing to their support.

XXXI. A friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the Gospel of Jesus Christ.

XXXII. That all questions relating to matters of Ecclesiastical Order and Discipline, respecting which a difference shall arise between any Colonial Bishop and any Committee of the Society, shall be referred to the Archbishops and Bishops of the United Church of England and Ireland, whose decision thereupon shall be final.

XXXIII. That the object of the preceding Law being only to provide a mode of settling questions relating to Ecclesiastical Order and Discipline, as to which no provision has yet been made by the Society, it is not to be so construed, as, in any other respect, to alter the principles and practice of the Society, as they are contained in its Laws and Regulations, and explained in Appendix II. to the Thirty-ninth Report.

The proposed reference shall be made, through His Grace the Primate, by the Committee, accompanied by such explanations and statements as the Committee may deem advisable; and the Committee will be bound so to refer all questions, falling within the scope of the Rule so understood as aforesaid, which the Colonial Bishop shall require them to refer.

While all decisions of the Bench of Bishops on questions so referred will be considered by the Committee as binding on them and their agents or representatives, the Colonial Bishops or other Ecclesiastical Authorities, unless concurring in the reference, cannot properly be considered as so bound.

XXXIV. It is recommended to every Member of the Society to pray to Almighty God for a blessing upon its designs; under the full conviction, that, unless He "prevent us, in all our doings, with His most gracious favour, and further us with His continual help," we cannot reasonably hope to meet with persons of a proper spirit and qualifications to be Missionaries or expect their endeavours to be crowned with success.

* The following passage, from Appendix II. to the Thirty-ninth Annual Report, illustrates the practice of the Society in reference to this Rule:—

"The Bishops of the Church, under the authority of the law of the land, ordain and send forth [ecclesiastically speaking] our Missionaries—these Missionaries are licensed and superintended abroad, in every case where it is practicable, by Colonial Bishops of the Church of England; as are the other Clergymen of the Church officiating in the same Colony. The Services which the Missionaries perform are in strict conformity with the Ritual and Discipline of the Church."

Communications on the General Business of the Society to be thus addressed—

“SECRETARIES, CHURCH MISSIONARY HOUSE, SALISBURY SQUARE, LONDON.”

All Bills and Orders for Money to be made payable to one of the Secretaries—Vide p. iv.

The Office of the Society is open Daily, from Nine till Six, except on Saturdays, when it closes at Two.

One of the Secretaries attends at the Office daily (Saturdays excepted), between the hours of Eleven and Four o’Clock, unless particular business should render it necessary for them to be absent.

The Committee meet, at the Society’s House, every Second Monday in the Month throughout the Year, at Eleven o’Clock.

SUBSCRIPTIONS AND CONTRIBUTIONS WILL BE RECEIVED AT THE SOCIETY’S HOUSE;

At the Society’s Bankers’—MESSRS. WILLIAMS, DEACON, LABOUCHERE,
and Co., 20 Birchin Lane;

And at the following Places:

MESSRS. HOARE, 37 Fleet Street

MESSRS. SEELEY, JACKSON, & HALLIDAY, 54 Fleet Street, and Hanover
Street, Hanover Square.

MESSRS. HATCHARD, 187 Piccadilly.

MESSRS. J. NISBET & Co., Berners Street.

In Dublin, by

MESSRS. JOHN DAVID LA TOUCHE & Co.

And in Edinburgh, by

THE NATIONAL BANK OF SCOTLAND.

CONTENTS.

VICE-PATRON, President, Vice-Presidents, Committee, and other Officers . . . P. iv.	Patronage	29
Honorary Governors for Life v.	Decease of Missionaries	30
Life and Annual Governors v.—vii.	Return Home of Missionaries	30
Form of Benefaction by Will vii.	Departure of Missionaries	31
Statistical View of the Society’s Missions,	Ordination of Missionaries	33
May 6, 1856. viii. ix.	Number of Missionary Labourers	33
Names of Missionaries, &c. x.—xii.		
Laws and Regulations of the Society xiii. xiv.	MISSIONS.	
Appendix II. to the Thirty-ninth Report xv.—xvii.	<i>West-Africa</i>	34
Proceedings at Fifty-seventh Anniversary xviii.	<i>Yoruba</i>	40
Publications of the Society xix. xx.	<i>East-Africa</i>	53
SERMON, by the Rev. JOSEPH FENN 1	<i>Mediterranean</i>	54
REPORT OF THE COMMITTEE—	<i>Bombay and Western-India</i>	66
Income 27	<i>Calcutta and North-India</i>	75
Local Funds 27	<i>Madras and South-India</i>	112
Expenditure 27	<i>Ceylon</i>	143
Islington Institution 28	<i>China</i>	152
Highbury Training College 29	<i>New-Zealand</i>	160
Missionaries’ Children’s Home 29	<i>British Guiana</i>	171
	<i>North-West America</i>	172
	General Summary of the Missions	184
	Conclusion	185

CONTRIBUTIONS TO THE FUNDS. pp. (1)—(217).

PLAN FOR THE FORMATION OF CHURCH MISSIONARY ASSOCIATIONS, p. (218).

(iv)

Vice-Patron.
RIGHT HON. AND MOST REV. HIS GRACE THE ARCHBISHOP OF CANTERBURY,
PRIMATE OF ALL ENGLAND, AND METROPOLITAN.

President,
THE RIGHT HON. THE EARL OF CHICHESTER.

Vice-Presidents :

His Grace the ARCHBISHOP of YORK.
Most Noble the MARQUESS of HOLMONDELEY.
The EARL of BURLINGTON.
The EARL of EFFINGHAM.
The EARL of GAINSBOROUGH.
The EARL of GALLOWAY.
The EARL of HARROWBY.
The EARL of RODEN.
The EARL of SHAFTESBURY.
The EARL WALDEGRAVE.
The VISCOUNT MIDDLETON.
The LORD HENRY CHOLMONDELEY, M.P.
The LORD HADDO, M.P.
The LORD BISHOP of LONDON.
The LORD BISHOP of WINCHESTER.
The LORD BISHOP of CARLISLE.
The LORD BISHOP of CASHEL.
The LORD BISHOP of CHICHESTER.
The LORD BISHOP of GLOUCESTER & BRISTOL.
The LORD BISHOP of LICHFIELD.
The LORD BISHOP of LINCOLN.
The LORD BISHOP of LLANDAFF.
The LORD BISHOP of MEATH.
The LORD BISHOP of MANCHESTER.
The LORD BISHOP of NORWICH.
The LORD BISHOP of OSSORY.
The LORD BISHOP of OXFORD.
The LORD BISHOP of PETERBOROUGH.
The LORD BISHOP of RIPON.
The LORD BISHOP of ST. ASAPH.
The LORD BISHOP of SALISBURY.
The LORD BISHOP of WORCESTER.
The LORD BISHOP of BATH and WELLS.
The LORD BISHOP of CALCUTTA.
The LORD BISHOP of MADRAS.
The LORD BISHOP of SPENCER.
The LORD BISHOP of BOMBAY.
The LORD BISHOP CARR.

The LORD BISHOP of COLMBO.
The LORD BISHOP of VICTORIA.
The LORD BISHOP of SYDNEY.
The LORD BISHOP of NEW ZEALAND.
The LORD BISHOP of BARRADOS.
The LORD BISHOP of GUIANA.
The LORD BISHOP of QUEBEC.
The LORD BISHOP of RUPERT'S LAND.
The BISHOP of the UNITED CHURCH of ENGLAND
and IRELAND in JERUSALEM.
The LORD BISHOP of MELBOURNE.
The LORD BISHOP of CAPE TOWN.
The LORD BISHOP of NOVA SCOTIA.
The LORD BISHOP of SIERRA LEONE.
The LORD BISHOP of the MAURITIUS.
The LORD CALTHORPE.
The LORD GLENELG.
The LORD TEIGNMOUTH.
Sir THOMAS DYKE ACLAND, Bart., M.P.
Sir EDWARD NORTH BUXTON, Bart.
Rev. RICHARD LYNCH COTTON, D.D., Provost of
Worcester College, Oxford, and Vice-Chancellor.
Right Hon. THOMAS ERSKINE.
GEORGE FINCH, Esq.
Right Hon. Sir GEORGE GREY, Bart., M.P.
The Hon. ARTHUR KINNAIRD, M.P.
HENRY KEMBLE, Esq.
JOHN DAVID MACBRIDE, Esq., D.C.L., Principal
of Magdalen Hall, Oxford.
CHARLES A. MOODY, Esq., M.P.
Right Hon. JOSEPH NAPIER, M.P.
Hon. and Very Rev. HENRY PAKENHAM, D.D.,
Dean of St. Patrick's, Dublin.
JOHN PEMBERTON PLUMPTRE, Esq.
ABEL SMITH, Esq.,
Rev. BENJAMIN PARSONS SYMONS, D.D., Warden
of Wadham College, Oxford.

Committee :

Maj. Gen. ROBERT ALEXANDER.
GEORGE ARBUTHNOT, Esq.
JOHN BALLANCE, Esq.
JOHN BRIDGES, Esq.
Lieut.-Col. CALDWELL.
Hon. SYDNEY ROPER CURZON.
WILLIAM DUGMORE, Esq.
JAMES FARISH, Esq.
WILLIAM GRANE, Esq.

H. HARWOOD HARWOOD, Esq.
J. GURNEY HOARE, Esq.
Vice-Adm. Sir H. HOPE, K.C.B.
WM. EGERTON HUBBARD, Esq.
Lieut.-Col. R. MARSH HUGHES.
WILLIAM LAVIS, Esq.
Major TUDOR LAVIE.
Capt. the Hon. F. MAUDE, R.N.

H. SEYMOUR MONTAGU, Esq.
P. FRED. O'MALLEY, Esq., Q.C.
Captain GEORGE PEEVOR.
ROBERT PRANCE, Esq.
Lieut.-Col. H. RUTHERFORD.
J. MORGAN STRACHAN, Esq.
JOHN T. THOMAS, Esq.
ROBERT TROTTER, Esq.

AND ALL SUCH CLERGYMEN AS ARE MEMBERS OF THE SOCIETY.—Law XI.

Treasurer.

JOHN THORNTON, ESQ.

Principal of the Institution,

REV. CHARLES FREDERICK CHILDE, M.A.
Director of the Missionaries' Children's Home,
REV. WILLIAM GIBBS BARKER, M.A.

Secretaries :

REV. HENRY VENN, B.D. (*Honorary.*)
REV. WILLIAM KNIGHT, M.A.
REV. JOHN CHAPMAN, B.D.
MAJOR HECTOR STRAITH (*Honorary.*)
JOHN MYRIE HOLL, Esq.

Association

Rev. R. G. L. BLENKINSOPP, M.A., Shadforth, Durham.
Rev. GORDON CALTHORP, M.A., Upper Seymour
Street, Edgeware Road.
Rev. W. CHADDALL, M.A., Warwick.
Rev. A. M. W. CHRISTOPHER, M.A., Richmond, Surrey.
Rev. E. COLLINS, M.A., Kirkburton, Huddersfield.
Rev. H. GIBBES, M.A., All Saints, Sidmouth, Devon.

The following friends have, during the last year, rendered gratuitous assistance to the Society, and relieved the Association Secretaries by making all local arrangements throughout counties, or the recognised divisions of counties.
Rev. THOMAS BACON, M.A., (Hampshire) Kings-
worthy, Winchester.
Rev. C. W. BINGHAM, M.A., (West Dorsetshire) Mel-
combe Horsey, near Dorchester.
Rev. T. CLOWES, M.A., (East Suffolk) Ash Bocking, near
Needham.
Rev. C. DEEDES, M.A., (East Herts) Bengoe, Hertford.
Rev. J. G. FAITHFULL, M.A., (West Herts) North Mimms,
Hatfield.

Secretaries :

Rev. GEORGE HODGSON, M.A., York.
Rev. JOHN JOHNSON, M.A., Congleton, Cheshire.
Rev. JOHN MEE, M.A., Cambridge.
Rev. HENRY POWELL, Bispam, Fleetwood.
Rev. J. B. WHITING, M.A., Church Missionary House.
GEORGE C. GREENWAY, Esq., Shrewsbury.
Rev. H. LINTON, M.A., (Huntingdonshire) Diddington
Buckden.
Rev. W. C. MADDEN, M.A., (East Norfolk) Bergh
Apton, Norfolk.

Collector—MR. JAMES BURNINGHAM, 13 Liverpool Street, King's Cross.

APPENDIX II. TO THE THIRTY-NINTH REPORT.

REFERRED TO IN THE NOTE TO LAW XXIX.

REMARKS ON THE CONSTITUTION AND PRACTICE OF THE CHURCH MISSIONARY SOCIETY, WITH REFERENCE TO ITS ECCLESIASTICAL RELATIONS.

It is the object of the following Remarks to show, that the constitution and practice of the Church Missionary Society are in strict conformity with Ecclesiastical principles, as they are recognised in the constitution and practice of the Church of England.

Throughout the system of the Church of England there is a recognised co-operation of temporal and spiritual functions in MATTERS ECCLESIASTICAL; that is, the Laity and Clergy have not only their separate and distinct provinces, but, in many important respects, they unite their agency for the accomplishing of Ecclesiastical acts.

For instance, in supplying a vacant Church, a Lay-Patron selects and presents "his Clerk"—as the Clergyman is technically called—to the Bishop; who thereupon invests him with authority to minister in that Church. So, also, there are certain Lay-officers appointed to every Church—the Churchwardens or Sidesmen—whose duty it is, not only to guard, in conjunction with the Minister, the temporalities of the Church, but also to watch over the due performance of Divine Service, the morals of the parishioners, and the conduct of the Minister; and to report, from time to time, on each of these matters, to the Ecclesiastical Authorities. The duty of these officers is implied in the old appellation, "Sidesmen," or "Synodsmen"—men summoned to attend and give information at Synods and Visitations.

The distinction and co-operation of lay and spiritual functions in the Church of England might be further illustrated in the case of Ecclesiastical Courts, and various relations which arise out of the principle, that the Sovereign is the Supreme Ruler of the Church.

Keeping the foregoing distinction in view, the Church Missionary Society may be regarded as an Institution for discharging the temporal and lay offices necessary for the preaching of the Gospel among the Heathen. It is strictly a Lay Institution; it exercises, as a Society, no spiritual functions whatsoever.

Such being the constitution of the Society in theory—as its proceedings conducted in conformity with this theory, and with the Ecclesiastical principles of the Church of England?

In order to review these proceedings, they may be conveniently arranged under the Four following Heads:

I. THE COLLECTION OF THE HOME REVENUE, and THE DISBURSEMENT OF IT ABROAD.

These acts are altogether within the province of Laymen.

II. THE SELECTING AND EDUCATING CANDIDATES FOR MISSIONARY EMPLOYMENT.

In this department there is no necessary encroachments upon spiritual functions. The Colleges in our Universities are Lay-Corporations, and may, in many cases, be administered and presided over by Laymen.

Yet it may be urged, that in this department there is an approach to the peculiar province of Clergymen; because spiritual persons seem the more proper judges of a Candidate's fitness for Missionary employment; and it is generally admitted, that a Bishop may exercise a control over the education

and training of Candidates to be advanced by himself to Holy Orders. Now, in both these particulars the Church Missionary Society has carefully guarded its proceedings. The examination of Missionary Candidates is referred to a Clerical Sub-Committee; and the General Committee consult and act upon the report of this Clerical trial and judgment. In respect of the other point, the education and training of Candidates for Holy Orders, the Church Missionary College at Islington has the sanction and approbation of the Bishop of London; who, in this country, admits to Holy Orders all the Society's Candidates: and his Lordship has repeatedly expressed his satisfaction at the results of the system of instruction, as they have been manifested in his examinations for Holy Orders.

III. The Third general head of the Society's proceedings is, THE SENDING FORTH, TO PARTICULAR STATIONS, THE MISSIONARIES THUS ORDAINED, OR OTHER CLERGYMEN WHO HAVE BEEN PREVIOUSLY ORDAINED.

Now, here an objection against the Society has been founded on the use of the term "sending forth"—it sounds like an exercise of Ecclesiastical power. But, Ecclesiastically speaking, the Bishop of London "sends forth" every Missionary ordained by him. The Law of the land has sanctioned the Two Archbishops, and the Bishop of London, in ordaining persons to officiate abroad. The Secretary of the Church Missionary Society requests, by Letter, the Bishop of London to ordain, in conformity with the provisions of the Act of Parliament, such and such persons, whom the Society is willing to support in some Foreign Station. The Bishop, by the imposition of hands, gives them authority to preach the Gospel, with a view to their Foreign location.—In the case of persons already in Holy Orders, who may join the Society, they may be said to go forth by their own voluntary act; but their Letters of Orders, given by a Bishop of our Church, are their mission and commission, Ecclesiastically speaking.

Hence, to call the acts of the Church Missionary Society—in selecting the station, paying the passage-money, and agreeing to provide the Missionary's salary—to call these acts a SENDING FORTH of Preachers, in an Ecclesiastical sense, is to confound names with things, and to lose sight of all true Church principles.

IV. The Fourth general head under which the proceedings of the Church Missionary Society may be arranged, is, THE SUPERINTENDENCE OF MISSIONARIES IN THEIR LABOURS AMONG THE HEATHEN.

Here a distinction must be made between the case of those Foreign Stations which lie within the jurisdiction of a Colonial Bishop, and other stations, which are not so situated, and may therefore be termed Extra-diocesan.

In the first case, the Church Missionary Society has expressly determined, that all its ordained Missionaries shall be submitted for licence to the Bishop of the diocese in which they may be stationed; and that no Missionary shall exercise his spiritual functions in such diocese without a licence. The Society has further recognised the uncontrolled

discretion of the Bishop to grant or withhold his licence, and the propriety of specifying in such licence a particular district as the field of labour; so that a Missionary cannot be removed from one district to another without the sanction of the Bishop.

These principles were stated in a Letter from the Society to the Bishop of Calcutta, signed by the Right Honourable the President—December 17, 1835—in a manner so satisfactory to the Bishop, that he embodied them in the four following Rules, expressed for the most part in the words of the Society's Letter: which were, at the Bishop's request, entered upon the minutes of the Calcutta Corresponding Committee, as the recognised Rules of their practice:—

"1. The Bishop expresses—by granting or withholding his licence, in which the sphere of the Missionary's labour is mentioned—his approbation or otherwise, of that location.

"2. The Bishop superintends the Missionaries afterward, as the other Clergy, in the discharge of their Ecclesiastical duties.

"3. The Bishop receives from those—the Committee and Secretary—who still stand in the relation of Lay-Patrons to the Missionary, such communications respecting his Ecclesiastical duties as may enable the Bishop to discharge that paternal superintendence to the best advantage.—The Archdeacon of Calcutta or Bombay acting under the Bishop's immediate directions when he happens to be absent.

"4. If the Bishop * or Archdeacon fills, at the request of the Society, the offices of Patron, President, Vice-President, Treasurer, Secretary, &c., he receives, further, all such confidential information, on all topics, as the Bishops officially neither could wish nor properly ask [to receive]."

The Bishop also wrote to the Parent Society in the following terms:—"You seem to me to lay down the principle most correctly. . . . This is to me perfectly satisfactory: as I shall instantly inform the Archbishop of Canterbury, to whom I report all the proceedings of the diocese."—9th June 1836.

It will be perceived, that the Missionaries, thus licensed, stand toward the Bishop in the relation rather of Stipendiary Curates, than of Beneficed Clergymen. For a Bishop in England cannot refuse a licence or institution to a benefice, without assigning a reason which will bear investigation before a Court of Common Law; nor can he deprive a Clergyman of his benefice without a judicial process. But no law has provided any such check in the case of Missionaries: the Bishop has the power of withholding a licence, or of withdrawing it, at his sole discretion, without assigning any cause, as in the case of Stipendiary Curates in this country.

If it be asked, What are the checks and safeguards against the undue exercise of this discretionary power of the Bishop?—it may be replied, in the words of the Bishop of Calcutta, in a Letter to the Parent Society, April 12, 1837:—

"We are not to take for granted, that discretionary power will be abused; but, on the contrary, to provide, by a cheerful and friendly spirit and conduct, against the likelihood of such an occurrence. If the event of arbitrary conduct should arise, or be supposed to arise, the remedies are—public opinion—an appeal to the Archbishop—and the Society's refusing to make other appointments and locations than those unreasonably objected to. Nothing is the least likely—and probability is the guide of life—to arise to impede or cramp the Committee; since they unquestionably and avowedly possess, The choice of men—The appointment of spheres of labour—The temporal power, including pecuniary support."

But though the Bishop's licence is at once the pledge and proof that the Society's Missionaries are under Episcopal superintendence and jurisdiction,

and that the spiritual oversight rests altogether with the Bishop; yet the Society may seem, to some persons, to keep up a kind of spiritual jurisdiction and oversight, by requiring accounts from the Missionaries of all their proceedings, and by giving them directions, from time to time, which may bear upon their spiritual duties. But it must be remembered, that the Society stands toward its Missionaries in the relation of Trustees of the fund out of which their salaries are paid. In the case of a Beneficed Clergyman in this country, the Minister is the guardian and possessor of the temporalities of the benefice, because the benefice is an endowment; and the Patron has no further connexion with the Minister whom he has once presented to the Bishop. In our case, the office of Patron is, in a sense, perpetuated by the payment of the salary, and the possession of all the temporalities of the Mission.

This matter has been well explained by the Bishop of Calcutta, in a Letter to the Calcutta Corresponding Committee, May 26, 1837:—"The Missionary Committees," says his Lordship, "have a far greater latitude in India than any Lay-Patrons at home. Upon presenting his Clerk to the Bishop, the Patron at home is *functus officio*. The Clergyman is removed, on being once instituted and licensed, totally and for ever from the Patron, and is transferred to the superintendency of the Bishop. The Patron has nothing whatever more to do with him. But in India, the Committee is (1) the continued paymaster of the Missionary after he is duly licensed:—for institution and induction there are none. (2) They correspond with him. (3) They supply him with Catechists. (4) They report his chief proceedings home. (5) They propose removals and changes of Station to the Bishop. (6) They exercise, unavoidably, an influence which does not belong to the mere Lay-Patron; and are aiding, in a variety of ways, to the comfortable and honourable discharge of the Missionary's most exalted and most spiritual duties."

It remains to consider the case of those Stations which are Extra-diocesan; i.e. where there is no Colonial Bishop of the Church of England having jurisdiction over them.

In these cases, the Society has endeavoured to procure for such Stations the benefits of the Episcopal office from the nearest Bishop of the Church of England. Application was made by the Committee both to the late and to the present Bishop of Madras, to extend, as far as circumstances would admit, these benefits to the Mission in Travancore; which, as an independent state, not forming a part of the British Dominions, was not included in the diocese of Madras. A similar application was made on behalf of the New-Zealand Mission, to the Bishop of Australia; who at once acceded to the request, and kindly promised to visit New Zealand as soon as his other duties would permit; stating, in a Letter to the Society's representatives at Sydney, "It is highly satisfactory to me, that our friends at home are taking a view of these things which proves them to belong, not only to a MISSIONARY, but also to a CHURCH SOCIETY." (See *Annual Report*, 1838.)

Such is a General View of the Constitution and Proceedings of the Church Missionary Society.

It is not intended to assert, that errors are not sometimes committed in the application of these principles to matters of detail. It must be remembered that Missionary operations are, alas! new and anomalous in the system of the Church of England; and that it is not always easy to draw a definite line between the two provinces which belong respectively to the Bishop and the Committee. It has been observed by the Bishop of Calcutta—Letter, May 26, 1837: "The boundaries of the power of Committees, as they approach to those of the Bishop, can be ascertained, in many points, only by time, and observation." Perplexities have consequently occurred; and, unhappily, misunderstandings have sometimes arisen between the Representatives of the Society abroad and Ecclesiastical Authorities. But these are the principles by which the Home Committee

* The Three Bishops of India, and the Bishop of Australia, are the Presidents of the Corresponding Committees in their respective dioceses.

have endeavoured to guide the proceedings of the Society; and they confidently respond to a sentiment expressed by the Bishop of Calcutta—"The principles of our new relations are now fully recognised: the details will soon find their level."—Letter, 9th June 1836.

In reviewing the Ecclesiastical relations of the Church Missionary Society, there are two or three points which it seems very important to notice.

1. Missionary operations, as they are conducted by the Church Missionary Society, though apparently anomalous in the system of the Church of England, are yet in strict conformity with its constitution and principles: they are analogous to many other instances of voluntary exertion for the extension of true religion within the Church, in which Ecclesiastical authority and Lay co-operation unite for the accomplishment of the same end: so that these operations may be regarded as the acts of the Church of England, putting forth its energy for the Conversion of the Heathen World. For it has been shown, that the Bishops of the Church, under the authority of the law of the land, ordain and send forth our Missionaries—that these Missionaries are licensed and superintended abroad, in every case where it is practicable, by Colonial Bishops of the Church of England; as are the other Clergymen of the Church officiating in the same colony. The Services which the Missionaries perform are in strict conformity with the Ritual and Discipline of the Church. Even in the few cases in which Lutheran Clergymen are employed, this rule is observed; and all the congregations which are gathered into the fold of Christ are trained up as Members of the Church established in this land.

And here it may be observed, that nothing less than the sanction of a duly-assembled Convocation can more fully identify the acts of any Missionary Society, within the Church of England, with the Church.* Without such sanction, all associations of Churchmen must stand in the same position. Still further, not to notice the present abeyance of Convocations, it may be asserted, that even if the Church were to assemble in her provincial Convocations, and to decree and to regulate Missionary operations, such proceedings could not essentially add to, or alter, those important particulars which, under present circumstances, entitle the operations of the Church Missionary Society to be regarded as Missionary operations of the United Church of England and Ireland.

2. It must be ever borne in mind, that Missionary operations are, in their very nature, temporary and preparative;—that they are to be gradually but eventually superseded by a different order of things, when the Heathen Nations shall have become Christianized. In some cases, as in the West Indies, this change is further advanced than in others. Now, it must be expected, that, in proportion as this change advances, difficulties and perplexities will arise in our Ecclesiastical relations, peculiar to this TRANSITION STATE—from Missionary operations, to that happy consummation when there shall be an endowed and established system of Christian Instruction, and a territorial division of Ministerial labour.

* The American Episcopal Church has, in Convention, thus identified itself with a Missionary Society.

This consummation the Church Missionary Society has ever kept in view, and devoutly desired; and, as far as possible, has prepared for its approach. In an interview with the Bishop of Barbados—April 1835—this point was expressly alluded to; and it was stated by the Committee to his Lordship, "that whenever a district should be brought into the state of an organized Christian community, it should assume entirely the Parochial form, and cease to be occupied as a Missionary Station."—The Bishop entirely acquiesced in this view; and only expressed his anxiety that it should not be so acted upon as prematurely to deprive a district of the Missionary's services."—(*Extracts from Committee's Minutes.*)

3. Lastly, it must be evident, from a review of the whole subject, that our Ecclesiastical relations depend, in many important respects, upon a mutual confidence and good understanding between the Committee and its representatives, and the Ecclesiastical Authorities both at home and abroad. This must be the case, to argue upon no higher grounds, while those relations are governed by Ecclesiastical laws and canons made without reference to Missionary operations, for an Established Church in a Christian country; and where so much is also necessarily left to the discretion of both parties. If we look to our Home operations, the Committee places confidence in the Bishop of London, that he will continue to ordain the Missionary Candidates introduced to his Lordship by the Society, according to the provisions of the Act: and the Lord Bishop of London relies upon the Committee's using every means to select, train, and duly qualify proper Candidates to be thus introduced to him.

So also, in its Foreign operations, the Society places confidence in the Colonial Bishops—as it has been already shown, in a quotation from the Letter of Bishop Wilson—that they will not exercise an unreasonable or arbitrary discretion, in withholding or withdrawing licences from our Missionaries, or in refusing ordination to our Candidates. And the Bishops, by granting licences and ordination to the Missionaries of a voluntary Society, whose income is liable to fluctuations, and whose agents are constantly changing, manifestly place confidence in the Committee, that they will use every endeavour to keep up the Missions once established; and that they will not, on their part, act in an unreasonable or arbitrary manner, or withdraw the salary from a licensed Missionary, without reason sufficient to prove to the licensing Bishop the necessity of the proceedings.

It seems impossible to supersede this conventional understanding—as it may be termed—till Missions are supported by endowments, or till a code of Missionary canons be established by competent authority.

This mutual confidence and good understanding now exists, it may be thankfully asserted, between the Committee of the Society and the Ecclesiastical Authorities of every Colonial Diocese in which Missionaries are labouring. And may He, who is the God, not of confusion, but of peace, and "the great Shepherd and Bishop of Souls," unite together the hearts and hands of those who are labouring in this Holy Cause—"that all and every of these may, IN THEIR SEVERAL CALLINGS, serve truly and painfully, to the glory of His name!"

At the Annual Meeting of the Church Missionary Society for Africa and the East, held in Exeter Hall, Strand, on Tuesday, May the 6th, 1856, being the Fifty-seventh Anniversary—

The Right Hon. the EARL OF CHICHESTER, President, in the Chair,

THE REPORT OF THE COMMITTEE HAVING BEEN READ BY THE REV. JOHN VENN, M.A.,
PREBENDARY OF HEREFORD,

On the Motion of the EARL OF SHAFTESBURY, V.P., seconded by the REV. THOMAS GARNIER, B.C.L., Chaplain to the House of Commons, and supported by the VEN. ARCHDEACON PRATT, it was

RESOLVED UNANIMOUSLY,

That the Report, of which an Abstract has now been read, be received, and printed under the direction of the Committee; that the thanks of this Meeting be given to the Rev. Joseph Fenn for his Sermon before the Society last evening; to His Grace the Vice-Patron; to the Right Hon. the President and the Vice-Presidents; and to all those friends who, during the past year, have exerted themselves in its behalf; and that the following Gentlemen be appointed the Committee for the ensuing year, with power to fill up vacancies—[See List, p. iv.]

On the Motion of the HON. ARTHUR KINNAIRD, M.P., seconded by the REV. J. W. REEVE, M.A., Minister of Portman Chapel, Marylebone, London, and supported by the REV. JOHN BOWEN, B.A., Rector of Orton Longville, Peterborough, it was

RESOLVED UNANIMOUSLY,

That the national mercy of the restoration of peace calls upon the church of Christ to renew its exertions in every work of the Lord; whilst the increased facilities which have been obtained for the entrance of the gospel into Turkey and the East point to the immediate enlargement of Missions in those parts as a most appropriate tribute of national gratitude.

On the Motion of the REV. HENRY TOWNSEND, Missionary from Abbeokuta, seconded by THOMAS B. HORSFALL, Esq., M.P., it was

RESOLVED UNANIMOUSLY,

That the actual extension of the Yoruba Mission, and the openings into the interior of Africa, together with the concurrent aids of linguistic and geographical discoveries, and of an increasing lawful commerce upon the West Coast, encourage the Society to prosecute the West-Africa Mission with renewed vigour.

On the Motion of the REV. CLEMENT F. COBB, M.A., Missionary from North India, seconded by the REV. J. C. RYLE, B.A., Rector of Helmingham, Suffolk, it was

RESOLVED UNANIMOUSLY,

That while this Meeting thanks God for the results of various modes of Missionary operations, through the agency of this and of other Protestant Societies "engaged in the same benevolent design of propagating the gospel of Jesus Christ," they rejoice especially to learn that there are native-Christian churches so far advanced in Christian attainments as to become, under European leadership, the feeders of evangelistic labours; and they trust that the Society will be enabled, by a fuller supply of men and means, to effect a thorough systematic itinerancy in the "regions beyond" each established Mission.

A Meeting of the Society was held at Exeter Hall, in the Evening of the same Day—

MAJOR-GENERAL ROBERT ALEXANDER in the Chair.

Resolutions were passed, and the Meeting was addressed by the Rev. J. Ridgeway, M.A., Editorial Secretary; the Rev. C. A. Gollmer, Missionary from Lagos; P. F. O'Malley, Esq., Q.C.; the Rev. C. Kemble, Incumbent of St. Michael's, Stockwell; the Rev. J. T. Tucker, Missionary from Tinnevely; and the Rev. K. Bickersteth, Canon of Salisbury, and Rector of St. Giles'.

PUBLICATIONS OF THE CHURCH MISSIONARY SOCIETY: 1856.

ENGLISH.

- Addresses, &c. 12mo.
 Brief View of the Principles and Proceedings of the Socy. cr. 8vo. 2d.
 Ch. Miss. Intelligencer, mthly, 8vo. 5d.
 Ditto, Vol. II.—V. 1851—1854.
 Maps & Illustrations, cl. 6s. 6d.
 Church Miss. Record, mthly, 8vo. 2d.
 Ditto, Vol. I.—XX, 1830 to 1849.
 8vo. bds. 3s. 6d. each.
 Ditto, Vol. XXI.—XXV, 1851—1855, cl. 2s. 6d. each.
 Church Miss. Gleaner, Vol. I.—IX, 1841—1849, 12mo. bds. 1s. 6d.
 Ditto, New Series, mthly, 8vo. 1d.
 Ditto, Vol. I.—V. 1851—1855.
 8vo. cl. 2s. 6d. & 2s.
 Church Missionary Juvenile Instructor, monthly, 24mo. 3d.
 Ditto, Vol. I.—XIII, 1842—1855.
 32mo. cloth, 1s. 6d. & 1s.
 Ch. Miss. Tracts, 12mo. 1d. each.
 1. Village Missionary Meeting.
 2. New-Zealand Cannibals and New-Zealand Christians.
 3. Miss. Conversation on India.
 4. The Tinnevely Mission.
 5. The Travancore Mission.
 6. The Madras Mission.
 7. The Telugu Mission.
 8. The R. Ganges & Calcutta Miss.
 9. The Burdwan Mission.
 10. The Krishnagpur Mission.
 11. The Bhagulpur Mission.
 12. The Benares Mission.
 13. The West African Mis. No. I.
 14. Ditto, ditto No. II.
 15. The Yoruba Mission, No. I.

16. The Yoruba Mission, No. II.
 17. North-west America Mission. Collecting Book, 8vo. and 12mo.
 Dialogue between a Minister and Parishioner concerning the Society. 12mo. 1d.
 Instructions to Missionaries:
 West Africa, 1843. 12mo. 6d.
 W. Africa, India, China, &c. 1844. 8vo. 6d.
 East Africa and India, 1845. 8vo. 6d.
 West Africa, China, &c. 1848. 8vo. 6d.
 Jubilee Volume of the Church Miss. Society, containing the proceedings of the Jubilee Commemoration. 8vo. cloth, 3s.
 Monthly Paper of the Society, for 1828 and 1829, 8vo. bds. 2s. 6d.
 Missionary Map of the World, coloured to represent the proportions of Heathenism, Mahomedanism, Romanism, Protestantism, &c. on rollers. 10s. 6d. to 17s. (1849.)
 Plan and Rules for Forming Associations.
 Proceedings of the Society, Annually. 8vo. 2s. each.
 Ditto, 1801—1852. 8vo. (*Some of the Early Volumes are out of print*).
 Quarterly Papers of the Society, 3d. each, or 3s. 6d. per 100.
 Ditto, from 1816 to 1849. 8vo. cl. 6s.
 Quarterly Token, 3d. each.
 Bickersteth's, late Rev. E., Memoir of Simeon Wilhelm, a Nat. of the

Sasoo Country, in West Africa, 6d.
 Hough's, late Rev. J., M.A., History of Christianity in India, comprising an Account of Protestant Missions from their commencement in 1706 to 1816, 2 vols. 8vo. cloth, 24s.

—Miss. Vade Mecum. 12mo. 2s.

—Protestant Missions Vindicated against the Aspersions of Dr. Wiseman. 8vo. bds. 4s. sewed, 2s.

Isenberg and Krapf's, Rev. Messrs., Journals of their proceedings in Shoa, and journeys in other parts of Abyssinia, in 1839—1842. With a Geographical Memoir on Abyssinia, &c., by J. McQueen, Esq. Maps. cr. 8vo. 12s.

Jowett's, Rev. W., M.A., Christian Researches in the Mediterranean, Syria & the Holy Land. 2 vols. 8vo. Maps, bds. 8s. each.
 Leupolt's, Rev. C. B., Recollections of an Indian Missionary, 2d Edit. fcp. 8vo. cloth, 2s.

Marty's, the late Rev. H., Sermons. 8vo. 5s.

Montreal's, Bp. of, Journal of Visit to the N.-W.-America Mission; with an Introduction by the Secretaries, 2d Edit. fp. 8vo. cl. 4s.

Victoria, Bp. of, Missionary Visit to the Consular Cities of China. 2d Edit. 8vo. with Map & Drawings, cloth, 7s.

AFRICAN DIALECTS.

A Vocabulary of Six E.-African Languages, by Rev. Dr. Krapf, 4to. 5s.
 Polyglotta Africana; Comparative Vocabulary of nearly 100 African languages, folio, by Rev. S. W. Kœlle, £1 1s.

AMHARIC.
 Dictionary, by Rev. C. W. Isenberg. 4to. cloth, 40s.
 Geography, by ditto. 8vo. cloth, 5s.
 Grammar by ditto, royal 8vo. cloth, 12s.
 Kingdom of God, History of the, by ditto. 8vo. cloth, 16s.
 Universal History, by ditto, 8vo. cloth, 4s.

Grotius on Christianity, by Dr. Macbride. 8vo. bas. 2s.
 On Mahomedanism. 6d.
 Arithmetic. 12mo. bds. 1s. 2d.
 Astronomy, Elements of. 12mo. 1s.
 Asnad Eschedia Life of, 4d.
 Bird's Controversial Tracts. 2s. 6d.
 Catechism, Brenner's. 12mo. 1s. 6d.
 —Church. 8vo. 6d.
 —Christian. 12mo. 2s.
 —On Grammar. 1s. 6d.
 —Historical, 12mo. 8d.

BORNU.
 Grammar, by Rev. S. W. Kœlle, 8vo. 7s. 6d.

GALLA.
 St. Matthew's Gospel, by Rev. Dr. Krapf. 12mo. sewed, 2s.

HAUSSA.
 Vocabulary, with Grammatical Elements, by the Rev. J. F. Schön. crown 8vo. cloth, 5s.

KIKAMBA.
 St. Mark's Gospel, by Rev. Dr. Krapf. 8vo.

KISUAHELI.
 Outline of the Elements, by Rev. Dr. Krapf. 8vo. 2s. 6d.

ARABIC.

Church Hist., Extracts from. 12mo. 1s.
 Common Prayer. 8vo. hf.-bd. 4s. 6d.
 Companion to the Bible. 12mo. 2s. 6d.
 Exercises and Dialogues, with English. 2s.
 General History. 12mo. 1s. 6d.
 Geography, Elements of. 12mo. 1s. 6d.
 Fisk, Rev. P., Life of. 6d.
 Historical Extracts from the Old Testament. 8vo. cloth, 3s.
 Luther, Life of. 18mo. 1s. 6d.
 Parables. 2s.

Common Prayer, cloth, 1s. 6d.

SHERBRO.
 Church Catechism, by Mr. G. Caulker. 18mo. half-bound, 1s. 6d.
 Discourses and Parables. 6d.

SUSOO.
 Catechism, Second. sewed, 8d.

VEI.
 Grammar and Vocabulary, by Rev. S. W. Kœlle, 7s. 6d.

YORUBA.
 Vocabulary, by the same, with Introduction by the Bishop of Sierra Leone, 8vo. cloth, 7s. 6d.

Pilgrim's Progress, 8vo. cloth, 3s.
 Prayers. 18mo. cloth, 1s. sewed, 9d.
 Primer, by Schlenz. 12mo. 8d.
 —with Scrip. Hist. 12mo. 2s.
 Psalms, The. 4to. 2s. 6d.
 Prodigal Son, Parab. of. 12mo. 6d.
 Regeneration, Dialogue on. 4d.
 Robinson Crusoe. 18mo. cloth, 2s.
 Scripture Extracts. 12mo. bds. 1s. 4d.
 Scripture History, arranged. 2s.
 Time, End of. 2d.
 Trinity, On the. 12mo. 1s.

PUBLICATIONS OF THE CHURCH MISSIONARY SOCIETY—continued.

GREEK.

By Archdeacon Hunter—
Common Prayer and Hymns.
12mo.
St. Matthew's Gospel. 12mo.

St. Mark's Gospel. 12mo.
St. John's Gospel. 12mo.
Faith and Duty of a Christian.
12mo.

By Mrs. Hunter—
First Epistle of John. 12mo.
Watts's First Catechism. 12mo.

GREEK.

Abdool Messech, Life of. 3d.
Alphabetarian, New. 2d.
Baxter's Call. 1s.
Bickersteth's Script. Help. 2s. 6d.
Chrysostom on Galatians. 8vo. 1s. 9d.
— on Reading the Scrip-
tures. 18mo. 1s. 2d.
Church History, Cent. 1, 2, and 3.
from Rev. T. Sims' "Christian
Records." 1s. and 1s. 2d.
Church History, Cent. 1, 2, and 3.
24mo. 10d.
Church History, Extracts. 12mo. 1s.
Church at Ephesus. 3d.

Churches at Thessalonica, &c. 3d.
Commentary on the Gospels. 12mo.
3s. and 3s. 6d.
Ditto on Tim. & Titus. 2s. & 3s. 6d.
Compendium of Sac. Hist. 24mo. 4d.
David, Life of. 18mo. 8d.
Elliott, Life of. 18mo. 6d.
Grammar, English & Greek. 8vo. 2s.
— Greek & Heb. 8vo. 3s. 6d.
Helps for Christian Teaching. 2d.
Hopkins, on Conscience, abridged. 8d.
Hymns. 18mo. 8d.
Jailor, Conversion of. 6d.
Jenks's Prayers. 18mo. 1s.

Jessy Allan, the Bame Girl. 8d.
Ladder of Greek Language. 24°. 4d.
Law on Education of Boys. 32mo. 3d.
— Girls. ditto. 3d.
Meditations, Thirty-one, from Serie.
24mo. bds. 8d. half-bound 10d.
Parables Explained. 24mo. 8d.
Philanthropos. 12mo. 4s.—in Parts
4d. each.
— 1826 & 1830. 12mo. bds. 2s. each.
Script. Extracts. 12mo. cloth 1s. 6d.
St. Paul's Sermon at Athens. 6d.
Summary of Old Test. Hist. 1s. 6d.
Short Stories, 6d. bds. 8d.

ITALIAN.

Church Hist., Ext. from. 18mo. 10d.
Communion, On. 18mo. 8d.
Law on Education. 6d.

Leslie's Method with the Jews.
12mo. bds. 2s.
Newton's Letters. 18mo. 2s. & 2s. 6d.

Reformation, Hist. of. 1s. 6d.
St. Augustine, Conversion of. 3d.
St. Cyprian, Life of. 12mo. hf.-bd. 9d.
Walker, on Self-Knowledge. 12°. 8d.

MALAYALIM.

Malayalim and English Dictionary, by Rev. B. Bailey, 4to. stiff covers, 2l. 15s.
English and Malayalim ditto, by ditto, 8vo ditto, 1l. 4s.
Malayalim Grammar, by Rev. J. Peet, 8vo. cloth, 10s.
Book of Psalms, 2s.

MALTESE.

Cyrus, Life of. 18mo. 8d.
Grammar, by Vasealli. 8vo. 2s.
— English and Maltese, by

Badger. 24mo. 1s. 6d.
Reading Book in English and Mal-
tese. 18mo. 1s. and 12mo. 1s.

Spelling Book, First Easy. 3d.
— Larger. 12mo. 6d.

NEW-ZEALAND LANGUAGE.

Common Prayer. 12mo. cloth, 5s.
Exodus & Deut. Bks. of. 12mo. 1s. 6d.

Genesis, Book of. 12mo. 2s.
Grammar, by Rev. R. Maunsell,

A.B. in Four Parts, 8vo. 10s.
Joshua and Deuteronomy. Bks. of, 2s.

SINGHALESE.

Common-Prayer Book. 8vo. 4s.
Lambreck's Grammar of Colloquial
Singhalese, Part I. 8vo. 2s.

St. Matthew's Gospel. 8vo. 1s. 6d.
Trimmer's, Mrs., Lessons. 6 Parts. 2s.
Vocabulary, Romanized Singhalese

and English. 12mo. 1s. 6d.
Ward's Letters to the Grand Mo-
deliar at Galle. 18mo. 10d.

TURKISH.

Natural History. 4to. 2s.
Spelling Book. 18mo. 4d.

Reading Book, by Fares. 12mo. 2s.
System of Morals. 12mo. 1s. 6d.



A
SERMON,
PREACHED AT ST. BRIDE'S CHURCH
FLEET STREET,
ON MONDAY EVENING, MAY 5, 1856,
BEFORE THE
Church Missionary Society,
BY
THE REV. JOSEPH FENN,
MINISTER OF BLACKHEATH PARK CHAPEL, KENT.

A
S E R M O N,
§c. §c.

JOHN XVII. 20—23.

“NEITHER PRAY I FOR THESE ALONE, BUT FOR THEM ALSO WHICH SHALL BELIEVE ON ME THROUGH THEIR WORD; THAT THEY ALL MAY BE ONE; AS THOU, FATHER, ART IN ME, AND I IN THEE, THAT THEY ALSO MAY BE ONE IN US: THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME. AND THE GLORY WHICH THOU GAVEST ME I HAVE GIVEN THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE; I IN THEM, AND THOU IN ME, THAT THEY MAY BE MADE PERFECT IN ONE; AND THAT THE WORLD MAY KNOW THAT THOU HAST SENT ME, AND HAST LOVED THEM, AS THOU HAST LOVED ME.”

It is a sad and bewildering thought that so many centuries have passed since the Son of God incarnate, having put away sin by the sacrifice of Himself, sat down on the right hand of God, and that the greater part of mankind have not heard of His salvation.

How shall we account for this melancholy fact?

Is there any thing in the revealed will of God to account for it? Do we find any intimation in Holy Scripture that it is the will of God that the knowledge of Christ and His salvation be hidden from any portion of mankind? The first promise contains no such intimation. It is wide and diffusive in its application, free from all limitation: it was given to the first father of our race for the benefit of all his descendants—*It shall bruise thy head.* This promise was entrusted to no particular tribe or family, but was left floating upon the surface of the world, till, by the gracious providence of God, it was gathered into the divine records, and committed to the church of God as a sacred deposit for all times and all nations. Each succeeding promise and prophecy breathed the same spirit of universal benevolence, and taught the truth, that all alike needed, and all were concerned in, the promised salvation.

Was, then, this universal aspect of God's salvation changed when Christ came?

No: every event which then occurred, and every word which was then uttered, taught the contrary. The announcement of the birth of the world's Saviour was made alike to the shepherds of Judea and to the wise men of the East. And lest Jewish prejudices should misinterpret and limit the divine purpose, the message was couched in words of the widest application—*Behold, I bring you good tidings of great joy, which shall be to ALL PEOPLE. For unto you is born this day in the city of David a Saviour, which is Christ the Lord* (Luke ii. 10, 11); and the chorus corresponded—*Glory to God in the highest, and on earth peace, good will toward men* (ii. 14). The life of our Lord upon earth was the life of the man of sorrows, yet there were gleams of joy; and when were these? At the prospect of the gathering in of the Gentiles to His fold, and at those incidents which had reference to that event. We discover this in His admiration at the faith of the centurion and of the Canaanitish woman, and at the announcement of the Greeks who wished to see Him. And when we read His commission to His Apostles, we find it including the whole world, and every creature in the world—*Go ye into all the world, and preach the gospel to every creature.* (Mark xvi. 15.) There is nothing then in the revelation of God to account for the sad and perplexing sight which the world now exhibits.

But it may be said that the providential rule of God has been opposed to the spread of the Gospel, and compelled its limitation to a few favoured nations.

It does not so appear to me. In whose hands is the government of the world placed? In His hands to whom the faith of the world is summoned, as the only Saviour thereof—*Head over all things to the church, which is His body, the fulness of Him that filleth all in all.* (Eph. i. 22, 23.) And when did our Lord the most plainly assert His authority? When He gave the commission—*All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.* (Matt. xxviii. 18—20.) This is the remarkable fact which Scripture asserts, and which is so sustaining to the faithful people of Christ,—*The Father judgeth no man, but hath committed all judgment unto the Son.* (John v. 22.) The Son of God, as Mediator, as the offered Saviour of the world, and as the living Head of His own people, exercises authority over the whole world; permitting, controlling, judging, and saving as it pleaseth Him.

Have, then, His providential dealings been opposed to the universal character of His authority, and the general aspect of His gospel? Have they thwarted the desires and the efforts of His people in executing His last command? I think not.

I will attempt no synopsis of the history of Christianity, and of the providential rule of Christ in relation thereto, since the first publication of the gospel. It is a deeply interesting study, but too vast a subject to be now entered upon. But I will ask you to consider what has been the condition of Christian states for the last three hundred years, and their relative position among the nations of the world. Have they been stunted in their growth and development, limited in their resources and influence, whether intellectual or physical? Remember the power of the maritime kingdoms of Spain, Portugal, and Holland; look at the position of Great Britain and America; and no one will, I think, venture to object the disadvantageous condition in which the providential dealings of Him who is *Head over all things to the church* have placed the nations who profess His name.

Shall we, then, conclude that it is in accordance with the will of God, that, for the present at least, the world shall remain in the dark and hopeless state in which we now behold it? that we live in an age of the world when we have no reason to expect a larger amount of success attending Missionary efforts? that all that we can hope to do is to keep alive in the remembrance of true Christians the fact that the commission exists, and wait till there be some further manifestation of the grace and purpose of God, ere any hope can be indulged of a more successful prosecution of this great enterprise?

If this be so, then we must understand the promise which has respect, remember, to gospel times—*My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it* (Is. lv. 11); we must understand it rather as a caution to moderate our desires, and limit our expectations, than as a promise to urge us on, and encourage us in our work.

But it is objected, the work has been attempted again and again, in different ages of the world, by different sections of the Christian body; and yet, after eighteen hundred years, the result is a sad and perplexing one, and how shall we account for it?

Let me beg your attention while I endeavour, in dependence upon the promised blessing of God, to point out to you one cause of the failure which we deplore—the want of union in the Christian family—and encourage you, by the prayer of

our supreme Lord and all-prevailing Intercessor, to hope for the cure of this ruinous evil.

Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent me. And the glory which Thou gavest me I have given them; that they may be one, even as we are one: I in them, and Thou in me, that they may be made perfect in one; and that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me.

The end which our Lord mentions in this passage is the world's acknowledgment of His mission by the Father, and of the love of the Father to all who believe in Him as being similar to the love of the Father to Himself.

The means whereby the world will arrive at this acknowledgment is the union of all true believers in Him; a union similar to the union between the Father and Himself.

This union is secured by the gift which Christ makes to His disciples of the glory which the Father has given Him, and by His intercession with the Father.

The great object which our Lord has in view in this passage is the world's acknowledgment, first, of His divine mission; next, of the love of the Father to all who believe in Him, and that it is similar to the love which the Father has to Himself.

The faith of the early Christians, which they received for themselves, and preached to others, was thus expressed;—*We have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.* (1 John iv. 14—16.) This is the faith on which the salvation of a single soul and the salvation of the whole world alike depend. As there is no salvation but by Christ, so there is no salvation but by faith in Him; and no enjoyment of salvation without the shedding abroad in the heart of the love of God by the Holy Ghost. But in order to this faith, there must be a distinct revelation of the presence of Christ, and of His saving power and grace. The faith which saves is not the believing that Christ came and departed, and will come again; but it is faith in a present Saviour dispensing salvation, and with whom the soul may commune in all His mediating and saving acts;—*We know that the Son of God is come, and hath given us an understanding, that we may know Him that is*

true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life. (1 John v. 20.)

Faith follows revelation. Revelation may be by word or by effect. *Faith cometh by hearing, and hearing by the word of God. (Rom. x. 17.)* This is the way in which, as our Lord here teaches us, the faith of His true disciples arises. They believe through the word preached. But the faith of the world, and its acknowledgment of Christ as sent by the Father, is to be constrained also by other means; yet it is faith of the same kind. The truths believed are the same: *first*, the divine mission of the Son of God; *next*, the love of the Father to those who obey Him as the Christ of God.

The belief of the mission of the Son of God by the Father includes the belief of the Father and the Son. The mission of the Son of God stands forth distinct from all other missions, and is best taught us in those words of our Lord—*I came forth from the Father, and am come into the world. (John xvi. 28.)* The world, then, is to be brought to the acknowledgment of this truth, that the Son of God has come forth from the bosom of the Father, as the Father's messenger, and as the Father's servant. This brings us to the great fact of the incarnation—*God manifest in the flesh.* For when the Son of God took upon Him *the form of a servant, He was made in the likeness of men, and was found in fashion as a man. (Phil. ii. 7, 8.)* But the person then appearing was divine, not human. "For the personal being which the Son of God already had, suffered not the substance which He took to be personal, although, together with the nature which He had, the nature which He took continueth." Therefore we acknowledge "no other personal subsistence than divine, because the Son of God took not to Himself a man's person, but the nature only of man." This is a rare act of faith, which none can help us to but God Himself. *No one can say that Jesus is the Lord, but by the Holy Ghost. (1 Cor. xii. 3.)*

The world which is to be brought to the acknowledgment of this truth is to be taken in its widest acceptance. The great object believed, when, through the operation of God, faith is produced, is the same in them that are saved and in them that perish. The difference lies in the application thereof. The whole world is to be brought to this acknowledgment, that the Son of God incarnate is in the world in His divine person, "wherewith that humanity that was made a sacrifice for the sins of the whole world hath a presence of force and efficacy having no measured certainty of limit nor bounds of efficacy unto life, but infinite in possibility of application." The world is to acknowledge the saving power of

the Son of God, and that He saves as the Christ of God; and to acknowledge, also, that under Him is gathered the company of the redeemed, all of whom are precious to God the Father, even as Christ is precious to Him.

I beseech you, dear brethren—I beseech all the members of our beloved Society—I beseech all who are engaged in managing its affairs, in advocating its cause—all who contribute to its funds—and all who pray for its success—to remember these great verities.

Especially do I beseech my beloved brethren labouring in the Missionary field, oftentimes depressed and worn, tempted in their loneliness and sorrows to think themselves forgotten, to realise the animating fact, that Christ, their Lord and Saviour, the Lord and Saviour of the whole redeemed family, is ever present with them, and with every one who believes through their word; present in His life-giving power and providential rule, and assuring them—*I say not unto you, that I will pray the Father for you: for the Father Himself loveth you, because ye have loved me, and have believed that I came out from God.* (John xvi. 26, 27.) This truth, beloved brethren, the world around you shall be forced to acknowledge. All that see you shall acknowledge *that you are the seed which the Lord hath blessed.*

Marvellous grace, dear brethren, is this, that the redeemed of the Lord are His hidden ones; hidden because precious. More marvellous still, that they shall be known in the world as sharing with Christ their Lord the love of the Father. It has ever been so; and hence the most endearing titles have been given them. *Israel is my son, my firstborn*, however applicable to the whole nation, yet much more so to *the holy seed which was the substance thereof.* (Is. vi. 13.) So now, the church of the redeemed is *the general assembly and church of the firstborn.* We read also in ancient times the language of God to His Church—*As a bridegroom rejoiceth over the bride, so shall thy God rejoice over thee* (Is. lxii. 5); and in days of brighter manifestation of the glory of the redeemed, referring to the same figure, we read—*This is a great mystery, but I speak concerning Christ and His church.* (Eph. v. 32.) Yes, before the great day comes, spoken of as the day of the manifestation of the sons of God, there will be many lesser manifestations thereof.

Let this hope animate us, and quiet our minds amid the disorder we see around, and the conflict in which we are engaged. When God pleases, and as He pleases, He will make bare His holy arm in the eyes of the nations. There have been times, and there shall again be times, when, in an espe-

cial manner, the world shall be summoned;—*Look unto me, and be ye saved, all the ends of the earth : for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the Lord have I righteousness and strength : even to Him shall men come ; and ALL THAT ARE INCENSED AGAINST HIM SHALL BE ASHAMED. In the Lord shall all the seed of Israel be justified, and shall glory.* (Is. xlv. 22—25.) Such was the scene exhibited in the early church. **AND OF THE REST DURST NO MAN JOIN HIMSELF UNTO THEM: BUT THE PEOPLE MAGNIFIED THEM. And believers were the more added to the Lord, multitudes both of men and women.** (Acts v. 13, 14.)

But how is this acknowledgment of Christ and His redeemed to be effected? By the union of true believers in Christ; a union similar to the union between the Father and Christ.

There is but one perfect union upon earth, and this is a union discovered only to faith, not visible; even the union of all true believers in Jesus Christ. Christ is the only centre of unity. The Holy Ghost is the only vital bond of union. Faith in the doctrine of Christ is the essential form of it;—*I have given them the words which Thou gavest me; and they have received them, and have known surely that I came out from Thee, and they have believed that Thou didst send me.* (John xvii. 8.) I am speaking, dear brethren, of that society of which it hath been well said, that “it cannot be sensibly discerned by any man, not only because parts thereof are in heaven already with Christ, but also because the rest that are on earth, albeit their natural persons be visible, we do not discern them under this property whereby they are truly and infallibly of this body.” “Concerning this flock it is that our Lord and Saviour hath promised *to give unto them eternal life, and they shall never perish.* They who are of this society have such marks and distinctions from all others, as are not object unto our sense, only unto God who seeth their hearts.” Of this society it is well said, “that it needeth no external polity:” it is “the mystical body and the invisible spouse of Christ.”

Since the fall of man there has been no uniting principle, having reference to mankind at large, but that which God revealed from the beginning: *In thy seed shall all the nations of the earth be blessed.* (Gen. xxii. 18.) *Unto Shiloh shall the gathering of the people be.* (Gen. xlx. 10.) There was an impious attempt made at Babel, and frustrated by God. There have been monarchies which claimed to be universal:

they crumbled under their own weight, or bred their own corruption. *Among the fat ones there has been leanness, and under the glory a burning like the burning of a fire.* (Isaiah x. 16.) But the kingdom of the Son of man is a universal kingdom. This is the mystery of God's will—this the good pleasure which He hath purposed in Himself—“*that in the dispensation of the fulness of times should be gathered together in one all things in Christ.*” (Ephes. i. 10.) The gradual accomplishment of this purpose is the gradual revelation of the Son of God and His elect people, forcing, according to the degree of its development, the acknowledgment of the world; and the full exhibition thereof will be the consummation of the glory of Christ and His Church.

The union of the redeemed in Christ is twice repeated by our Lord in this passage, but with a difference not to be overlooked. We are now considering the second repetition of it—*That they may be one, even as we are one: I in them, and Thou in me, that they may be made perfect in one.*

I will attempt no description of that ineffable union, which lies beyond the reach of our faculties. I will only direct you to a few passages in which it is set forth. *He that hath seen me hath seen the Father.* (John xiv. 9.) *I live by the Father.* (John vi. 57.) *The words that I speak unto you I speak not of myself, but the Father that dwelleth in me, He doeth the work.* (John xiv. 10.) *God was in Christ reconciling the world unto Himself.* (2 Cor. v. 19.) *In Him dwelleth all the fulness of the Godhead bodily.* (Col. ii. 9.) Christ is the wisdom of God and the power of God. All the divine perfections centre in Christ and radiate from Him. “*Thou in me.*”

How, then, shall we trace the resemblance—“*I in them, that they may be made perfect in one?*” We trace it in the following passages: *As the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.*” (1 Cor. xii. 12.) *He that is joined to the Lord is one spirit.* (1 Cor. vi. 17.) *We are members of His body, of His flesh, and of His bones.* (Ephes. v. 30.) *In Him all the building is fitly framed together, and groweth unto an holy temple in the Lord, in whom ye also are builded together for an habitation of the Lord through the Spirit.* (Ephes. ii. 21, 22.) This society has no existence but in Christ, and no life but that which it derives from Him. And the life and the status of every true believer is derived immediately from Christ, equally with the existence of the body itself. The Christian is conscious of this. *The life which I live in the flesh, he says, I live by the faith of the Son of God.* (Gal. ii. 20.) The bond

of this union is the Holy Ghost, into whom all true believers are baptized.

This is the union which is to act upon the world. Every other association, however good its principles, however ably designed, however energetically its plans are pursued, has no principle of vitality in itself. It subserves under God's control His general providential rule: but like all human societies, it has its origin, progress, and decay. This is true of all unions, ecclesiastical and civil. But the union of Christians in Christ is a union of souls quickened together with Him, a union daily increasing in numbers, strength, and efficiency. It has in it no principle of decay. It is a vital union, because it partakes of the life that is in Christ Jesus;—*Because I live ye shall live also.* It is the union which is to force from the world the acknowledgment that Christ is the sent of the Father, and that all who believe in Him enjoy with Him the love of the Father.

The union between the Father and Himself, of which our Lord here speaks, is also a union of will, and purpose, and action. *The Father hath not left me alone.* (John viii. 29.) There was the co-operation of the Father in all the acts of Christ; and this was so evidenced as to force the acknowledgment, *Rabbi, we know that Thou art a teacher come from God, for no man can do these miracles which Thou doest, except God be with him.* (John iii. 2.) This was the subject of prophecy and of promise whereby our Lord was sustained in His mediatorial undertaking;—*I the Lord have called Thee in righteousness, and will hold thine hand, and will keep Thee, and give Thee for a covenant of the people, for a light of the Gentiles.* (Isaiah xlii. 6.) Upon this divine co-operation did our Lord depend. Hence those nights spent in prayer; hence those petitions—*Father, glorify Thy name; Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee.* (John xvii. 1.) Hence the language which prophecy put into His lips—*For the Lord God will help me; therefore I shall not be confounded: therefore have I set my face as a flint, and I know that I shall not be ashamed.* (Isaiah l. 7.) Thus we see Christ our Mediator travelling in the greatness of His strength, for the redemption of His people, and God the Father upholding Him, and exhibiting Him as His salvation to the world. What a sight is this, *God in Christ reconciling the world unto Himself!*

Such, also, is the union between Christ and His people. *"I in them and Thou in me, that they may be made perfect in one."* It is a marvellous thing that sinful men, partially redeemed—redeemed from the guilt of sin, and the curse of the

law, and the wrath of God, but not yet fully redeemed from the inbeing and strivings of sin, should be associated with God and Christ in one purpose. This, I say, is a marvellous act of grace; yet this is the union subsisting between Christ and His people. We are fellow-workers with God, His fellow-labourers, and fellow-labourers in the gospel or glad-tidings of Christ. *As my Father hath sent me, even so send I you.* (John xx. 21.) Such is our mission. *Go, work in my vineyard; occupy till I come.* Every Christian has the same high calling. The sphere in which he exercises it varies, but the duty is the same. He must hold forth the word of life, and shine as a light in the world.

This is a privilege from which none is excluded, a responsibility from which none is exempted. The perfection of every Christian man, and the perfection of the whole body of believers, lies herein—in union with Christ the Mediator in the great work of publishing salvation to the world, beseeching men to be reconciled, and gathering in and feeding the true flock of Christ. *The effectual working in the measure of every part of the body mystical is for the increase of the body unto the edifying of itself in love.*

And what are the means which Christ adopts in order to this union? *And the glory which Thou gavest me I have given them.*

The glory of Christ is multiform: *He is the brightness of the Father's glory, and the express image of His person.* (Heb. i. 3.) There is no such combination of the divine perfections as we behold in the person and work of Christ. Not only do all the natural and moral attributes of God meet in wonderful harmony in the person of Christ, and in God's plan of redemption by Him, but they shine forth with divine lustre in all the personal acts of Christ in the salvation and government of His elect. Is this glory of the Redeemer imparted by Him to His people? Does He share it with them? Yes, in many senses. He exhibits it for their glad and adoring contemplation; He exercises it for their benefit; and He gives it to them for their possession, as far as such glory can be possessed by a society of human beings, and by individual members thereof.

Christ's glory is to be the image of the invisible God, so it is the will of Christ that His people bear His image, growing up into His likeness now, that hereafter He may be admired and glorified in them. To this they are predestinated. The revelation by Christ of His glory effects this marvellous change. So the Apostle writes—*We all, with open face beholding as in a glass the glory of the Lord, are changed into*

the same image from glory to glory, even as by the Spirit of the Lord. (2 Cor. iii. 18.)

It is the glory of Christ to be the objective wisdom of God. So *by the Church is MADE KNOWN unto the principalities and powers in heavenly places the manifold wisdom of God.* (Eph. iii. 10.)

But I said that the natural and moral attributes of God shine forth in the personal acts of Christ in the salvation and government of His Elect. This His glory does Christ give to His believing people. *The glory which Thou gavest me I have given them.* A divine POWER is observable in the midst of them. *The kingdom of God is in power.* There is power to tread over all the power of the enemy (Luke x. 19); power over the nations (Rev. ii. 26); power to turn men from darkness to light (Acts xxvi. 18); power to resist the devil, so that he shall take to flight (James iv. 7); power to mortify sin in the members (Rom. vi. 12, 14); power to overcome the world (1 John v. 4); power to suffer, yes, and to show forth all long-suffering with joyfulness. (Col. i. 11.)

See this exhibited in the life and conduct of St. Paul. *Thanks be unto God (he says), who always causeth us to triumph in Christ Jesus.* (2 Cor. ii. 14.) In giving us his own experience, he shows the union of divine power with human weakness. *Cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made manifest in our body.* (2 Cor. iv. 9, 10.) And, more at length (Acts vi. 4—10)—*But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, BY THE POWER OF GOD, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.* With what propriety, then, did he allude to the conformity between himself, as a member of the body mystical, and Christ the living Head thereof? *Seek ye a proof (he asks) of Christ speaking in me, which to you-ward is not weak, but is mighty in you? For though He was crucified through weakness, yet He liveth by the power of God. For we also are*

weak in Him, but we shall live with Him by the power of God toward you. (2 Cor. xiii. 3, 4.) This power belongs to all true believers. (Eph. vi. 10.)

The same remarks apply to the wisdom of God. It is discoverable in the family of the redeemed. They have *the spirit of wisdom and revelation in the knowledge of Christ Jesus.* (Eph. i. 17.) They are called the *children of light.* (Eph. v. 8.) They have *the mind of Christ.* (1 Cor. ii. 16.) They possess the *unction from the Holy One, and know all things.* (1 John ii. 20.)

It is the glory of Christ that He is the Christ of God, the anointed of the Father. This glory, also, He shares with His people. So we read in 2 Cor. i. 21, 22—*Now He which stablisheth us with you in Christ, and hath anointed us, is God, who hath also sealed us and given the earnest of the Spirit in our hearts.* St. John (1 Ep. ii. 27) speaks of the same anointing, and that it ever abides in the people of Christ. And the ministry which Christ has committed to His church is the ministry of the Spirit giving life. (2 Cor. iii. 5.)

It is the glory of Christ to be the heir of all things. This glory He gives His people. The heirship of the world was, from the beginning, the right of the promised seed—*Abraham's seed through the righteousness of faith.* (Rom. iv. 13.) *If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.* (Gal. iii. 39.) *Joint-heirs with Christ* (Rom. viii. 17) is the recognised title of the elect of God. The grant is universal;—*All things are your's; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come all are your's.* And the foundation of the grant—*Ye are Christ's, and Christ is God's.* (1 Cor. iii. 22, 23.)

Thus the saints possess the kingdom, and each one has now the enjoyment of the grant in proportion as he lives by faith on the promise—*All things work together for good to them that love God, to them who are the called according to His purpose.* (Rom. viii. 28.)

It is the glory of Christ that in Him dwelleth all the fulness of the Godhead bodily. This glory He gives to His people, making them His fulness, *the fulness of Him who filleth all in all.* And as it hath pleased the Father that in Him should all fulness dwell, so out of that fulness do His elect receive, and grace for grace.

The bestowal of this glory secures the unity of the church of the redeemed, a unity planned in the divine mind, and effected by divine agency. This is the union which the world shall be forced to acknowledge, and by the acknowledgment of which it shall be made to confess that the Son of God is in

the world as the messenger of the Father, and is gathering under Him a people who share with Him the love of the Father. *And the glory which Thou gavest me I have given them; that they may be one even as we are one: I in them, and Thou in me, that they may be made perfect in one; that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me.*

Such a plan of union, such a contrivance of infinite wisdom, must depend for its full development upon other than human means and human instrumentalities. We see at once that no human mind can grasp it, no human agency can reach it. It rests upon a divine foundation, and must be effected by divine interposition. So our Lord teaches us; and, therefore, looking far above all lower means, He directs His prayer to God, and says: *I pray for them who shall believe in me through their word; that they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent me.* A union so secured cannot be dissolved. Him the Father heareth always. The spiritual building is in progress; its completion is secured. The top stone must be laid with shoutings of "Grace, grace, unto it!"

The union of which I am discoursing is not cognizable by the world. It is a union which the world can neither promote nor hinder. It consists of qualities which the world cannot appreciate, and leads to a course of actions with which the men of the world cannot sympathize. Herein the members of the body mystical share with the Divine Head thereof. *The world knoweth us not, because it knew Him not.*

This union is secured by means above the comprehension of the world. The glory which Christ gives to His saints is of no earthly or external kind; and the intercession of Christ, which secures it, is far above the reach of the eye of the natural man. It may be asked, How then can it act upon the world? how can it force from the world the acknowledgment that the Son of God is come, and that He has gathered and is gathering under Him a people who share with Him the love of the Father? I answer, The world shall know it by its effects. This union is acting, and shall act, in proportion to its growth, with a divine force in the world. It is compared by our Lord to leaven, and leaven hid; lost, so to speak, in the mass, but which diffuseth its virtue and influence throughout it, and of the whole is making one bread, or one body, and the increase shall continue till the day of the final presentation thereof before the face of the Lord. And while this union is thus increasing, gathering to itself all who, in the counsel of

God, belong to it, it is acting with force, also, upon the world without. Its influence upon that which is without is not indeed the influence of leaven, but of *salt*; not amalgamating it to itself, but keeping it from putrefaction till the great day of the manifestation of the righteous judgment of God.

This union differs widely from all visible unions. It consists only of the members of the redeemed family, of the good seed sown by the Son of God, of the children of the kingdom. They are thus described in Rom. viii. 28—*The called according to God's purpose . . . foreknown, predestinated to be conformed to the image of the Son of God, called, justified, and glorified.* Now they are separated into various visible communities, in which they are mixed up with a large body of Christian professors, a mixed multitude; and whatever changes they may try, they must continue to be so intermingled till the day comes when Christ shall gather out of His kingdom all things that offend, and them that do iniquity. It is this intermixture which cripples the energies and mars the beauty of all visible communities; and that which cheers the true disciple of Christ, who, having the mind of Christ, cannot but be conscious of the fact, is the knowledge which faith gives him, that every visible Christian community incloses the Lord's hidden ones, to whom He gives His glory, and by whom He is acting upon the world around them. Thus faith triumphs over sense; and while the true Christian acts honestly and orderly as a member of his own visible communion, he rejoices in his faith in the holy Catholic Church, and sees its existence in the effects produced; and while he witnesses the success of communions not his own in the great harvest of the world, he knows the reason, and says, *the holy seed is the substance thereof.*

Here, brethren, I would bring my remarks to a practical conclusion, bearing upon the great occasion of our meeting. I never intended to stand before you as the preacher on our anniversary day. But here I stand in the providence of God, I would fain hope with His gracious approval. If so, a blessing will attend even such instrumentality. We meet as Christians, banded together in an holy enterprise—the sending abroad of Christ's pure gospel. The gospel is, that He is the Saviour of the world, and that faith in Him saves, and, uniting the soul to Him, unites it also to a blessed company who are partakers of the same salvation, and share with Him the love of the Father.

In this work we sympathize with the true and faithful people of Christ belonging to other Christian communities, whose

labours and whose successes strengthen our hands and cheer our hearts. This great and animating truth was acknowledged by our fathers, who founded this Society, and left it as a sacred legacy to us. And while, as consistent members of that visible Church to which it is our privilege to belong, they framed their rules in harmony therewith, they held it as an essential principle to maintain the union of true believers in Christ; and knowing that these are found in all evangelical Protestant communions, they made it a fundamental rule that "a friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the gospel of Jesus Christ." This is the catholic spirit of our Society, in which, I trust, we all determine to carry on our work.

The wisdom and the advantage of this regulation have been singularly apparent in that remarkable conference lately held in Calcutta of all the Protestant Missionaries of the Bengal Province. The conference was composed of fifty-five Missionaries belonging to different Protestant Evangelical Societies, who had maintained among themselves, as is stated in the introduction to the printed Report of their proceedings, an evangelical alliance, than which one more complete, it is believed, was never found. Though belonging to different churches and Societies, they are bound together, they say, in numerous instances, by the closest ties of personal friendship, as well as of Christian affection, and frequently unite both in labours and consultations to advance the Redeemer's cause. The conference lasted four days. A spirit of prayer pervaded its sittings. Important matters were discussed, able papers read on matters of practical concern to all engaged in Missionary work, and a holy jealousy for the divine honour of our adorable Redeemer marked the assembly. Blessed be God for such an example to the Christian Church! May the same spirit animate us at home!

Dear brethren, we are engaged in a glorious but arduous work. It is the apostolic work of old—the work of publishing salvation to the world, and baptizing them that believe and profess their faith in Christ. It is work anterior to, and introductory of, any form of church government and discipline. It might seem well to devolve it upon a body of Christian men who should have nothing to do with the delicate task of reducing the baptized to some form of Church polity—to men who should be unshackled by prejudices and partialities of this kind. But this has been found impracticable. The formation of a visible church follows so immediately the profession of faith and baptism thereupon, that an

agency was immediately wanted, and none was at hand but the Missionary himself. Each section, therefore, of the Christian church has found it necessary to send forth its own ministers on this great work, requiring the united energy of the whole body of the faithful. But care should be taken in the selection of men for this high office, that they be men of a catholic spirit, free from sectarian prejudice and party feeling, filled with the love of Christ, and whose hearts yearn over lost souls. They must be men holding the great doctrines of Christian faith and practice so well set forth by a bishop of our church on a late occasion—"the doctrine of a triune God, the fall of man, salvation by Jesus Christ, the doctrine of original sin, justification by faith, regeneration by the Holy Spirit, and holiness of life as evidence of such faith and regeneration." They must be men honest and sincere in their attachment to their respective churches, but "whose church-membership does not lead them to separate from Christian men and ministers holding the same vital truths of Christ's religion." The world is opening to the view of the Christian church thus employing itself. As we advance in the work of its evangelization, the magnitude of the undertaking surprises us; but we are not more surprised at its magnitude, than at the facilities afforded us in the prosecution of it. Readiness of access we have to all lands; a more ready audience than any would have ventured to predict; appliances innumerable; the Bible in every known language;—the gift of tongues possessed by the church in some or other of its members;—now a standard alphabet which promises to effect a revolution in the intercommunication of thought and language among the nations of the world;—and Missionary churches springing up in the midst of and from among the heathen themselves.

But is there no drawback to all this? O yes; and a fearful one it is—the state of Christ's visible kingdom. The political power of the Popedom is indeed fast declining, but the spirit of the Popedom seems gaining ground. Lordship over the faith and consciences of men,—a spiritual domination as distinct from ecclesiastical jurisdiction, is struggling into freshness of life. Among Protestant communities, Ephraim is envying Judah, and Judah is vexing Ephraim. Many of them are torn by intestine broils. Men are struggling on the one hand for power, on the other for independence of action. Discordant opinions, derogatory to the glory of Christ, the person, work, and free operation of the Holy Ghost, and the supremacy of Holy Scripture, are everywhere afloat. In the meanwhile an incredible amount of human energy and human

sympathy is running to waste, all of which is wanted, and might find its proper place, and produce its abundant result in the fields opening to Missionary labour, while the spirit of infidelity is looking down in scorn, and preparing for its work and harvest.

Where is the cure of all this evil? Not in any grand schemes of ecclesiastical union; not in any improved system of church polity. These things are indeed good in themselves, and good in proportion as the laws which regulate them are defined, are securing the end proposed with the least possible interference with private liberty, and preventing the mutual invasion of each other's rights. And if the governing power be the conservator and minister of the laws, I know not that any thing more can be desired than that which seems impossible in human laws—a self-adjusting and moderating principle of equity in the laws themselves. But as a great master in this art has taught us, all ecclesiastical “constitutions have in them the nature of a human law.” Therefore they are subject to the imperfections and mutations which belong thereto.

We must look above mere human instrumentality to the manifestation of divine wisdom, love, and power. Human instrumentality is the hiding, not the manifestation, of divine agency. *He had horns coming out of His hands*, saith the prophet; and he adds, *there was the hiding of His power*. The more distinctly we see the form and the measure of the instrumentality, the more does it limit or rather conceal divine all-sufficiency. It is so with human societies, with visible unions: the more precise their outline, the more secure their fencing, the more do they limit or conceal the mystical union—that union which is the purpose of God, the exclusive glory of Christ, the peculiar work of the Holy Ghost, the joy of the church, and the hope of the world.

But human associations are necessary to carry on the work of the Lord; and the view we have taken of the doctrine of Christ teaches us the principle on which they should be formed. They should exclude as little as possible of that influence which flows from Christ to the members of His mystical body, and include as little as possible of what is extraneous thereto. Yet every visible Christian community will be found imperfect in both these respects, while every one endeavouring honestly to base itself upon the one foundation, Christ Jesus, and to frame its laws according to His mind as revealed in Holy Scripture, will include more or less of the vital influence. Publicity given to the proceedings of

each such associated body will bring the mind of the whole Christian church to bear upon them. Thus all will profit by the chequered experience of each, and mutual respect and affection, combined with free and friendly intercourse among the Committees at home and Missionary agents abroad, will produce, under Christ, as much union as is to be looked for in the visible church at present.

Dear brethren, fellow-members of a Society I have long loved, let me remind you that our Society is made up of individual members; that it is deeply concerned in the spiritual character of each; that it cannot possess more of that influence which proceeds from union with Christ than is possessed by members in their individual capacity. As is its constituency, so will be its corporate character. Each member adds either to its strength or its weakness. It is strong, as it is composed of Christians living by faith of Christ, and deriving out of His fulness. It is weak in proportion to the number of mere nominal Christians of which it consists.

I pray you let us grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. Let us study the prayer of our Lord, a portion of which we have been now considering. The more we study it, the more will it produce within us the deepest reverence, the profoundest humility, the most cordial concurrence, and the most animating confidence. Let us cultivate a closer union with Christ, and in Him with one another. Let us ever remember that we assimilate in proportion as we receive the glory of Christ. Let us be covetous hereof, and let us unite with men like-minded, who can honestly adopt our principles of action.

As an associated body, we hold an important place in the present history of the world. By God's help we may become much more influential, much more efficient. I ask you to look at the funds which God has placed at our disposal, larger this year than ever. See the amount of ministerial and lay agency we possess; consider the amount of prayerful sympathy of which we are capable. See the band of holy and devoted men whom God has raised up and sent forth from the midst of us. Look at our Missions in their varied stages of progress and efficiency.

It is foreign to my purpose to enter upon the operations of our Society. We shall have a full report of them to-morrow—a report which will gladden our hearts and encourage us in our work. But I wish you to consider our capability of action. So will you best understand the position which, in the providence of God, we occupy, and the responsibility

resting upon us to increase our agency, and to act with more efficiency in our work.*

But how shall I describe the vastness of the work which lies before us? The mind is lost in counting up the number of immortal beings, all needing the gospel, which is entrusted to us, perishing for lack of it, and, as far as we have yet entered in among them, ready to give it a patient hearing; and, remember, faith comes by hearing. City upon city is rising to our view in India, and forced upon our notice by the appeals and hitherto unexampled devotion of Christian residents on the spot. Town after town opens to us in Africa, as we proceed on our Missionary course.

Why are we so supine? Why sit we still? Why slothful to go and enter in and possess the land? We want the glory that Christ gives, and the union that follows thereupon. Christ is willing to bestow it. Let us be anxious to receive it. Let us live in the daily habit of receiving it. Lord, give to me—give to all the members of Thy body mystical more of Thy glory. Give us more of Thy image, that as Thou wast, so we may be in this world. Let this be our prayer. Let us hear His admonition—*I am among you as he that serveth*; and *I have given you an example, that ye should do as I have done to you*. Let us covet earnestly this resemblance. It is our glory. The glory which Christ gives unites. Whatever advantages we possess, or fancy we do, and which separate us either in our own opinion or in reality, from our brethren in Christ, is not true glory: it is not the glory that issues from Christ: it has a very different origin.

I earnestly entreat all who take an active part in our proceedings to bear these simple truths in mind. Among the last words I heard from the lips of my beloved friend, William Jowett, on his dying bed—whose name will long live in the

* Since the sermon was put to the press I have been favoured with the following extract from a letter of one of the Missionaries of the Society—

"For my part I regard [the Church Missionary Society] as a most noble Institution and its service as highly honourable. It has been owned and honoured by God with wonderful success in Africa, Tinnevely, New Zealand, and North-West America. It is now grappling fiercely with hostile Brahminism in Benares, and Buddhist apathy in China and Ceylon. It is nurturing native churches in Sierra Leone, Ceylon, Tinnevely, and New Zealand. It has thrown itself boldly among the frank-hearted Sikhs of North India, and is hovering like an eagle over Thibet and Central Asia. Meanwhile it is striking its roots, I trust, deeper and deeper in the hearts and affections of Christian England: and it is a most cheering thought for its agents to remember how many earnest prayers, monthly, weekly, and even daily, ascend to heaven on their behalf. I often hold this out as a bait to tempt my pupils into its employment; with what success time will shew." . . .

records of our Society, and in the memory of its friends—were these—"Be not many masters." They were spoken to me earnestly as a member of our Committee, and I have treasured them up as precious words. Be not many masters, I have thought: then be many brethren in Christ; fellow-members of the same body, fellow-servants of the same Lord, in honour preferring one another. There are, it is true, diversities of gifts, but it is the same Spirit, whose manifestation is given to every one to profit withal. Sure I am, that if we receive from Christ the glory which He gives, each of us will seek to be the least of all, and the servant of all.

Especially do I venture to press these truths upon my honoured Missionary brethren abroad. Union, dear brethren, is your strength. There is no real union but in Christ; and no union but in proportion as you are one and all receiving the glory which comes from Christ. He gives it to all His members, not to one above another, not to one to exalt him above another. Remember, you are all equally precious and honourable in His sight. Let each, then, be precious and honourable in the sight of the rest; and let each desire the glory which Christ bestows. Remember that the great object of our Saviour's intercession is union among His redeemed ones, and that, to secure it, He gives them the glory which He has received from the Father. Think not, then—say not—that union is impossible; that insuperable difficulties are in the way. Can your Lord's prayer fail? Can the glory which He bestows prove ineffectual? Only yield yourselves to His influence. Be willing recipients of His fulness, and put yourselves under the grace of His intercession, and union must follow. Then shall the world around you own the mission of your Lord, and the love of the Father to those who believe in Him. Go and try this remedy for the cure of the most inveterate case of disunion, and you shall prove its efficacy. Say—Lord, give me Thy glory; give it also to my brother, with whom I am now in discord; give us the fruit of Thy intercession, that we may be united in Thee, and act upon the world around us as Thy true disciples. Thus praying, and thus continuing to pray, you shall not pray in vain. Satan's efforts shall be frustrated, and the church rejoice in the grace bestowed upon you.

O that I could speak to every member of Christ's church militant upon earth! I would say, Unite in heart and in intention, and you will force from the world the acknowledgment that Christ lives and reigns, and that you live and reign with Him. Be daily receiving the glory of Christ, and union must

follow ; for Christ is intent upon securing it, and it needs only our co-operation with Him under His directions. See Him supplying, from His inexhaustible fulness, His whole mystical body. Go and receive your share ; receive it hourly ; and so your selfishness, and all its attendant evils, shall gradually pass away. This is the only cure for disunion and discord. Trust not to any scheme of visible union, however plausible it may seem.

We are rejoicing at the return of peace. It gladdens all our hearts. We cannot over-estimate the blessing, nor sufficiently praise our God. But I cannot help giving vent to the sadness of my heart, at the sight which I behold on its return. A spirit of secularism, recklessness, and Sabbath desecration, to a degree unexampled of late years, has risen up, and is spreading with frightful rapidity in our land. It is wilful, determined, obstinate, and threatens to carry all before it, bidding defiance to all human means which are brought against it. The professing church is too weak to withstand it. It is itself infected with the same spirit, and seems prepared to deny or misinterpret the plain commands of God, and sacrifice the ordinances and institutions of Christ. But Christ's mystical body, maintaining and exhibiting the unity, which is its distinctive character, can and shall prevail against it. The kingdom is the Lord's. He is the Governor among the nations, and we reign with Him. His truth is with us, and must be dominant. *To him that keepeth my works unto the end will I give power over the nations*, is Christ's faithful promise.

Note the animating language of St. Paul, rather of the Holy Ghost speaking by him—*Only let your conversation be as it becometh the gospel of Christ, that whether I come and see you, or else be absent, I may hear of your affairs, that ye stayed fast in one Spirit, with one mind, striving together for the faith of the gospel*, AND IN NOTHING TERRIFIED BY YOUR ADVERSARIES, *which is to them an evident token of perdition, but to you of salvation and that of God*. We are marching on, and the Lord is at the head of us. Ours is an onward course. Christ's hand is lifted up, directing and encouraging us. Our course, in its very nature, is aggressive. This we cannot help. But let not our spirit and temper belie our leader. He is the Desire of all nations, the Prince of Peace. We must all be, because every member of the mystical body is a king and *priest* unto God, we must be a sweet savour of Christ ; and we must be so alike, whether men believe unto life, or reject to their own ruin. We follow Christ in His course through the world as the Saviour, not as the condemner.

I came to save the world, this is the language we are to hear; this is the language we are to repeat; and our tempers, and looks, and demeanour must correspond with our message. How, then, is our Saviour's course, and the course of His church, an aggressive one? Because it is destructive of every thing that is contrary to it; and every thing around, every thing without it, is contrary to it. *We know that we are of God, and that the whole world lieth in the wicked one.* We must not quit this our standing. All that is in the world, that which the flesh desires, that which the eye desires, and the pride of life, the pomp, the fashion, the respect of it, is not of the Father.

Dear brethren, all our sympathies, all our energies, all our means, all our appliances, all the agency we can supply—all, all is wanted. A noble band of witnesses, whom God has raised up in the successive periods of the Church's progress, have gone before us. They have left a good report behind them, and are now among the spirits of the just made perfect. We enter into their labours and have the benefit of their additional testimony. Be not, then, faint-hearted. Make an entire surrender of all you are, and all you have. Be ready for every use which Christ may make of any thing that belongs to you, whether knowledge, or influence, or children, or property. Withhold nothing. Rather account it an honour, if Christ will turn to account in His cause any of your resources, bodily, mental, or circumstantial. Say, "Lord, pass not me and my household by; Thou art vouchsafing to employ more of the means and instrumentalities with which Thou hast furnished thy body mystical; remember me, as a member thereof. O Lord, forget me not, reject me not!" While you thus pray, watch the progress of His cause in the world near you, and at a distance. Look at your talents, influence, wealth, and family in connection herewith; and as you think you see how any portion thereof can be of service, if it please Him to employ it, make a distinct offer and surrender thereof on your knees, in your chamber, accordingly, and with calm fixed attention watch the result. Remember, the reins of providence are in His hands. He exercises a controul over all hearts. But while thus watching, with earnest intelligence, the progress of Christ and His gospel, be diligent in occupying the sphere in which He has placed you, proving therein what is the good, and acceptable, and perfect will of God, exhibiting *the work of faith, the labour of love, and the patience of hope.*

I pray you let us not be behind in our offering to-night. Christ draws largely upon us now, and shall we not rejoice? Do not let the cause suffer through the feebleness of the

instrumentality. Give freely, give heartily. The Report which you will hear to-morrow will tell you what special offering of service or of money the Lord hath need of. Let but the members of Christ's body be united, and devoted to their divine Head, and the body will supply all the instrumentality of means and of men that are wanted at this stage of its growth, and at this period of the world's history. Christ will draw from it all the visible agency which He sees needful.

And that we may have a more distinct view of the glory of Christ in the series of providential events which the world has witnessed, and which it is still to witness, and of the participation of His body mystical therein, to which we all profess to belong—and no other profession, remember, is the profession of Christ's religion—I will read Revelation V.

“And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four-and-twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; AND HAST MADE US UNTO OUR GOD KINGS AND PRIESTS: AND WE SHALL REIGN ON THE EARTH. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which

is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four-and-twenty elders fell down and worshipped Him that liveth for ever and ever."

I will not, then, conclude with a note of sadness, still less of despondency, but with a shout of triumph;—*Now unto Him, who is able to do exceeding abundantly above all that we can ask or think, ACCORDING TO THE POWER THAT WORKETH IN US, unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.*

REPORT,

8c. &c.

THE Committee acknowledge with humble thankfulness to Almighty God, His goodness in providing for the Society, in the past year, a larger income from home resources than they have ever before received; and this during a period of foreign war and unusual taxation; being 7865*l.* more than last year, and nearly 2000*l.* in advance of any previous year. The most satisfactory circumstance is, that the largest part of this increase has come from the Associations.

INCOME.

	£	s.	d.
GENERAL FUND—Associations, Benefactions, Legacies, &c., including China Fund	112,379	2	2
Special Donation to the Sierra-Leone Female Institution (not yet applied)	1000	0	0
Fund for Disabled Missionaries, &c.	1529	2	6
Total received in the United Kingdom..	£115,208	4	8

The *Local Funds* received and expended in India, and in other countries, upon the operations of the Society, have amounted to 12,574*l.* 14*s.* 10*d.* If this sum be added to the former, it presents as the GRAND TOTAL 127,782*l.* 19*s.* 6*d.*, contributed at home and abroad to the support of the Missions of the Society.

EXPENDITURE.

	£	s.	d.
On account of the General Expenses of the Society at home and abroad, including China	109,789	6	8
On account of Disabled Missionaries, &c.	5291	2	5
Total Expenditure	£115,080	9	1
Income, exclusive of Special Donation to the Sierra-Leone Female Institution	£114,208	4	8
Excess of Expenditure over Income this year	872	4	5
Excess last year	5621	2	2
Total Excess in two years	£6493	6	7

It will be seen from this statement that the expenditure of the Society during the past two years has exceeded the available income by nearly 6500*l.* The principle that a

religious Society ought not to exceed its income is so important, that it is right to explain how this excess of expenditure has arisen. The explanation is found in the simple statement of the Society's income (from home resources) for the last five years, which is as follows—

1852	.	.	.	£107,699
1853	.	.	.	110,148
1854	.	.	.	113,298
1855	.	.	.	107,343
1856	.	.	.	115,208

The gradual increase during the first three years led the Committee to reckon upon at least a continuance of the income, if not an increase, in the year 1855; and therefore they had gradually enlarged their operations, and sent out additional labourers, to the full extent of the expected income. But that year the income fell off to the extent of 5955*l*. Hence there was a corresponding excess of expenditure above the income. This excess has been met by a loan from the Capital Fund; but as the original amount of that Fund was barely sufficient to meet the payments of the first nine months of the Society's financial year, whilst the income comes slowly to hand, it is necessary to replace the Fund in its integrity. Till this be accomplished, the finances of the Society will be crippled, and its foreign operations impeded. The Committee therefore earnestly appeal to the liberality of their friends to make good this encroachment upon the capital, and also to enable them still to go forward, year by year, in sending out additional labourers to reap the Lord's harvest.

Retirement of Charles Graham, Esq., from the Secretaryship.

The Committee regret to state that the health of Mr. Graham compelled him to relinquish the duties of the Secretaryship in September last, and to seek the restoration of his health in a temporary sojourn at the Cape of Good Hope. John Myrie Holl, Esq., has been appointed to the office of Assistant Lay Secretary.

ISLINGTON INSTITUTION.

The number of students who have resided for a longer or shorter period during the last year in the Institution is 47. The average number in residence has been 21. Fourteen have left for their stations. The Principal, in his Annual Report of the Institution, writes—

In its general aspect, the Principal is thankful to report that his charge has exhibited the features which become a Seminary devoted to religious education and Missionary training. The pupils form an attached brotherhood, united in the bonds of Christian fellowship. The voice of prayer and of praise is continually heard among them. The Missionary spirit has been maintained in lively exercise by the systematic visitation of the Irish courts. The appropriate studies have been pursued with diligence, and the conformity to discipline has been consistent and cheerful.

In alluding to the paucity of candidates, the Principal says—

A marked feature in the review of the year has been the remarkable restraint in the supply of Missionary Candidates. Never within the Principal's experience has the number of admissions been so small. Of the present body of students there are but seven who have been accepted since the Anniversary of 1854.

Whatever may be the chief and immediate causes of this distressing dearth, the Principal ventures to think that not the least is the ignorance which still prevails as to the pressing demand for men, on the one hand, and the existence of an Institution, in which suitable candidates may be trained, free of expense, on the other.

The parochial clergy might render most essential aid, under these anxious circumstances, if they would systematically interest themselves in looking out for fit men, and kindly give or provide them, where needed, some preparatory training.

Three Missionary schoolmasters are under training in the HIGHBURY TRAINING COLLEGE.

THE MISSIONARIES' CHILDREN'S HOME has had an average of 76 children during the year. The children have been mercifully preserved from serious illness, and the Institution continues to fulfil the hopes in which it was first projected.

PATRONAGE.

During the past year the Society has lost the valuable assistance of the Right Hon. Sir R. H. Inglis, Bart., on which occasion the following Resolution was adopted—

The Committee cannot receive the announcement of the decease of Sir R. H. Inglis, so long a Vice-President of this Society, without recording their deep concern at the event, and their grateful acknowledgment of the long and most valuable service rendered to the Society, and to their holy cause, by the wise counsels and uninterrupted support, both in Parliament and in other important respects, of one who united consistent piety and remarkable truthfulness of character, in every relation of life, with the respect of men of all classes and parties in the Church and in the State, till called, in the fulness of years, of usefulness, and of honour, to the recompense of the just.

He has left to his friends the prevailing sentiment of praise and thankfulness for the grace of God, so evidently manifested in his life and conversation, and in all his pious and benevolent labours.

During the past year the Bishop of Carlisle has accepted the office of a Vice-President of the Society; and the Hon. Arthur Kinnaid, M.P., the Right Hon. Joseph Napier, M.P., and Charles A. Moody, Esq., M.P., have been added by the Committee to that list.

J. F. Thomas, Esq., late Member of Council at Madras, Dr. Birch, late Honorary Medical Adviser to the Committee, the Rev Charles Hodgson, and the Rev. Henry T. Lumsden, have been added to the list of Honorary Life Governors, "having rendered very essential services to the Society."

DECEASE OF MISSIONARIES.

Seven individuals have been removed from their labours by death since the date of the last Report—

Yoruba Mission—Dr. E. George Irving, R.N., the Society's Lay Agent, died at Lagos, of dysentery, on the 29th of April 1855. The Rev. J. Theophil Kefer died at Ibadan, of fever, on the 28th of May.

Calcutta and North-India Mission—Mrs. Lipp, wife of the Rev. C. W. Lipp, died at Krishnagurh, of fever, on the 6th of May last. Mrs. Lincké, wife of the Rev. J. G. Lincké, died at Bollobpur, of cholera, on the 31st of January last.

China Mission—Mrs. M'Caw, wife of the Rev. F. M'Caw, died at Fuh-chau fuh, after a protracted illness, on the 7th of October.

New-Zealand Mission—Mrs. Brown, wife of the Ven. Archdeacon Brown, died at Auckland, on the 12th of November.* Mrs. Chapman, wife of the Rev. T. Chapman, died at the same place, on the 12th of December.

RETURN HOME OF MISSIONARIES.

West-Africa Mission—The Ven. Archdeacon Graf and Mrs. Graf left Sierra Leone on the 22d of March 1855, and arrived at Liverpool on the 18th of May. The Rev. F. Bultmann, Mrs. Bultmann, and Mrs. Ehemann, left Sierra Leone on the 18th of April 1855, and arrived at Plymouth on the 17th of May. Mr. Bultmann returned to his Station on the 24th of October. The Rev. E. Dicker and Mrs. Dicker left Sierra Leone on the 23d of June, and arrived at Plymouth on the 17th of July.

Yoruba Mission—The Rev. H. Townsend and Mrs. Towns-

end, and the Rev. C. A. Gollmer and Mrs. Gollmer, left Lagos on the 10th of March 1855, and arrived at Liverpool on the 18th of May. The Rev. I. Smith and Mrs. Smith left Lagos on the 12th of October, and arrived at Plymouth on the 11th of November.

Mediterranean Mission—The Rev. F. A. Klein left Jaffa on the 15th of September, and arrived at Strasburg on the 13th of October. The Rev. S. W. Koelle and Mrs. Koelle left Alexandria on the 21st of October, and arrived at Liverpool on the 10th of November.

East-Africa Mission—The Rev. J. Erhardt left Zanzibar on the 27th of April, and arrived at Cowes on the 4th of August. The Rev. Dr. Krapf left Egypt, on his return from Abyssinia, in August, and arrived at Würtemberg in September.

Calcutta and North-India Mission—The Rev. S. Hasell left Calcutta on the 9th of March 1855, and arrived at Southampton on the 20th of April. He left that port on the 4th of October last, to resume his labours in Krishnagurh, and arrived in Calcutta on the 19th of November.

Madras and South-India Mission—The Rev. J. T. Tucker and Mrs. Tucker left Tinnevely on the 5th of January 1855, and arrived at Gravesend on the 23d of May.

Ceylon Mission—The Rev. G. Pettitt and Mrs. Pettitt left Colombo on the 9th of January 1855, and arrived at Gravesend on the 13th of May.

New-Zealand Mission—The Rev. R. Taylor left Wanganui on the 4th of January 1855, and arrived at Gravesend on the 13th of May.

North-West-America Mission—The Rev. A. Cowley and Mrs. Cowley embarked at York Factory on the 22d of September, and arrived in London on the 25th of October.

DEPARTURE OF MISSIONARIES.

The Missionary ranks have received the following additions during the year—

West-Africa Mission—The Rev. John Milward and Mr. William Henry Charpentier, Students from the Islington Institution, accompanied by the Rev. F. Bultmann and Miss Sass, on their return to the Mission, embarked at Plymouth on the 24th of October, and arrived at Sierra Leone on the 14th of the following month.

Yoruba Mission—The Rev. James Jonathan Hoch and the Rev. Gottlob Frederic Bühler, Students from the Islington Institution, embarked at Plymouth on the 24th of October for Lagos, and arrived there on the 26th of November, and at Abeokuta on the 6th of December. Mr. Henry Robbins, an

African, having spent some time in this country in industrial training, embarked at Plymouth on the 27th of December for Sierra Leone, to be employed as Industrial Agent at Abbeokuta and Lagos. Mr. William Kirkham, Student from the Highbury Training Institution, sailed from Plymouth on the 17th of February for Abbeokuta, as Normal-schoolmaster, and arrived at Lagos on the 17th of March.

Mediterranean Mission—The Rev. John Zeller, Student from the Islington Institution, left London on the 18th of July to join the Palestine Mission, and arrived at Jerusalem on the 17th of October.

Bombay and Western-India Mission—The Rev. E. Rogers, having recruited his health, embarked in July last for Bombay, to resume his labours at Malligaum, and arrived at Bombay on the 13th of December.

Calcutta and North-India Mission—The Rev. William James Ball, B.A. of Trinity College, Dublin, the Rev. Samuel Dyson, and the Rev. James Vaughan, Students from the Islington Institution, embarked at Portsmouth on the 30th of June for Calcutta, and arrived there on the 5th of November. Mr. Ball is appointed to the Punjab, Mr. Dyson to Krishna-gurh, and Mr. Vaughan to Benares.

Madras and South-India Mission—The Rev. Ashton Dibb and the Rev. Harding Dixon, Students from the Islington Institution, embarked at Portsmouth on the 16th of June for Madras, and arrived there on the 15th of September. The Rev. Henry Andrews, Student from the Institution, and Mrs. Andrews, embarked at Portsmouth on the 30th of June for Madras, and arrived there on the 10th of October. The Rev. Robert Henry Vickers, and the Rev. Anthony Bird Valpy, Students from the Institution, with Mrs. Valpy and Mrs. Cradock, and Mr. and Mrs. George Walker, left Portsmouth on the 1st of October for Madras, and arrived there on the 19th of January. The Rev. Peter Sorenson Royston, B.A. Trinity College, Cambridge, embarked at Southampton on the 20th of October for Madras, and arrived there on the 17th of December.

Ceylon Mission—The Rev. Septimus Hobbs, having been transferred from the Tinnevely Mission to the Mission among the Coolies in Ceylon, embarked with Mrs. Hobbs, at Southampton, on the 20th of October for Colombo, and arrived there in November.

New-Zealand Mission—The Rev. William Ronaldson, on his return to the New-Zealand Mission, embarked with Mrs. Ronaldson at Gravesend on the 3d of July for Wellington, and arrived there on the 31st of October. The Rev. R.

Burrows and Mrs. Burrows embarked at Gravesend on the 5th of September for Auckland, to resume their labours in the Mission, and arrived there on the 26th of December. Mr. and Mrs. Booth embarked at Gravesend on the 3d of January for New Zealand, on their return thither.

North-West-America Mission—The Ven. Archdeacon Hunter and Mrs. Hunter left Stromness on the 5th of July for York Factory, to resume their labours in the Mission at Red River, instead of at Cumberland. They were accompanied by Miss Greenleaf, sister of Mrs. Stagg, Fairford, and were permitted to reach Red River in safety on the 19th of October; but Miss Greenleaf was afterwards drowned by the capsizing of one of the canoes.

ORDINATION OF MISSIONARIES.

During the past year eight of the Society's candidates have been admitted to Deacons' Orders—seven Students from the Institution, Islington, by the Bishop of London; and one Catechist, by the Bishop of Rupert's Land.

NUMBER OF MISSIONARY LABOURERS.

Of the European labourers reported last year, two, as already noticed, have died, and eight have withdrawn on account of ill-health, or other causes precluding their again entering into Missionary labours. Other labourers have, however, strengthened the Missionary ranks. The number now is—

Abroad—

Ordained European Missionaries	148
Ordained East-Indian, Country-born, and Native Missionaries	30
European Catechists, Teachers, and others	33
European Female Teachers	8

At Home—

Ordained European Missionaries	25
European Catechist	1
European Female Teacher	1

Total 246

Showing an increase of thirteen European and one Country-born clergymen. There is an increase of one hundred in the number of native labourers employed by the Society.

MISSIONS.

WEST-AFRICA MISSION.

(European Missionaries first arrived in 1804.)

Mission Establishment :

13 Ordained European Missionaries.	1 Country-born Catechist.
3 Ordained Native Missionaries.	7 Native Catechists.
1 European Normal Schoolmaster.	50 Native Assistants and Teachers.
3 European Female Teachers.	3 Native Female Teachers.

Arrival of Bishop Weeks.

THE appointment of the Rev. J. W. Weeks to the bishopric of Sierra Leone was announced in the last year's Report. He arrived in his diocese at the close of the year under review, and was welcomed by all classes with a fervour of affection which sufficiently testified the high appreciation of his past ministry, first as a catechist, and then as a Missionary, in the church over which he now presides as bishop.

The review of this Mission will comprise the usual three-fold division of Pastoral Work, Education, and Extension.

I.—PASTORAL WORK WITHIN THE COLONY.

The Committee watch, from year to year, with lively interest and satisfaction, the gradual transition of the Mission into the condition of a settled native church. During the last ten years the number of European Missionaries has been nearly stationary, but the native agency has been greatly increased. Two-thirds of the congregations which assemble every Sabbath-day are ministered to by native teachers; and a considerable part of the expense of Christian instruction is provided by the local contributions of the native Christians. The whole expense of the primary schools, including the salaries of more than sixty schoolmasters and schoolmistresses, is borne by the native church. During the last year no less a sum than 786*l.* was thus raised and expended by the people in the education of the young. The success of these measures is thus concisely but emphatically stated by the Rev. J. Beale—

The people, it is found, will have teachers; and, when those teachers are right-minded men, will support them. Many young men now offer for the office. It appears to me that the School Committee will gradually settle down into a parochial body in each village—very useful for the transaction of all church matters of business.

The *Pademba-Road church* in Freetown has been under the charge of Mr. Beale since his return to the colony. He has also the charge of several out-stations, at which catechists are located.

The *Kissey-Road church* and congregation in Freetown are under the native Missionary, the Rev. T. Maxwell, who forwards a regular journal of his parochial labours. By the exertions of the congregation the church has been enlarged, at an expense of 292*l.*, without any assistance from the funds of the Society.

The constant influx of heathen and Mahommedan settlers into the colony, as well as many of the older inhabitants who have not yet received the gospel, present an ample field for Missionary labours. Mr. Maxwell thus describes the occasion of a public baptism—

May 27, 1855: Whitsunday—I received twenty persons into the Christian church by baptism—14 men, 6 women. Some of them had been under a longer, some under a shorter course of instruction, according to the amount of intelligence they evinced in divine things, and their fitness to receive the rite. One old man, not much below seventy years of age, was under training for more than five years. It is by no means easy to impart religious instruction to one at this stage of life; and his imperfect knowledge of broken English rendered the task increasingly difficult.

The *village of Kissey* is under the charge of the Rev. W. Young, an European Missionary: it contains 3000 inhabitants. He writes, in his annual report 29th September 1855, that his various classes of inquirers, communicants, Bible readers, and adult scholars, amount to 723; and adds—

The number of communicants is 424. Of some of them I must confess I stand in doubt of their Christian sincerity; for, looking at them in the light our blessed Lord gives us, “by their fruits ye shall know them,” one of the distinguishing marks is wanting, namely, an attendance on the public means of grace, and also our religious meetings. A large majority, however, are an example to the flock in constancy of obedience to the word of the Lord, and endeavour to glorify Him in sincerity of love.

The village schools are carried on, under the system of self-support, better than we ever anticipated at first. We have never been short of funds to pay salaries; and we have managed to save from the proceeds of the school a sufficient sum to send to England for school-books, &c., to sell to the children. We have two masters and two schoolmistresses.

The *River District* is under the superintendence of the Rev. C. T. Frey, who bears this testimony to the success of the self-supporting system in respect of the schools—

In reference to the day-schools, which have now completed the first year on the principle of self-support, I am happy to state that they have continued in the same order as before; and although we have had a change of masters nearly in every station, yet the number of scholars has not diminished. The children, too, have given general satisfaction by a regular attendance, and progress in the several branches of instruction.

Mr. Frey gives the following general view of his district, and his experience after fifteen years' labour in Africa—

It is of the greatest importance to us to compare past with present things, and in doing so to draw the mind to the golden thread of God's grace and mercy, which manifests itself so clearly in the success of the church at Sierra Leone. The congregations are generally devout and orderly, evincing an increased interest for the divine ordinances. Church discipline is kept up, so that open sinners cannot remain within the pale of the church. The sacraments are valued, and the Lord's-day is strictly observed. The weekly classes and the monthly prayer-meetings are kept in their usual order. Nightly dancing and drummings have mostly disappeared, and the inhabitants of the villages in general obey the ordinances set over them. Yet there remain many things to be done. A man may observe outward ordinances scrupulously, be subject to authorities, lead a moral life, and yet be a formalist or a hypocrite. You may well ask, then, "Is there also spirituality and vital godliness among you?" To give an answer to this question is always a difficult task for the Christian Missionary. We pray, we hope, we fear, and sometimes tremble, for our converts. Some of them are young in Christianity—babes in Christ. Many, who seemed to run well in the Christian race, grow lukewarm, and disappoint our expectations; while others, of whom we expected less, show that they are partakers of the grace of God. I refer to an instance which came to my notice the other day. A poor old widow of Hastings was in possession of a relief-ticket which entitled her to two shillings a month from the Christian company. What did the widow do? Ascertaining that another Christian sister, with several children, were in greater distress than herself, they being deserted by the husband and father, she went and gave her ticket to the afflicted family, without telling anybody about it. This, I thought, must be genuine love which constrained the poor widow thus to assist her fellow-Christian with the very mite she might well have used for herself. Again, if the visiting the fatherless and widow in their affliction be an evidence of pure religion, I must bear testimony to the correct conduct of many of my communicants in this respect; and, still more so, to the conduct of my unpaid visitors, eight in number. They invariably spend part of each Saturday in visiting, singing, and praying with the sick and afflicted.

The *Mountain District*, including the old station of Regent, has been under the charge of the Rev. C. F. Ehemann,

who had also the charge of the Sea District, through a large part of the year under review, during Mr. Bültmann's visit to Europe. Mr. Ehemann has resided at Regent, and gives the following interesting review of his experience in the colony—

It is just ten years since I left the Mountain District, and during the whole of this time I have not had any intercourse with these stations: the change, therefore, that has passed over them for the better will naturally be more striking to me than to one who occasionally had opportunity to observe them. Had I, on entering upon my duties in, and superintendence of, these congregations, expected maturity of Christian character to be the only proof of their sincerity in the faith in Christ Jesus, I would certainly have been disappointed in my expectations; but having been taught, by experience and the scriptural accounts of the early Christians, not to look for a higher degree of spirituality than may reasonably be expected, considering the, comparatively speaking, short time they, as communities, have been under the regenerating influence of the gospel, and their former state of heathenish darkness and superstitions, I have not only not been disappointed, but I have found them in a better state than I expected. The attendance, attention, and orderly conduct at the divine services, are fully as exemplary as of any good village congregation in Europe. When, on the Lord's-day, the bell is tolling for the assembling together in the house of prayer, it is heart-cheering to see old and young, neatly dressed, and many with Bible, Prayer-book, and hymn-book in their hands, walking in long trains from the different streets to the house of God, few only absenting themselves from the enjoyment of these divine ordinances. The same may be said of their attendance at the Bible classes. The general conduct, too, of these mountaineers is very different from what it used to be ten or twelve years ago. There is no more that noisy, boisterous spirit among them which used to delight in drumming, dancing, gun-firing, computations, particularly at their company meetings, and other excesses. On an evening everywhere there is quietness, as if all were glad to seek rest after a day's weary labour. There is, indeed, much more industry among all classes, liberated as well as colony-born. The latter are no more ashamed, with a basket on the head and a hoe in the hand, to go to a farm; and, it appears, the harder it is now for them to earn a shilling, the more careful they are how they spend it. Their habits have become more Christian. Such as these, however, are not the only proofs of God's Spirit being at work among them. I have had opportunity to observe this more particularly at death and sick-beds, in afflictions, at the holy communion, in persons coming to me for ghostly comfort and advice. Missionary work, properly so called, has ceased among such communities; and I have become fully convinced, by the experience of the last seven months, that it can be carried on by native agency.

Mr. Ehemann reports, that upon his instituting weekly meetings of the communicants, dividing the whole number

of 507 into two classes for that purpose, that he might become personally acquainted with each individual, many of the old members referred, with lively interest, to the meetings which had been held in the time of their first Missionary, the Rev. W. A. B. Johnson.

II.—EDUCATION.

Under this department are now comprised four normal educational establishments, the management of which is wholly retained in the hands of the Society's Missionaries.

1. The *Fourah-Bay Institution* has hitherto been confined to the education of divinity students; but it has now been thought advisable to throw it open for the reception of general students, who will pay a moderate sum for their maintenance, and for their instruction in the general branches of an English education. A class of divinity students will be still supported by the Society. The number at the last date, of these students was eight.

Three of the late students have been brought over to England at the expense of Her Majesty's Government, and placed at King's College, with a view to their being educated as army surgeons for the West-Indian regiments.

The *Grammar-school* has been chiefly under the management of the native catechist, Mr. James Quaker, during the past year; superintended, during part of the time, by the Rev. J. Beale, who, under date of the 30th Sept. 1855, writes—

This Institution has been well sustained by the energetic, praiseworthy exertions of Mr. Quaker. All I could do for this establishment has been to take the general supervision; and, indeed, with the zealous services of Mr. Quaker, I have felt that it required little more. I have noticed that the ages of the pupils range much lower now than when I had charge of this place five years ago. On the whole, the students, forty-three in number, have been diligent and obedient, and seem to take a lively interest in their studies.

I enclose the balance-sheet for the half-year, which shows 90*l.* 3*s.* 9½*d.* in favour of the establishment. This Institution has now gained public confidence, and requires only an energetic Headmaster to render it an immense blessing to this coast and to the Church in this land.

At the close of the year the Rev. J. Milward arrived, to take charge of the school as Principal.

The *Female Institution* has been under the charge of Miss Wilkinson for the past year, whose last report, dated 29th September 1855, states—

The number of pupils at present under instruction is 21, viz. 10

foundation scholars, 8 boarders, 1 parlour boarder, and 2 daily pupils. The progress made by some of the children is very encouraging. I may say, in almost all there is a desire to improve; so much so, that even out of school hours they seldom let me rest, but one or other comes with her lessons.

The *Normal Industrial Establishment* at Kiskey has been deprived of its superintendant, Mr. Hammond, in the early part of the year, and the Society was unable to send a successor till the close of the year. Such changes of management cannot but be attended with disadvantage to an infant institution.

III.—EXTENSION OF THE MISSION BEYOND THE COLONY.

Timneh Mission.

The Committee are happy to report that they have been able to locate Mr. Wiltshire at Magbeli. He is of African descent, born in Jamaica, and for more than a year was a student in the Church Missionary College, Islington. He has devoted himself to the acquisition of the Timneh language, and has visited many of the surrounding towns and chiefs. His journals show that the Mission affords more encouraging prospects than in former years. As soon as Mr. Wiltshire shall have fully acquired the language, he will commence a regular system of preaching the Gospel in all the Timneh towns. It is a reproach to the Sierra-Leone native Church as long as the tribes which live in its neighbourhood, and speak the language of the country, continue unevangelized, or at least without the offer of salvation affectionately pressed upon their acceptance. Port Lokkoh is now regarded as an out-station of Magbeli, and is occasionally visited by the Missionary; but it will probably be relinquished. The Rev. W. Young superintends the Timneh Mission, and pays periodical visits to Magbeli and Port Lokkoh.

The Rev. C. Reichardt is engaged in the study of the Fulah language, and has made considerable progress in the preparation of a grammar of that language.*

Summary of the Mission.

Stations.....	15
Communicants	3689
Adult Attendants on Public Worship..	7350
Seminaries, including the Fourah-Bay Institution	3
Schools	54
Seminarists and Scholars....	4499

* Further accounts of the West-Africa Mission are given in the "Church Missionary Record" for February 1856, pp. 25—30; and March, pp. 49—54.

YORUBA MISSION.*(European Missionaries first arrived in 1845.)**Mission Establishment :*

8 Ordained European Missionaries.	19 Native Christian Visitors.
3 Ordained Native Missionaries.	12 Native Schoolmasters.
1 European Normal Schoolmaster.	1 Native Industrial Agent.
5 Native Catechists.	

General Remarks on the Yoruba Mission.

THIS Mission has been greatly weakened by the diminution of European Missionaries during the year 1855. In March, the Rev. Messrs. Gollmer and Townsend left the Mission on a visit to Europe for the benefit of their health; in April, Dr. E. G. Irving died at Lagos; and within another month the Rev. J. T. Kefer died at Ibadan.* In October, the Rev. Isaac Smith was compelled to leave Africa by the failure of his health. The Mission was thus deprived of five out of eight European agents in the course of the year. Nevertheless, through the goodness of God, the Committee have, on the whole, to give a very encouraging view of this interesting field of labour. The various services at the stations and out-stations have been sustained, and the number of converts and communicants has been considerably increased—a result doubtless owing, under God, to the wise arrangements of the senior Missionaries in laying the foundation of the Mission, and to the efficiency of well-trained native teachers.

Upon Mr. Gollmer's departure from Lagos, the Rev. S. Crowther removed to that station, the Rev. A. Maser remaining at Abbeokuta, and being the only European Missionary there during the last quarter.

The Yoruba country has been free from civil war or the invasion of Dahomy; and the close of the year was signalized by a very remarkable compact entered into by the chiefs of all the great Yoruba towns, including Abbeokuta, Ibadan, Ijaye, and Ilorin, to give up kidnapping, and to maintain amongst themselves friendly relations. The circumstances are thus described by Mr. Barber, a native teacher at Ibadan, under date Nov. 9th, 1855—

On this day messengers from the principal chiefs of each of the remaining towns of the Yorubas came to Ibadan on purpose to settle the dispute which has been a long time between Atiba, the king of

* *Vide* "Church Missionary Gleaner," January 1856, pp. 1—5.

Yoruba, who resides at Ago, and Kurunmi, the chief of Ijaye, who is the king's chief warrior. After the matter was decided, a law was established, that from this day forth no warriors from different Yoruba towns should be allowed to assault each other's towns, and that the Yorubas should kidnap each other no more. The messengers that came were from Ago, Ijaye, Shaki, Kisi, Ede, Iwó, Igboho, and Ogbomosho. And to show that they meant what they have said, as it appears to me, some of the hard-headed Ibadan people—who used to go about to kidnap people in the roads who were about to serve the chiefs—having started on their kidnapping excursion before the law was passed, had brought home ten of the Egbas, who went from Abbeokuta to trade in the same part of the country, namely, towards Shaki's road; and as the party came home with the ten persons, the chiefs of the Ibadans took the ten prisoners from the kidnappers, and sent them immediately to Abbeokuta, to the Alake. Now I know that if this case had happened in time past—that even supposing the Egbas to have asked the Ibadan chiefs, and the Ibadans to have received their request favourably—they would not have given up more than the fifth part of the prisoners taken by the kidnappers.

There is abundant proof that this blessing of internal peace is chiefly owing to the presence of Missionaries, and to their influence over the minds of the leading chiefs. The Committee will, however, only refer to one remarkable document, which they have lately received, signed by the king and leading chiefs, and a large body of the inhabitants of Abbeokuta, who had heard that there was some doubt whether Messrs. Gollmer and Townsend would return to Africa. At the time this letter was written there was only one European Missionary in Abbeokuta, and he did not even hear of its existence till after it had been sent to England. It was dictated in Yoruban by the king and chiefs to one of the Sierra-Leone native teachers, who transcribed it into English. The chiefs implore, in this letter, that the Missionaries might return, and recount the manifold advantages which the country had received from their presence and labours. "Although," writes the king of Abbeokuta, "I am myself still a heathen, yet I am not blind to facts. The first fact is, that the present state of Abbeokuta is not what it was ten years ago, for, instead of war, there is peace. The second is, that Christianity is a really powerful religion, for its effects upon the minds of my people are so well marked, that we all admire it: and, thirdly, the Missionaries, although a small and weak body, observing them outwardly, yet are they stronger than any of my mighty men in the country." "Formerly kidnappers made the roads their homes. A caravan of fifty could not pass them with safety. But, ob-

serve the contrast: at present a single female could travel three days' journey without any fear of danger; for where there is no danger there is also no cause of fear. Is this not really a cause of much thanks to you for sending us such men? It is their peace we now enjoy."

The social prospects of the country are also rapidly improving. The principal war chiefs are now turning their attention to the growing and exportation of cotton, which will, in a very few years, become a valuable trade to this country. Palm-oil and other commodities are also brought to the European markets. Thus legitimate commerce is taking the place of the accursed slave-trade; the way for the gospel is opened into the interior; and the tribes which embrace Christianity will acquire a social position in the human family, which has been hitherto, alas! denied to their race.

The interesting discoveries which have recently been made in Central Africa by the enterprising traveller, Dr. Barth, prove that there are large, flourishing, and well-ordered kingdoms in those regions, which have commercial transactions with the Yoruba towns, and whose curiosity has been already excited by the report of the benefits conferred by the residence amongst them of white "book-men." Our Missionary, Mr. Mann, has visited Illorin, within sight of the hills overlooking the river Niger, where he conversed with traders from Timbuctoo, and others from Tunis, on the Mediterranean Sea. It thus appears that the Missionaries are gradually approaching the great highways of commerce which traverse the vast continent of Africa, and which will soon, we may humbly trust, become highways for the Lord, to be trodden by feet shod with the preparation of the gospel of peace.

LAGOS.

Upon Mr. Crowther's first removal to this Station from Abbeokuta he was painfully reminded, by the contrast, of the sad effects of European irreligion upon the native and Mahomedan population. For the mixed population of Lagos had become, by the infusion of nominal Christians, more degraded and profane, and more hardened against the gospel of Christ, than the native inhabitants of the interior towns. As a large number of the Europeans and Sierra-Leone people in Lagos understand English, Mr. Crowther most wisely determined to establish an English Service on the Lord's-day, which has succeeded beyond his expectation.

The Rev. D. Hinderer visited Lagos Oct. 1, 1855, and thus reports the improvement which he witnessed—

Lagos is wonderfully improving. The blessings of legal commerce are astonishing here, even in so short a time; every corner of the town has assumed the appearance of respectability. The English service which Mr. Crowther has commenced is so well attended, that all the corners of the church are occupied; and, as a place of change from the interior, Lagos is of the greatest importance. Not only have we here the refreshing sea-breeze, but the lagoon affords every facility to make little excursions in every direction.

There are three chapels in Lagos at which divine service is held. In his annual letter, Jan. 14, 1856, Mr. Crowther reports—

Since the addition of a chapel to our former two places of worship, an increased attendance at the means of grace has been perceived. The Sabbath is known and regarded as an established day of rest. Heathen domestic slaves look for this day from their heathen masters, as one in which they must be exempted from working for them as on other days, and many such have since found their way to the house of God, though they have not yet cast in their lot decidedly among the followers of the Lord Jesus Christ. Some few have become decided, some of whose images are now in the piazza, cast as trophies at the feet of the Captain of our salvation. A drummer to the gods has, only a few weeks ago, torn his drums to pieces, and exposed them in public streets, that all might know that he has dissolved his connexion with the gods henceforth.

A pleasing testimony to the favourable change which has taken place in the disposition of the people towards their Christian instructors was evidenced on occasion of a visit paid to this place by Mr. James White, the native catechist; who was the first Christian teacher located at Lagos after the expulsion of the slave-traders. It was more than a year since he had been removed to another station. Upon re-visiting Lagos, he thus describes the welcome which he received—

To see so much affection displayed by those very people who, three years ago, were our greatest enemies for testifying of Jesus—to see so much regard paid us by those who raised a great opposition against our obtaining the site where Mr. Morgan's house now stands—is really astonishing. And whence came this? Whence is this change? The fact seems to be, partly the effect of the gospel, and partly the result of grateful hearts. Many have tasted of the preciousness of Jesus, and they have not forgotten the channel which led them to this inexhaustible fountain. I felt, that were we even to return to Sierra Leone, our native place, on a visit, after so many years' absence, we cannot be received with more affection and tenderness. If such, therefore, be the happy meetings of an evangelist and his flock here on earth, of what nature will the meetings of

Christ and His people, the several ministers of Christ and their flocks, be in heaven? Here the pleasure of our meetings is succeeded by the pain of parting. In heaven our meetings will be inseparable, and our joys world without end.

Badagry.

Badagry is now regarded as an out-station to Lagos. Though it was the first station upon the coast, it has proved the least promising field of Missionary labour in the whole list of stations. After the removal of the Missionaries it was occupied by two native-Christian visitors, of whom Mr. Crowther reports—"Such men, though simple, but honest and upright in their walk and conversation, are those we most need to help in sowing about, in these extensive Missionary fields, the precious seed of the gospel. With such aid, an able minister may well superintend the coast stations, and carry on the work effectually." Mr. Crowther has paid several visits to *Badagry*, one of which he thus reports in his journal—

Nov. 15—I spent a Sunday at *Badagry*, and adopted the plan of assembling the chiefs together in the church to talk about church matters, and that all who were present might hear what was said, so as to silence the mouths of slanderers and perverters of words, of whom there are many about. It is gratifying to hear the chiefs, to this very day, bear public testimony that we have not changed in our character as preachers of the gospel, as promoters of peace, since we entered this field of Missionary labour, now eleven years. They dread the removal of our establishment from among them. They consider our station here as their support and backstay. Down with the Church Mission house at *Badagry*, and the whole town will be filled with consternation and panic, and it will take them a long time to settle in quietness and confidence. The mere existence of the Church Mission house among them inspires them with better hopes for *Badagry*.

Otta.

Otta is another out-station of Lagos, at which Mr. James White has been stationed during the last year. Till near the close of this period his faith and patience were tried by the obstinate rejection of his message by all the inhabitants of the place, and his hearers at public worship consisted only of a few from *Abbeokuta*, who were residing or passing through the town for the purposes of trade. But towards the close of the year his heart was rejoiced by witnessing a marked change in the disposition of the people towards Christian truth, and nine or ten persons have openly re-

nounced idolatry, and placed themselves under instruction for baptism.

Ijebu country.

Mr. Crowther has also visited the Ijebu country, which lies to the north-east of Lagos, on the opposite coast of the Lagoon. Through this country the late Dr. Irving was instrumental in opening the road from Ibadan to Lagos.* Mr. Crowther writes—

I have made a short visit of six days to the Ijebu country—to Ikorodu; Ofin, where the akarigbo (king) resides; to Iperu; to Makun; and back to Ikorodu. The akarigbo was very glad to see me, and expressed anxiety to have the place of the Christian visitor, who was removed through the illness of his wife, supplied. I am going to send him another next week, D.V. The akarigbo acknowledged the exertions of the late Dr. Irving towards the preservation of his country, Ijebu Remo, with grateful feelings; and he affirmed that, had it not been for the interference of the late doctor, the peace which exists between him and the Egbas at this time would not have been of very long duration; but now it is becoming firmer and established since that time. The alake's messengers had just left Ofin the day I entered the town, on a general peacemaking errand throughout the whole country. The akarigbo deeply regretted the death of that able officer.

ABBEOKUTA.

Mr. Maser, now the only European in Abbeokuta, is assisted by two native ministers, Messrs. King and Macaulay. The services have been kept up in each of the four Missionary districts into which the town is divided, viz. *Ake, Ikija, Owu, and Igbein*. In each there has been a slight increase of candidates for baptism and communicants.

The alake still gives his protection to the converts in all cases in which persecution takes place on account of Christianity. "The Ake Mission compound," writes Mr. Maser, "is under his immediate jurisdiction: it has therefore become a place of refuge for persecuted Christians and Sierra-Leone people—a small city of refuge in a heathen country, where innocent sufferers may find protection and justice." Mr. Maser relates the case of a married woman, who was seized as she was entering the Ake church, at the instigation of her heathen mother, separated from her husband, bound, and repeatedly beaten. But when the alake was informed of the outrage, he sent his messenger, and restored her to the house of her husband. "Having been thus restored by

* *Vide* Dr. Irving's journals in the "Church Missionary Intelligencer," March 1856, pp. 65—72; April, pp. 93—96; and May, pp. 117—120.

the king, her own relatives dared not trouble her further, She has now been tested, and has persevered. After this, she enjoys the sweet privilege of being an acknowledged 'book-person,' whom the people allow to walk in their own way. Many of our people have thus to undergo a baptism, not only in the church, but in their own houses and families, for which we wait with anxiety till it be accomplished."

Native Teachers have been located at Ibara and Ishagga, on the west side of Abbeokuta, and at Bilorunpellu and Iwaye, to the north, at the distance of thirty and forty miles. Oshielle has long been an out-station, at which a Missionary or catechist has resided.

The Rev. Isaac Smith takes this general view of the work of the Mission, in a letter dated September 1855—

In April the converts in our several stations at Abbeokuta were appealed to, and shown the necessity of providing a fund for the support of a native Ministry, to which appeal they have, on the whole, liberally responded, and, before I left Abbeokuta, had contributed, in the aggregate, upwards of 150 heads of cowries. In April last I engaged the services of two of my communicants as Scripture readers, and I am now very thankful to be able to state that they have given me considerable satisfaction. They are required to come for an hour or two in the morning to receive instruction in writing, &c.; then at nine o'clock each day to go into the town for the above purpose. One of them, I may mention, was formerly an Egugu, or what is called in Sierra Leone an "Aku devil." Both are now zealous for the truth, and, with supervision, do remarkably well.

A word or two respecting the experiment made by placing a Christian visitor in a town or village at some distance. My own continued ill-health has prevented me from visiting either of the places so occupied, but I have either seen or heard from each of them once a month, and sometimes oftener, and feel perfectly satisfied that the plan is a good one. These men have so far prepared the way, that Bilorunpellu and Ishagga are both ready for a resident catechist or schoolmaster to carry on operations there; and I feel confident that Bioku, the chief, and his people, at the former place, will readily assist us in the erection of buildings suitable for our present purposes. And at the former place the visitor reports that he has some eight or nine persons under regular instruction as candidates for baptism, and that he is also teaching them to read in the Yoruba Primer, &c, which they have already purchased for themselves.

Some of the most sensible and thinking men, while they formally support the old systems, are convinced that they are fast decaying, and have said repeatedly to us, "Be not discouraged by opposition: your words and remonstrances are often felt to be powerful, and never wholly lost;" and that we and our cause will triumph at last. In the same strain our friend Ogubonna has lately assured me that he sees much turning in our favour, notwithstanding all we see and

complain of to the contrary. He says there are now not more than two old men living who are the staunch advocates of the old system, and especially the human sacrifices. He also said there was a party opposed to the last mentioned, which dates back to the time prior to the coming of Missionaries, and which has increased year by year, whilst the opponents have diminished in like manner. Violent persecution has ceased; family persecution decreases every year; *i. e.* there is much less opposition to the truth. Now this man has been our unchanged friend since the first interview in 1845. He has had to encounter much opposition in consequence, and he knows many of our difficulties; but he tries to look at the bright side of the picture, and endeavours to cheer me by an exhibition of the same to me. He has given several of his children to us for Christian instruction, and declares they shall not return any more to their old customs: and on leaving he gave me his Ifa, unasked, which I believe to be the last idol he has kept in his house. Would that this man would give himself to God!

Education.

The Rev. T. King has superintended a seminary for training young men as native teachers. The number of students at the end of the year was nine. The Committee have sent out a schoolmaster, trained at the Highbury Training College, to undertake this branch of the Mission. The Rev. Isaac Smith reports of the seminary, September 1855—

It is beginning to take with the young men of Abbeokuta, so that we have now eleven received as pupils. These receive 4s. 4d. each a month for subsistence while they attend daily for instruction; some of whom we may fairly hope will hereafter be of great service to the Mission, and the cause we have in hand.

Mr. Maser reports (July 6, 1855), respecting a large day-school—

Mr. Crowther and myself were engaged in examining the Ake school, which consists at present of about fifty children. The result was very satisfactory to us. The examination of the first class was conducted entirely in English, including reading, biblical history, arithmetic, and writing.

IBADAN.

The town of Ibadan contains a people of a more warlike and rough character than the Egbas at Abbeokuta, and the supremacy of the chiefs is less established, so that the Mission encounters more violent opposition. It has also been hitherto too feebly sustained. The Rev. D. Hinderer has been here alone for the greater part of the time, and he has suffered from severe illness. His colleague, the able and devoted Missionary Kefer, was cut off by an attack of fever after a short residence at the station. The Rev. J. J. Hoch

has lately joined the station. At first the work proceeded without much opposition from the heathen, but as soon as the gospel began to manifest its power in cases of actual conversion, the enmity of the natural heart began to show itself. The few young converts who had placed themselves under Christian instruction have been severely tried by persecutions from their relatives. This, at so early a period of the Mission, constitutes a very severe trial, and is evidently designed by the enemy to destroy in its germ the infant church. The arrangements of domestic life at Ibadan are such as to favour persecution. A father of a family exercises absolute power over all his household: the women also, unlike Abbeokuta, are treated like slaves, and polygamy exists to a fearful extent. Notwithstanding these discouragements, the Missionary labourers continue to testify of the truth, and a few resort to them for Christian instruction. The following extracts will show the nature of the work.

The late Mr. Kefer reports in his journal—

Feb. 6, 1855—Stop with weaver and, after some talk, I ask one of them whether they are able to make a cloth which is fit to appear before God in? “No; he never heard of such a thing; and, besides, he thinks only God can provide it. God can cause, out of a piece of yam put into the ground, where it gets rotten, a new, fresh, and large yam to grow. Nobody would believe such wonderful things if it were not to be seen every day; and, from such wonders, he judges God can do great things. But they are ignorant; and, as I knew of a thing to make them fit for heaven, they would like to hear.” I liked this remark, and began fully to tell them, and the numerous bystanders, what God has done for poor, sinful, dying creatures, through Christ our Saviour; and how He will renew our hearts, and even raise our dead body from the grave. New as every thing was to them they liked it, and I stopped for a long time there.

Mr. Hinderer reports an encouraging instance of the impression already made on the minds of the people respecting the future success of the gospel. After preaching on one occasion he writes—

Aug. 10—I had to listen to an oration of one of them. “There was a time,” said he, “when no Yoruba man knew of such a thing as an European plate, cloth, gun, &c.; but our fathers began to know them; yet a white man they never saw in their country. Ten years before this I never dreamed of ever seeing one, but now I both see and hear him speak words of peace. Twenty years hence,” he continued, “we shall see white men all over Yoruba, Haussa, and Bornu, and hear their word of peace.” This he said in answer to my complaining to them about the slowness of the Yorubas in receiving the truth. I thanked God and him for such a word of encouragement from a heathen.

In another case Mr. Hinderer reports—

Visited a candidate for baptism : he was attacked by his brother and a babbalawo. They said, God is great indeed ; but like as Balâ has towns under him, and in each He has an ajele (consul), so God has His ajeles. These are our orishas : to them we must look as intercessors, but the devil is greater than all—greater than God. Here the candidate stopped his brother, and said, “No, God is greater ; and, when the devil revolted against Him, punished him severely and cast him into hell, whence he shall no more come out for ever and ever ; and as for the ajeles, God wants no ajele. He can overlook all His subjects, like as one and the same sun, and not many suns, gives light and heat to all the earth.”

At the close of the year Mr. Hinderer writes—

We did hope for more freedom for people to come forward professing the word of God ; but Satan saw his kingdom in danger, and doubtless God permitted it, in His infinite wisdom, for the good of His infant church, that severe persecution should spring up, and we have been under its influence to this present day. We are now anxiously awaiting the result. None of the poor persecuted ones have given up their profession, which is a great encouragement, and proves that their forsaking idols and heathen practices was not the work of a day. One has lately been permitted to come to church again, while another is afresh kept back by her husband. Two have fled to Abbeokuta, and two more are still kept in severe bondage ; one of them in Illorin, where her persecutors, though heathen, hope to make her a Mahomedan : any thing rather than the truth.*

IJAYE.

Mr. Mann has continued to labour, without any European helper, at this Station, under many discouragements. A prompt and severe family persecution assails each convert ; and the known hostility to the truth of the despotic Are, whose supreme will is the only law in the country, prevents many from listening to the Missionary ; yet a few are, from time to time, added to the church, and remain steadfast in their attendance upon public worship. Under the date July 22, Mr. Mann writes—

Four of my class-people having applied for baptism, and their knowledge of the gospel being sufficient, having been diligent and attentive in class, I baptized them to-day, with the assurance that they are upright, having been tried by many persecutions.

At the close of the year Mr. Mann writes—

The most interesting event of this quarter is, that Are has made peace with the King of Ago, his deadly enemy. He was forced to

* Notices of Ibadan will be found in the “Church Missionary Gleaner” for November 1855, p. 126 ; and February 1856, pp. 18—20.

do so by Ibadan. The king had assisted Ibadan in their long war, and, as a favour, the Ibadan people returned to pay him obeisance, as it was the custom under the old Yoruba kings; but the chief triumph for the king, was the humiliation of Are. As Ibadan urged this earnestly on Are, he refused a personal appearance, but bowed down through his messengers, and pays tribute. It is good for us that the case is thus. We are now obliged to visit the king.

In his annual review Mr. Mann writes—

We have obviously come to a more settled state of things. The church has been partly fitted out with benches. The services are less troubled. The communicants meet weekly at one hour, and the candidates for baptism at another. The attendance at divine service is better since the last quarter of the year: it varies between 60 and 70, including native teachers and their families, and from 12 to 16 children. I would beg the Parent Committee to bear, in renewed patience, with their Missionary in this town; and that they will consider the small things of Ijaye as not unworthy to be laid before a throne of grace.

Measures for the extension of the Yoruba Mission.

In the hope that the river Niger may be again visited by an expedition under the authority of Her Majesty's Government, or that, in some other way, that most important line of communication with the interior may be rendered available for the progress of the gospel, Mr. Crowther has been directed by the Committee to collect materials for the Ibo language. For this purpose, Mr. Simon Jonas, the native Ibo interpreter to both of the Niger expeditions, has resided at Lagos, and assisted Mr. Crowther to prepare translations of the Scripture, and a copious vocabulary of the language.

Dr. Barth, the African traveller, having explained to the Committee the importance of the Haussa language for the extension of the Mission beyond the Yoruba country—that language being known to all the tribes between the Bornu and Yoruba countries—the Committee have employed the Rev. J. F. Schön to prepare for the press translations of one of the Gospels, and of the Acts of the Apostles, which he made in Africa during the former Niger Expedition. Providential circumstances have given him the great advantage of two natives, who speak that language, and are now assisting him in the perfecting of his former translations.

The Missionaries in the Yoruba country also frequently receive valuable information respecting the great highways which traverse the continent of Africa; and the fame of their assistance to the Yoruba tribes is spread far and wide; so that the hitherto mysterious and impenetrable recesses of Africa appear to be gradually opening before an advancing gospel. When Mr. Crowther visited Ibadan he conversed with

the king upon the late Niger expedition, and stated that he had heard of the warriors of Ibadan while in the Niger, and that he had had some thoughts of returning from Rabba or Lade across the country. To which the king replied, that the road might easily be opened across the Yoruba country to the Niger. "Such opportunities," Mr. Crowther adds, "should be embraced, when we can get the aid of the chiefs in accomplishing such an object: it is much better to act in co-operation with them, than without them. They know their own interest in having Europeans for their friends, and, with a little encouragement, they can be made use of in effecting much in this country."

The most important step, however, which has been taken during the last year towards the extension of the Mission, is a journey to Illorin, taken by Mr. Mann in the month of July 1855. The importance of this town, in reference to the extension of the Mission, is very great, it being the frontier town of the Yoruba country, near the Niger river, and situated at the junction of several highways of Africa. It had been visited by the Rev. R. J. Bowen, an American Missionary, a few months previously. The king and the great majority of the people are Mahomedans, and speak the Haussa language. Mr. Mann's first entrance into the town was auspicious. The king, having heard that he had lost his horse in crossing a river, and was reduced to walking, sent a messenger with another horse for him six or seven miles on the road. The first sight of Illorin is thus described—

Descending a gentle slope, the town presented itself to the eye in an immense extension from west to east, the surrounding country being nearly treeless. The town itself, with many and high trees between the houses, attracts the eye, and fixes it upon the green spot. This mixture of trees and houses is overpowered by the hill or rock Sobi, called Akesobi, which stands like an island or peak out of the undulating regions that surround it. The gatekeeper caused me to rest in the shade of a tree: water was brought to refresh us. For the first time I met this kindness in the gate of a town in this country.

On another occasion he ascended the hill Sobi, which rises from 200 to 300 feet above the plain. He writes—

I enjoyed a complete view of the town in its length from north-west to east-south-east. The surrounding country is undulating, but towards the north are some hills on the road to Kissej; also towards the north-east on the road to Oiyo, and east on that to Lade. We saw hills, from the top of which they believe you can see the Niger, when the water is high. Sitting there, I thought of the multitudes who have not yet heard of Jesus, on the line of stations through Africa, and on the difficulties we meet at the first outset; and then I surrendered—plans, and pious wishes, and difficulties, and all, to the Lord Jesus.

The king of Illorin is tributary to the Sultan of Sokotu. When Mr. Mann was introduced to the king, he found himself in the midst of some thirty Mohammedan alufas, "a fierce and proud-looking set of people." He writes—

At the first view of the new scene I felt something like fear coming upon me. I saw I had entered upon a new field; the keen eyes of the alufas plainly telling me of their contempt of the heathen from whom I came, as well as of the annasaāra, among whom they counted me; then the cries of the crowd in praise of God and Mahommed, taken from the first and third Sura of the Korán; others contemptuously crying—"Annasaāram," *i.e.* "Nazarenes."

The king was very friendly, and entered freely into conversation with Mr. Mann in several interviews. He made inquiries about England and Constantinople. He listened to the Missionary's declaration of the truth of the gospel, and received an Arabic Bible at his hands. Upon his departure he declined to give permission for a Missionary to reside in Illorin, on the ground, he said, of the personal dangers to which he would be exposed, but that there would be no objection to his visiting the town from time to time, and staying two or three months. He made the Missionary a present of a serviceable horse at parting.

The following extracts from Mr. Mann's journal will show the wide influence which a Missionary stationed at Illorin might exercise upon distant tribes—

People of Timbuctoo paid me a visit: their appearance reminded me at once of the Mandingoes at Sierra Leone. They told me, last rainy season a white man stayed in their town. This "last" would be the year 1854, as they had spent several months on the journey down. Nassam introduced me to a messenger of Sokotu, an alufa, of a friendly face. He was sent with a demand for 200 slaves. Another messenger, a warrior, was just ready for Sokotu. He paid me several visits, and wished to receive a token of having seen white men.

Visited the bazaar, if the huts where the merchandize of the interior are exposed for sale deserve the name. I met there traders of Tunis: they mentioned the names of Frenci, Napolitani, Inglisi, and Malta, distinctly.

There are several large Yoruba towns to the north of Illorin; and on the road between Illorin and Ijaye there is a large heathen town, Ogbomosho, at which Mr. Mann stayed a few days, both in going and returning, and where he selected a plot of ground for a Mission station.*

* Further accounts of the Yoruba Mission are given in the "Church Missionary Record" for March 1856, pp. 55—69; and April, pp. 73—75. Also in the "Church Missionary Intelligencer" for November 1855, pp. 243—253; December, pp. 267—279; and January 1856, pp. 17—23. And in the "Church Missionary Gleaner" for May 1856, pp. 58—60.

Summary of the Yoruba Mission.

Stations	6
Communicants	654
Schools	12
Scholars	547

*EAST-AFRICA MISSION.**(European Missionaries first arrived in 1844.)**Mission Establishment :*

4 Ordained European Missionaries.

THE East-Africa Mission was suspended during the greater part of last year by the removal of all the Missionaries, from ill-health and other causes. One of them has now returned to Mombas, and he will be joined by a new Missionary, to try once more how far the country is open to the preaching of the gospel.*

During the last year Dr. Krapf took a Missionary tour in Abyssinia,† the field of his first Missionary labours. He found the country passing through a great national revolution, which bears the aspect also of a religious reformation. Upon his report of the state of things to Bishop Gobat, that prelate determined, on his own responsibility, and at the expense of the Jerusalem Diocesan Fund, to send four pious German mechanics to Abyssinia. They have been trained in the St. Chrischona Institution, near Bâle, and have acquired the Arabic language, and have resided for more than a year under the eye of the Bishop at Jerusalem. It is designed that they should maintain themselves by their labour, and strive to form a Christian settlement, and to instruct a few young men, as well in industrial employments as in scriptural truth. In a letter dated December 10, 1855, the Bishop writes—

Last Friday evening, the 7th, we had a very full meeting at the school-house, when I delivered the instructions to the four Missionaries for Abyssinia; and I think the reply of one of them, in the name of all, could not have been heard without emotion and edification by the Committee of the Church Missionary Society, chiefly for

* *Vide* "The Inland Sea of Uniamesi," in the "Church Missionary Intelligencer" for February 1856.

† Dr. Krapf's journal of this tour is given in the "Church Missionary Intelligencer," Feb. to August 1856.

its humility, good sense, and faith. They have left us this morning to embark to-morrow at Jaffa (God willing); and they will tarry in Egypt till they get the Bibles and New Testaments from England, which I have asked from the British and Foreign Bible Society; unless, indeed, this reply should be retarded on the one hand, and, on the other hand, unless there is a good number of Bibles at Cairo, in which case they would start, at the latest, in the middle of January 1856.

In the midst of my troubles I have been much encouraged by the interest which by far the larger number of our community take in this Mission. They have already contributed about 20*l.* for it, and I understand there is another collection going on, which will bring about 14*l.* more. Is not this much for poor Jerusalem, when it is remembered that the richest members give nothing?

MEDITERRANEAN MISSION.

(*European Missionaries first arrived at Malta in 1815.*)

THE Committee enter upon their report of the Mediterranean Mission with sentiments of unusual awe, though of earnest hope and expectation. They adopt the words of the Prophet—"Yea, in the way of Thy judgments, O Lord, have we waited for Thee; the desire of our soul is to Thy name, and to the remembrance of Thee. . . . For when Thy judgments are in the earth, the inhabitants of the world will learn righteousness." While the stern realities of war were abroad, the servant of God could only stand and wait to see the issue, hoping that it would usher in some new dispensation of mercy. Now, with the first hour of peace, the time of action for the servants of God is come. The armies of the earth have disappeared. The Captain of the world's salvation musters His spiritual forces, and gives them the commission to move forwards, and to teach the inhabitants of the world that righteousness for which His judgments may have prepared them.

PALESTINE.

Mission Establishment:

3 Ordained European Missionaries.	1 European Catechist.
1 European Lay Agent.	1 Native Teacher.
1 European Industrial Agent.	

Bishop Gobat, in his annual letter at the close of last year, thus alludes to the effect of the war upon that part of the Turkish empire* in which his diocese lies—

* The Missionary aspect of Turkey at large was reviewed in the "Church

I will not on this occasion mention the all-absorbing topic of the present war, which fills the minds of all men in this as in other countries, except just to say that it has already contributed much to soften down the pride and prejudices of the Moslems, to irritate the Greek clergy and laity, and to elate the Romanists to an intolerable degree; whilst we, who look with the most perfect confidence for the ultimate complete victory of our, or rather our Lord's cause, are not without apprehension for the near future. But our confidence is that the Lord reigneth, and that, if we suffer with Him, we shall reign with Him also.

With respect to the effect of the war upon Missionary operations in Palestine, the Bishop also writes—

The war and rumours of war at a distance, the disturbances in many parts of the country, and other circumstances, seem to have arrested in a great measure the religious movement which existed among the different churches of this country; and our small native Protestant congregations have remained nearly stationary as to number. Would to God that I could say they have increased in grace and spiritual life; but I fear I can only say it with respect to a few individuals. However, most of our native Protestants attend regularly the religious services, make progress in the knowledge of the word of God, and are orderly in their conversation.

In a later letter, December 10, the Bishop writes—

I have received the statistics of our native Protestant congregations, as follows, so far as communicants are concerned—

At Nazareth: Communicants.....	15
Nablous ditto	39
Jaffa ditto	11
Jerusalem.... ditto	21
Bethlehem ... ditto .. (about 6 or 8)	6

92

The attendance at divine service is much larger, but irregular.

Jerusalem.

The small flock of Protestant converts at Jerusalem, under the care of Dr. Sandreczki, numbers sixty-two. He devotes three evenings each week to Bible classes and a prayer-meeting. He writes—

Generally speaking, the conduct of our people, within and without doors, is unblameable, and most of them keep up domestic worship. The habits of nearly all our people are industrious, and even their

wives endeavour to add to the earning of bread by out-door work as washerwomen, sempstresses, &c. The people of several villages sent deputies declaring their readiness to leave the Greek church, provided we establish schools, and send teachers to instruct them in the faith of the Protestants. I furnished them with books, and often conversed with them on religious topics; but the Bishop did not think it advisable at present to receive them, as he feared that discontent with the Greek convent had been their chief inducement.

The flock at *Bethlehem* numbers thirty-two: they are chiefly ministered to by a native schoolmaster, with occasional visits from Dr. Sandreczki. They are nearly all in very poor circumstances.

Dr. Sandreczki concludes his annual review of his labours in these words—

Before I conclude, I must again bear witness to all the assistance lent by our good Bishop to the work of the Mission, and to all the fatherly love, kindness, and favours shown by him to your agents individually. May the Lord bless and protect him, and prolong his days! Without his help, the whole work would have been maimed from the very beginning, and the cheerfulness with which we are permitted to carry it on, amidst many and severe trials—severe to our weakness—would have soon been marred, if we had had a bishop only, and not a true pastor, whose desire it is to go along with us in search of the lost sheep.

Nablous.

The Rev. J. Bowen has laboured at Nablous, and given most efficient aid to the whole work in Palestine by his visits to different stations, his active zeal in the promotion of industrial pursuits, and faithful preaching of the gospel in Arabic. The Rev. J. Zeller has arrived at Jerusalem, and will for the present be stationed at Nablous, with Mr. Bowen. Mr. Bowen says, Nov. 6, 1855—

As to other matters, we go on in a routine: now and then some of the people make a remark that gives me hope. Thus a few weeks ago, and lately, again, some seemed to feel the stringency of God's law; but we do not see the power of the gospel in their hearts. A few, however, seem to be leading consistent lives, and confess their former sins. Our friend, Oudie Azzam, is consular agent, and makes himself very active in protecting oppressed persons, by speaking to the governor and writing to the English consul, Mr. Finn, at Jerusalem, who gives him much support. The consequence is, that the *cadi* and *mufi* are much displeased, and say, Islam is done, and will try, I fear, to do him mischief; while, on the other hand, a poor man who was tyrannically beaten the other day—a Moslem—cried out before the *divan*, "I have abandoned Islam,

and have become a Christian." This he said in his wrath, having no notion of what Christianity is; but it is a sign of the times. Oudie says, many who used to curse us come now and ask our help. The persecuting bigotry of the Moslems is passing away, and the oppressed now are the poor amongst themselves.

The Bishop writes, Dec. 10, 1855—"I have seen a letter of the Rev. J. Zeller, immediately after his arrival at Nablous, expressive of his agreeable surprise at the number, and the good order, of the Protestant congregation there, in the absence of Mr. Bowen and M. Khawar."

Nazareth.

The severe trials to which this station was subjected during the last year, through the bad behaviour of some of its members, and the subsequent removal of Mr. Klein, have left it in a very weakened state. Messrs. Huber and Miller continue to teach the schools, and to assemble the people together for the study of the Bible. The following remarks by Mr. Huber show that their labour is not ineffectual for good, even with respect to those who go back again to their former superstition—

There is a difference to be observed between those who have heard the word of God for some time and the rest of the people. Even those who have rejoined the Greeks and Latins, after going away from us, sometimes come back again: they feel that they derive more profit and nourishment for their souls from the word of God than from the tales of their ignorant priests.

I heard the other day, from a man who is always well informed about the plans of the Latin convent, that the Roman Catholics would gladly pay us 20,000 piastres if they could get rid of us. I asked why. He said, "Because, before, the congregation could be easily kept under their yoke; but since you came here, the congregation has put the priests under it, and the people have now liberty, which they never enjoyed before; so that, if we cannot observe and show much good individually, the light of truth is not without effect on the whole mass, and our time will at least prove a period of preparation for some brighter days."

Jaffa.

At this station the Rev. W. Krusé has divine service in Arabic, and a school in which Christian instruction is given in Arabic. At the close of the year Dr. Sandreczki writes—

Mr. Krusé's journal shows that the work at Jaffa is much more promising now than it has been. The schools there, and especially the girls'-schools, may become, and I think already are, blessed instruments for the opening of a wide door, which gives access even to the hearts of the Moslems. They acknowledge the *usefulness* now:

they may, some day or other, acknowledge the *spiritual blessing* also. Mr. and Mrs. Krusé have won their esteem and confidence, and the Greek and Roman-Catholic priests, I understand, are quite at a loss how to explain such a change in the minds and practices of the Moslems, and Jews also, whose children they meet in the streets with copies of the New Testament under their arms.

In the communications received from the Rev. W. Krusé, he bears testimony to a general movement and inquiry amongst the Moslems, and members of the Greek and Romish churches. The following are extracts from his latest communications—

Oct. 18—To-day one of our Protestants was put out of employment on account of his faith. He is a young man of Nablous, brought up in the school there. His abilities in reading and writing would be sufficient for a common clerk; but as he could not find such a situation, he offered himself as a servant in a Roman-Catholic house. When the Romish priest saw him there, he presented to him the picture of the Virgin, and desired him to kiss it. The young man refused, and showed him, from Scripture, that this was wrong, and that we must worship God alone, in spirit and in truth. The priest used all his arts for three days, but, finding he could not succeed, he told the master he must excommunicate him and his whole house if he kept this man in his service. The master was obliged to submit, and dismissed the young man.

Oct. 27—The Roman Catholics have made another attempt to put down Protestantism. A good number of them gathered together in the book-shop, where they met two Mahommedans. They found the Scripture reader with a rabbi, engaged in reading the word of God. They began at once by endeavouring to show that the Protestants are out of the pale of the true church. After a long debate, they appealed to the Mahommedans, but the Mahommedans answered, "The Protestants must be right: they do not worship images." They then turned to the Jewish rabbi, and said, "If God commanded Moses to make cherubim, can it be wrong in us to make pictures?" "Yes," said the rabbi, "it is decidedly wrong; for God has said, 'Thou shalt not make to thyself any likeness;' and as to the cherubim, they were not made to be worshipped: they were hidden within the veil, and no Israelite ever thought of worshipping them." They were defeated on all sides, but not convinced.

Nov. 12—Yesterday, before service, we had a violent storm, with thunder and lightning, and much rain. I thought this would prevent our people from attending, but they all came in due time: even the Protestants of the Anglo-Turkish Contingent attended. These men seem anxious to use the means of grace as long as they can. They will soon be sent to the Crimea.

Nov. 20—The poor soldiers came to take leave, I gave them an exhortation to act faithfully, not as worldly soldiers merely, but as soldiers of the cross. During their stay here, two Mahommedan soldiers were convinced of the truth through their instrumentality: they

wished to be baptized, but the time was too short to prepare them. However, they are determined to embrace the first opportunity to enter into the fold of Christ's flock. I gave them a general letter of recommendation to the chaplains of the army, and other pious soldiers in the Crimea.

Nov. 27—Our Mission seems to bear a more encouraging aspect. After the boys had been dismissed from school to-day, two of them were walking home together, with their books under their arms. A Catholic priest met them. He stopped, and took hold of one of their books: it was the New Testament. Then, looking at the boy, he said, "But are you a Christian?" The boy replied, "No, I am a Jew." Then, turning to the other, he asked, "And what are you?" "A Mahommedan," was the answer. By this time the teacher had come up, and the priest said to him, "If I had not seen this with my own eyes, I could not have believed that Jews and Mahommedans would read the gospel." "Yes," said the teacher, "it may well appear marvellous in your eyes: in our school they all read the gospel." This is God's work.

Summary of the Palestine Missions.

Stations	4
Communicants	72
Native Christians	128
Schools	7
Scholars	243

SYRA.

Mission Establishment:

- 1 Ordained European Missionary.
- 4 Native Teachers.

The Society's expenditure upon this Mission is now confined to the personal salary of the Missionary. The schools, consisting of three girls'-schools, number 260 pupils. Mr. Hildner thus reviews the labours of the year—

Unimpeded pursuance of my labours in the different branches of the Mission—continuance of unrestricted teaching the word of God in the schools—undisturbed and increased confidence of the children in my teaching them the truths of the Bible—regular church services in English, German, and occasionally in Greek—exposition of the Scriptures in my house to a small number of Greek adults—frequent conversations with some young Greek inquirers on the most important topics of Christianity—multiplied opportunities of selling and giving Scriptures and good books to the Greek schools, to which permission and order is anew given to use them—and a highly interesting, encouraging, and blessed commemoration of the twenty-fifth anniversary of the school establishment—these are the distinguishing features of the history of your Mission in Syra during the past twelve

months. To this must be added, uninterrupted health of myself and family.

On the 3d of May 1855 Mr. Hildner celebrated the twenty-fifth anniversary of the foundation of the school. There was a large attendance of the parents, former pupils, and public functionaries. Prizes were distributed and addresses given. Mr. Wolters thus describes a part of the proceedings—

The principal teacher in the girls' high-school, for upwards of twenty years, delivered a speech, in which he gave a brief history of the establishment. He mentioned its small beginning with five little infants on the first day—one of them being now present; the rapid progress and enlargement of it; its rising importance, especially as a training seminary for teachers; and the extensive benefit it had conferred upon more than 5000 children of both sexes, and upon the people generally. He touched, also, upon the difficulties and the persecutions it had been called to pass through at different times, and the signal deliverance out of them by the help of God. Concluding, he lamented, indeed, its humbler condition at the present time, being confined now only to three girls'-schools, on account of want of funds; but he hoped that this would be only temporary, and that, by the help of friends of Greece, and by God's blessing, it might increasingly prove beneficial to other generations of children. When he had finished, the governor gave the word to the Gymnasiarch, who' now, in a short and able speech, responded in the name of the community and the government. He thought it to be their duty publicly to acknowledge the good this truly Philhellenic Institution had been instrumental in conferring largely upon the youth of the Greek nation, especially in its time of greater need, up to the present hour; and to express their deep gratitude to the Church Missionary Society, which so nobly and so long had maintained it. And when, at the close, he uttered the wish for its future support, and the hope for its long continuance to the benefit of thousands more of Greek youth, the Nomarch first, and then those on the platform after him, and many others of the assembly, responded with a loud "Amen."

Summary of the Syra Mission.

Station	1
Schools	3
Scholars	261

SMYRNA.

Mission Establishment :

1 Ordained European Missionary.

1 Native Assistant.

The station of Smyrna has now become more than ever important, as the centre of that part of Turkey in Asia in which the Turkish language is vernacular. Its position also as a seaport, and as the resort of many nations, its Turkish printing-presses, and facilities for widely distributing books, all combine to point it out as a basis for Missionary operations. Constantinople must be another basis ; and the two together, in European and Asiatic Turkey respectively, will afford mutual assistance to each other, and will meet the possible contingencies which the specialities of the one or of the other locality may occasion.

The Committee are very thankful that, in the providence of God, their Mission in Smyrna, though with many misgivings in past years, has been preserved to such a day as this, and that they have there an able and experienced Missionary and Turkish scholar, the Rev. J. T. Wolters. They equally recognise the good providence of God in preserving in health, unusual at so mature an age, another of their former Turkish Missionaries, the Rev. J. A. Jetter, and in making him willing at once to exchange an incumbency at home for the active and hazardous work of a witness for Christ at the threshold of the Sublime Porte. The Committee have long contemplated sending a Missionary to Constantinople. They felt that, at such a crisis as this, one was needed who had the Turkish language already at command, who had experience of the native mind and habits in that part of the East, and who had largeness of mind enough to co-operate with all the existing Protestant agencies in Turkey. Believing that these various qualifications distinguish Mr. Jetter, they have not hesitated to call him to the work for which they knew him to be ready, and, in God's name, they propose to send him, at as early a day as possible, to Turkey. They trust the zeal of younger men may be stirred up at the sight of a veteran, of more than forty years' Missionary standing, ready to lead an advance to the breach, and to stand there alone if none will follow.

At such a crisis as the present the Committee will bring down their information to the latest date. Mr. Wolters writes from Smyrna, March 1, 1856—

A great and remarkable event has taken place in the Turkish empire. On the 18th ult., a new imperial decree (Hati Houmayoun)

was published at Constantinople, and here at Smyrna on the 23d; according to which, great and important changes are to take place in the Turkish empire, in a civil as well as in a religious point of view. The Korán is no longer to be the codex of civil law. The article on religious liberty is rather cautiously worded in the order; but we learn, from men well informed on the subject, that it implies liberty of conscience, even for the Turks.

In looking back on the fourteen years I have spent in Turkey, I must wonder, and exclaim, "What has God wrought!" For it is the Lord's doing, and to Him belongs all the praise. *Deo soli gloria.* The local newspapers have published this remarkable document, and I send you, at least as a curiosity, a copy of the Greek paper in which it is contained. There is one consideration which damps a little our hopes and expectations. It is this: the Turkish Government frames laws and grants liberties, which appear very well on the paper; but as to carrying out and fulfilling their promises, they remain far, far behind. If the accomplishment of this great work of reformation be left to the Turks, it will come to nothing. But no doubt the statesmen of England are aware of this, and will bear it in mind.

The Missionary field in this great empire is now more open than ever. But where are the labourers, and where the means? May I soon have the joy of seeing at least one Missionary come to my assistance!

The following is an extract from Mr. Wolters' report for the year 1855—

Out of nearly fourteen years which I have spent in this part of the Lord's vineyard, none has been more encouraging to me than the last. What I had never the happiness to witness before, I now see—a little band of native Christians gathering around me, to whom I can regularly preach in two languages, Greek and Turkish, the unsearchable riches of Christ. Small, indeed, is as yet the average attendance at my Sunday services—only from ten to fifteen or twenty, sometimes more and sometimes less. . . . The character and conduct of these native Christians is, on the whole, satisfactory, and consistent with their profession of a purer faith, and I hope they are growing in grace and in the knowledge of our Lord Jesus Christ.

In April he had written—

The day—at the commencement of Lent—when I first administered the holy communion to these native brethren was a blessed day to me. I addressed the small native congregation with much emotion, beseeching them, with tears, to walk worthy of the gospel of Christ. I am unable to express to you my joy and gratitude to the Lord, that after so many years of labour, without almost any apparent success, I am now permitted to see a little flock of native Christians gathering around me, to whom I can preach the unsearchable riches of Christ. I deeply feel my unworthiness, and would ascribe all honour and glory to Him who is pleased to use me as an humble instrument to promote His glory in this dark land.

Mr. Wolters' report continues—

In the important work of conversational preaching I am always assisted by Mr. Dalessio, whose zeal and ability in this respect are unabated. As far as it is consistent with his character as a layman, Mr. Dalessio assists also in the Greek service on those Sundays—every fortnight—when I have a German service in the English chapel.

In the translational department a considerable part of Jowett's "Christian Visitor" has been translated into Armeno-Turkish: into the same language, also, that valuable tract, "The Sinner's Friend," several of my Greek sermons, and the Morning and Evening Prayers of our Liturgy. Into Modern Greek were translated the Ordination Services of our Church, to form a tract for the Greeks, and chiefly for the clergy, to show in what scriptural and solemn manner our Church ordains and sends forth her ministers. We have printed in Modern Greek the fifth Tract from Venn's "Complete Duty of Man," viz. "On Faith." The whole work has been translated into Greek. In Armeno-Turkish we have printed—for the Prayer-book and Homily Society—a Manual of Family Prayers selected from the Liturgy, which is now in circulation among the Armenians, and well received, and also used, by some who have joined the Protestant Church.

Our Missionary bookshop and colportage, &c., have been the means of circulating the word of God, and Christian books and tracts, in various languages, to the amount of—Holy Scriptures, either whole or in part, 675; religious tracts, and books of a larger size, 3347. It has also been a place for religious conversation with the natives who visit it. This bookshop is a very useful addition to our Missionary establishment, as also the colportage, which, during the year, has been carried on by one of our native Protestants. The books and tracts thus circulated, amongst the people of this great and populous town and neighbourhood, may be considered as so many messengers of peace proclaiming the truth where our living voice does not reach. *Missionary excursions* have been made to a limited extent: time and means would not permit to do more.

There is a hopeful field open before us; but now is the time for evangelical Missionaries to occupy the ground. There is no delay on the part of the enemy. Rome is ever active, and especially at present, to captivate the Eastern Christians in the snare of the Western apostasy; and, being once taken in, their last state will be worse than the first. But we hope and pray that Rome will not altogether succeed. Eastern Christians have no sympathies with the church of Rome. Thousands of them would rather become Protestants than adopt Popery: therefore there should be no delay on the part of evangelical Christians. I said that there is no delay on the part of the enemy. There is no delay, also, on the part of our friends and fellow-labourers in the gospel—the American Missionaries. American vessels bring them over the Atlantic sometimes by half dozens and more. But there is still room and work enough for many more. The field before us

is large and extensive. Will not the Church Missionary Society occupy it, at least in part? There is the region of the Seven Churches before us. Pergames, Thyatira, Philadelphia, have only occasionally been visited by Missionaries from England or America; and then there are the populous cities of Magnesia, Cassaba, Demish, Baindir, and Aidin—the ancient Tralles—containing thousands of souls without the saving knowledge of the gospel.*

EGYPT.

Mission Establishment :

2 Ordained Missionaries.

During the greater part of last year the Rev. S. W. Koelle was associated with this Mission. In April and May Bishop Gobat visited it, and has given this view of the Missionary work—

At Cairo I met with two bishops of different churches, who expressed such decidedly Christian and scriptural sentiments, nay, one of them such pointedly Protestant sentiments, that I felt as if we belonged to the same church and the same Master. But what surprised me most agreeably, are the reforms introduced into his church by the Coptic patriarch, of which I wish I could speak more in detail. In the vast school-house or college which he has built I found about 120 pupils in two classes, in the upper one of which each pupil had a Bible or a New Testament before him. The first master of the higher class is a native Protestant. The patriarch has two good friends and advisers in the aged Armenian bishop, and in Mr. Lieder, of the Church Missionary Society; but he is obliged to watch very carefully against the intrigues of the Romish and Greek hierarchies, and of some of his own people.

Mr. Koelle gives this view of the Mission in Egypt—

That the gospel is needed in Egypt, as much as anywhere else, of this I am deeply convinced. So long as I was in Egypt I could never get rid of the painful impression that I was in a country of dead men: spiritual death seems to reign all around one. The great majority of the population are held in spiritual bondage by petrified Mahomedanism; and the Copts confess a kind of Christianity, which has degenerated into a mere external mechanism. Life can only be imparted to these dead bones by the wind of God; and, if once given, it will assuredly burst the fetters of the present religious mechanism.

I have no reason for thinking that Egypt is a more hopeful Mission field than other countries; neither can I believe it to be altogether hopeless. Perhaps it may be regarded as a promising circumstance, that our experienced Missionary, the Rev. J. R. T. Lieder,

* Further extracts from this Report are given in the "Recent Intelligence" appended to the "Church Missionary Record" and "Intelligencer" for March 1856.

enjoys the friendship of the patriarch and several bishops of the Coptic church, and is often consulted by them on ecclesiastical and other affairs. This friendly disposition of the Copts towards your Missionaries is certainly a point not to be overlooked; but if once, through the instrumentality of the latter, any Copts should become truly converted, and consequently leave their corrupt church, it is almost certain that the majority would turn against the converts and the Missionaries. And yet it seems to me imperative, that, if the Society wish to continue their Mission there, it ought to assume a more direct Missionary character. We must either labour with energy and decision towards effecting a reformation of the church, or, if this is not possible, we must not refrain from inviting those who see and regret her errors and corruption to "come out of her;" otherwise the Missionary is placed in the sad predicament of having to labour, and yet to take care lest his labour should have any effect!

In reference to the Mahommedans of Egypt, it seems to me that there is still a very powerful and influential party of the most bigoted kind, fiercely hostile to all forms of Christianity, and chiefly consisting of the *litterati* of the country; whereas the *felahin*, or peasantry, are so extremely ignorant, even of matters connected with their own religion, that the obstacles they are likely to present to Missionary labours would be chiefly of a negative nature. Besides these, I have also become acquainted with individuals who professed themselves convinced of the defects and errors of Mahommedanism, and of its inferiority to enlightened Christianity, and yet outwardly remain Mahommedans, on account of the troubles and dangers to which the life of every one would be exposed who dared to renounce the Mahommedan religion. Individuals of this description have often had much intercourse with foreigners, or were even educated in Europe, and they appear to form an inviting field for the Missionary. I had several religious conversations with an individual of this class, who holds an influential position under government, and found him so generally enlightened, so well acquainted with Christian truths, so much above Mahommedanism, that I could hardly believe he was not a Christian. On one of my visits to him he expressed a fear lest his country should be doomed to perpetual degradation, and be excluded for ever from the blessings of a Christian civilization, on account of the curse of Noah still resting upon it. I showed him, that the curse of Noah was superseded by the blessing which Abraham's seed was promised to prove to all nations; and that, therefore, if the people of Egypt repented and believed in Christ, all His blessings would become theirs. On seeing him again the next time, one of his first words was, "I can never forget what you told me last time of the curse of Noah being superseded by the blessing of Christ. This is what again gives me hope for my country."*

* Further accounts of the Mediterranean Mission are given in the "Church Missionary Record" for Jan. 1856, pp. 1—7.

BOMBAY AND WESTERN-INDIA MISSION.*(European Missionary first arrived in 1820.)**Mission Establishment :*

13 Ordained European Missionaries.	1 East-Indian Catechist.
4 Ordained Native Missionaries.	1 East-Indian Female Teacher.
2 European Catechists and Teachers.	4 Native Catechists and Assistants.
1 European Female Teacher.	16 Native Teachers and Schoolmasters.

BOMBAY.

By a division of labour amongst the several Missionaries at Bombay, Mr. Robertson has undertaken a new edition of the Marathí Bible; Mr. Isenberg employs various means for bringing the gospel before the more respectable heathen; Mr. Davidson superintends the Robert Money school; and Mr. Appaji has the pastoral care of the native Christians.

Mr. Robertson reports that “nearly his whole time and strength, during the past year, have been laid out in the studies and labours connected with the new and revised edition of the Holy Scriptures in the Marathí language—a language spoken by perhaps more than ten millions of the natives of Western India. This work has been accomplished at the expense of the British and Foreign Bible Society, the kind sister of every evangelical Mission.”

Mr. Isenberg has, in various ways, endeavoured to gain access to the better-educated classes. At times he has been able to collect a few to form a Bible-class. One of his most interesting stated services is with the parents and friends of the children in the female schools under Miss White, whom she induces by her personal influence to attend on the Sunday afternoon. Respecting this meeting Miss White reports—

I am thankful to say, at my Sabbath-afternoon meeting for the adults to read the Scriptures—the average attendance being from 20 to 30, Brahmins and other castes of Hindus—they listen to the glad tidings of salvation through a crucified Saviour, and well they appear to understand their value; but still dreading ridicule, persecution, and, above all, the loss of earthly ties. I feel confident, however, that the heaven is working, and will work. May the blessed Spirit bring His truth home to the hearts of perishing sinners!

Among the baptisms which have taken place in the course of the year, Mr. Isenberg mentions one of more than ordinary interest.

Miss White has been instrumental in bringing Sumaha, a Jewish widow from Muskat, with her two children—Leah, a girl of about twelve,

and Eliezer, a boy of upwards of eight years—to the knowledge of, and I trust, as far as Sumaha and Leah are concerned, to a sincere faith in, the truth of the gospel. They were baptized by me in the Arabic language, after the form of our Church, on the 29th of July, during the Marathi service.

Mr. Sargon, besides his superintendence of the vernacular schools, embraces many opportunities of preaching the truth. Being himself a converted Jew, he labours to bring his kinsmen according to the flesh to acknowledge their Messiah. "I can unhesitatingly say," he writes, "that many of the Beni-Israel who attend my meetings regularly are willing to listen, and converse on Christianity freely. They do not manifest that prejudice which their bigoted brethren show towards the Christian religion, but more particularly the Arabian and Cochin Jews."

Mr. Appaji reports that the native Christians under his care number about 80. Some of them give him much pain by their disorderly conduct, but over others he can rejoice in the evidence of their Christian progress. "Family prayer," he writes, "has been conducted in the houses of some."

Education.

Mr. Davidson gives, on the whole, a satisfactory account of the Robert Money school. He states—

Though the total number is less than in some former years, yet in the English department, which is far the most important, the number is greater than in any former year: the falling-off is in the Marathi department, and may be accounted for.

The foundation of a new building for this Institution has been laid. The additional ground required was only procured after much delay and difficulty. As a grant from the Jubilee Fund was the commencement of the subscriptions, the 1st of November, being the anniversary of the Jubilee-day, was chosen for the ceremony of laying the foundation-stone. The building will be a spacious and handsome edifice, admirably situated for the purposes of a native educational institution.

The vernacular-schools continue under the care of Mr. Sargon, and the female-schools are under Miss White. Nearly 1500 children of both classes are under education in the Mission-schools.

NASIK.

Division of Labour.

The Secretary of the Corresponding Committee visited

Nasik early in the year, and, in conference with the Missionaries, several important changes were introduced into the Mission. The Rev. Messrs. Mengé and Frost were set apart for itinerating amongst the towns and villages of the district, and the pastoral care of the station was placed under Mr. Price.

Mr. Mengé writes, at the close of the year—

I may be permitted to make a few remarks on the results of Missionary labours carried on in this place for the last twenty-four years, and also on the prospects of success or otherwise. It may, indeed, be doubted whether cities like Benares or Nasik, which are considered sacred by the Hindus, are the most suitable places to commence a Mission, because strong and continued opposition to the introduction of Christianity must be expected, from the great number of Brahmins assembled at those places. We find, therefore, that the converts to Christianity in those cities are, comparatively, very few. In all the twenty-four years that a Mission was established at Nasik, only four inhabitants were converted to the Christian faith: three of them were pupils in the English Mission-school, and one was an assistant-teacher in one of the Marathí schools. Their names are, Rev. Messrs. Daji Pandurang, and Appaji Bappuji, the catechist Ram Krishna, and the assistant-catechist Shunkur Nana. Ram Krishna died last year, as, we trust, a penitent and a believer in Christ: the remaining three continue to preach the unsearchable riches of Christ to their benighted countrymen, in connexion with the Church Missionary Society. The other converts, who are now, or who were formerly, in connexion with the Nasik Mission, are from other places, and consist chiefly of the old, the diseased, the blind, and the lame. The few able-bodied Christians who have joined our congregations from other places, or were baptized at Nasik, are, with few exceptions, I am sorry to say, not very satisfactory characters. Yet, although it is the day of small things with us here in Nasik, we must not forget that much has been done in the way of sowing the good seed of the word of God, and of preparing the soil for a large spiritual harvest.

Christian village, and industrial employment.

One of the arrangements decided upon, when the Secretary visited Nasik, was the removal of the Mission premises, including the chapel and poor-asylum, from a government building in the city, which had long been occupied by the Society. A new situation was selected in the plain, about a mile from the city, where sufficient ground was procured for agricultural and other industrial pursuits: the new settlement was named Sharunpur. Of course every thing had to be begun from the foundation. About 2000 rupees were required to finish the necessary buildings, whilst Mr. Price had nothing in hand, and only three months remained till the setting-in of the rains. Mr. Price says—

A beginning was at once made in faith, and the end showed that our faith was not misplaced. An appeal for funds was privately circulated, and liberally responded to. The Corresponding Committee also made a grant in aid, and the works were brought to completion before the end of the dry season. By the commencement of the monsoon we had finished and occupied the following buildings, viz. a neat little chapel, with accommodation for 150 people, a poor-asylum, with its twenty inmates, four cottages for native-Christian families, a workshop, and two store-rooms. Thus, at length, we have been privileged to see the foundation laid of a Christian village in the vicinity of the idolatrous capital of Western India. The Lord grant His help and blessing, that the "little one may soon become a thousand."

Mr. Isenberg visited Sharunpur in December, and gives this description of the settlement—

I was greatly rejoiced to see here the commencement of a Christian village in a land of heathen idolatry. Mr. Price, who, with Mrs. Price, seemed to be quite in their element, showed us over the place, and we had to rejoice and give thanks for what we saw and heard. Here are thirty-five children in the orphanage, under the care of our catechist Sorabji, and Mary his wife; and seventeen inmates in the asylum, with Ghirdar, catechist Krishna and his wife, some of the colonists being under probation, others in the best position to nourish their spiritual life. O that the streams of heavenly life would now descend to water this little plantation!

The question of the advisableness of such a Christian settlement was afterwards discussed in a conference of the Missionaries, and the result is thus stated by Mr. Isenberg—

The subjects proposed for deliberation were—1. The desirableness or otherwise of establishing a native-Christian community apart from the heathen. 2. The best method of carrying it out. 3. What bearings have such institutions upon Missionary work. A lengthened conversation illustrated the subject, and was intended to answer the above questions. It was acknowledged that such a community as Sharunpur was intended to be made was highly desirable, and even necessary at present, but only as an exception. Wherever native Christians were able to remain in their positions, without injury to their faith and spiritual life, among the heathen, it was considered their duty to do so. Sharunpur ought to be cultivated and raised to as good a condition as possible: an industrial establishment and school were considered indispensable; a native theological seminary highly desirable.

Education.

Mr. Price has also charge of the English school, of which he writes, at the close of the year—

In September last the Corresponding Committee sanctioned the re-opening of the English school, which had been closed for several months. A convenient room in the town having been placed at my disposal, I procured a master from Poonah, and commenced forthwith. In order to bring the school within the limits of the Government Educational Despatch, and also not to burden the Society overmuch, I introduced a system of fees. There was a little murmuring at the innovation at first; but in the course of the month there were more boys on the list than there had been for a long time previously, when no charge was made.

There are also four Marathí schools in different parts of the town, under Mr. Price's charge, of which he says—

I have commenced a training-class, consisting of about a dozen youths, who come to me twice a week for instruction in the method of teaching. By this means, I hope in a little while to get rid of the old memory system, and to introduce a more intellectual mode of giving instruction. These schools are daily visited by myself or one of the catechists, and all the scriptural instruction is given by ourselves.

Itinerating Labours.

Mr. Mengé writes, at the close of the year—

The special work entrusted to me by the Bombay Committee is preaching the gospel in Nasik and the surrounding district. Besides frequently preaching in the town, I have visited eighty-two villages with the gospel of Christ.

The Rev. A. Frost states, in the annual review of his labours—

My almost entire work has been, throughout this year, to extend as far as possible my knowledge of the language, in the hope that, when I should commence itinerating, I might be more able to communicate ideas intelligibly to the natives, and at the same time to understand them more thoroughly.

In November Mr. Frost began his work of preaching in the villages, accompanied by the Rev. Daji Pandurang. He has found much encouragement and enjoyment in the work. He thus describes the result of his Missionary itineration round one of his encampments in the Dekhan—

Our list gives, for the twelve days we have had for preaching, about 12,000 listeners to the word preached—about fifty people on an average being assembled each time. I am persuaded our plan is a good one—not to leave a single village, large or small, without proclaiming the gospel in it; for the intercourse between the villages appears so close and frequent, that the subject gets talked over among themselves much more often than it otherwise would or could be. Thus we have, in several villages, found among our hearers those who had listened to us in their own village before. Though apparently this

after discussion—with no one by to show their errors or misapprehensions—is unfavourable, and causes the rejection of what they have heard, yet I think there are here and there those who have listened attentively, and whose general impression of our subject has not yielded to the ridiculous arguments of the village declaimers. Thus, even amid the confusion of tongues that arose last night amid Daji's discussion, I was glad to hear a little knot near me now and then discussing among themselves, and ever and anon pausing to listen to the objections. One said to the other—"But didn't you hear how he said that He raised the dead, healed the sick," &c.

The following incidental remark in Mr. Frost's journal conveys a Missionary truth of deep interest—

When I think of happy Christian England, and the many marks of the Lord's blessing, its many Christian friends, its endurable and refreshing sunny days, its green fields and happy faces, I can sometimes hardly think that this can really be part of the very same world. But the need of pardon and help forms an inward connecting link between ourselves and our Hindu fellow-sinners about us.

Mr. Frost urges the importance of remaining in each locality a sufficient time to make "*a close and systematic preaching in all the villages*," which is well illustrated by a subsequent description of his own labours. The Committee fully concur in the wisdom of his remark. The same point will be found more fully explained in the review of the Tinnevely Mission.

We are up about half-past four, and reach a village before sunrise. We collect the people, in number averaging about fifty. We preach as the Lord gives us utterance, and return about nine or half-past nine. We have prayers together, *i.e.* Daji, Godaji, and I, reading the Scriptures; then breakfast; then Scripture-reading to our servants; then Daji and I have prayer together; then a chapter in the Greek Testament, also one in the epistles in English, conversing on them. By this time, half-past eleven comes: I then have a little time to myself till two o'clock dinner; and at four or half-past four we are all off to another village, returning about half-past eight. Thus we let all the surrounding villages within a circle of eight miles hear the word, so that, when they meet at different times, it is not strange to any, and they can talk or come to us as we invite them.

JUNÍR.

The Rev. C. F. Schwarz has been placed at this station, and in March 1855 the native minister, the Rev. J. Bunter, was removed from Malligaum to be associated with him in its duties.

Mr. Schwarz's time has been wholly occupied in the study of the language. There are two vernacular schools, one in the town of Junir, and one at Sawargaum, about six miles distant. These are regularly visited by Mr. Bunter, who also embraces many opportunities of making known gospel truth to his countrymen.

MALLIGAUM.

In April the Rev. Daji Pandurang took charge of this station, in which there are two schools, as well as a small congregation of native Christians. At the close of the year he writes—

I have about twenty-eight Christians under my care, the greater part of whom are the inmates of the poor-asylum, which is supported by the contributions of the European residents at the station. With these Christians, since I have taken charge of the station, I have daily conducted prayers twice a-day. I have had two services on the Lord's-day. It is a painful part of my duty to have to inform you, that, during my ten months' close intercourse with my native Christians, I was called upon to notice many things in them unworthy of the Christian name. O that God would pour out His most Holy Spirit upon our native Christians in a special manner, that they may be enabled to set forth, by their life and conduct, the excellency and truth of the Christian religion!

In addition to my pastoral charge, I have to superintend two schools—one Marathí and one English school: the former is supported by the funds of the Society, and the latter by the contributions of European gentlemen here. In the schools the Bible is daily taught: and though, as yet, there is no fruit seen, I am not without hope that, in God's own time, we shall see an abundant fruit.

I have endeavoured to embrace opportunities of making known the gospel, by means of street preaching, and distributing, or rather selling, tracts. I am also in the habit of visiting fairs, where I get many opportunities of scattering the seed, both by word of mouth and by means of tracts.

At the close of the year the Rev. E. Rogers returned to India, and went to reside at this station, chiefly with a view to itinerate in Kandesh.

THE SINDH MISSION.

The Rev. Messrs. Matchett, Sheldon, and Dr. Trumpp, with the native minister, Mr. Seal, have conducted the Mission at Karachí. Mr. Goodall, an European schoolmaster, arrived in March.

In the early part of the year Mr. Matchett was engaged in a Missionary tour in Upper Sindh. Upon his return to Karachí he took part in the duties of chapel and school.

and also translated and printed several tracts in Sindhi. At the close of the year he again took a Missionary tour with Mr. Sheldon, during which he wrote—

We proceeded northward to Shikarpur, along the left bank of the Indus, passing through Ali Moorad's territory. We remained nearly four weeks in Shikarpur; and we are now on our way to Hyderabad and Lower Sindh. Larkanuh, at which we are now staying, is the most beautiful town in Sindh—or perhaps I should say, the only beautiful town in Sindh. For the most part, the people have listened to us with attention. This, I fear, must often be attributed to their politeness, and not to any more hopeful cause. We have met with very few people who could read, and we therefore distributed but few tracts.

Respecting this tour Mr. Sheldon also writes—

As Shikarpur was the great object of our tour, we spent more than three weeks there, preaching daily in the bazaars, and holding discussions with inquirers in our tent. According to expectation, we met with many to cavil and oppose, especially among the Brahmins and leading Mussulmans; but very often our audiences were attentive, and put most intelligent questions. We were rather disappointed respecting the distribution of our books. The few readers whom we met almost invariably refused to receive either tracts or gospels. The people tell us our books have a charm, and will be sure to bring evil upon them or their families. Much might be written respecting our prospects; but my expectations have been so often disappointed, that I prefer giving bare facts, and leaving the result with God. It is ours to prepare the way, to clear the land, and sow the good seed of the word: God, in His own good time, will give us fruit, if we fail not in our efforts. In humble dependence upon Him, and remembering that Jesus is exalted on high, and has given to Him all power both in heaven and earth, we hope, as His servants, to persevere in our labours, using our health and talents to His glory, and to the diffusion of His truth through this heathen land.

Mr. Sheldon, in addition to the Hindustani services in the chapel at Karachi, has conducted an English service on the Wednesday evening, and has delivered, for the benefit of those who understand English, a course of lectures on the evidences of Christianity.

Education.

The school at Karachi is under the charge of Mr. Goodall, who was trained at Highbury, and sent out from England. He reports that the numbers have increased from 34 to 51. The school consists of two departments—Sindhi and English. The pupils remain but a short time, and some leave from offence at the reading of the Scriptures. One interesting circumstance is thus recorded—

During the past year, a good number of sepoys, belonging to one of the native regiments, have been attending, all of whom were able to read, more or less. They have read some part of the Gospel of St. Matthew in English, which I think they pretty well understand. Each of them has in his possession a New Testament, and some with a Marathí translation, which I trust, by God's blessing, may be the means of good to them. In consequence of a change in the regiment, they have now left Karachí.

In reference to these sepoys Mr. Sheldon also reports—

As these men were unable to understand Mr. Goodall at first, it was thought advisable to give them explanations in Hindustaní. This I undertook; and shortly afterwards, on the suggestion of Mr. Matchett, introduced the New Testament as a class book.

Native language.

The Rev. Dr. Trumpp has applied himself with great success to the study of the Sindhí language, and has prepared a grammar, a reading-book, and a considerable portion of a Sindhí and English dictionary. The Government will bear the expense of printing these works. At the close of the year Dr. Trumpp was compelled to leave India in consequence of severe illness. His health has been much restored by the voyage, and he hopes to return to his duties in India at the close of the present year.

Visit of the Bishop of Bombay.

In March, and again in November, the Bishop of Bombay visited Sindh, and has given the following report—

Of our work in Karachí we can only venture to speak cautiously. Our brethren there are more anxious to do a little well, than to appear to be accomplishing great things whilst details are neglected. Their school is certainly advanced, both in numbers and efficiency, since I visited it in the spring. I examined it a few days since, in the presence of the British Commissioners of Sindh and other friends, and can report an amount of sacred knowledge, and of general information, which was very gratifying to those present, and indicative of much pains on the part of the teachers. But the Sindhí boys are exceedingly wild, and it is hard to keep them in regular attendance. And when, in the same school, you have pupils from five to twenty years of age the work of instruction is not easy. The Mission is gradually becoming felt in the native town; and its objects are the subject of frequent conversation among the people by themselves. I had the happiness to admit Mr. Sheldon to full orders in Karachí church, on Sunday, November 11, in the presence of an influential congregation.

Mr. Matchett thus refers to the Bishop's visit—

We had a visit last November from our revered and beloved

Bishop, Dr. Harding. If any one has a right to remember that visit with thankfulness and pleasure, it is the Missionary. His affectionate demeanour, his words full of sympathy and encouragement, and his holy, heavenly spirit, made his coming to us very precious indeed. He spoke earnestly at a public meeting on behalf of our Society: he also pleaded for it in the pulpit. Both his lordship and Mrs. Harding came over to our school on a scorching day, and spent two hours in examining it; and his lordship also honoured our little Mission chapel by preaching in it; and in all his intercourse with the people of the camp, he lost no opportunity of upholding and recommending the Missionary cause.*

Summary of the Bombay and Western-India Mission.

Stations.....	5
Communicants	56
Native Christians	216
Schools, including the Robert Money School ..	28
Scholars.....	1603

CALCUTTA AND NORTH-INDIA MISSION.

(European Missionaries first arrived in 1816.)

Mission Establishment :

41 Ordained European Missionaries.	1 East-Indian Female Teacher.
1 Ordained Native Missionary.	31 Native Catechists.
8 European Catechists and Teachers.	54 Native Scripture Readers.
2 European Female Teachers.	286 Native Teachers and Schoolmasters.
11 East-Indian Catechists & Teachers.	35 Native Schoolmistresses.

Bengal Missionary Conference.

IN connexion with the North-India Mission, the Committee must notice an event which marks a new era in the history of Missions; namely, the holding of a Conference, during the first week in September, in Calcutta, of more than fifty Protestant Missionaries labouring in Bengal, belonging to six different Missionary Societies, including the Calcutta Cathedral Mission, the Church Missionary Society, the Baptist, London, Kirk of Scotland and Free Church of Scotland, together with several friends of Missions. The meetings of the Conference lasted four days. At the conclusion, a public meeting of Christians of all denominations, interested in the cause of the Missions, was held in the Calcutta Town-hall, the Bishop of Calcutta presiding. "The greatest har-

* Further accounts of the Bombay and Western-India Mission are given in the "Church Missionary Record" for Jan. 1856, pp. 7—13.

mony prevailed throughout the numerous discussions in the Conference. The attention of all was directed exclusively to Missionary subjects; and not a word was said respecting those ecclesiastical differences which have so much divided the churches of Christendom." The Committee recognise in this Conference the spirit of a fundamental law, established by the wise, large-minded, and far-seeing fathers of the Church Missionary Society—namely, that "a friendly intercourse shall be maintained with other Protestant Societies engaged in the same benevolent design of propagating the gospel of Jesus Christ." (LAW xxxi.)

The general results of Missionary labour in Bengal were thus described in a resolution unanimously adopted by the Conference, which the Committee record as the unquestionable testimony of men who well know the work, in which many of them have been engaged for more than thirty years—

The members of this Conference acknowledge, with much thankfulness, that the Lord has given to His servants sincere converts, many native churches with large congregations, and useful native assistants, of whom some have been ordained to the ministry; but they regret that hitherto no native church has begun to support its own native pastor. They find a complete material agency now available for the use of Missionary labourers, and earnestly desire that they may be enabled to apply it most efficiently to the service for which it is intended. They regard also, with much pleasure, the preparation of the people generally for a ready reception of the gospel, in the removal of some inhuman rites and the decay of others, in increased knowledge of the follies of their own religions, and increased acquaintance with the gospel of divine grace. But, while thankful for these marked signs of present progress, and of future sure success, they feel there is no reason for self-complacency in what has been done: they would rather humble themselves before the pure eye of God, under a sense of their own deficiencies; and, surveying the vast field that remains unblest with the gospel, they pray for special grace that they may labour in the Lord's work with deeper piety, purer self-denial, higher motives, and more believing prayer.*

General Review of the North-India Mission.

The Corresponding Committee, in their annual report, published at Calcutta, make the following remarks respecting the state of the North-India Missions generally—

The number of adult baptisms reported is not so great even as that of

* Further notices of this Conference are given in the "Church Missionary Intelligencer" for Dec. 1855, and March and June 1856.

the year preceding, in the proportion of 57 to 82. The deficiency in the number of adult baptisms, however, has been more than made up by an increase of those of children, chiefly of the native converts, which exceed those of the previous year by 75. The whole amount of last year's augmentation of our flocks, by baptisms of every sort, is 473.

Another point of difference between this and the previous year's statement is, the diminution by 105 of the whole number of native Christians in our Missions. It is in great part accounted for by the fact of Mr. Schurr of Kapasdanga ceasing to include in his list of native Christians about 400 of those hitherto returned by him. Our schools, also, are returned as eighteen less in number than those of 1854, and the pupils attending them as fewer by about 1200. The cause of this is twofold. The curtailments of our grant from home, and the consequent necessity for retrenchment here, led to the closing' of a good many small outlying schools, of which the promise of usefulness was not commensurate with the expense; some of the pupils, however, passing into others of our Schools in the neighbourhood. Further, the gradual adoption, in most of the Society's schools, of the system of requiring a small school-fee from each pupil, keeps some away, at least for a time; but most of the Missionaries consider this fully compensated for by the increased attention and anxiety to learn of those who continue in attendance. It is likely, too, that, in most cases, the number of pupils will rise again to the former standard, as has been the case in our school in Amherst Street, Calcutta.

Nor can we say that the general religious state of most of those native-Christian congregations has appeared to advantage during the year. It must be stated that complaints of the very low religious standard of many of them, the weakness and worldliness of the native Christians, their too common indifference to the means of spiritual improvement for themselves and their children, and their want of concern for the salvation of others, form, this year, a more prominent feature than usual in several of the Missionaries' reports. It would perhaps be better, in the judgment of worldly prudence, to say nothing about it at a public meeting, and in a public report like this; but it is our desire to give, in these annual statements, a full and candid account of things as they are from year to year. Sometimes we have to tell of much to rejoice in, sometimes of much to mourn over.

CALCUTTA.

The Mission at this Presidency has been carried on during the last year with the same moderate staff of labourers as in former years. Had the Committee sufficient means, they would gladly enlarge their agency to a scale more proportionate to the importance of this Presidency as a field of labour, and to the position which the Society holds in India.

The number of native Christians in connexion with the three branches of this Mission, at Amherst Street, Agurparah, and Thakerpuker, amounts to about 900. About fifty

baptisms have taken place during the year, and nearly the same number have been removed by death or by change of residence.

The English school in Amherst Street contains 350 pupils. "The pay-system, which was introduced last year, works well. The monthly fee of four annas has not been found permanently to diminish the number on the roll, whilst it has caused a marked improvement in the regularity and steadiness of the attendance."

Agurparah.

Mr. De Rozario continues to conduct the Mission at this station. During the last year a small fee for instruction has been introduced into the schools. This caused a considerable reduction of numbers; but Mr. De Rozario writes—

This is no discouragement: the numbers may rise again. On the contrary, I think we have been brought, by an overruling Providence, into a right position with respect to these schools. We were obliged formerly to impart secular knowledge at the expense of Missionary money; but now the parents have to contribute, however little, for that secular knowledge, on which account only their children are sent to our schools; whilst we communicate scriptural truths with the money given for that express purpose by the Lord's people.

Mr. De Rozario gives this general review of the influence of the Christian instruction given in the English school at Agurparah upon the native mind—

There have been admitted from the beginning (1840) 2766 boys, of whom we may safely reckon at least a fourth as having left school free from all false notions and carnal ideas of religion; and so far convinced of the truth as it is in Jesus, as to make them at least almost Christians. Here the instrumentality of man terminates: the rest must be left in the hands of the Lord. Even the preaching of Paul could not take Agrippa one step further, nor bring about a convenient season to Felix.

BURDWAN.

Native Christians—Itinerant labours.

The Rev. B. Geidt reports some improvement of the native Christians in industrial habits, and in the domestic comforts of their cottages. They all earn their own livelihood. The Lieut.-Governor of Bengal visited the station, examined the schools, entered several cottages, and conversed with the inmates, which afforded much encouragement to the work.

Mr. Geidt thus writes respecting his itinerant Missionary labours—

I have had much encouragement on my last tour, and like itinerating better every year. Our reception has been all we could wish:

we have always been treated kindly, with a few exceptions. Also the two colporteurs, travelling in a different direction, to the north of Burdwan, were well received, and were happy in their work. People would often sit with them, even whilst they had their meals, and talk with them, which, ten years ago, no heathen in those rural districts would have ventured to do. In one place people said, "Now you Christians come entreating us to embrace Christianity; but the time may not be far distant when we shall come to you, beseeching you to receive us into your congregations: you native Christians, having embraced the gospel first, will be among the Christians hereafter what the Kulin Brahmins" (most respectable Brahmins) "are now among us." In almost every village in this district, even in those in which a Missionary had never been, we heard the remark made, that Christianity will ultimately prevail, and Hinduism fall. And I take care to spread this truth, that Jesus Christ will reign, that He shall have the heathen for His inheritance, and the utmost parts of the world for His possession. People begin to perceive that idols of stone and wood are useless, and the words of Brahmins vain. Faith in the Shastres, Gurus, Ganges, &c., is indeed, in many a heart, on the wane: they require something more to change their hearts, and save them from eternal ruin. If our friends at home could hear occasionally the remarks of these poor people on such subjects, they would be highly pleased, and think the time of a great change was not far off. This, however, will be in God's own good time. Our duty is to go onwards. Even Brahmins, apparently disputing fiercely before others, have privately confessed to us, "We do not believe this nonsense, but must keep up a reputation among our disciples, else they will no longer support and obey us."

Vernacular Schools.

At the Calcutta Conference Mr. Geidt took a review of the vernacular-school system, established at Burdwan as far back as the year 1816, and records this remark of an elderly man who had been instructed in one of them, as showing the gradual improvement which had taken place in them—"How much the times have changed in favour of Christianity! Formerly, our Brahmins received high wages in these schools; yet, when we found the name of Jesus in a book, we all ran off. Now, teachers receive comparatively little, and the boys read any book without hesitation." Mr. Geidt also notices the gradual introduction of the pay system, and of remuneration to the teachers according to the number of pupils and their proficiency. Amidst many trials and disappointments, Mr. Geidt gives it as his experience, that vernacular education has already proved a great blessing to many, which richly repays the trouble. The gospel is far better understood by those instructed in vernacular schools than by others. He adds—

I have been permitted, by the mercy of God, to gather the first-fruits of our vernacular schools. Last year an intelligent youth, only seventeen years of age, openly renounced Hinduism, and put on Christ by baptism. He became truly pious, loved the Saviour, read his Bible, and cultivated private prayer. He has now entered into the joy of his Lord. There were three other boys in the village from which this youth came, who also wished to embrace Christianity. One of them has since disappeared, and the others had not strength enough to encounter the opposition of their parents and friends.

The Rev. A. P. Neele has charge of the English school in the town of Burdwan, and, with Mrs. Neele, of the Christian girls' and orphans'-schools. He has also shared the Sunday services and the preaching to the heathen. He has commenced the study of the Urdu language, in order to qualify himself for making known the gospel more effectually to the Mahomedans.

KRISHNAGURH.

The reports of the Missionaries of this district, which was once the theme of so much joy and praise, become year by year more discouraging. The Committee feel bound to give them in all faithfulness as they are written. They trust that they will call forth many prayers on behalf of the labourers in such a trying field. There was in the first instance too much confidence. Now there is perhaps too much distrust. Much of the discouragement arises, as the Committee conceive, from disappointed hopes. Christians at home cherished hopes that, by bringing the native converts under the influence of European Missionaries, there would be a manifest growth in grace. The Missionaries seem to have imbibed similar hopes. But it must be remembered that a large proportion of the converts were only nominal Christians; and nominal Christianity will always prove an unsatisfactory thing, whether it exist in a Christian or a heathen land. The comfort of a true minister of Christ can only be gathered from the few individuals who receive the grace of God in truth; and, even in their case, joy and sorrow will often meet together. At the same time the Committee bear in mind the testimony of the Bishop of Victoria, when he visited these Missions a few years ago, that the Missionaries themselves speak more humbly and discouragingly of their work than any others who have the opportunity of forming a judgment.

The Committee rejoice to find that their Missionaries in this district are devoting more time to itinerancy, with the view of bringing in new converts from among the

heathen, instead of spending their strength upon the disheartening work of reiterating their appeals to those who "have a name to live, but are dead."

The Committee now present a few extracts from the reports of the Missionaries. The Rev. H. C. Krückeberg, the senior Missionary of the Krishnagurh district, has had charge of the Chupra and Solo districts during the last year. He writes—

As to progress or conquests, we have none to record. During the last year, Chupra has not gained a single convert. At Solo, a single man joined the Christian party, on which his young wife ran away from him, and will not return. In most of the former years I was here, eight to twelve new people had come in and declared their determination to follow Christ; but this year not a single one. The Lord may still own us, but we do not get any proof in this respect. As to the number of communicants, they have somewhat decreased; also the number attending the services at church. All this is sad. Many of the people who bear the Christian name behave disgracefully. Still, considering the difficulties with which we have to contend in this country, and the utter indifference of the heathen to any religious truth, it would be going back in our work in the land were we to look with indifference, or—as is often done by young brethren not yet aware of their real position—with contempt on those we have obtained, because they are far below our standard.

The Rev. J. G. Lincké has had charge of the Bollobpur district. He writes—

In my report I said that the aspect of our congregation, as it appeared to me, was becoming worse instead of better, reserving particulars for my annual letter, and which I am now going to give. But really, things in this country are very fluctuating—and our native Christians partake of the same changeable nature—that it is no easy matter to draw up a report to be borne out by subsequent inquiry, &c. For instance, a description of a certain state of things, good or bad, most carefully and faithfully given at the time, may, before six months are over, be quite different from what it was when the statement was made; and this is the chief reason—nay, I trust the only one—which apparently justifies people in charging us (a thing which has often been done) with giving fallacious and false reports of our work.

Mr. Lincké then expresses his painful disappointment at the lukewarmness, ignorance, and worldliness of a great part of the older adults, after so many years of instruction. And even with regard to those who have been educated in the boarding-schools, in too many cases their increased knowledge is turned to no good account; so that their greater advan-

tages seem to tend only to their greater condemnation. Mr. Lincké thus expresses his desire to see “fruit” in his converts, and his anxiety about the future—

A full church is a very pleasing and encouraging sight, I admit; but so long as the doctrines taught in church are not exhibited and exemplified by the people in their houses, and in their daily life and actions, the attendance at church is but of little benefit to the hearers, and proves but a small and fleeting comfort to their pastors and teachers. Mr. Wylie, in his book, speaking of the Krishnagurh churches, says—“A spiritual mind brought into contact with such flocks will be grieved from day to day, and all the future will remain doubt and uncertainty.” And I do not remember a more true sentence uttered on this subject. Ah! the “uncertainty for the future” is so disheartening.

Yet, notwithstanding these discouraging statements, the same journals afford evidence that the Lord has not left Himself without a witness, but has owned and blessed His word to the souls of some of the converts. One such exemplary Christian of this district has been removed by death during the last year. Luke, the native catechist at Bollobpur, was baptized in the year 1834, and proved so faithful and efficient as a schoolmaster, that he was gradually advanced to a post of considerable trust and usefulness as a catechist under Mr. Lincké, who reports of him—

He was honest, truthful, and upright; and though so much elevated in his condition and circumstances, yet he never showed pride, but was and remained humble to the last; for he did not forget, that by the grace of God he was what he was; and 1 Tim. iv. 8 was most remarkably exemplified in his case. Yes, it was grace that made him what he was, and it was the exhibition of it in his consistent Christian life and conversation which gave him such a weight in society; for he was a leading, if not the leading man amongst all our native assistants in this district. It was likewise that which procured him honour and respect from all with whom he came into contact, a favour which he so extensively and remarkably, but also deservedly, enjoyed. Yea, he had “a good report of them which are without,” and was frequently quoted by both Hindus and Mussulmans as “a Christian indeed.” A Hindu babu, hearing of his death, remarked, “If Luke had been a Mussulman he would now be made a *peri*,” or saint, “and honoured and worshipped as such.” People could not but perceive that he lived not for himself, but for the good of others; not grasping after money, or desirous of accumulating riches, a prevailing passion amongst many: no, he laid out himself and all he had for the benefit of his fellow-men, proving himself a good and faithful steward of the things entrusted to him.

Mr. Cuthbert adds his testimony to that of Mr. Lincké—

We knew the man ourselves: we had often been struck with his

simplicity, his humility, his steady, laborious usefulness, and his remarkable anxiety to hear and learn as much as possible of the things of the Bible, the soul, and the way of salvation. We have thought that he afforded an illustration of "Blessed are they that hunger and thirst after righteousness, for they shall be filled;" for his own soul did seem, as it were, "satisfied with favour, and full with the blessing of the Lord."

He died under an attack of cholera, after a few hours' illness. To Mr. Lincké, who was with him at the time of his death, he said—"My labours on earth are finished, and the promised rest is at hand." He also spoke of the crown which Jesus Himself would place on his head, and repeated a verse of a Bengali hymn bearing on the same subject.*

The Rev. F. Schurr had, at the close of the year, three districts under his charge, viz. Kapasdanga, Rottenpur, and Joginda. Respecting his own station, Kapasdanga, he writes—

When I wrote my last annual letter I had great hopes of an extensive improvement in my congregation: however, I have been sadly disappointed. The support which my Christians had promised has not been given to that extent, and with that readiness, which they had led me to expect. Yet several of them have boarded their own children, and yet sent them regularly to school. This is one great improvement, and promises well for the future. The Christians residing round the Mission premises amount now to nearly 500, all baptized. Those of the outer villages I have given up altogether, as no impression can be made upon them, and they never show themselves to me except they come for some secular advantage.

Mr. Schurr speaks in high terms of some of his native teachers and schoolmasters; and of one of the schools he writes—

Our Christian girls' boarding-school is the prop of our hopes for the future, and we have seen that our labour in the Lord is not in vain. It has averaged eighty girls. The several visitors who have lately been here have been surprised at their neatness and amount of knowledge: they are a happy band, frequently singing Christian hymns. We hope that they will prove pious and good mothers in future.

Mr. Schurr speaks still more discouragingly of the Rottenpur district than of his own. He styles it "a dark picture." A worthless and dishonest native teacher appears to have introduced many disorders into the congregation, who has been now dismissed.

Mr. Schurr has, however, given this wise caution against

* A fuller account of Luke is given in the "Church Missionary Gleaner" for June 1856.

judging the native converts by too high a standard—"When duly considering the native character, and the disadvantages they had formerly, we cannot but be satisfied with what the Lord has done; but when looking at the Christians at large in the light of the Bible, we feel humbled and grieved at the small amount of vital religion. However, the work is the Lord's, and He will do it in His own time." At the Calcutta Conference he also stated that "a sort of Christian public feeling has been formed amongst the members of his church, which did not exist formerly. Many of the Christians and teachers say, that if the Mission were broken up, and the European teachers removed, they would still adhere to the gospel, and preach it to others."

The Committee are thankful that they are enabled to confirm this more favourable view by a testimony from an independent and unexpected quarter, which will show, that while the Missionaries sigh for more spiritual fruit, and think nothing accomplished without this, yet they are the means of communicating benefits which are noticed by other observers. The following is an extract from a letter* just received from the Bishop of Victoria, dated Feb. 14, 1856—

It might possibly not be without interest to the Church Missionary Society for me to state, that among my fellow-passengers from Calcutta was a highly-intelligent gentleman, an indigo-planter, residing within a mile of Mr. Schurr's station at Kapasdanga, in the Krishnagurh district, whose name will readily occur to the Missionaries of that locality. This gentleman told me that he had formerly lived in the southern part of the zillah, and had then been influenced by the frequent expressions of depreciation respecting the Society's work in the Krishnagurh Mission. When, however, within the last two years, he had himself removed to his indigo estate in the immediate vicinity of the Kapasdanga Station, and had then, by personal eyesight, and with the observation which his own knowledge of Bengali had enabled him to make, enjoyed opportunities of beholding the actual fruits of the Mission, as seen in the schools, the Christian services, and the general improvement of the native population about the Missionary station, he had become conscious of the false estimate too generally entertained of the Mission; and now voluntarily expressed to me his belief, that the results which he himself had seen were sufficient to repay all the labour and expenditure which the Church Missionary Society had ever incurred in Bengal. It gave me satisfaction to hear this pleasing testimony borne to the labours of one of your Missionaries, and to

* Printed in *extenso* in the "Church Missionary Intelligencer" for June 1856.

revive the associations connected with my own visit to Mr. Schurr's station.

Santipur Training Institution.

Santipur has now become a regular station of the Society. An English school was established about two years ago, by Mr. Hasell; but this has been relinquished for the present, owing to various causes. Mr. Bomwetsch began to reside at Santipur in February 1855, and opened his Training Institution on a new and more regular footing than before, receiving back twelve of his former pupils from Mr. Schurr, of Kapasdanga, who had superintended their studies during Mr. Bomwetsch's absence in Europe. In June 1855 twenty-five select youths, sons of the native Christians of the various Krishnagurh districts, were presented for admittance, and, after a careful examination, were all received into the Institution. Upon this large accession to the number of youths, the Rev. A. Stern was transferred to Santipur, to assist Mr. Bomwetsch, he having been himself regularly trained in Germany for the profession of a teacher.

In December last an examination was held by the Rev. Messrs. Long and Hasell—the latter just returned from England—when six of the first twelve students above mentioned were passed as qualified to engage in a probationary course of school teaching. The report of the examiners was very favourable indeed. Of the six young men passed, two or three remain with Mr. Bomwetsch, as assistants in his work: the others go out as teachers into the districts from which they originally came to the school. After half a year the other six will be examined, and, if found qualified, will, in like manner, be sent out as teachers.

Connected with the Training Institution, a vernacular school has been formed on the same premises, with a view to exercise the future teachers in the practice of teaching, under Mr. Bomwetsch's own eye. This practising school includes now about 120 boys, most of them sons of the Brahmins and other respectable native inhabitants of Santipur.

The Committee have the satisfaction of presenting the following official report of the Government Inspector of Schools upon the efficiency of this Institution, published in the Quarterly Report of Education—

The Rev. C. Bomwetsch, of the Church-of-England Mission, has the charge of a normal school at Santipur, for the training of teachers for the schools of that Society. These young men, instructed by Mr. Bomwetsch almost without text-books, and without one word of English, have acquired not only a thorough knowledge of the art

of teaching, but a thorough grounding in mathematics, history, geography, astronomy, Sanscrit, and theology. I never examined a class with a more satisfactory result; while the intelligence and acuteness of these lads, the sons of low-caste villagers, the Christians of Krishnagurh, were most remarkable. I think that the government and the public owe much gratitude to those who have made this important experiment, for now there can be no doubt that it is possible to give the requisite kind and degree of training, in the course of two or three years, without an English education, which would occupy twice as much time, and be more than twice as expensive to the persons taught.

Notwithstanding these zealous educational labours, Mr. Bomwetsch does not omit preaching to the heathen. He writes, "*Preach I must*, even were there ten schools on my shoulders. Santipur presents excellent opportunities for this purpose. The town alone, with its suburbs, contains upwards of 60,000 inhabitants. The neighbourhood is the most populous of the whole of the Nuddea district."

BHAGULPUR.

The history of this Mission confirms what has often been observed, that when the Lord's work begins to prosper in a place, Satan soon sets himself to mar, if he cannot stop it. Remarkable success attended the preaching of the gospel in Bhagulpur at first, and a good many were turned to the Lord, especially from among the Hill people in the neighbourhood; and for some time their Missionary father in Christ rejoiced much over them. But as their number increased, "the enemy came and sowed tares among the wheat." Inconsistencies and sins began to multiply, and to mar the good work of grace. Mr. Dræse says—

These Hill people are certainly a very peculiar race of men. They are by nature pre-eminently irreligious; yet, being of a mental constitution that is easily wrought upon, they are—when they can be induced to listen to the word—certainly very open to religious impressions. But these again are easily effaced when the scene and circumstances change. In this lies the danger which continually threatens the spiritual welfare of our flock.

A Christian congregation is to be to the Missionary a crown of joy. Our heavenly Master wore a crown of thorns: should we, then, think it strange when our crowns prove such? We have deserved no better; and yet our crowns are not altogether crowns of thorns, but here and there the roses too are seen, and the time will come when the thorns will have dropped off, and a crown only of joy and glory will be our portion. Such are the thoughts which enable us Missionaries humbly to submit to our trials in the work, and which animate

and cheer us to hold on with prayer and pleading for the perishing multitudes around us, and with admonishing and entreating the people to care for the salvation of their souls.

Preaching to the heathen has been zealously pursued by Mr. Dræse and his native assistants.

The Santal Insurrection.

Mr. Dræse thus refers to the recent insurrection in his neighbourhood—

During the cold weather I also have made a journey to the hills south of Bhagulpur. I spent there, among the Hill people and Santals, about a month, and wherever we brought our message the people listened with great attention. For several people in the Santal villages I had great hopes that they might, by-and-by, be induced to embrace our holy religion; but the Santal insurrection has for the present put a stop to Missionary operations among this simple and interesting race. However, who knows but this temporary check may soon be removed, and the people be again as ready and willing to listen to the message of peace?

It is well deserving of notice, that the people of those villages of the Santals in which schools had been commenced, acting under the influence of the Christian teachers, were the last to rise in insurrection, and only did so at length on being forced to it by the main body; and they first gave warning to their teachers to withdraw and secure their own safety in time, as the friendly villagers, amongst whom they were living, were no longer able to protect them.

Education has always formed a main branch of this Mission. There is a large boys'-school, and also a native girls'-school, under the immediate charge of Mrs. Dræse. Orphan-schools have also been commenced. The Santal insurrection, which broke up Mr. Dræse's Hill schools for a time, filled the girls'-school, for a number of girls came to the school, saying that if the insurgents attacked Bhagulpur, as was apprehended, the only place of safety would be the Missionary's house; and others, that, as their mothers were crying at home day and night, they wished to come to the Christian school, where, they were told, nobody cried.

BENARES.

In the division of labour at this station the Rev. Messrs. Leupolt and Fuchs take charge of the native-Christian church and the orphan institutions, and the Rev. W. Smith devotes his whole time to preaching to the heathen. Each Missionary has occasionally made itinerating tours. The Rev. Messrs. Cobb and Hubbard, Messrs. W. Wilkinson and Broadway, are attached to Jaynarain's school and college.

Christian Congregations.

The number of native Christians is about 300: a few are connected with the settlement at Gharwah; the rest assemble in the church at Sigra. There have been but few additions during the last year. In a temporal point of view the people, though poor, are doing well: all earn their own bread. In a spiritual point of view the Missionaries speak favourably, though they cannot yet regard them as exemplifying the doctrines of the gospel in their lives to so full an extent as to induce many around them "to praise their Father in heaven."

Mr. Leupolt notices the very beneficial effect produced upon the native Christians by the establishment of a good infant-school at Sigra. He writes—

An infant-school is necessary to a complete Mission establishment, and of the utmost importance. Before I witnessed its effects I could scarcely have believed that such an institution would so deeply, so beneficially, affect the congregation. The women do not and dare not quarrel: their little ones are all one, and would reprove them. They also insist on family prayer. Besides, the amount of knowledge these little ones obtain in the school is very great, and I have often been cheered, last year, when visiting in the Christian village, to hear the children, alternately at their various houses, repeat the hymns and songs which they have learned at school.

Preaching to the Heathen.

This department of the Mission has been carried on with vigour. Mr. Smith reports—

I have been going on as usual, itinerating in the cold season, going my nine or ten times a week to the city, receiving native visitors at my own house, &c. &c.

The people very often listen with great attention and seriousness. The doctrines of Christianity are being more and more thoroughly understood, and the conviction of its excellence, and superiority to Hinduism and Mahommedanism, is acknowledged by some. There are two or three individuals who visit me regularly, and who, it is not unlikely, may embrace Christianity. Several Mussulmans, of late, have been attentive hearers: indeed, many symptoms at present manifested have a decidedly encouraging aspect; but we must wait in hope, believing, praying, labouring, and see what the Lord will do.

Mr. Fuchs also writes—

I have devoted as much time as in the preceding year to city preaching, having gone seven times a week, unless prevented by some other duty. We had often good congregations, and many precious opportunities of making Christ known to blind, deluded idolaters. I frequently conversed with single individuals, who

manifested an inquiring spirit, and considerable interest in the subject brought before them.

Mr. Broadway's testimony is also encouraging.

With regard to progress, externally there appears to be none. People flock to the preaching-places as usual, and listen very attentively: still they continue hard and careless about their future welfare, and there is wanting in them a serious inquisitiveness respecting spiritual matters. However, I have every reason to think that this has been a year of greater encouragement than some of the preceding ones. I remember several very interesting instances which I have met with. I give a brief narration of one. I mentioned, in one of my former reports, that some rich natives of this place had engaged a number of Brahmins to refute Christianity, for which purpose they were obliged to read the Scriptures, but had failed in their design. One of these Brahmins told me, a few days ago, that, having carefully compared Hinduism with Christianity, with the above-named object, he became convinced that the latter was the true and only means of man's salvation, and that he had determined to embrace it.

Education.

Jaynarain's college and school is the most important "English" school under the care of the Society in North India. An able and interesting annual report of the Institution has been furnished by Mr. Cobb, of which the following are extracts—

The past year, in the history of this Institution, has been one of considerable changes; some for its manifest advantage, others for its apparent temporary disadvantage. Among the former may be mentioned the completion and occupation of the new building; the entrance of the Institution on a footing of financial independence of the Parent Society; the introduction of fees, and stricter discipline: among the latter, the reduction in the number of pupils, and frequent changes of teachers. But, whatever have been the appearances, it is believed that all the changes have conducted to internal establishment and solid progress.

Therefore the Committee would introduce their report, by inviting the friends of this important undertaking for the good of men and glory of God to unite with them in ascribing grateful praise to Him for the tokens of His continued favour and blessing.

The results ensuing the improved system of discipline, both before the exaction of fees, and still more since, have been highly satisfactory. It is, however, right to record one serious exception to the general rule. This happened in the month of March, shortly after the introduction of fees and other strict measures. It was the outburst of a spirit of opposition to the whole of these proceedings, on the ostensible ground of disaffection on account of the refusal of certain native holidays. The order of the college was so seriously impaired by the rebellious conduct of a large number of pupils, that it was found necessary to strike the names of about thirty off the books at once.

This measure restored discipline, and appears to have left a very salutary influence over the minds of the boys since. It freed the college of some contumacious subjects; though it is a matter of regret that some boys of good conduct and promising abilities were thus removed from the enjoyment of advantages both intellectual and pecuniary, present and prospective. This regret is specially felt, because there is no doubt that their rebellious conduct was instigated by the blind prejudices of their relatives, and the suggestions of some disaffected teachers in the establishment, who have since, together with others—the whole number leaving during the year has been ten—sent in their resignations. This they have done, partly, probably, because they feared the newly-instituted examination, and partly because they disliked the exaction of real work. Their places have been supplied by the most advanced of our scholars. Present appearances promise, that, if these continue to exert themselves, the change will have been much for the good of the pupils. The progress of the students in their various subjects has been encouraging and satisfactory. As a result of the new plans, it appears that there are at present a greater number of boys studying both English and the vernaculars simultaneously, than there was, with 240 boys more on the books, last year.

A searching examination was held, both by papers and *virâ voce*, at the close of the session 1854. It lasted from December 4th to December 22d. Sixteen examiners took part in it, and sixty papers were set. It is to be mentioned with special gratitude that Professor Hall undertook the whole of the examination of the Sanskrit department, and that all the Missionaries of the London Missionary Society lent their valuable aid. These kind services the officers of this institution were delighted to reciprocate, in assisting at the examination of the school of that Mission.

Mr. Cobb reports the baptism of one of the scholars, a young Brahmin of much thought and intelligence, who had come from a distant part of India to study the shasters at Benares, but was providentially led to enter the Mission college. The progress of his mind in search of truth affords an example of the process which, there is good ground to hope, is taking place in the national mind of India. Mr. Cobb writes—

He told me that it was by increasing acquaintance with his own shasters, contemporaneously with the study of Christian scriptures and other Christian books, that doubts first arose in his mind. As he pursued his studies, these increased to a moral conviction that Hinduism is false and Christianity true. He mentioned that special conviction had been brought to his mind in the study of Genesis and Exodus; and that a book by Mr. John Muir, the great Christian Sanskrit scholar, called "The Test of Religions"—*Mutpariksha*—had shown him how all the usual Hindu arguments are to be refuted.

Besides the above, he had been fully instructed at college in the Gospel of St. Luke and in part of the book of Acts. He had once read the whole Bible through. For the last two years he had studied the Bible in the evenings at home, and had left off idol-worship. He had not an idol in his house. He had, some time ago, communicated to his instructor, Mr. Broadway, what was passing in his mind, and had made up his mind two or three months ago, but had not come forward for fear. A short time ago he was reading the account of Felix in his class with Mr. Broadway, and the latter took the opportunity to urge upon him the danger of delay.*

His baptism is thus reported by Mr. Cobb—

Sept. 24—Yesterday I had the privilege to baptize Benaie Bhutt and another adult convert. We had a full church. Among others were a babu and more than twenty of our heathen boys at Jay-narain's, and two or more of their heathen teachers. Mr. Smith preached a solemn sermon. The whole service was affecting and encouraging. Great attention paid by all. It was a very remarkable and pleasing sight to see Benaie Bhutt's Brahmin school-fellows and pundit gathering round him after church, with faces betokening only pleasure, and kindness, and congratulation, rather than that bitter scorn which used to attend the apostate Brahmin.

As this Institution is the most advanced of all the educational establishments of the Society in which English is the vehicle of instruction, the Committee here record an important extract from one of the resolutions adopted at the Calcutta Conference—

They consider that, in order to prevent educated young men falling into infidel error, and to secure an introduction for the gospel amongst the higher classes of the community, these Institutions [English schools] ought to be collegiate in their character, and give a complete education, both of the intellectual and moral nature of their students; so as to retain them to an age when, with matured minds and extended knowledge, they may appreciate the claims of the gospel. They consider, also, that, to prevent the more secular branches from getting into excess, they should be guarded with jealous care; and that, to preserve their Missionary character entire, one or more Missionaries should not only superintend, but personally engage in conducting them. They consider that this plan of proclaiming the gospel has spread the knowledge of it extensively among the educated, and introduced it into respectable families not otherwise easily accessible to its influence; has prevented greatly the spread of infidelity among the young; has greatly diminished the power of the Hindu priesthood and caste; and also led, in not a few instances, to the actual conversion of souls.

* Further extracts from this letter are given in the "Church Missionary Gleaner" for April 1856, pp. 41—43.

Christian and Orphan Schools.

There are two schools for the children of Christians, and for orphans who are baptized, containing thirty-nine boys and forty-one girls. The elder boys, with some of the catechists and readers actually engaged in the work, form a sort of head seminary, pursuing, under special instruction, studies designed to fit them for future usefulness in Missionary work. Some of the most advanced are regarded as candidates for the native ministry.

As Orphan-schools have always formed an interesting branch of the Benares Mission, the Committee introduce an extract from a statement transmitted to the Calcutta Conference by Mr. Leupolt, in which he takes a review of his past experience—

From among these we may expect that the Lord will give us some to assist us in evangelizing India, and these will be superior to the majority of preachers taken from those who were converted when they were thirty to forty years old. It is scarcely possible that these can have so full and accurate a knowledge of the gospel as those trained up in Christianity from their childhood. When these are truly converted, they have at once the Christian mind. Whilst, by education, they can be made fully acquainted with the Hindu and Mahomedan religions, they are uninfluenced by their errors and superstitions. By regular training, habits of thought, industry, and order are formed, in which our adult brethren are often lamentably deficient. Moreover, as they have all acquired English tolerably well, they have an inexhaustible mine at their command, from which they can draw at pleasure, but which is generally closed to adult converts.

Now the question is—Have we any such Christians, or is all this but a pleasing dream? As I thought over and examined this subject, I called in Mark, one of our orphan converts of the stamp above described. He has been with us since 1836, with the exception of a few years which he spent at Purneah under the Rev. Mr. Dicken. We went over our experience, and wrote down the names of nineteen individuals from among the orphan boys, from eleven to twenty-six years of age, who have fallen asleep in Jesus, the last of whom only died a fortnight ago. We likewise wrote down the names of twenty-seven of the orphan boys who are still alive, and of whom we have every reason to believe that they are the Lord's. With most of them I correspond. Of these I hope three will shortly be ordained. Nine act as catechists and schoolmasters in various Missions: the rest are otherwise engaged, but all of them bear a good report. There may be more, but I do not remember them just now. There are also a number of women, mothers of children, who do honour to the name they profess. These, with some of those who have gone to their rest, are our joy and our glory. All these

are such as described above, sound Bible Christians; and wherever they may be, they will be a stay to a congregation.

Besides these, we have a number of nice young men, who are quiet, consistent, moral characters, attentive to the means of grace, communicants, and bearing a good report; and I hope to find many of them hereafter in heaven.

Now, with such a seal upon our labours amongst the orphans, we take courage and go on in the name of the Lord, and maintain that Orphan Institutions are means for establishing and consolidating Christianity in India.

There are five vernacular schools connected with the Mission, and a "city girls'-school," under the charge of Mrs. Smith, having from fifty to sixty in daily attendance. Mr. Drøese, of Bhagulpur, lately visited and examined the girls of this school, and was much impressed with its value and importance.

JUANPUR.

This station remains under the charge of the Rev. C. Reuther and Mr. J. P. Cæsar. The native-Christian congregation here consists of no more than six individuals, though a number of Hindustani-speaking East Indians, who join it, bring the number up to seventeen. The English congregation in the church is ministered to by Mr. Reuther, who finds this service profitable to his own soul, and a means of leading the residents to take a livelier interest in the Mission, and to assist in its support. In his annual letter, Mr. Reuther gives this review of his work—

When I first came to Juanpur I confined myself to preaching in the city only. We went from street to street, and, as much as possible, from house to house, preaching the glad tidings of great joy in every direction; and I may almost say we have filled the city with the gospel message. We have, therefore, during the past year, spent less time and strength upon preaching in the city. Instead of it, we have visited a number of villages in the neighbourhood of Juanpur, and in these villages we have had the gratification to find, that wherever we came we were well known to the people. They had repeatedly seen and heard us in the city.

I am now desirous of going further into the interior, and to the very ends of the Juanpur and Azimgurh districts, and fully to preach the gospel of Christ in every village. I have only now been for a month in a northerly direction from Juanpur to Azimgurh, along the boundary of Oude, in places where a Missionary had never been before.

In another communication Mr. Reuther gives this account of the "Juanpur bridge," a preaching station to which frequent reference has been made in the annual reports—

So important is the Juanpur bridge as a preaching-place, that, in whatever villages we have been, we were received as old acquaintances, and, upon inquiry as to where they had seen and heard us, the answer invariably was, "On the Juanpur bridge." This bridge is not only the bazar of the city, but is moreover so situated, that the greater number of the inhabitants, and of such from the district as have business in the town, must cross it every day. Hence we find hearers of all classes, and generally a good number too.

To return to Mr. Reuther's annual letter. He writes—

In no place were the people tired of hearing, nor we of preaching; but our time was short. What is one Missionary and one native reader for two districts like Juanpur and Azimgurh, with at least two millions of inhabitants? Our three schools are prospering. Each scholar has now to pay a monthly fee of one anna. When we introduced this measure we lost a good number of boys; but we have now the gratification of seeing our schools gradually filling again.

Mr. Tucker, our worthy Commissioner, examined the Azimgurh school a few weeks ago, upon which occasion he gave the following certificate—"This is to certify that I have again examined Timothy's school at Azimgurh, and have been pleased to find it as full of life and energy as it was last year. The knowledge of all the classes, high and low, does credit to the teachers. The *whole* have been well taught—not only a few upper show boys."

CHUNAR.

This place is now regarded as an out-station to Benares. The Rev. R. Richards, an East Indian, who had occasionally performed divine service at this station, died in February 1855. It is visited about once a month by Messrs. Leupolt and Fuchs. The schools were examined during the year by the Commissioner of the district, who reported favourably of them.

GORRUCKPUR.

The Rev. F. A. Kreiss and the Rev. H. Sterr are the Missionaries at this station. The senior catechist, Charles Doss, has long pursued a consistent Christian course.

The Christian congregations are two, numbering together above 220 members. One of these is in the Gorruckpur station; the other at the agricultural settlement two or three miles off, at Basharatpur. That settlement goes on, but it does not increase as might have been expected, considering the many temporal and spiritual advantages it offers to native Christians. To thrive, however, by agriculture, requires great thoughtfulness, energy, and steady industry; and these are qualities for which the natives of India are

not remarkable. Most of the people would prefer a situation as a house-servant to some European, at three to five rupees a month—and every now and then they leave to take such places, subject to all the caprices of a master—to possessing their own little homesteads, their fields, cattle, crops, &c., in perfect independence. An English peasant could scarcely understand this. Such is the difference of national character. There has been much suffering from sickness during the year in both these congregations.

Preaching to the heathen.

The Missionaries have both taken a part in preaching, by evening visits to convenient places in the city, and by regular preaching tours; but no marked effects have followed their labours. The following extract from a letter of Mr. Kreiss, dated Feb. 8, narrates the restoration of an apostate who had succumbed to the difficulties of his position, and afterwards happily “found a place of repentance,” having “sought it carefully with tears”—

About the middle of October, last year, I had the pleasure to re-admit Abd-ul-Rahim into our church, after six months of probation. He was formerly a molwí (Mahommedan priest), became acquainted with the truth of the gospel at Agra, and was baptized by Mr. Pfunder in 1844. In the following year he went to Mirzapur, thence to Benares, and at last to Bhagulpur, where he assisted Mr. Dröese in preaching the gospel among the hill tribes. On account of some disappointments, it seems, he quitted, also, that place, and, in order to extricate himself from great temporal trials and difficulties, he again turned a Mussulman, after having openly and publicly denied Christ in one of their mazjids. In April 1855 he came to Gorruckpur, with his wife and four children, requesting me to admit them again into the church of Christ. He confessed his sin with many tears, saying that the hand of the Lord is heavy upon him day and night since his backsliding; that he is afflicted in body and soul; and that he cannot find peace and rest till the Lord has pardoned his grievous sin, and he is admitted again into His congregation. I allowed him to live with his family in the Mission compound, and had, almost every day, some conversation with him about the state of his heart. He also diligently read the Bible, and frequently asked me for the explanation of a passage which he did not understand. Having no reason to doubt the sincerity of his repentance, I re-admitted him and his family into our church, and baptized his youngest child, on a Sunday, during the service, after he and his wife had publicly confessed their sin, repeated the Apostolic Creed, and answered some questions regarding their future life and conduct. Afterwards I preached a sermon on Matt. x. 28—33, “Fear not them which kill

the body, and are not able to kill the soul," &c. I think the whole proceeding made a solemn impression on the assembled congregation. Since this time Abd-ul-Rahim enjoys again peace in his mind, and looks happy and cheerful. The Mussulmans, of course, got much enraged on account of his conduct, and threatened to kill him when he went to the bazaar to assist in preaching; but hitherto they have not been permitted to lay violent hands on him. In January he accompanied Mr. Stern on a Missionary tour, and I am glad to say that he likes his way of addressing the people, and thinks him qualified as a preacher, not only to Mussulmans, but also to Hindus. May the Lord establish him in His truth, and strengthen him, like St. Peter, joyfully and boldly to confess Him before the world!

Education.

The English school forms a prominent and interesting feature at this station. There are 160 boys attached to it. Mr. Stern gives to it much time and labour, and it has greatly improved under his care. There are also Christian boys' and girls'-schools.

JUBBULPUR.

Mr. Rebsch, an European catechist, had charge of this station during the greater part of the period under review. Mr. Leupolt visited it in March 1855, and reports very favourably of its inviting Missionary features. He baptized, after some weeks of careful examination and instruction—following up some months of the same by Mr. Rebsch—the first-fruits of the Mission, in the persons of a Brahmin pundit and his wife, both of advanced age, whose case affords strong encouragement to Missionary labourers to sow the seed of the word of God far and wide, in faith that the Lord will cause it to germinate and bring forth fruit where He wills.

Some twelve or thirteen years before, this pundit went on pilgrimage to Hurdwar, and there, at the great mela, amidst the din and throng of hundreds of thousands of devotees to the grossest idolatry, he received from a Missionary some Christian books. He took them back with him to his home near Jubbulpur, but for some years does not appear to have made use of them. At length, about six years ago, he began to read them, and, through the divine blessing, became acquainted with the truths of the gospel of salvation, which he seems to have communicated to his neighbours according as he learned them himself. Some pious residents at Jubbulpur helped him on a little from time to time; until at length, after acting as a sort of Missionary in his native vil-

lage of Gurrah, he and his wife have openly professed their faith in the Saviour, and have entered His external fold by the name of Adhem Massih. He is useful in his new profession. "His house," says Mr. Rebsch, "being situated in the quarter of the Brahmins, is now again much frequented by them, since they have reconciled themselves to his having left Hinduism and become a Christian. They generally listen quietly to his arguments, Adhem Massih being superior in every respect to all of them I have yet seen there. This gives him the best opportunity of spreading abroad the blessed knowledge of his faith in Christ, and, knowing also the Hindu Shasters well, to be at them with their own weapons."

At the close of last year the Rev. E. C. Stuart, formerly at Agra, and lately at Calcutta, removed to Jubbulpur. His acquaintance with the Hindustani language, and his experience at Agra, peculiarly qualify him for this post of labour. In his annual letter he writes—

I have heard the Christian Pundit, whom Mr. Leupolt baptized in March last as the first-fruits of this Mission, speak to the people several times, and always with much effect. He does appear to speak from the heart when he tells them what things God has done for his soul, which all the vain idols and false philosophies of Hinduism, which he for years had tried, quite failed to do. To me the most encouraging fact about this Pundit is, his continuing to reside in his own village of Garrha, some miles from us; and spite of all persecution—which now in great part he has lived down—holding on in his Christian path, and even being the instructor and spiritual guide of several families in the village, with whom he has regular meetings for reading the word of God and prayer. None of these have yet had the courage to give up all for Christ; but even for such a day of small things—yea, rather, of great things, whereof we may well be glad—let us praise the Lord. That in a heathen village under the very shadow of the many idol temples which cover the sides of that strange fantastic hill of Garrha—a mass of boulders which the monkey god Hunuman is said there to have thrown down—that in such a spot, amid such associations, we should see a Brahmin, once himself a priest of these temples, gathering around him those who were formerly his misguided votaries, to read with them the Bible, and to teach them to pray to the living God, surely this is a "dayspring from on high."

Mr. Leupolt, after enumerating many favourable circumstances at this station, such as its being a central station on the proposed railroad from Mirzapur to Bombay, and the acquisition of convenient Missionary buildings, adds—

As to employment for native Christians, the Missionaries would have little or no care. Several families might be at once employed, especially women, as teachers in the manufactories here, teaching

the children of those who were once Thugs. In fact, all the material of a good and prosperous Mission seem to be found here, and I do not hesitate to pronounce it, as a Mission-field, superior to Juanpur, Azimgurh, Gorakhpur, and Agra. Benares is superior only because it is the chief seat of Hinduism; and if Benares falls, Hinduism falls. But besides Benares, I know of no station more promising than Jubbulpur.

AGRA.

The labourers, and the arrangement of their work, remain the same as in the last Report. The Mission consists of two departments; namely, in the city, and at Secundra. The operations in the city, commonly called "The Kuttra Mission," comprise a Mission church and a congregation of 156 native Christians, under the charge of Mr. Schneider; the college, of which the Rev. T. V. French is the Principal, assisted by the Rev. J. Leighton and Mr. Wright; a girls'-school and four vernacular schools in various parts of the city, and one at Rajpur. Secundra is a Christian settlement about five miles from Agra, which has sprung up from the institution of orphan schools at that place, and the establishment of a printing-press, in order to provide industrial employment for the native converts. The congregation at Secundra has increased during the year: it now consists of 428 converts, the largest body of native Christians living together in one place in the North-west Provinces. They are under the charge of the Rev. C. T. Hørnle. Two native-Christian labourers reside at Runcotta, a small out-station a few miles from Secundra, where they have a school and a few inquirers, to whom they read and expound the Scriptures. The congregation in the city has hitherto assembled in a chapel built by Bishop Corrie, when he resided as chaplain at this station. It has now become too small; and the foundation of a new Mission church on the same spot, to be called St. John's Church, was laid by the Lieut.-Governor of the North-west Provinces on the 22d of March 1855, in the presence of a great number of Europeans and natives.

Mr. Hørnle thus writes, respecting his pastoral charge at Secundra, in his annual letter—

The number of communicants is 131. Divine services are regularly performed twice on Sundays and once on Wednesday. We also have a prayer-meeting on Thursday evenings. All the children above seven years of age, to the number of sixty, assemble twice a-week in our church, for instruction in the Catechism and Bible, and it is pleasing to witness their interest in these exercises. Our little Branch Mission at Runcotta, a village five miles north-west of Secundra, commenced in 1848, has been continued in faith and hope, but as yet without apparent fruit.

The local annual report of the Kuttra Mission states—

A company of three or four young men met stately every Sabbath-day, for Christian prayer and praise, about the beginning of the present year. It was held, first, at their own homes; then, when persecution drove them from thence, a room was hired in the city for the purpose; but thence, also, they were driven. This I know to be a fact from unmistakeable testimony. Here the truth has seemed to suffer defeat, but two at least still express themselves as ready to die for Christ. May it be with these, and many others, as with the witnesses in the Apocalyptic vision, over whose death and burial the kings of the East made merry and sent gifts, till at length the "Spirit of life from God entered into them and they stood upon their feet; and great fear fell upon them which saw them."

Preaching to the heathen.

"This department of the work," to quote from the local report, "has been well sustained. Mr. Schneider has been daily occupied in preaching in the city, and also the college Missionaries, as far as other duties would allow. The whole of the Missionaries, with their native assistants, are engaged, during various portions of the cold season, in visiting the towns and villages which lie within a circle extending from fifty to seventy miles round Agra. The native catechists are but few in number, but they labour earnestly, conscientiously, and heartily. They embrace gladly most of the opportunities afforded them of improving themselves."

Mr. Schneider thus reports his experience in the work—

Many of the people of Agra seem to think that they know all about Jesus Christ. Most of them are so absorbed in worldly pursuits, that they pay no attention whatever to any religion, or they content themselves with the mere outward forms of a false one. In the villages, at some distance from the city, the people are generally more willing to hear my catechists, who visit, from time to time, the villages in the vicinity of Agra, and are often received in a very friendly manner, and invited to come again. Some months ago, a man from a village about sixteen miles from Agra came to me, telling me that there were several persons, all Brahmins, in his village, who wished to be instructed, and embrace Christianity. As he came several times, and attended our services in the chapel, I embraced the first opportunity that occurred to go and see them. Accompanied by the catechist Peter, I went there, and spent a day among these villagers. I found, very soon, that their desire to become Christians was not altogether a true one, but much mixed with the expectation of temporal help and assistance. Their willingness to hear, and their friendliness, gave us, however, a very good opportunity to make known to them the full truth as it is in Christ. They are very anxious that I should open a school among them, and requested

us to stay a longer time with them. I hope to be able to visit them once again during this cold season.

Mr. French also states, in his annual letter—

An interesting proof that the seed sown is taking root here is afforded by the following, which I extract from notes of a journey in which Mr. H. Leighton accompanied me.

Village Nundouh.—An old man of pleasing exterior, one of the heads of the village, brought with him a copy of St. Luke and the Acts in Persian; also a tract containing an account of the life of the Saviour. The Persian copy had been read to him by his son: the Hindu! he could read for himself and study more. He had a book of prayers at home, from which he daily prayed. He mentioned a few petitions, at my request, to prove he understood what prayer meant. His apprehension of the nature of prayer, as a simple expression of the desires of the heart, seemed very clear. He said that people reproached him, but he was not discomposed or disheartened. He told me he often talked to the people of his village—a large place, 1500 inhabitants—and tried to persuade them to join in religious worship according to Christian rules. Half the villagers, he says, abstain from all idolatrous practices, and acknowledge only one God, but without any set worship whatever; and half the people persist in idol-worship. He said none had done for man what Christ did: of this he was fully persuaded. This he said with a warmth of feeling that might have spoken powerfully to the heart of the most hardened sceptic. I read with him from St. John: the 15th chapter delighted him much, especially of the vine-branch, the pruning-knife of afflictions, &c. I tried to persuade him to assemble some of the people for regular Christian worship. At the same village I preached, morning and evening, to quite a throng of people, who listened with an anxiety I do not remember to have seen equalled at any place at which I preached.*

Extension of Missionary operations to other places connected in some way with Agra, though at considerable distances, has pressed much on the minds of the Missionaries. On this subject a further extract from the Agra report may be given—

Muttra, Allygurh, and Gwalior, most naturally claim their help: they are all tolerably accessible, and have been occasionally visited by them; but all call loudly for efforts more seriously and determinately aggressive in their character. In addressing the people of these cities, the Missionaries have been impressed with no idea so strongly as this—that they are in a state of the most profound spiritual slumber, and that only that startling and thrilling sound which is heard in the announcement of God's terrors, seasonably tempered with the invitations of His grace in Christ, can arouse one soul, or awaken in it one thought of danger.

* *Vide* "Church Missionary Gleaner" for January 1856, pp. 10, 11.

At a Committee meeting, held in July, it was resolved that Muttra could best be reached through the medium of an English school; especially as another Missionary body, whose efforts have only for a time been suspended, purpose shortly to re-occupy the ground, and carry on the direct work of preaching. With this view we have applied to our Calcutta Committee, the Secundra Orphan Press Committee, and a few private friends, from whom favourable answers have been received; and as soon as the Institution has been established, the Committee trust to be assisted by a grant-in-aid from the Government. We have also engaged the services of one suitable Master to undertake the superintendence; and have subordinate masters in preparation in our Agra college. It is intended that the school should be in connexion with the Agra Church Mission college, which will be a kind of guarantee for its not being suffered hastily to drop through, or being temporarily crippled in its operations for want of funds. It is proposed that the Missionaries in charge of the college should visit it at short intervals; and it is hoped that some picked scholars may from time to time replenish our Agra Institution, and be the means of stirring up a spirit of wholesome emulation among the senior pupils. The Rev. W. W. Nichols, the clergyman of Muttra, kindly promises us his co-operation, and is willing himself to take a part in the religious teaching.

Education.

The College has been conducted with great vigour, ability, and Christian devotedness. The number of pupils is 280. A large amount of instruction has been communicated to them. The secular education is of a wide range, including ancient and modern history, mental philosophy, logic, natural philosophy, political economy, political geography, geometry, algebra, arithmetic, English literature. Mr. French reports—

The scriptural part of the instruction still continues to occupy mainly, though not exclusively, the Missionaries' attention. The first class has, in a five years' course, studied carefully the larger part of the Bible, and has, it is believed, a clear and accurate conception of the relative bearing and mutual illustration of the various portions of the word of God. A new feature which this year has presented, illustrative of their zeal in acquiring scriptural knowledge, has been the diligent use made of reference Bibles and commentaries, for the purpose of clearing up the sense of Scripture. Presents of really valuable commentaries and annotations on Holy Scripture form peculiarly acceptable additions to our college library.

Mr. Leighton has the chief charge of the English and elementary instruction, and thus expresses his view of the work in which he is engaged—

My delight has been great in watching an increasing appreciation of the truths of the gospel. Daily Bible lessons, and every other

subject imbued with a Bible spirit, exercise an influence over the mind of the young Hindu, and evidently dispose him to receive "the truth as it is in Jesus." Decided conversion—a public confession that we are on the side of Christ, trusting in His righteousness, bearing His cross, serving His cause—nothing short of this is the standard we aim at. But let not the Committee think, that, because this is not attained, all is lost. I believe there are many, even in our own college, who would bear a fair religious character in a Christian country, but whose faith is too weak, or their sense of the importance of the step too dim, to bear them through the painful trial that awaits them on publicly professing themselves Christians. In the present intensely interesting condition of India, I feel it a great privilege and happiness to take part in moulding the young minds which ere long may exercise incalculable influence on their respective neighbourhoods.

He had previously written, July 1855—

There is one piece of machinery which we have lately established in the college, from which we expect great results—the erection of a gallery in one of the class-rooms for scriptural and secular simultaneous instruction. We have here from fifty to sixty of all ages, from eight or nine to eighteen, or twenty, or twenty-two, assembled every day for a Bible training lesson. This is school preaching. Here we can speak of the love of Christ to young and impressible hearts, and distil, drop by drop, the doctrines of the cross. We cannot distil its graces, but we are doing the best thing towards it. General intelligence and activity of mind, with knowledge of geography, natural history, and natural science, are the fruits also. My greatest hope for Indian schools is in the establishment and efficient operation of such a machinery. I would take it into every village-school in India.

The Principal reports, in his annual review of his labours—

Out of those under instruction during the year, only three have been baptized. In the case of at least four others, who have been led to place their whole trust in the mercy of God through Christ, and whose practice, we have reason to believe, is in accordance with the purity of that hope, this last decisive step remains to be taken. It has been felt necessary to urge strongly on all such the importance of being wholly for Christ, and of binding themselves by that covenant, through which union with Him is secured to the believing soul. Another, after having been for a lengthened period under instruction, and enduring considerable persecution for the gospel's sake, was unable to bear a rebuke he received from the Missionary for attempting to mix up the worship of Ram, to a certain extent, with that of Christ; and finally has withdrawn himself altogether from the influence which had been long happily exercised upon him. Others have only continued for a few weeks steadfast in inquiring; and some pay occasional visits.

MÍRUT.

The Mission at Mírut comprises a small congregation, assembling in a church called St. Paul's Chapel, together with an "English" and vernacular school for boys and girls. The Rev. Messrs. Lamb and Medland, and an English schoolmaster, Mr. Parsons, are the European agents employed in the Mission. There is a small number of native Christians, between twenty and thirty, at Bareilly, which is at a distance of 100 miles in one direction, and a still smaller number at Landour, 100 miles distant in another direction. These distant and feeble out-stations have been occasionally visited by Mr. Lamb, and vernacular schools have been established in them; but owing to the need of good Christian teachers, and the imperfect superintendence exercised over them, these Missionary operations do not present any satisfactory results. The number of native Christians, in connexion with the Mírut Mission, is estimated at nearly 200, with 82 communicants. Eight adult baptisms are reported during the year; but the whole number of Christians is rather less than last year, owing to the deaths and removals which have taken place among the converts.

• During the early part of the year Mr. Lamb's health, especially an affection of his sight, disabled him from Missionary labour in the city, though he took Missionary tours: the latter part of the year was spent at Landour, and in its neighbourhood. So that the chief charge of the Mission in the city devolved upon Mr. Medland upon his first arrival, and while he was studying the language. These onerous duties were, however, cheerfully undertaken, and his progress in the language has been considerable.

Mr. Medland reports—

With but one or two exceptions, the conduct of the native Christians has been satisfactory. Little parties of villagers have from time to time attended the Sunday services. On two or three occasions I have called them aside, and have then explained to them, somewhat more fully than could be done in a sermon or two, the great doctrines of the gospel. The poor fellows have always listened with evident and deep attention, and have earnestly requested that some one might be sent among them to instruct them further in these things, which they believe are for their souls' benefit.

Mr. Lamb has sent copious details of his Missionary tours. The following remarks are important and encouraging—

On our Missionary tour from Agra to Bareilly and Mírut we preached at many villages that we passed through, and it was pleasing to notice that we were not only recognised, but requested to stay

among the people, and preach at greater length to them. With the exception of their at once embracing Christianity, and being converted, as in the days of the apostles, we could hardly have expected or wished for greater encouragement. Both Paul and I remarked to each other, at one and the same time, that, though on many former occasions our hearts had been rejoiced at the way in which the gospel was listened to, and appeared to be appreciated, never did we observe the gospel-message seem to produce a more striking effect. The truth is, the more we preach, not only are our own hearts more warmed in the subject, but we experience a very kindly feeling exhibited towards us, and a great desire and inclination manifested for a greater knowledge of the truths of Christianity. I am fully convinced, that, in very many instances, if we are not listened to with deep attention, the fault lies with ourselves. Either we do not go among the people in a spirit of love, and a proper conciliatory spirit, or we are deficient in our entreaties at the throne of grace for the unction of the Spirit, for our Heavenly Father's blessing. I have long since felt the remarkable difference in our hearers when we have gone, after earnest supplications to preach, and at times when we have been prevented by visitors from being engaged in united prayer.

KOTGURH.

Mr. Prochnow has laboured at this station as in former years; but his last report has not yet been received. He thus writes respecting the employment of two European industrial agents, to which reference was made in the last Report—

They at once engaged diligently in the study of the language, and are now able to make themselves understood. Mr. Harrer will, under the blessing of God, open an industrial school next year (1856), and have charge of all the temporalities of the Mission. Mr. Steller is already taking an active part in the instruction and management of the Kotgurh boys'-school. The greatest advantage derived from the settlement of these two men is, the feeling of trust and confidence in the stability of this Mission, which is now pervading the whole district and the neighbouring countries, and which never was before, so long as there was only a single Missionary stationed here. Every one knows now that the Mission will not be given up, but carried on more vigorously than ever.

KANGRA.

The Rev. J. N. Merk remains alone at this station. As a place of pilgrimage and of passage there are many opportunities of addressing the gospel message to strangers of various tribes and countries. There is a small Christian congregation of 32 converts, 11 of whom have been baptized during the last year. A school has been opened, but it languishes for want of an efficient European teacher. The

residents have manifested great liberality in providing for the incidental expenses of the station. Among the baptisms Mr. Merk notices the case of a Brahmin from the south of India, who had been travelling for fifteen years from shrine to shrine, and had a great repute for holiness, but who found at last, in Christ, the only true rest for his soul. On the same day with this Brahmin there was baptized a Mus-sulman fakir, with his wife and two children. Respecting the native converts Mr. Merk writes—"Their infirmities and shortcomings show me that there is yet but a beginning of a work of grace in their hearts."

THE PUNJAB.

This Mission has been strengthened by the arrival of the Rev. A. Strawbridge at the close of the year 1854, and of the Rev. W. J. Ball at the close of last year.

Progress of the Mission at Amritsar.

Mr. Fitzpatrick reports, in his annual letter—

The present circumstances of the Mission are in every respect most encouraging. Our native minister, Daoud, has fulfilled our highest expectations, and, through God's grace, been made an instrument of much good. The Christian congregation, while it has suffered in the persons of a few individuals, has, upon the whole, gained much of Christian character; and whilst some who were with us as stragglers from other Missions at the close of 1854, and one or two who had received baptism at our hands, have left us, others from among the heathen have been added, and the number at present is a little in advance of what it was before.

The daily and Sunday services have been throughout well attended: in fact, it is a rare thing for an adult male to be absent from the former, or any Christian, of either sex or any age, to be absent from the latter.

The catechists and readers now employed are the same we had in 1854; and as much attention has been paid to them, and they have been constantly in their work and studies, it is to be inferred that their qualifications are much superior. Two of them, more particularly, have given great satisfaction, as their piety has been exemplary, they have given cheerfully of their worldly substance in the cause of God, and have laboured hard in the study of Arabic and other languages, and the preaching of God's word.

We have, during the last year, established a bookshop in the city, for the sale of educational and religious works. The Christian who has kept it has been truly faithful, and the attempt has, in a great measure, succeeded.

Our Bible colporteur has not received much encouragement from

the people in his work, but this is owing chiefly to their ignorance and prejudices.

Bazaar preaching, and Missionary tours in the district, have received the usual attention, and, upon the whole, have been more encouraging. The people of Amritsar at least have been very generally enlightened in the leading truths of the Christian religion, and so, also, the residents of Tandyala, where we have had a school and native catechist. We have been able to systematize bazaar preaching more carefully than before, by dividing the city into portions, and appointing men and days for visiting them, especially by occupying important sites and gaining admission to the gaol and poorhouse; so that now little seems wanting of human contrivance but a greater number of European teachers, and a steady advancement of the plans thus arranged.

I am happy to say our Bait il Musseh—Christ's Church—was opened for divine worship on the 1st of December; and the Sabbath and other services, which were previously more or less disorderly, are now conducted with as much order and solemnity as in any church at home. I cannot tell you how blessed the progress has been, and what a comfort it is to us all to worship God in our city church. The effect of such a building in such a commanding position, and of a congregation of respectable, well-educated, native Christians assembling there, will, I trust, with the Divine blessing, be very great. I hope to see Hindus and Mahommedans present every succeeding Sunday.

The inquirers have been, during this period, numerous. They have been, with few exceptions, Mahommedans and Sikhs, who have heard the gospel in the bazaars and villages. Six of them have been baptized, besides children.

The past history and present state of this Mission fill me with joy and gratitude. I cannot but wonder, and adore the goodness of our covenant God for what He has done, and the riches of His grace I feel to be unsearchable. I have no doubt that many have been truly converted to God, and are now walking in His fear and love; and though a few individuals—but very few comparatively—have given us much trouble and anxiety, and some have even left us and gone back to the world, others have, by their falling away, been warned and quickened, and all things have worked together for the edification of the flock, and the extension of Christ's kingdom in this country. The plans upon which our Mission was established seem to me to have been quite matured. Four years have tested those principles, and now I see incontrovertible proofs of their soundness and value, and that we were guided, not by human wisdom or example, but by the gracious and all-wise Disposer of all events.

I am not aware of a single objection which can be urged to the having native Christians scattered amongst the heathen of a great city or villages, under the careful supervision and attendance of a faithful pastor, which may not be answered by the facts of this Mission, not to speak of the word of God; and I have not the least doubt that this plan, and a careful development of the piety and talents of the native helpers, have been, under God, the important

means of the rapid formation and maturity of this native church, and wide diffusion of the knowledge of the gospel amongst all classes of the people. The last month has brought this more plainly to my observation than before. I have been obliged, for several reasons, to stay in Amritsar, but, instead of studying in my house outside the city, I have occupied one of the rooms in our new school-house; and thus I have spent about seven hours a day in the city in the study of languages and the instruction of Daoud and others, and bazaar preaching; and never, since I came to India, have I enjoyed greater advantages, or more real happiness. I would that every Missionary in India could spend the whole of every day in the heart of the city, and in the midst of the people for whose spiritual enlightenment he has been commissioned by God. I feel almost impatient of any other place. The Committee will, I trust, forgive the earnestness of these expressions. I take no credit to myself for any thing I have been led to do. I have a strong persuasion that my view is right, and I humbly give the praise and glory to Him who has sent me, for to myself nothing but silence, shame, or confusion of face, can be becoming.

The Rev. W. Keene thus describes the importance of Amritsar as a centre of Missionary operations—"Amritsar is a most important place, not only for itself, but also on account of the thickly-set populous towns and villages in the vicinity, and the concourse of people to it from all sides and great distances." He describes, in his journal, one instance of decided hostility to the gospel, and of personal insult to the Missionaries, such as now seldom occur in India.

In one town the gospel met with opposition, from its declaration in the bazaar to the time when some of the people fairly ejected us from their city, and pelted us with dust, dirt, pieces of a brick, until we had reached our tents outside the city walls. I reported the circumstance at once to the acting magistrate residing near the place, and having prayerfully considered how we should act, we again entered the city on Monday morning—the tumult having occurred on Saturday evening—accompanied by the mayor or kotwal, and jamdar, a native officer of police; and having inquired if they would hear the gospel, and being answered in the negative, as by one man, we proceeded to deliver our message, by telling them that we came to fulfil Christ's command by shaking off the dust of our feet as a testimony against them, which I did. Jakub followed, and I left the city, and never entered it afterwards.

Mr. Strawbridge gives the following statement of his views respecting Missionary schools, which is interesting as conveying the first impressions of a newly-arrived Missionary—

Before my arrival in India I thought little or nothing of schools, and considered it the duty of every Missionary to devote his whole

time to preaching the gospel in the bazaars, &c. However, on my arrival in India I visited many of the schools, both in Calcutta and Benares, and, when I reached Amritsar, my views upon the point were, to say the least, modified.

I saw that by means of schools not only were hundreds of individuals taught the truths of the gospel, but were taught in such a manner that the gospel came before them as a whole; and by the daily reading of God's word the scholars obtained a view of the truth, such as it would be impossible for any man to receive by simply hearing the gospel preached at the bazaar; and the little experience I have gained by my connexion with the school has led me to the conclusion, that schools are not only useful, but very great and efficient helps to Missionary work; for by their means an accurate knowledge of the truth is obtained by the scholars, and very probably spread to an extent which, at the present time, we are not able to appreciate.

Our scholars are not simply boys of 10, 12, or 14 years of age, but young men of 18, 20, or 24 years of age; and I should think that the average age would be 17. Many of them are married, and are looked upon by others as members of society. Through them, then, we may expect some good to be done. It is now about a month since that I was speaking to our pupils upon Hinduism, and upon my remarking that many Brahmins did not believe in their own religion, one, about twenty years of age, said, that in Amritsar there were many who did not; that as many as fifty persons, knowing he attended the Missionary school, were in the habit of visiting him, to talk with him upon the truths of Christianity. Now as the boy is still a Sikh, and as he said it before the other boys, I have no reason to doubt his word. This I know, that he himself is well acquainted with the facts and outlines of the Bible, and able also to teach others. Besides this, a Brahmin called upon me some time since, who had a very accurate knowledge of the truth, which he had obtained through the means of a pupil in the school, who is still a heathen.

PESHAWUR.

The Peshawur or Afghan Mission has been favoured and prospered more than could have been anticipated in so short a time, and in a scene so new. The Rev. Messrs. Pfander and Clark, with Colonel Martin, have conducted the Mission for the last year. Their health has been preserved in the midst of very severe surrounding sickness. No opposition of a violent kind, such as had been confidently predicted, has been offered to the preaching of the gospel in the most public places; a Missionary school has been opened under favourable circumstances; and already have the first fruits of the Mission been gathered in the baptism of three native converts—a Persian haji from Candahar,

long an inquirer under Mr. Pfander's instructions, and two Hindus, a man and his wife.

Mr. Pfander gives this general view of the station—

In regard to the externals of the Mission, we have succeeded in securing by purchase, on very reasonable terms, two good and convenient houses, with gardens and land attached to them, sufficient for the present wants of the Mission, and situated in that part of the cantonments which is nearest the city. We had at first fixed on a piece of land close to the city wall, and outside of the cantonments, but the military authorities refused their consent, on the ground of the insecurity of the place. Besides this, we have obtained from Government the grant of a very convenient piece of land inside the city, with some old buildings upon it, which have been repaired and rebuilt, and changed into spacious schoolrooms, capable of accommodating from 200 to 250 boys.

The direct Missionary labour has been carried on more exclusively by myself. I commenced, assisted by our two catechists, preaching first in the extensive bazaars of the cantonments, whither I went regularly four times a week; afterwards I also commenced preaching in the crowded bazaars of the city. I have regularly gone there twice in the week, generally early in the morning. In the city I now and then preach in Persian, as the audience consists more exclusively of people from Cabul, or of persons more familiar with Persian than with Hindustani. In the cantonments we have generally a quiet audience, but in the city there is much opposition; and often not only angry and fierce-looking faces are to be seen, but also angry and violent words are not wanting; and now and then they raise such a cry and noise when the blessed name of Jesus is mentioned, that I cannot proceed further. The Mussulmans of these parts are much more bigoted and frantic than those of Hindustan, and the idea that their religion should be called in question, or Mussulmans and the Korán doubted, is almost more than they will endure. I therefore, especially in preaching in the city, avoid all direct attacks, even when provoked by their questions, and strictly confine myself to the preaching of the gospel. Those who wish for discussion I invite to my house, or offer to come to theirs, but no one as yet has accepted these offers. Many of our friends, knowing the character of the people, thought it dangerous to preach in the city, and felt rather uneasy about it; but, through God's mercy and help, all has gone on well hitherto. Neither have any tumults taken place, nor has any injury or serious insult been offered to us, and the preaching has at least had the effect of making our work known, not only in the city, but in the villages and places and countries around, through those who have heard us, and seen the strange and novel sight, to them, of having the gospel preached in the streets of Peshawur.

A considerable portion of my time has been taken up by writing a reply to the several publications printed lately by Mahomedans of Agra and Delhi against Christianity, and in refutation of my

books. My reply has just left the press, and forms a little book of 152 closely-printed pages in Urdu. The principal new feature in it is the more explicit defence of the inspiration and integrity of the New Testament, which some of those Mahommedans who are acquainted with English had assailed with the new weapons they had gathered up from our infidel and Socinian writers. At present I am engaged in the revision of my books in Persian, preparatory to a fourth edition, to be printed by the Agra Tract Society as soon as the revision is completed.

Mr. Clark thus describes the proceedings and prospects of the Mission—

You will be glad to hear that our new Mission, as far as we can see, appears to be thus far prospering, and the good hand of our God has been in very many ways apparent. Our school, not yet two months old, has some ninety pupils in regular attendance, of every age, and almost of every country within our reach. We have one representative from Georgia, or rather whose family is from that country; some from the wandering Tartar tribes above Persia; several from Persia and from different parts of Cabul; whilst many of the people from the neighbouring mountains, and other tribes who have come here to learn at the feet of the mullahs, also attend the different classes. There are Protestant, Roman Catholic, and Armenian Christians, both Sunni and Sheah Mahommedans, and many Hindus. Many of the scholars are grown-up men, and some of them are from the very best families in the city; so that the school has already assumed a place of importance in Missionary work. Since we last wrote we have received several official communications from the Government, including one from D. M'Leod, Esq., Financial Commissioner of the Punjab, entirely approving of all that has been done by the local authorities, and stating his perfect concurrence in the responsibility undertaken to defray the expenses of an English schoolmaster. Our Home Committee will therefore see that the wants of Peshawur are not so much money as men; and this is, I believe, the case in the whole of the Punjab.

Mr. Clark also refers, in his annual letter, to the linguistic difficulties which the Mission will have to encounter.

The acquisition of the many languages spoken or known here will, I sometimes fear, be one of the principal external difficulties in this Mission. The language of the people is Pushtu, and an accurate vernacular knowledge of it will be indispensable to every Missionary who would labour amongst them. The languages of the learned are Persian and Arabic, the former of which is spoken and written, as well as read, by all who have any pretensions to education; whilst the Arabic is also very universally studied. The language of the city, again, is Hindustani, or rather a dialect of it, which is also an essential to all who would labour there. The Turkish language is also known by individuals, as also the Kashmíri. Other languages,

too, are known at no very great distance from this place; and it would appear that there is in this neighbourhood a concentration of most of the languages of this part of the continent of Asia, as there is also of many of its countries. This seems to open an unbounded field of usefulness to those whose talents lie in the acquisition of languages, and in using them by means of translations of the Holy Scriptures, and the publication of other books to promote the cause of Christianity, by spreading out from hence the knowledge of the gospel in many lands.

A letter received from Colonel Herbert Edwardes, Commissioner at Peshawur, dated Nov. 21, 1855, bears the following honourable testimony to the exertions of the Missionaries—

Mr. Clark's exertions in the discouraging task of beginning a school on Missionary principles in a Mahommedan city have been very great indeed, and have been rewarded with more success than could reasonably have been expected. Both teaching and preaching, by Mr. Pfander, have now been introduced into this ultra-Mahommedan city, without exciting violence, which alone is a victory. Every day accustoms the people to the innovation; and soon it will seem no more strange to them that Christian doctrines should be openly taught among them, than that Hindus are worshipping idols and no true Moslem breaking them. The first step is the difficulty in these matters. After that, it is impossible that the presence of really good men, Europeans without European pride, and with all European knowledge, mixing with the natives on kindly terms, teaching their children better than they could be taught elsewhere, and radiating generally the genial influence of Christian goodwill towards all men, should not succeed in softening angry feeling, dispersing prejudice, attracting curiosity and inquiry, and winning a large amount of humanity and respect. The Rev. Mr. Pfander, the Rev. Mr. Clark, and Colonel Martin, were all admirably suited to do this; and I think it has pleased God to bless the undertaking altogether in a very remarkable and encouraging way. I look to the development of the school to help the Mission more here than elsewhere. There is a traditionary respect for learning, which has come down from more civilized Mahommedan days; and there is a present ignorance, and utter want of scholastic institutions, which is much felt. The opening is very great, in my opinion, and I hope to see nothing short of a college here, in time.

The higher authorities in the Punjab Government are well inclined to be liberal to Peshawur; and it will always be a pleasure, as well as duty, to me, to use my own influence in any way that can help the Mission.*

An important step has been decided upon for the extension:

* *Vide* "Church Missionary Intelligencer," January 1856, pp. 23, 24.

of the Punjab Mission by the occupation of Multan as one of the stations of the Society. The Committee would not have felt themselves justified, in the present financial position of the Society, in taking up a new locality, if the circumstances in this case had not seemed to be of such a providential and imperative kind that they could not withhold their sanction. No increase of expense will be incurred, as friends at Multan have engaged to provide the means for supplying Mission premises, and two of the Missionaries at Amritsar will remove from thence to Multan. Multan will be regarded as a new centre of operations, and it will be an important link between the Punjab and Sindh Missions. Taken in connexion with the proposed occupation of a new station in Upper Sindh, it will complete the chain of stations between Kangra in the Himalaya and Karachí at the mouths of the Indus; in other words, the whole of the north-west frontier of the Indian empire. In the emphatic words of one of the chief civil authorities, the Society may be now said to have "grasped the Punjab."

Summary of the Calcutta and North-India Mission.

Stations	26
Communicants	1166
Native Christians	7409
Seminaries and Schools.	114
Seminarists and Scholars	7331

MADRAS AND SOUTH-INDIA MISSION.

(European Missionaries first arrived in 1814.)

Mission Establishment :

32 Ordained European Missionaries.	7 East-Indian Catechists and Teachers.
13 Ordained East-Indian and Native Missionaries.	3 East-Indian Female Teachers.
6 European Catechists and Teachers.	77 Native Catechists.
1 European Industrial Agent.	169 Native Scripture Readers.
2 European Printers and Agents.	373 Native Teachers & Schoolmasters.
2 European Female Teachers.	128 Native Schoolmistresses.

Secretaryship of the Corresponding Committee.

DURING the past year, your Secretary, the Rev. William Knight, has resided at Madras, to discharge the duties of Secretary to the Corresponding Committee until the Parent

Committee should be able to send out a clergyman to fill that office. Towards the close of the year the Committee were happily enabled to accomplish this object, by the appointment of the Rev. P. S. Royston, B.A., late resident tutor of the college in Islington, who at once proceeded to India, and has thus released Mr. Knight from his detention at Madras, and enabled him to complete his visitation of the South-India Mission, after which he will return to England.

Statistics of the South-India Mission.

The statistical tables, made up to December 31, 1855, show a slight decrease in the numbers under Christian instruction with a view to baptism; but an encouraging increase in the numbers of the baptized converts, and of each of the other heads of enumeration. The whole number of converts is 33,121, which exhibits a decrease of 110; but the number of the baptized is 22,900, which is an increase of 545. The number of communicants is 5201, which is a slight increase. The number of scholars is 11,617, being an increase of about 700. The villages in which these Christians reside number 549, the churches and prayer-houses 419, and the schools amount to 3826.

Reduction of Missionaries in Madras.

The Mission in Madras has been severely tried by the removal or ill health of its labourers. The Rev. J. B. Rodgers, who had already been withdrawn from active work within it, in order to acquaint himself with the system of training schoolmasters at the Madras Training Institution, has now been permanently removed to Tinnevely, to take charge of an establishment for the instruction of vernacular teachers. The strength of the Mission has thus been reduced to the Rev. Messrs. Bilderbeck and Gnanamuttoo; and the former of these was, last year, compelled by failing health to leave his post for several months. During a portion of this time his place was supplied by the Rev. T. G. Barenbruck, who was detained at Madras while on his way to Europe. In a letter dated Dec. 8, 1855, Mr. Barenbruck gives the following view of the Mission—

During a short stay of a couple of months in Madras, previous to my leaving for England, it has been to me both a pleasure and privilege to be permitted to labour here in connexion with our Tamil congregations. The chapel congregation has particularly interested me. The attendance is considerably larger than I had expected, and the attention very pleasing and encouraging.

The Committee are unable, however, owing to the circumstances alluded to, to present such a full account of the congregations and schools as former Reports have contained.

"The Harris School," and the South-India Tract and Book Society.

Two important events have occurred in connexion with this Mission, which it is hoped will exercise an influence over the progress of Missions throughout Southern India. The first is the opening of the "Harris School" for the benefit of the Mahommedan population, in which only the Hindustani and Persian languages will be used, and the whole arrangements and studies of the school will be designed to meet the peculiar character of Mahommedans. Monthly payments will be charged to all the pupils, to secure, as far as possible, a respectable class of pupils. The Bible in its integrity will be professedly and ostensibly read and appealed to as the standard of truth. A well-trained European schoolmaster has been associated with the Rev. L. Cradock. The Committee regard this school as a great experiment, but they have been gradually led to its adoption by a series of providential circumstances. The expense of building will be defrayed by the legacy of the Hon. Miss Harris, alluded to in a former Report, amounting to 1200*l.*, and a donation of 700*l.* given by the Government towards the expense of the building, out of the first grant for education by the Government of Madras. A temporary house has been engaged, and an eligible site has been secured for the school at Triplicane, near Madras. The nephew of the testatrix, the present Lord Harris, being Governor of Madras, and a zealous promoter of the best interests of the natives, had the satisfaction of laying the first stone of the new building on the 10th of January last. The school is commenced at an era in which the expectations of the Christian church have been suddenly awakened of a great revolution in the destinies of Islam throughout the world.

The other important measure to which the Committee allude is the establishment of a South-India Christian School-book Society, of which the first report has just appeared. The need of a vernacular Christian literature has long been felt, both for schools and for adult readers.* The desire of the native converts for such books has already far outrun the supply, and therefore the Committee are very thankful for the institution of a School-book Society upon a plan which will secure the best available support of the whole Missionary body in South India. The first Report states that something has been done the first year, though the Society had scarcely been fairly started. During the next twelve

* *Vide* "Church Missionary Intelligencer," June 1856, pp. 132—140.

months, with God's blessing, its conductors hope to be able to issue about three times the amount of books, and their publications will be in use in the great majority of the Mission-schools, from Chicacole to Cape Comorin. As far as practicable, a price, however small, will be demanded of the pupils for every book supplied, an exception being made in favour of female-schools and orphans.

The Society's Missionaries have reported very favourably of the publications already issued, and consequently an arrangement has been made to supply all the Tamil schools of the Church Missionary Society with books. A great deal of the printing will be done at Palamcottah; and as the books will be used in the London, American, Free-Church, and other Missions, it will be possible to publish large editions, and, consequently, at very low prices. The Rev. E. Sargent, Principal of the Church Missionary Institution, Tinnevely, has agreed to prepare a Commentary on the Scriptures, chiefly for the use of schoolmasters and catechists. It will have maps, and illustrations of Scripture scenery and antiquities, and will form a fitting companion to the Jubilee Edition of the Bible, and may shed light on many portions of God's word.

TINNEVELLY.

General View of the Mission.

Of all the Indian Missions of the Society, Tinnevely claims the precedency, in respect of the number of Christians, and its advance towards a permanent settlement of a native church. The Committee, therefore, anxiously examine the reports of this Mission for evidence of the stability of the work, and the proofs of its approximation to the solution of this great Missionary problem. They are able to select several such proofs from the annual review of this Mission.

1. The first proof they will notice is, *the continued progress of the Mission, notwithstanding a considerable reduction in the number of European Missionaries.* Five years ago (January 1851), the several districts of Tinnevely were under the pastoral care of twelve ordained Missionaries, of whom ten were European and two native. Now, the number of ordained Missionaries is still twelve; but five only are European, and seven native. Yet at the former period the converts were 24,552, and the communicants 2743. These numbers have been gradually increasing, so that now the converts are 27,140, and the communicants 3821. At the former period there were 295 churches and prayer-houses, each having its separate congregation, and 6682

children at school: now there are 375 congregations, and 8253 children at school.

2. A second substantial proof of progress is, *the Missionary spirit pervading the mass of Christians, as evidenced by voluntary contributions and unpaid Missionary agency.* The poor Christians of Tinnevely contribute more than 70% a-year to the Church Missionary Society, and ten times that amount, in the whole, to other pious objects. Besides this, there is a native Missionary Society, supported and managed by themselves, which employs several native agents. They wholly maintain six native catechists, who are associated with the itinerating Missionaries in North Tinnevely. A juvenile Missionary Association, supported by two vernacular schools, pays the whole stipend of a pilgrim Missionary among the heathen. Intelligent native Christians frequently accompany the European Missionary in his visits to heathen villages, and confirm his word by their own experience and testimony. "I have sometimes been accompanied," says Mr. Tucker, "by as many as twenty persons from a Christian congregation to a heathen village." A single pious female, after receiving instruction in an adult school, has been the means, under God, of bringing ten heathen families under Christian instruction, by reading to them the word of God. An old native man, not an agent of the Society, was enabled, by the grace of God, to induce his neighbours to renounce devil-worship, and erect a little Christian church upon the ruins of the devil-house; so that, in the course of three years, the Missionary, in his visits, held divine service in this church with a full congregation, and administered the Lord's Supper to twenty-six communicants. Many more such instances might be given.

3. A third evidence of progress is, that within the last few years a *general desire for books of solid information and deep piety* has sprung up, and that these books are all purchased by the people at fair prices. Thus, within a short time, whole editions of Rhenius's Body of Divinity and Evidences of Christianity, Watts's Scripture History, Bunyan's Holy War, as well as his Pilgrim's Progress, Barnes's Notes on St. Matthew, James's Anxious Inquirer, all translated into Tamil, have been sold to the Christians of Tinnevely. No catechist is satisfied without having a small library of such books.

Such are the palpable proofs which the Committee offer of the increase of true Christianity in Tinnevely; and, with humble and devout gratitude, they add—"God giveth the increase." The privilege is our's, the duty is our's: the work is His, the glory His.

The Committee now proceed to give a few extracts from the communications which they have received, which will still further confirm the statement they have made, and afford additional proof that the promised presence of Christ is with His faithful labourers in that portion of His vineyard.

Report of the Tinnevelly Mission by the Rev. W. Knight.

They commence with extracts from a letter of their Secretary, the Rev. William Knight, in which he gives the result of his personal and official observation during nearly two years of his residence in South India. It is dated Madras, February 15, 1856.

The district of Tinnevelly, with its population of about a million and a half of souls, scattered over an area of 5700 square miles, may be divided into three parallel belts, of about equal dimensions, running from west to east. The most southerly, bounded northwards by the Tambrapúrní river, but including Paneivilei on its left bank, is the portion wherein the bulk of our native converts is to be found, to the amount of nearly 20,000—the district most generally evangelized. The most northerly belt, of about equal area, was, three years ago, a region of almost unbroken heathenism, but is now the site of the initiative labours of our beloved itinerating brethren. The central portion of the Tinnevelly district is not only the link geographically between the north and south, but combines many of the features of each in the character of the work pursued there. Nallur, Surandei, and Pannikúllam, are as populous and well-ordered Christian stations as any in the south, but they stand more isolated from each other: the heathen temples are more frequent, the number of native Christians does not much exceed 7000, and bitter persecutions by native officials are still by no means unknown. Mr. Whitchurch, of Pannikúllam, divides his time between his tent and his bungalow, and one of the most interesting days I passed in Tinnevelly was spent with him under canvass beneath the white-and-red-striped walls of a large pagoda at Gaingúndam.

It is not to be supposed, however, that, in the southern belt of the district, which I first mentioned, all the population is Christianized, or that our Missionaries there have merged the evangelist in the pastor. There is a constant aggression going forward upon heathenism. The Bishop of Victoria gives the numbers of native Christians in January 1853 at 25,885. The addition, in three years, has been 1255, for they are now 27,140; and this is exclusive of 2889 heathen children in our schools there. It was my privilege, when at Mengnanapúram, to ride with Mr. Thomas through many of the 112 Christian villages under his care, and my eyes were gladdened by the sight of many of the ninety-two white prayer-houses, glistening under the palmyra topes. But I also happened to be witness of the escape of a heathen múnshí from his relatives at Palamcotta, who found refuge in our Missionary's bungalow, and has since received baptism; and I was also present when a village of about eighty devil-worshippers, a few miles from

Mengnanapuram, put themselves under Christian instruction, the headman dashing their image to pieces with his own hand.

While, however, the period just referred to has not been barren in external expansion—for light always will spread, or it is not light—I regard it rather as a season, with the few years preceding it, of the ripening and edification of the Tinnevely church. The Lord has, with that infinite and forecasting skill, which we cannot pretend to imitate, been preparing His people there to take a lively share in the great Missionary movement among the heathen Tamils which He has been secretly preparing for them. I come to speak of what I believe to be the real character of the Christianity of Tinnevely. If persons suppose that it is passive, mechanical, and perfunctory, or that the subjects of it are inadequate to an intelligent comprehension of the gospel, their impression is most erroneous. The Shanars have been spoken of as though they were incapable of any intellectual process, and exclusively occupied in climbing palmyras. The majority, however, of the caste are engaged in trade, and there seems no reason for supposing them inferior in intelligence to other natives just escaped from the low carnalities of heathenism. Of the five deacons ordained in 1851, the two distinguished by the examiners as the superior were Shanars, the other three, and two rejected candidates, being Vellalers; and the two Shanars are selected for priests' orders next month, while Paul Daniel, the native candidate for the diaconate at the same time, was originally of the same caste. I mention these facts, as I have reason to believe that there is a very mistaken notion abroad as to the real character of our Tinnevely Christians. A quarter of a century ago it is probable that there was much truth in the impression of the low spiritual state of many of our catechumens. How could it be otherwise? Vast numbers offered themselves for Christian instruction; but this fact neither, of itself, made them well-informed Christians, nor raised them out of the mire of heathenism. The Missionaries were constrained to employ heathen schoolmasters to teach them; in fact, any agents they could obtain. But this state of things has long passed away. There is life as well as order, spirituality as well as knowledge. Instead of merely seeking temporal profit by becoming Christians, they raised, last year, for various charitable objects, no less than 6775 rupees, all derived exclusively from the native church, not a pice of which would have been raised had they not been Christians. Another evidence of the hold Christianity has upon the people has been the erection, in the course of last year, of a *chattram*, or native rest-house, at Palamcotta, for native Christians, which cost 1100 rupees, more than half being contributed by the native-Christian community. It is usually well filled, and the fees of the guests more than pay for its maintenance. To those who, like myself, have travelled hundreds of miles in India without meeting a Christian, this little circumstance speaks volumes for the extension of Christianity in Tinnevely. The improvement of the Christian character of the people is attributable, under God, to the improvement of our native agents. The Missionaries regard, as the very palladium of their Mission, our great Tinnevely axiom, that none but spiritual agents can do spiritual work, and

for years there has been a growing improvement in the qualifications of our native helpers, which gives every hope for an efficient native ministry. This is partly owing to the Preparandi Institution, of the importance of which establishment it is hardly possible to form too high an estimate. A Missionary of more than ten years' experience told me that his lowest reader now was better than his highest catechist when he first joined the Mission. The other source of the improvement of the native catechists is their periodical intercourse with the Missionaries. Two or three days in every month are devoted by them to examination of their catechists' journals, receiving their reports, hearing skeletons of sermons from them, or listening to sermons delivered, and the communication of direct instruction. I trust that, with the Divine blessing on the means now at work, together with our Vernacular Training Institution, which I hope will complete our apparatus, South Tinnevely will become an arsenal for native teachers for the supply of all our Christian efforts among the heathen Tamils. Mr. Ragland speaks, in his report for the half-year ending June 30, 1855, of the average of the catechists being probably inferior to those supplied to him.* It gave me great pleasure to hear incidentally from Mr. Thomas that he could furnish uninterruptedly for two years, month by month, men of quite similar qualifications with those already sent. Nothing could be more impressive than to witness, as I did, in Mr. Thomas's noble church, the eyes of 1200 people fastened on Paul Daniel for three quarters of an hour, as he eloquently addressed them on their Missionary obligations. "The heathen," said he, "are God's property in the hands of an oppressor. It is our duty to rescue that which belongs to our rightful King." Or again, "We catechists go forth to the heathen for a double purpose. One is, to be the instruments, in God's hands, for saving souls; the other, to be a witness against those idolaters who refuse to hear us, so that none of the heathen may rise up against us in the last day, and say, You had the gospel: you might have given it to us, and you never did."

I cannot say how much my heart has been gladdened by the more intimate knowledge I have obtained of our work in South Tinnevely. I believe it to be sound and satisfactory. I have found Dr. Duff's testimony true—"There is an earnest workingness about the whole"—diligence, organization, care, harmony. Throughout the Mission there is a weekly prayer-meeting, conducted by the Missionaries and their catechists, and a marked blessing has been traced since its institution. I regard, indeed, South Tinnevely as an illustration of the result of blessing on means. It is the fruit of prayer and pains. The brightest hope for India for the next twenty years would be, that every Mission field in that vast moral desert should become a Tinnevely, and Tinnevely itself advance in the same ratio: that "the wilderness should become a fruitful field, and the fruitful field be counted for a forest." The Lord hasten it in His own time!

Let us turn, however, to our dear brethren in the north of the district. The mutual co-operation of their work and that of the south

* *Vide* p. 122.

is one of the most beautiful features of modern Christian enterprise. They are not two Missions, but one; and it is when we so regard them, as indeed they are in reality, that the work assumes its aspect of brightest hopefulness. If I may use a warlike simile, as we are engaged in war—and have *we* not a warfare too?—they are the breaching-battery, but they need the other troops to occupy the fortress: they are the cavalry of the army, but there must be the main body to secure their success, and improve the impression they have made. They inspire and encourage those who follow them. Had they none to follow them, much of their self-denial and activity would be without its fruits. To drop the metaphor—I have received the highest testimony from native Christians as to the impression produced on the catechists by their example of zeal and devotedness, and they could hardly overrate them; while, on the other hand, I feel certain, that had we not a body of trained catechists already to be found in Tinnevely, who could be planted down in spots where the Lord is giving the hearing ear, the labours of our dear brethren would soon become identical with those of the first Missionaries in the south of the district, and be engrossed with the care of a few immature disciples. It is this want of native agents of a trustworthy description that cramps the developments of many a Mission, and they are one of the latest results, in any sufficient numbers, of Missionary operations in general. Our dear friends will labour under no such want, and they will quicken and encourage all with whom they come into contact. I trust that you may soon be able to reinforce them. I think that if the undergraduates at our universities only knew the pleasure of such a life as theirs, we should not have to mourn the grievous lack of labourers which is our shame. Here they might serve their Lord without distraction.

Missionaries' notices of the progress of true religion in Tinnevely.

The Rev. J. Thomas states, as his experience of the state of things in Tinnevely—

June 21—I think there is reason to believe that the conversions are far more common than in former years. Great is the change in the condition of our congregations. Formerly the people could not have understood nor appreciated my present mode of teaching. They were babes, and required the very simplest teaching, and constant catechizing. This morning I asked but few questions: the most earnest attention was shown during the whole service. My subject was Joel ii. 16, and I dwelt much on the worthlessness of outward ceremonies, and the necessity of a change of heart. It is the only thing which constitutes true and saving religion—not a new discovery to me, but I have discovered that it is of the utmost moment to keep it in mind.

One instance may be adduced, out of many similar proofs, of the love of the people for the ordinances of grace. Mr. Thomas writes in his journal—

Friday, March 23—At Pattakarei I held divine service: a very good congregation of attentive people. Went on to Pragasapuram. Once in three months I am under the necessity of having the Lord's supper here on a week-day. Notwithstanding that the palmyra season is pretty well advanced, there were 191 communicants. I preached, and, as usual, was assisted in the administration of the Lord's supper by the native deacon. It is impossible not to feel that religion is not a mere name or profession among the people, but a deep and powerful principle; for I believe that nothing else would have induced them to leave their work and meet here from several villages, at distances of four and five miles.

The following description of one of Mr. Thomas's monthly meetings with his native teachers gives a lively view of the energetic "working" of the Mission in Tinnevely. Each of the Missionaries has similar monthly meetings with the catechists of his district, in which they are engaged for six or seven hours daily for several days.

March 6—Catechists of three districts in attendance. Engaged with them the whole day. In the evening, one of the catechists belonging to the Sathankullam district preached a very good sermon.

March 7—The two native clergymen were in attendance, and at seven we held our weekly Missionary prayer-meeting. Immediately after breakfast we went through the affairs of the congregation, more especially those under the care of the native clergy. 'The catechists' reports, &c., had been examined by them, so that a large portion of the work is thus taken off my hands. At noon, at our usual lecture, Mr. Sínivasagam preached, and Mr. Abraham in the evening. I think it is an admirable plan every way to have the native clergy to meet thus once a month: it secures harmony and uniformity, and serves to stir us all up to diligence.

March 8—The whole of this day was spent with the catechists, and in the evening I preached more especially with reference to the death of catechist Parupettan.*

March 9—This day was devoted to the instruction of the catechists. I know that some persons—none, however, but those who have no actual experience of the work—consider that it is unnecessary to spend so much valuable time in engagements of this kind, and that the Missionary would be better employed in preaching to the heathen. I admit it would be much easier and pleasanter work, attended with much less of anxiety and care; but I feel convinced, if a Christian church is to be raised upon a firm basis, with a view to its permanency in the country, some such system as this must be pursued; and the catechists, from whom the native clergy must be selected, should be generally well instructed, and thoroughly grounded in theology.

March 10—To-day the schoolmasters of the three districts were present—fifty-seven persons. After going through the reports of each

school with the inspectors, I devoted some time to catechizing and instruction.

With such labour bestowed upon the instruction of catechists, it will not be surprising that the following high character of their efficiency has been borne by Messrs. Ragland and Meadows, in their half-yearly report, July 1855—

Six catechists, supported for the time wholly by the native church, have, during the period for which the report is drawn up, worked with us. These have, of course, differed considerably in ability to speak, and to some extent in ardency of zeal; but the impression which they and the four who preceded them have left on our minds, after three months' sojourn with us, is, that, with one or two exceptions, they deserve the character of "scribes well instructed unto the kingdom of heaven;" and invariably, without one exception, of men seriously desirous that their heathen fellow-countrymen should know and embrace the gospel. The assistance we have derived from them has been most valuable. We may perhaps be permitted to add, that although the average of the native catechists in the Tinnevely Mission must be inferior in character to these (who are generally picked men),* still, the mere circumstance that such men can be found amongst them, and that their influence, directly or indirectly, is no doubt being continually exerted in forming the character, and minds, and modes of working, of their native fellow-labourers, cannot but inspire at once a favourable opinion of their present condition as a class, and a reasonable, if not a confident hope of their progressive improvement.

Mr. Thomas gives the following character of one of his native teachers, lately deceased—

March 6, 1855—Early this morning, Parupettan, catechist of Pulikudy, died. He had been a catechist in the Mission for upwards of twenty years, and for eighteen years of that period I knew him personally. He maintained an excellent character for integrity; and though he was not a man of great abilities, he was nevertheless trustworthy, and very useful. Of his sincere piety there is no doubt, and all the catechists who knew him bear testimony to his habits of prayer, and general devoutness of spirit. I remember he told me, some years ago, that before his conversion to God he was in the habit of getting all the religious tracts together which he could find, and take them with him to the north part of Tinnevely, when he resorted thither for the purposes of trade.

He also relates a remarkable conversion, in his journal Feb. 23, 1855—

To-day I had the happiness to admit into the church of Christ, by baptism, the young man who has been employed as múnshí, or teacher of the Tamil language, for the last four years, at the Preparandi Institution at Palamcotta. He is the son of a múnshí who

* *vide* Mr. Thomas' testimony on this point, p. 119.

was employed by me for many years, and I have known this young man from his boyhood. I regard his conversion as a remarkable instance of the power of God's truth; for it appears, from his account of the great change which has taken place in his mind, that it has been gradual, and the result of much thought over the Scriptures, and a careful examination of Hinduism and Christianity. His mind was a good deal influenced, also, by discovering that Hindu science is without any foundation, and opposed to the scientific discoveries and experience of the present day. This led to misgivings with regard to religion also; but it was no easy thing to break through the trammels of a system to which his father and all his relatives were intensely attached; but the grace of God at last enabled him to give up all, and he, with his wife and child, left his heathen relatives at Palamcotta, and came out here some time back to obtain instruction, with the view of receiving baptism. His wife and child were baptized at the same time, and I was assisted in the service by the Rev. J. Devasagayam and his son. The young man delivered an address to the congregation, in which he described the great change which had taken place in his mind, pointing out the glaring falsehoods of Hinduism, and those peculiarities of the Christian system which gave his mind satisfaction and peace. Among other things, he said that he had determined to abandon caste, and that he could not reconcile the retention of that abominable thing with sincerity in the profession of the gospel. I consider this a most favourable sign, especially as he belonged to one of the strictest sects of the Hindus, the Sivas, who never eat even animal food, much less things prepared by a man of the Paria caste.

The Rev. J. Devasagayam reports of his district—

I look back on this year as one in which I have witnessed, more than any preceding year, an increase of the number of those who, on their sick-bed and death-bed, and also in their healthy state, find that our blessed Saviour is precious. It is no small comfort to me to see them as brethren and sisters in Christ, who is verily their support under all their afflictions.

Among other cheering instances, he gives the following—

An old widow, called Rachel, and her daughter Lidial, are among the number of the baptized this month. They appear to have been brought from heathenism by the love and invitation of her youngest daughter, in our boarding-school, called Emmeline Holmwood. I found them sincere candidates during four months they were under instruction.

The Rev. J. Pickford describes the case of a village which had been brought over to Christ by the labours of one private convert. In the district of Paneivilei he thus describes one of the village churches in his journal—

March 10—Kylasapúram. The Christians in this village have come under instruction within the last one, two, and three years, and yesterday, for the third time, they partook of the emblems of our

Redeemer's death. I am writing in a neat, well-built little church, thirty-three feet by eighteen. On this very spot, three years ago, there was a devil temple. For many, many long years was the devil worshipped here; but a stronger than he has come, and taken from him the armour wherein he trusted; and in the place of a filthy devil-temple, where foolish and abominable rites were performed, we have now a cheerful-looking little church, and, what is better still, holy and acceptable worship. It was not the Missionary who was directly instrumental in carrying the gospel to Kylasapúram, but an old native man, named David, of Paneivilei. He visited these people when they were devil-worshippers, and told them of Christ, and of the "good way." At first they laughed, but old David could speak from long personal experience. He had himself long walked in the good way, and had suffered persecution: all his property had been unjustly taken away, and yet the blessing of the Lord which maketh rich had rested upon him, and he has become a rich man. The people saw this, and wondered: they at length listened, when he told them of the love of God in Christ; and on Sunday I had the privilege of seeing the result, our church full of hearers, and, after sermon, twenty-six remaining to commemorate the love of the Saviour. The tendril which the Lord, through old David's instrumentality, had fostered and guided, was seeking vitality in the Rock of Ages.

Mr. Pickford had much parochial experience in England before he went out to India. He reports, in his journal, a conversation with a group of heathen boys, in a heathen village of Tinnevely, upon God as the Creator of all things, and upon the evil of worshipping devils, and concludes with the following remark—

I have written down the conversation, because it serves to show the state of the heathen mind, as found among children especially. There was no Christian school in this village, so that these children had not obtained their ideas through Christian instruction; but it was the natural result of the contact of Christianity with heathenism, there being a small Christian congregation in the village. Nor is this a solitary instance. I have, on many occasions, found as clear notions of the true God among heathen boys as among many boys in a manufacturing district of Yorkshire, and in the parish of Lambeth.

Though the Committee are convinced that the foregoing statements give a fair view of the general state of the Mission, yet in so extensive a Mission all cannot be bright: there are shades, which the Committee do not wish to conceal. In some of the districts there has been a falling-off in the number of those under Christian instruction. The Rev. Stephen Hobbs writes, respecting the districts of Dohna-vúr and Suviseshapúram—

I grieve to say the numbers are considerably reduced by the falling away of some of the more recent comers. A quarrel amongst the females of one village, ending in the suicide of a woman, led to

the apostasy of the greater portion of them; and, in my subsequent inquiry, I found reason to fear that great looseness of morals had always prevailed there. The backsliders had nearly all joined the congregation within the last two or three years, while those who continue firm are Christians of much older date. Considering the prevalence of vice and wickedness amongst the heathen, it cannot excite one's surprise to discover that evil practices are sometimes carried on.

I sometimes fear greatly that the moral character of the people, in those parts where distance or other hindrances have hitherto prevented close and intimate superintendence by the Missionary, is far from being established upon a Christian basis; and I also frequently discover the lurking of some of the worst superstitions of heathenism in individuals who have long professed Christianity, which makes me fear that this also prevails more extensively than I should otherwise have supposed.

Itinerating labours in the Northern Districts of Tinnevelly.

In the last Report the Committee recorded the commencement of a new department of labour in the Tinnevelly Mission, by itinerant Missionaries in the heathen districts of Tinnevelly. These labours have been now continued for more than two years, and the first-fruits have been gathered in the baptism of a few sincere inquirers awakened by these labours. The Committee venture therefore to speak more distinctly of the work, and to point out a few particulars in which they conceive that these plans are especially noticeable.

The Missionaries, at the close of the year, give this general view of the work—

Ladi Khan Bungalow, near Palamcotta, 19th January 1856—

In sending you a brief review of our work during the past year, we must first of all express our gratitude to God for the many mercies we have received. First, our numbers have been increased by Mr. Fenn's return from Mauritius in May, and by the addition of Véthanáyagum Devanáyagam Pilley, who has been working with us from the beginning of the year, so that we are now five instead of three. Besides this, we have had ten native helpers sent out for a month at a time from the congregations in the south, and also two voluntary labourers, one of whom worked with us for two months, entirely at his own expense.

Then, again, we have been able to traverse very nearly the whole of the country originally contemplated in our itinerating Mission. It is about four times the size of that portion of it described in our last annual letter, being 1230 square miles in extent, contains about 1200 towns and villages, and comprises between a fourth and a fifth part of the area of Tinnevelly, and, most probably, of the population also. A little more than half, *i.e.* about 700 villages, have been visited, during the twelve months, three times, *i.e.* on three different occasions, and the remaining parts once.

Our tents are almost invariably pitched for a week at a time in a place from which, as a centre, we pay visits morning and evening to the surrounding villages. Besides these village preachings, we have also had, in most cases, visitors at our tents during the day. With these we have had conversations of a longer and more interesting kind than we can usually have in the villages. There is considerable variety in the degree of intelligence and attention with which people listen in different places, and even in the same place at different times.

Besides these, however, there have been, in different places, persons who have come forward in bodies, asking for instruction. Some of these, as in similar cases last year, drew back almost at once, when they found we did not intend placing a catechist or schoolmaster among them. In two instances, however, at Kalbothi and Mathamcoilputty, they have, through God's mercy, been more steadfast. The former of these, comprising a few families of Parias, has been under regular weekly instruction from us since the beginning of March last, and the other, a body of Shanars, for the last two months of the year. None of these have, as yet, been baptized, nor have we made any official return of their numbers.

And now, in the prospect, under the blessing of God, of seeing some souls gathered into the church of Christ, we begin to be very desirous of having a station Missionary expressly for this northern part of Tinnevely, to whom we may hand over the newly-formed congregations.

We have been much cheered and helped in our work by the cordial sympathy of our brother Missionaries in the south, and of the congregations under their charge. The catechists sent by them have laboured very faithfully during the time they have been with us, and have shown a great interest in our work, and made us feel the same in them and their work. For this co-operation we bless and praise our heavenly Father.

In addition to catechists, private members of the congregations in the south have also gone for a time to associate themselves with the itineracy of the north. The Rev. D. Fenn, in a letter dated 19th July 1855, writes—

A word about the two voluntary helpers—I was going to say lay agents—whom we have brought back from the south. One is the mukanthan [headman] of Pragasapúram, who has come at his own expense to labour with us for two months. He seems to be a solid Christian, is much respected by all who know him, and speaks in a quiet, thoughtful, and really impressive way to the heathen. The other is Gnanayutham [spiritual weapon]. He is a student in the first class of Mr. Sargent's Preparandi Institution, and asked leave to spend his vacation in working with us. Both of them are now together with Mr. Ragland. They were with me for three days at Striviliputthur last week, and worked here, as they are doing now, very actively. Surely this is a token for good.

Cases are not common anywhere where a man of property is ready

to spend two months a year, or a student his vacation, in daily personal labour among those who are ignorant of the gospel.*

Distinctive features of the work.

The Committee would direct attention to a few special characteristics of the itineracy as adopted in this Mission. First, *The association of two or three Missionaries* in the work, who live for the most part as one company, though their tents are pitched in different villages. The advantage of this association mainly consists in the opportunities thus afforded of united prayer for God's blessing on the work, and fraternal sympathy and exhortation to refresh their spirits, and "renew their strength." This feature of their work is thus described by Mr. Knight, after spending some time in their company—

The great secret of the happy working of the itineracy is the prayerfulness that pervades it. Prayer is the atmosphere that surrounds it. In the morning, before setting out to preach, the brethren kneel to ask for thoughts, words, fluency, skill, audiences not blasphemous or indifferent. The first act, on returning, is to commit what has been done to the hands of the Lord, who can make it effectual. Then comes a mid-day Tamil service for the servants; afterwards, the English Bible and prayer. Before evening preaching the Lord's presence is again implored, and the day closes with commending the work once again to Him. This is each day's history. Can He fail to bless it who has encouraged and commanded us so to work? Will He not bless what is thus done in Him and for Him? He does bless it; refreshes jaded spirits; gives energy, perseverance, hopefulness; and, in His own time—the eye of faith sees it—will authenticate and crown the labours of His prayerful servants, and make this barren wilderness smile and blossom like Mengnanapúram or Nallúr.

Another distinctive feature of the work is *the thorough and systematic way* in which it is carried out. The fact of 1200 villages having been visited, and 700 of them three times in one year, speaks for itself. This feature is thus described by the Rev. D. Fenn, upon his return from the Mauritius—

A thing which struck me on my return to North Tinnevely was, the regularity with which the work is carried on. I found that not a morning or evening passes by without some village being visited by each of the brethren, English and Tamil. When I came to think over it, and remembered that the plan which we follow expressly excludes all other work, on purpose that all our time may be spent in preaching to the heathen, I saw of course that this regularity was

* A private letter from Mr. Fenn, of later date, is given in the "Church Missionary Gleaner" for July 1856.

only our duty ; but it struck me very much at first. The regularity, too, with which the whole country is traversed, and each village, with each of its hamlets, is separately visited, made me feel very thankful.

Another point which struck me was, the facility with which any particular village can be visited steadily at very short intervals, without interrupting the proper itinerating work. When I rejoined my brother Missionaries, I found that they had been for two or three months giving regular instruction twice a-week to a few inquirers in one village ; and this had been so far from interfering with their work, that, during this time, the greater part of the villages had been revisited, and new ground to the south had been entered upon. It only required a little management, now and then a longer ride than usual, and a little self-denial.

The importance of this characteristic of itinerant preaching has been already noticed under 'the Bombay Mission. It was also adverted to by the Conference at Calcutta. "If," said the Rev. J. Wenger, "in any part of India vernacular preaching to the heathen has been attended with marked success, it has been in Orissa ; and it is very probable that the systematic and painstaking method adopted by Lacey and his successors has, under the Divine blessing, materially contributed to this pleasing result."

One other remarkable feature in the work now under review is, its *connexion with a basis of operations* in the native churches in the south, by which it receives a supply of well-trained native catechists ; not only those permanently attached to the itinerating Mission, but also a succession of native agents associated with the Missionaries for short periods, who stay a month or six weeks, then return to their own districts, and are succeeded by another party. The catechists so coming, on a visit as it were, live and labour with the Missionaries on terms of brotherhood, communicate a freshness and variety to the work, exhibit a living testimony of the reality of native conversions to the faith of Christ, and, on their return, spread an interest in it amongst the settled congregations. Thus the breaking up of new ground becomes identified with the sympathy and the prayers of the whole existing native church.

Education in Tinnevelly—Preparandi Institution.

The Preparandi Institution at Palamcottah has a most important bearing on the welfare of the Tinnevelly Mission, especially in the raising up of a native ministry. In former years, each individual Missionary used to select such lads as he deemed most hopeful for the purpose of being trained, or *prepared*, for employment as native agents. These prepa-

randi classes received, besides other education, daily teaching from the Missionary for one or two hours—a serious addition to his many engrossing and distracting engagements. In July 1850 the classes from the various districts were concentrated at Palameotta under the charge of a single Missionary, who devotes his primary care to the Institution, in which the Tamil language is the predominant medium of instruction. During the Rev. E. Sargent's absence in England, the superintendence was undertaken by Mr. T. Spratt. As might naturally be expected, the increased care and attention which has thus been devoted for the last five years to the training of our catechists and schoolmasters, is already beginning to bear its fruits.

Mr. Sargent's impressions, on his return to the Institution, are thus described in one of his letters

It was no little gratification to me to hear, from Messrs. Thomas and Barenbruck severally, their testimony as to the character of the men employed by them who have passed through the Institution. Not but that there have been one or two cases of disappointment; but with these very few exceptions, all the others, especially those employed as readers or catechists, give satisfaction as good men—men of character and ability. I take it as a word of encouragement to myself individually, and to all who are interested in this good work, that this testimony should have been at this juncture communicated to me spontaneously by the parties I have named. I trust God's blessing may so rest upon our instruction and our personal intercourse with the students, that many who go out from hence may prove themselves men of God, powerful in the Scriptures, and earnest after the salvation of their countrymen.

Mr. Sargent, in his annual letter, takes the following review of the work of the Institution, and of its past results—

The Institution affords a very encouraging field of labour, viewed even in its pastoral bearings only. As far as the eye can see, there is here much to please an observer. Their deportment, with only one exception, since my return, is most exemplary. As to heart work, I have reason to know that conscience with some has been exercised in a way they had never experienced before, though with some it falls short of the full turning unto the Lord. I have known times when, with the prospect of employment as a catechist, a man would maintain that all was right with his soul, simply because he had never been detected in any known sin. I am pleased to see a better notion gaining among our native teachers on this point. I have met with several cases of young men, who, upon leaving the Institution, and the matter being placed seriously before them, with reference to the Society's rule, that none but spiritual men be appointed to spiritual work, have, with evident concern and honest struggle, confessed that they could not class themselves as yet among

that number, although at times they felt impressed by appeals in sermon^s.

Wednesday morning is set apart for Missionary prayer-meetings by all the Christians in this immediate neighbourhood; and on Saturdays at noon we have special prayer in the hall, after which the teachers and students of the first and second classes, with five others not connected with the Preparandi, go out two by two to the neighbouring villages, to distribute tracts and speak to the heathen; so that every village and hamlet within five miles of Palamcottah is visited at least twice or thrice a month.

Taking a review of the past, I find the number of students admitted since the opening, 143: of that number there are now on the books, 54; sent out as agents, 59; left of their own accord, 11; dismissed, some for inefficiency and others for misbehaviour, 18; died, 1.

Native-English School.

Mr. Cruickshanks takes the following review of the results of his labours in the English School, since its first establishment.

About 1500 youths have, in different degrees, benefited by the school thus established for their mental and moral instruction, all founded on the Holy Bible, through the medium of the English language. The knowledge of English has thus been widely diffused, and many young men have been qualified to fill public posts, and conduct native-English schools. Among the foremost of these, I may allude to two excellent young men, who have been for many years engaged as teachers in the Palamcottah Preparandi Institution under the Rev. E. Sargent. I can recollect no fewer than eight others, who are at present holding situations under Government; and a still greater number employed as teachers in various parts of Tinnevely. But, above all, the school has carried the knowledge of salvation among the higher as well as lower classes of the heathen in this province, by whose means the Bible has penetrated into the dwellings of its most determined enemies. Besides these results, two immortal souls have been given us for our hire, lest we should be discouraged by a total absence of such tokens of the Divine approbation.

The Palamcottah *Seminary*, for the education of 60 Christian boys, was continued through the greater part of last year under the charge of the Rev. W. Clark, who gives a satisfactory report of the conduct and ability of the masters, and of the general conduct of the scholars. As, however, there are now several boarding-schools in the district stations, at which Christian boys may receive their education, it has been determined to close this Seminary, and to open in its place a Training Institution for native schoolmasters, under the Rev. J. B. Rodgers, who has gained much experience in this

department of labour in a training school lately established at Madras.

Industrial School.

The industrial school, conducted for a brief period under Mr. Basinger, has also been closed, the experiment having shown that the country is not ripe for such an Institution. The very principle of these establishments requires that they should be self-supporting, or nearly so; whereas it was found that, owing to various causes, this school could only have been sustained at a cost totally incommensurate with the object in view.*

TRAVANCORE AND COCHIN.

The Committee record with much thankfulness that the Court of Directors of the East-India Company has interposed, by an important despatch (Ecclesiastical Department, No. 9, 1855), to protect the privileges of native Christians, and to relieve them from the cruel indignities to which those who had been low-caste heathen before their conversion were subjected; such as their exclusion from courts of law, and from the use of public highways. The despatch directs the utmost practicable toleration, and recognises the Missionary as the natural protector of his flock under persecution.

Another measure of interest to the cause of Missions has also occurred, which the Rev. H. Baker thus describes—

Slavery has just been virtually abolished by the Travancore Government, pressure from without having effected it. The proclamation has not yet been published in the usual way, and I question if it will be. I have printed a few copies of it, adding a few passages from the epistles on the duties of masters and servants respectively, and have put a few into circulation. Slave-owners beg my people not to distribute them: the slaves and some others gladly receive them. I trust the hindrances that have been put in the way of these poor creatures' instruction will gradually be removed. I had a school for the instruction of children some time ago, but their owners prohibited their attendance, and the school was deserted. I shall take an early opportunity of seeing what way of access to them God may be pleased to open for us. The higher classes of the natives have long had the gospel within their reach, and have closed their hearts against it. God, it may be, is about to bring it still nearer to the poor, those who are poor indeed—the slaves of Travancore.

Cottayam.

The Rev. H. Baker remains in charge of this station. He reports, that "the conduct of the people generally is steady

* Further accounts of the Tinnevely Mission are given in the "Church Missionary Record," May to July 1856.

and consistent ; but more love to God and man, more life in the soul, more lifting up of the heart to God in prayer, and more sincere giving up of the whole self to His service, are the blessings we long to see, and pray for." In his report, June 30, 1855, he gives this remarkable testimony to the recognition of the value of Missionary education on the part of European merchants settled in the country—

The half-yearly returns show a considerable decrease, though I can hardly consider this as a cause for regret, all things taken into account. It has arisen from the very great demand among the mercantile gentlemen lately settled at Cochin for writers, domestic servants, and workmen in general, who know more or less of English. The young men educated in our Mission have a high character for honesty and strict integrity, and, in consequence, are much sought after. Indeed, so much is this the case, that, having got all they could from Cottayam, they are now sending to the villages in the neighbourhood to pick up such as may be found there, who retain any measure of the knowledge they had when they left us. I wish we had better evidence of the real piety and sincere conversion to God of those who thus go forth from us ; but, with too little of this for our encouragement, it is matter of great thankfulness that as yet we have heard scarcely any serious complaint of the misconduct of any ; and we hope that, as they are not left without the means of grace at Cochin, and are kindly cared for by the Rev. T. Whitehouse, the clergyman there, they will continue to walk in the ways in which they have been trained, and in God's own time be made partakers of His saving grace.

The Committee are happy to add to this statement, that the Missionary operations at Cochin will be brought into immediate connexion with the Society, by the ordination of a native catechist, supported by the Society, to minister to the converts at that town and neighbourhood, under the superintendence of Mr. Whitehouse, who is a zealous friend of the Society. Cochin was long one of our stations, under the late Mr. Ridsdale : it will now again appear on our list.

There are two out-stations of Cottayam at which divine services are kept up by the help of native assistants ; viz. at Olesa and Arpakara : at the latter place a new church has been lately built.

Cottayam College.

This institution has been placed under the charge of the Rev. R. Collins, but, as his chief attention has been necessarily directed to the acquisition of the language, and his experience in India being so short, he has not furnished a formal report. The change of a Principal of an educational establishment, however, fitly suggests a short review of its previous history.

It must be borne in mind that when the Church Missionary Society first entered upon its important labours among the Syrian Christians, it acted on a principle of co-operation with the Syrian Church. No other mode of proceeding would have been justifiable at the time. But, on trial, this principle was found to be inapplicable to the state of a fallen church: and after about twenty years—an interval abundantly sufficient to test its working—it was abandoned. It became needful to invite those awakened by the Spirit of God to come out and separate themselves. They were associated with such converts from heathenism as were gathered into the fold of Christ, and the whole now form one body in full communion with the Church of England; not necessarily for ever dissevered from the ancient body of Christians settled in the country, but waiting and watching for its reformation, should it please God ever to bring about that happy consummation.

The plan on which the College had been conducted underwent a change corresponding with that adopted throughout the Mission; and, while still open to the Syrian community, and, indeed, filled for the most part from it, the education given was strictly and exclusively in accordance with the principles and discipline of the Church of England: it became, in fact, as regarded management, a *bonâ fide* Church-of-England establishment. The instruction embraced the ordinary range of a good English education, but the basis of the system was such a course of scriptural and theological training as would fit its students for usefulness in the Mission-field. Many and serious disappointments have chequered the path of its managers. Yet this Institution may claim a position of real and advanced influence in the South-India Missions, and the past presents an earnest of a future blessing on efforts made to carry out its high and holy objects. There are, at the present time, six ordained ministers of Christ, who have received more or less of their education at the College—five out of the six having received the whole or the greater part of their training under the new system. Since leaving the Institution, they have been for many years engaged in the active duties of the Mission. They have thus come forward for the bishop's examination without the ready freshness of book-learning which they might have exhibited had their ordination followed close upon their theological training; but they have come with a ripened experience in the practical duties of their sacred office, and this has rooted and confirmed them in a thorough clearness of evangelical doctrine.

It is scarcely necessary to state that the College has sup-

plied many teachers and schoolmasters labouring in subordinate capacities. It has also educated several of those young men who are so much sought after by the merchants at Cochin.

The Hill Araens.

Upon the removal of Mr. Johnson from the College, in the latter part of the year, he undertook the charge of the Pallam district, and Mr. Baker, jun., removed to his newly-erected bungalow at Mundakyam, to superintend the work among the hill Araens, which will henceforward be his department of labour. In a letter, June 7, 1855, he writes—

About eight weeks ago I baptized thirty-six converts at Malkavú, all Araens, who made a good profession. I trust the Holy Spirit has a work in the hearts of the people in those hills. God only grant me health to go on, and His name be for ever praised!

And on the 2d of July he writes—

Mundakyam is a settlement composed of various castes, now, however, all Christians. There are 104 baptized, with several, perhaps 20, others, who profess a desire to become Christians. The slave school continues: we have never less than 50 attendants.

The whole number in my new district is 329 baptized: unbaptized under instruction, including slaves, 124. I am hoping to have six or seven Araen boys to prepare as teachers, as soon as, in God's providence, I am resident in the district.

At the close of the year Mr. Baker reports—

My slave school continues. On New-year's day we had a feast, which was attended by ninety-two slaves, all learners, some coming for miles: these knew well the rudiments of Christianity. More than 250 baptized Araens and others dined together: there were representatives of nearly every caste in Travancore, seated side by side, all looking for life through one Redeemer. It was an imperfect, still some faint resemblance of that time when we shall sit down to the marriage-supper of the Lamb.

Mavelicara.

The Rev. J. Peet gives this review of his district at the close of the year 1855—

This Mission has, during the last year, had alternations of peace and trouble, of rest and persecution. Yet, notwithstanding all these hindrances, it is with the deepest gratitude I am enabled to report a number of baptisms from the heathen. The actual number of adults during the year was 38. The total number of children was 69: of these there were 20 from heathen relatives of the baptized adults—making the total of accessions from heathenism 58—the other 49 being children of my Christian people. Besides these, I have had a goodly increase from the fallen Syrian church, of some of whom I hope well. If others fall away, I shall not have

been deceived, but am glad of embracing every opportunity of bringing all within the sound of the gospel. Properly speaking, such should be classed among catechumens; for though I do not baptize those who have been baptized in the name of the Trinity, I merely place them under direct or indirect instruction, and, after trial, give them full admission into our church. On this account I do not reckon them in my statistical returns.

ALLEPIE AND TIRUWALLA.

These two districts have been under the pastoral care of the Rev. J. Hawsworth, who was only able occasionally to visit Allepie. He thus describes the circumstances of Allepie, February 8, 1855—

With reference to the Allepie Mission, it should be borne in mind that the town is a seaport, marked by the same features of dense population, activity, and dissipation, as usually distinguish such places. I need not mention the dangers to which our converts there are consequently exposed. The urgent necessity for a resident Missionary, and the anxiety which must be felt by a Missionary in charge, residing at a distance of some twenty-five miles, will immediately suggest themselves. Mahommedanism with its bribes, and Popery with its numerous allurements to draw away our converts, abound there. But I am thankful to say we have been preserved from apostasy: there has only been one case of relapse, while a few have been received from the church of Rome, and, amongst them, the government apothecary, a very intelligent man, who for some time past has manifested an inquiring spirit whenever I have visited Allepie. His change of conduct, as well as of his religious profession, lead me to hope that he is sincere. Except when I am able to be at Allepie on Sunday, the services, morning and evening, are performed by two scripture readers alternately. There is a fair attendance in the morning, but of course less than there would be if the Missionary were present. The two schools in the Mission compound, for boys and girls, suffer from the want of constant supervision. Many Mission agents have been trained here, and a considerable number of Christian artisans; and other Missions—Trichúr and Cochin—are much indebted to these schools. Upwards of twenty Christian carpenters and stonemasons from Allepie now reside at Cochin, whither they have been induced to go in consequence of the great demand for labour, owing to the rapid increase of trade, which is greatly fostered by the paternal government of the East-India Company. Amongst the converts in this Mission there are a master sawyer, a master carpenter, and a foreman mason. Such independent members of the Mission, where the conduct is consistent, are of great value in an infant church. All the artisans maintain themselves respectably: most of them have married from the girls'-school. At present, owing to the peculiarities of the Travancore Government, trade is kept in abeyance here, and our people are drawn to Cochin, by the certainty of constant work and good wages; but the present state of things, it is supposed, can-

not last long, and there is little doubt our people will return to their native place when they have a prospect of maintaining themselves and families in it. It is difficult to overrate the importance of such a body of independent Protestant converts, if properly tended, for the dissemination and establishment of the truth in India. The attempt to train up artisans was begun about twelve years ago, and, at the time, met with very great opposition from the relatives and friends of the boys. It is regarded with far different feelings now, and may be carried out to almost any extent in Allepie, but not in any other of our Missions in Travancore.

So many of our people having gone to Cochin, as above stated, the numbers given in the statistical returns of the Allepie Mission for the past half-year, viz. 165 men, 141 women, 228 children, a total of 534, of whom 60 are communicants, cannot be taken as fairly representing the strength of the Mission, much less the results of the labour bestowed there. I earnestly hope to hear shortly that a Missionary for this station is on his way.

A resident Missionary has been, since the date of this letter, provided for Allepie.

Tiruwalla.

Mr. Hawksworth refers, February 8, 1855, to the hostility manifested by the local authorities to the progress of the gospel, and to the degrading oppression of the low-caste converts, before the remedial measures of the Indian Government, to which reference has been made.

Notwithstanding the opposition and bitter persecution raised against Protestant converts in this Mission, commencing with the dewan's order distinctly forbidding them the use of the public roads, and actually shutting them out of the courts of justice, and thereby reducing them to the condition of outlaws—notwithstanding this harsh treatment is rigidly maintained, and the converts are denied all hope of redress in every case of injury, and are taunted with having no standing whatever in the country, having forfeited their former standing when they left heathenism, and being denied the long-conceded privilege, still allowed to all other converts, whether Romish or Mahomedan, of taking the standing of the class with which they connect themselves—notwithstanding these and many other annoyances to which the converts are exposed, I am bound most thankfully to acknowledge that not a single case of apostasy has occurred. But many appear to be deterred from openly professing Christianity. However, in the case of some of the poor slaves, love has vanquished fear. Eight have been baptized, and have maintained a strict consistency of conduct, and an undaunted perseverance, notwithstanding the shameful attempts that have been and are still being made to deter them from attending their Sunday-schools. A slave who attended the school-house which was burned down was caught by two slave-owners one Sunday. They beat him cruelly, and left him lying senseless.

The gospel seems specially suited to cheer and elevate the down-trodden slave. It makes him hold his head up, and fills his eyes with the fire of intelligence and goodwill. Yesterday a baptized slave, accompanied by his wife and niece, came to see me. They came to ask advice. They are anxious that their children should be taught in the school about the Saviour and the better land. Their master, a Syrian *Christian*—how this holy name is disgraced!—is determined they shall not get beyond the Virgin Mary and the canonized saints. He has set up an opposition school, and the slave children are hunted day by day to bring them to it. The other day the little fellows were caught, and not only beaten, but a bramble was put round the waist of one, and pulled backward and forward till the body was raw all round. This seems very much like martyrdom. While the slave was reciting this and other cruelties, not a single expression of anger against his cruel taskmaster escaped him, but he had tears in his eyes: his parental heart evidently bled for his poor children, for he is keenly alive to their eternal interests. I asked him if he thought of leaving the country. His reply was noble, coming from a slave. He said, “No; I have one thing to live for, and that is, the school must become a church. I shall try for this as long as I live. I will not leave the spot: they may murder me, but it shall be upon the ground.” Surely here is fine material to work upon. This slave, if emancipated, and treated by the Government as a free man should be, may largely assist in elevating the men of his neighbourhood, and be the means of turning many to righteousness.

At a later date, August 22, Mr. Hawksworth speaks of further encouragements which had been granted to him.

A new school for slaves has been lately put up by one of our people. Here the slaves have attended in crowds: many have renounced heathenism, and some have already applied for baptism. In this school may be seen the head of one of the most respectable and influential families in all Travancore worshipping with men who were, a few weeks ago, his slaves. He assures all that their emancipation is a fact, urges them to seek yet greater blessings, and become the freemen of Christ. Not content with this, he is collecting stones and timber to build them a church. Last Sunday he accompanied me to the school after morning service at the Kaveyur out-station. Betwixt 100 and 200 men, women, and children, of the slave-caste, attended, and several rich Syrian Christians, drawn by curiosity, were present. The children who attended the schools on week-days sang a hymn, which has been composed for them, to the tune, “Here we suffer grief and pain.” It was very heart-stirring.

Mr. Hawksworth also describes the death of a slave convert, called away very suddenly—a snake bit him in the jungle. He immediately exclaimed, “The Lord has called me;” and then told how he had received what he believed to be the summons. He never for a moment lost his confidence in his Saviour; and when all around him were in confusion

and dismay, he quietly asked to be baptized. In the anxiety to save his life his request was passed over, and he was carried to a celebrated Brahmin doctor, who directed him to swallow some holy water; but the slave refused, and died almost immediately. He died like the penitent thief, a Christian unbaptized. His character was so well known, that both heathen and Syrian Christians united in declaring their belief that God had taken him to Himself.

TRICHÚR.

The Rev. H. Harley continues at this station. He reports—

The congregation at Trichúr continues gradually to increase, and is chiefly composed of converts from heathenism. There are six out-stations, one of which, Múlicherry, is chiefly composed of the converts from Popery. Here there has been a falling-off, many having relapsed to Popery in consequence of their not having a resident Missionary as they had hoped, the Society being unable to locate one there in its present need of men.

Two individuals have been removed by death, whose previous patience of faith and labours of love bear testimony to the reality of their conversion to God. Jacob had acted as a catechist in this Mission for a number of years. He was zealous and diligent in making known the gospel of salvation, was a constant and regular attendant upon all the means of grace, and was evidently influenced by divine grace in his whole conduct. The other reader who died was named Samuel. He was the eldest son of a Nambouri Brahmin, and was baptized many years ago at Cochin. He was in the habit of visiting the localities immediately round Trichúr, in conjunction with Cornelius the Brahmin, and frequently had access to the higher classes of heathen, among whom books were distributed, and exhortations given to renounce idolatry. He was diligent in the perusal of the Scriptures, and endeavoured, in dependence on divine grace, to act up to the degree of light which he possessed.

Kunnankúlam District.

The Rev. J. G. Beüttler gives the following report for the half-year ending June 30, 1855—

In reviewing a half-year of one's labour, it must be expected that some recollections of a painful nature will present themselves, such as entire disappointment in some, and discouragement in other members of the congregation. But then, just as in temporal matters or things concerning the body, pain and grief are all soon forgotten whilst the impressions of joy and comfort remain, so in the Mission work. The former soon pass away, whereas the recollections of heavenly blessings of divine favour and success remain in the mind, to act as a propelling power for the future. I have had much to encourage me, while some things are left for daily intercession at the

throne of grace, where alone questions of the heart can be settled. The gospel has manifested itself in its progressive principle, by adding some heathen to my flock; and in its negative principle, by expelling those who were not of us. In both cases the power is the same. On Whitsunday I baptized one of the heathen families mentioned in a former report. I trust they are beginning to know now what it is either to have a Saviour, or to be in the power of Satan. I have also baptized a white Jewess from Cochin, whom I since married to a young man in my congregation. I mention with thankfulness to God that a decided improvement is visible among the members of my congregation. It is true the inward hidden motions of the heart cannot be seen, but such things as neatness and regularity on Sundays, giving up going to market on that day, evincing something of a spirit of brotherhood, are fruits which grow not on the natural soil of a native heart.

To spread the gospel in this large district, I feel the want of efficient agents very much. Almost all our agents are of the lower class, and, as such, have no real access to high-caste people. If, in the absence of birth and rank, they enjoyed a superior education, or were possessed with some preponderating spiritual attainment, these might amply make up for the former; but often these are wanting too. I shall hail that day when we shall have such an Institution, for training youths for our work, as our friends in Tinnevely have. There is no lack of material for it, only it wants being collected and worked.

In his annual letter at the close of the year Mr. Beüttler mentions the breaking out of violent opposition to his labours, which he traces to a source which affords a sad illustration of our Saviour's words, "The last state of that man is worse than the first."

The opposition chiefly comes from one who, though once a member of Mr. Ridsdale's church, has fallen back again, and is now leading the life of a bitter apostate, and uses all his influence against the truth. He has succeeded in drawing away some interesting inquirers, and in leading astray others of whom I expected better things. Still I trust that, as the people's confidence in us becomes established, his influence will wear out.*

TELÚGÚ MISSION.

The labourers enumerated in the last Report have continued the work of this Mission during the last year. Towards the close an English trained schoolmaster, Mr. Sorrell, removed from Ceylon to become an assistant to Mr. Noble.

Masulipatam.

The English school at Masulipatam has been maintained

* Further accounts of the Travancore and Cochin Missions are given in the "Church Missionary Record" for July 1856.

in its efficiency by the able and devoted superintendence of Mr. Noble. In the early part of the year it pleased God to gladden his heart by the conversion of three promising youths. The event is thus described by Mr. Noble in a letter dated March 27, 1855—

I hope it is matter for solid joy that two intelligent young Brahmins, each about 17 years old, and one still a scholar in our school, together with a superior young Mussulman about 17 years old, all came yesterday evening to break caste and renounce error. One Brahmin has been already more than five years with us, the other more than two and a half, and the Mussulman more than two. Though all are poor, they have been very diligent, regular, and exemplary, and their answers at our morning reading and prayer, when I sometimes catechize the school, have been often very encouraging and good.

Pray for us, for truly I do feel our need of Jesus' spirit to be very great. I fear our fine school will again be scattered to the winds. Oh, may God prevent this! It will be a great grief to me if it should be.

May 29—Our dear young friends have been carried safely through the surf, and are well afloat on their Christian voyage. The three were baptized by Mr. Darling the Sunday before last—the 20th. May the Spirit of Jesus unite them to Him! No outward bond of iron even, or brass, or silver, or gold, will suffice.

The Rev. Messrs. Sharkey and Darling minister to the two little congregations of Tanil and Telúgú converts, and spend as much time as they are able in itinerating in the neighbouring villages, and preaching in public thoroughfares in the city.

Mr. Sharkey gives the following account of the opening of a preaching-station in the city, in a letter of April 16, 1855—

Yesterday we had our first meeting with the people in the town, in one of the rooms of the house kindly purchased by our Committee, and the result was truly gratifying: for a few minutes after we had commenced a stream of people from the street poured in, and they sat down and listened with the utmost propriety and attention to the message of salvation. This is our first prayer-meeting in the town. Twelve years ago this little building attracted the attention of dear Mr. Fox. The gospel now sounds in it, never I trust to cease. It is curious to notice, how gradually our approaches are made to the town. Our first meetings were held in Mr. Noble's house; then a little nearer to the town, in our Mission house; then nearer still, in Mr. Anderson's cottage; and now right in the town. This is very encouraging to us, and we desire to bless God from our inmost hearts.

At the same time Mr. Sharkey expresses his disappointment that the Committee have not been able to strengthen this Mission with additional labourers, especially with a

view to itinerating and to the translation of the Scriptures. He writes—

I would venture to remind you again of the vast extent of our district, and that, without a select body of itinerating Missionaries, to devote themselves entirely to the work of village preaching, the sound of the gospel can hardly be said to have reached every point of the circuit. Upwards of a hundred villages were visited by us during the past year. More than two-thirds of these villages belong to only one division of this extensive district, which is composed of no fewer than fourteen such divisions, the furthest being upwards of sixty miles from Masulipatam. Two of the villages visited were prepared to receive Christian schoolmasters, but we had none to locate in them. The applicants followed us to Masulipatam; but we were still obliged to disappoint them. They repeated their visit, but with no better success. We have not seen them again; and if we do, we know not how to satisfy or encourage them.

Mr. Darling, in his annual letter, alludes to the causes of thankfulness to God for two government measures, which will remove great obstacles out of the way of Missions.

I next allude, with feelings of deep thankfulness, to the extinction of the barbarous swinging-festival, whose death-blow has emanated from the Government itself. The wretched little temples, at which these cruel and inhuman exhibitions used to take place, are being gradually deserted. One of Satan's great charms is thus broken, and another facility offered for the preaching of the gospel. Surely this is a fresh token for good.

I would next mention, with some degree of pleasure, the recent promulgation of a Government notification, by which the allowances of money hitherto disbursed from the public treasury, or deducted as usual from the revenue of each village, under the head of remissions, in support of idol-worship, will cease almost entirely within the next four years. I say almost, as five of these idols will still enjoy a certain amount of Government patronage, which is much to be deplored: yet we are thankful for what has been done, and look upon it as a fair indication of the entire separation, in time, of the disgraceful connexion between a professedly Christian administration and the grossest of folly—idolatry. The question so often put to us, with triumph, will now lose much of its force—"Why do *you* preach against idolatry, when your own Government encourages it?"

Ellore.

Mr. English has remained at this station during the last year. He has visited many of the neighbouring towns and villages, and has received numerous applications for the establishment of schools, with which he has had no means of complying. In Ellore he finds many willing to listen to his preaching; but as yet none have professed themselves inquirers. He writes—

On Saturday afternoons I have a meeting in the schoolroom for adults, for considering the claims of the gospel upon the whole family of man. Christian evidences are adduced, and the Scriptures read. Some of the most learned and respectable attend this meeting. The district múnissif and several pundits, the senior boys from the school, with strangers from the town, are usually present.

The English school at Ellore is held, through the kindness of the Commander-in-chief, in the spacious buildings of the old hospital and guard-room of the fort. Writing at the close of the year, Mr. English reports—

The last month has seen a large accession of respectable Mahomedans to our school. They are about forty in number, and willing to pay the school fee. These, with a small increase of Hindús, have swelled the Mission-school to 100 boys.

The sad effects of the evil example of nominal Christians prove at this station, as elsewhere, a great hindrance to the reception of the truth. Mr. English writes—

I am sorry to say that I meet with many interruptions from drunken men. Unhappily, intoxicating spirits are so cheap, that I fear this demoralizing evil is greatly on the increase among those who have been much under European influence. Many sepoy pensioners reside in Ellore; but there has not been much encouragement from this part of the population. I am afraid that they have been used to look upon the worst features of European society in this town. It is a melancholy fact, that, whilst there is a Christian churchyard filled with tombstones to mark the resting-places of the European dead, there is not a vestige of a Protestant church to mark the worship of living Christians. Have not the people some reason to doubt, and to look with suspicion upon that religion which has so small an influence upon its professors? and is not this dishonour to God seen in the slow progress of truth in India? I am thankful to say that the Hindú is now beginning to discern between true and false Christianity.*

Summary of the Madras and South-India Mission.

Stations	24
Communicants	5201
Seminaries and Schools	440
Seminarists and Scholars	11,617
Natives under Christian Instruction—	
Baptized	22,900
Unbaptized	10,221
—————33,121	

* Further accounts of the Telúgú Mission are given in the "Church Missionary Record" for April 1856

CEYLON MISSION.

*(European Missionaries first arrived in 1818.)**Mission Establishment :*

9 Ordained European Missionaries.	5 Native Scripture Readers.
2 Ordained Native Missionaries.	63 Native Teachers and School-
2 European Catechists and Teachers.	masters.
20 Native Catechists.	23 Native Schoolmistresses.

COTTA AND COLOMBO DISTRICT.

General character of the work.

THE work carried on in this district extends over about thirty villages, including under this term that populous suburb of Colombo which is known by the name of Slave Island. In each of these a congregation, varying in number from 90 to about 100 or 150—about half of whom are adults—assembles for divine worship once or twice every Lord's-day. The members of the congregations gain no secular advantage by attaching themselves to the church. They are reported by the Missionaries to be regular in attendance, and, as far as can be ascertained, to abstain from all compliance with heathen ceremonies, and to be orderly and moral in their conduct. Their numbers increase, though slowly. There is a manifest improvement in decorum of behaviour at public worship, in knowledge of Christian doctrine, in desire for the education of their children, in general intelligence, and in habits of industry. There is therefore good hope that they are sincere in their profession of Christianity; and their spiritual and moral improvement, if, by the divine blessing, it steadily continue, will have a most powerful effect on the surrounding heathen population.

The Mission schools in this district amount to about fifty. Of these, the greater part are purely vernacular, and, as a general rule, education is given gratuitously only in Singhalese, the payment of a small fee being required for English. The Missionaries record with thankfulness the growing willingness of our native Christians to pay fees for the education of their children, and to aid the Society's operations by pecuniary contributions.

Attached to the Cotta Institution there is a model vernacular school; while the lower classes of the Institution itself answer the purpose of a model English school. Through this arrangement, the Institution becomes also a training-college for schoolmasters.

The year under review has also witnessed a more systematic and vigorous prosecution than has ever before been

attempted of that department of evangelistic effort which is known by the name of itinerating; and which consists in the direct and simple proclamation of the gospel, to such adult heathen as have never heard it before, by Missionaries travelling from village to village for that purpose.

Colombo.

The Rev. H. Whitley has supplied the ministrations of the Mission chapel; and, with the assistance of the native minister, the Rev. C. Jayesinha, has commenced Missionary efforts among the varied population, estimated at 6000 or 7000, of the crowded lanes of Slave Island, with a methodical activity which gives every reason to anticipate that at least the knowledge of the gospel will be generally disseminated throughout the district.

Four services are given every Sunday in the Mission church; two in English, one in Singhalese, with an average attendance of 50, and one in Tamil, with an average of 34. Thus the church is a centre of union between Christians of different races, exhibited in the interesting fact, that the same prayers ascend to a throne of grace from this house of God in three different languages. There is a boys' and a girls'-school connected with the church. Scripture-readers, and catechists. Much of Mr. Whitley's time is, however, still necessarily given to the study of the language.

Cotta.

The Rev. I. Wood has had the pastoral charge of the largest portion of the Mission. Twenty-three villages have been under his superintendence, containing 711 adult Christians, together with 37 schools, containing 1219 children. He states that the villages are apportioned amongst eight catechists, whose duty it is to visit the people, to distribute tracts, to examine the schools, and instruct the people generally. In his annual letter Mr. Wood writes—

The Missionary, beside his daily visits to some of the schools, performs divine service in one of the above divisions successively every Sunday. In this way, were it not for the administration of the Lord's Supper once a month at Nugagoda church, he would complete the circuit of his district once in eight weeks: as it is, it takes ten Sundays to accomplish it. As, however, his daily superintendence of schools, &c., enables him constantly to ascertain the state of the people and children, no real disadvantage is occasioned by the length of time it takes to complete the Sunday circuit.

It gives me pleasure to be able to report favourably of the native teachers, more especially when it is considered, that, in consequence

of my ill health, they were left for some months without superintendence. There have been fourteen adults and forty infants baptized during the past year. Our rule, not to baptize any infants but such as are children of regular attendants at the services, has been strictly adhered to. The adults, as usual, were kept under probation for some considerable time, in order to give space for them to be further instructed in Christian doctrine, and at the same time to test their sincerity. Several of them were educated in our schools.

Romanist aggression.

The Missionaries of this district report the aggression of the Romanists upon their station in the following remarks—

A few months ago the Romanists commenced building a chapel at Pita Cotta, about half a mile from the Mission compound. This edifice was opened for the first time on Sunday, October 28 in this year. Notice was given, we understand, of their intention to do so, in all the Roman-Catholic chapels in and near Colombo, on the previous Sunday. Large numbers of persons, therefore, came from all quarters to witness the event, though our own congregations were as large as usual. This proceeding on the part of the Romanists is of course an act of most undisguised hostility, and will doubtless prove to us a source of much annoyance. In one point of view, however, we rejoice at its occurrence, as it will make our path of duty clear—to offer to all those who are borne down by the heavy burdens, and fettered by the grievous chains, of Roman superstition, the liberty and consolations of the simple gospel. May God give success to the preaching of His word!

Education—Cotta Institution.

The Cotta Institution, as former Reports have stated, is no longer confined to theological students, but affords a general education. The Rev. C. C. Fenn thus reviews his labours during the past year—

The amalgamation of what was formerly called the Cotta English school with the Institution is now completed. The two together contain almost exactly 100 students, of whom, the last half-year, about 20 were boarders: this half-year the boarders will, I believe, amount to about 25. Of the other 80, about 40 are boys whose parents live at a distance, generally in some village of Mr. Wood's or Mr. Jayesinha's stations, and who lodge with the inhabitants of Pita Cotta or Etul Cotta, for the purpose of attending the Institution.

According to the new regulations now introduced, all students are to pay for their own books. This arrangement will be a great saving of expense.

At the date September 30, 1855, I had been two years and a-half Principal at the Cotta Christian Institution. During that time, thirteen trained teachers had been sent out. Seven of these are still in the service of the Society, and giving satisfaction to the Missionaries under whom they labour. One of these seven was a pay-student: the others

were educated at the Society's expense. Two Society's students, and one pay-student, have, with my approbation, become schoolmasters.

An annual public examination of the Institution took place at the close of the year, at which the Secretary of the Government, Mr. M'Arthur, presided, and paid a well-merited tribute to the value of Missionary labours in these words—

Mr. Principal, Gentlemen of the Cotta Institution—I hope and believe that I speak not only my own feelings, but the feelings of all who have been present at this day's examination, when I express to you the great gratification it has afforded me. To me, certainly, and, I doubt not, to many others here present, it has been a most welcome and most cheering break in the toils of workday life to assist at such an exhibition as this; creditable alike to those who have taught and those who have learned, and carrying us on, as it does, from the cares and concerns of the present to the hope and promise of future generations. To us, whose sphere of duty, like yours, lies in this distant land, but who are allowed to catch only this occasional and passing glimpse of the labours to which you, Mr. Principal, have so modestly and feelingly alluded, it may perhaps be permitted at least to express our sympathy with you, and our admiration of the spirit in which those labours—self-imposed, but not the less arduous—are undergone. *We* are here, a little group of fellow-countrymen, come out from our native land either at the call of public duty, or in the pursuit of that honest and honourable industry which has ever been a distinguishing characteristic of the Anglo-Saxon blood, and which has peopled the whole world with offshoots of our stock and race. But not at the requirement of the public service, not in the pursuit of worldly gain, have *you* come forth to labour. Your motives are higher and nobler ones. Your calling is to diffuse knowledge, to spread light among the darkness, to win over the hearts and minds of men. And while we reverence the higher motives which animate and direct your exertions, we cannot but recognise in them also an influence of which, as Englishmen, we may justly be proud, inasmuch as they contribute, more than those of any other class of our countrymen, to the true and lasting honour of the British name, by proving to the people of other races, and tribes of other tongues, that we go forth, not to conquer only, but to teach; by showing them that our common country is not only the sceptred queen, but the foster-nurse of nations, the friend, the teacher, and the benefactress of her subjects.

And to you, my young friends, whose proficiency I have observed with so much pleasure, I would also say one word before we separate. You have shown this day what can be done by assiduous and persevering study under skilful and affectionate tuition. You owe much to those whose guiding hand has led you on so far in the path of knowledge, and promises to lead you further still. The value of such tuition and such guidance can hardly be overrated.

BADDAGAME.

This station has remained under the charge of the Rev.

G. Parsons, assisted by the native minister, Mr. Goonesekera. In his annual report Mr. Parsons writes—

I am happy to be able to state that we are not altogether without encouragement in our work. At a confirmation held in Baddagame in 1854, by the Bishop of Colombo, twenty-three intelligent and sincere Christian people publicly ratified their baptismal covenant, and have continued throughout the year to lead a consistent life.

The cottage lectures are still one of the best means we possess of imparting a knowledge of Christianity to the adults, although many difficulties have to be overcome, and the good results are but few. There are, in the whole district, twenty-two cottage lectures, with an average attendance of four individuals at each meeting; and about eighty-eight people are thus instructed every week. The seminary, as a boarding-school, is closed, in consequence of the unwillingness of the parents to take upon themselves to defray the expenditure.

We have been making the utmost exertions towards self-support wherever it is possible to introduce the principle, and now look forward with confidence to a gradual development of the system. With the view of encouraging sure progress in this direction, and the cordial co-operation of all, I am very desirous that the Committee should sanction a progressive reduction of their grant for vernacular education.

It gives me great pleasure to bear testimony to the good character and ability of the catechists and schoolmasters associated with me in my work, and to witness in some a sincere desire to seek the spiritual welfare of their countrymen. In seasons of temptation to seek more lucrative employment, arguments drawn from the duty of Christians to give themselves to the work of the Lord, have had the effect of binding two at least to our more honourable though less remunerative employment. These are hopeful signs, and should encourage us to support and carry out such measures as have been prayerfully adopted for training native agents, whether pastors, or catechists, or schoolmasters.

It has been proposed by the local Committee in Ceylon that Mr. Parsons should remove from Baddagame, which, on account of the comparatively small and scattered population of the district, is thought to be hardly suitable as the station of an European Missionary, and that the charge of Baddagame should be committed to the native minister, Mr. Goonesekera. In the autumn of last year the Bishop of Victoria spent several days at Baddagame, on his voyage from Calcutta to China, and he has favoured the Committee with the following remarks on this proposal—

I enjoyed much profitable conversation with the Rev. Abraham Goonesekera, who is an elderly man of considerable intelligence, information, and apparent strength of character. I understand that the proposal is now before the Church Missionary Society to relieve Mr. Parsons of the duties of this retired post, and to remove him to

the larger sphere and more extensive duties of Cotta, or some of the stations more in the centre of the island. It may perhaps assist the Parent Committee in their decision, if I take the opportunity of stating that Mr. Goonesekera seems well qualified to undertake the entire charge of the station, and to fulfil the part of a settled pastor, thus setting the European labourer free for the work of extending the influence of Christianity in unevangelized parts, and "preaching the gospel in the regions beyond."

KANDY.

Continued discouragements of this Station.

The Rev. William Oakley, who superintends this district, thus sums up his annual report at the close of the year—

Our difficulties and discouragements have been threefold. 1. Arising from the misconduct of some of my native helpers, three of whom I have been obliged to dismiss during the year. 2. The closing of the female boarding-school, from which we had hoped to witness the most beneficial results. 3. The little improvement visible in the members of our congregations, and other persons to whom we have been permitted to preach the gospel.

But we are not left altogether without encouragements. Prospects appear to be opening which are full of promise. May we have faith to press forward! There is a small number of persons connected with our several congregations, and these few are serious inquirers. Funds to a greater extent than at any former period have been placed in our hands by friends for establishing schools among the Kandians. The Kandians themselves seem anxious to obtain instruction for their children, and are willing to erect schoolrooms at their own expense. And if to this be added the prospects opening to the Kandians, old and young, of hearing in their own tongue the wonderful works of God, and the message of their salvation as proclaimed by Messrs. Higgins and Clark in their itinerating labours, we may perceive causes of thankfulness and rejoicing.

Itinerating labours.

The Rev. E. T. Higgins and Mr. E. R. Clarke have been employed throughout the year in itinerating in the Kandian country. They have supplied ample journals of their visitation, but the details do not as yet furnish matter for a report. The result of their zealous and devoted labours is given in a statement which it is hoped will draw forth many prayers in behalf of such labourers, that their faith and patience may not fail, and that the Lord may soon give His promised blessing to the preaching of His word.

Our aim and object has been clearly to set before the people the leading truths of the gospel, pointing out to them the existence of the one true God; the universal sinfulness and condemnation of man; and the one way of salvation provided and freely offered in Christ. These few but all-important truths we have, I trust, endeavoured to

make the subject-matter of our preaching, and have laboured—imperfectly, indeed, and in much weakness—to urge them upon the people, in the humble hope that God will, in His own good time, grant His blessing, and make them effectual to at least some souls. At present, however, there are no visible indications of success, and all that can be said is that “Christ has been preached;” but in that, at least, the Committee may rejoice, and doubtless will rejoice.

The Mission in this district has received a welcome addition in the person of the Rev. Sept. Hobbs, transferred from the Tinnevely Mission, to meet the Christian philanthropy of the coffee-planters in the interior, by making known to the coolies on their estates the blessed hope of everlasting life. He brings to the work a knowledge of the Tamil language and of the national character, and a general Missionary experience gathered by many years of toil in that “field which the Lord hath blessed,” the villages of Tinnevely, which give great earnest of success. He had, however, but just entered upon his work at the close of the year, and sufficient time had not elapsed to furnish a report upon his proceedings.*

JAFFNA DISTRICT.

The Rev. Messrs. Pargiter and Bren, in their annual report of the Jaffna Mission, state—

The pestilence alluded to in the last report continued to desolate every part of the province until April, and the famine following in its rear created scenes of misery and wretchedness unparalleled in history. Some 20,000 of the inhabitants were swept away, and many others were left blind, lame, and insane, objects of pity and commiseration. We lost one of our best assistants, Abraham, at Copay, four schoolmasters, and six members of our church, besides 100 children in the school. This state of things necessarily interfered with our work. Indeed, very little was done beyond the Sabbath services, and ministering to the dying and dead around us. Not only were our schools broken up, but the village meetings were entirely suspended for several months. It might be thought that such a visitation of God would have been followed by some good results, and that the people would have acknowledged the rod, and Him that appointed it, humbling themselves under such evident marks of the divine displeasure, and turning to Him in their affliction and distress; but, so far from this being the case, a still stronger feeling of indifference has been manifested with regard to the gospel; and many did not hesitate to lay the blame on us, and to say, that, previous to the coming of the Missionaries, cholera was unknown, and famine scarcely or ever experienced; but that now distresses and afflictions were multiplied upon them.

* *Vide* “Church Missionary Record” for July 1856, p. 156.

Of *Chundicully* the Missionaries report, that "the morning congregation, at nine, in Tamil, has been kept up with a considerable degree of interest. The number in actual attendance has been larger than in preceding years." At *Nellore*, "both the services have been sustained, though they regret to say that the number attending them has been but small." Of their communicants the Missionaries say, their piety "is, we fear, more of a negative than a positive character. While there is nothing morally wrong in their outward conduct, they do not exhibit those evidences of inward piety, and love to the Saviour and His cause, which we are most anxious to see." "The cases of apostasy consequent on the dismissal of many of the teachers have only confirmed the suspicions we were necessitated to entertain with regard to them. They have only developed fully what was before obscurely evident. But it is indeed sad and painful to the mind to see those who formerly held such appointments in the Mission, and who professed to teach our children the truth, and were acknowledged as regular members and communicants of the church, now bearing on their foreheads the badge of heathenism, and regarding with contempt that sacred Name by which they were called, and which they professed to love. These things, more than any other, weigh down the spirit of the Missionary, and lead him to ask, 'Who hath believed our report?' But we are convinced that the method pursued has been the proper one, and that it will eventually result in the salvation of the Mission, the position of which was such that a test was required."

The Rev. R. Pargiter, in a recent letter, thus refers to the same subject—

Our chief difficulty now is the want of suitable agents to carry out our plans. There is an abundant supply of men, such as they are, for the field; but past experience has taught us that any other than spiritually-minded men are a curse to us, rather than a blessing. We must therefore wait until fit men and true are raised up, and do what we can with the few we have to employ.

The opposition to Christianity is assuming more of a definite character, and we ought to be fully prepared to stand our ground, not only as it respects our own religion, but also to substantiate our objections to the present state of Hinduism, as a departure from the system taught in the Vethams. A work has been published here by the principal heathen of the place, and he is now engaged in preparing other works, with a view of showing that the present system of Sivaism is a counterpart to the Mosaic dispensation, and that Christianity is therefore a departure from our own acknowledged and received Scriptures.

Education.

Mr. Bren, who has charge of the *Tamil Institution*, says, "I am thankful to report that this chief department of my labours has been carried on without any interruption during the year, and, I have reason to hope, with some success. The annual examination, held in August, was considered very satisfactory as to their progress in all subjects."

The *Girls' boarding-school* at Nellore has been placed under the charge of a respectable burgher and his wife, who, Mr. Bren says, "have conducted themselves and the school much to our satisfaction." It is a hopeful sign, that of these girls four have been admitted to communion, and four more are candidates for baptism. The *English school* at Chundicully has been kept up. It is now under the charge of a young man from Cotta. The *Tamil schools* have been much reduced in number. The Missionaries report—

The work, so far as we can judge, is much more effectually done, and the masters are better: therefore, although the Mission may seem broken up by such a number of schools having been relinquished, yet we can praise God and take courage, and say, things look much healthier and more promising than heretofore. In our Saturday-morning meetings for prayer, &c., and in the Institution and Boarding-school, and even in two or three of the out-schools, there is much to encourage. Yea, God appears to be blessing us beyond our expectations. May He still bless us with His help, that the promising blossoms may become fruits of faith, piety, and devotedness, which shall redound to His glory, and the good of the people!⁴

Summary of the Ceylon Mission.

Stations.....	7
Communicants	257
Schools, including Cotta Institution.....	64
Seminarists and Scholars	2323

⁴ Further accounts of the Ceylon Mission are given in the "Church Missionary Record" for June and August 1856.

*CHINA MISSION.**(European Missionaries first arrived in 1844.)**Mission Establishment :*

9 Ordained European Missionaries.

7 Native Teachers.

FU-CHAU FU.

For three years the Rev. W. Welton laboured alone at this station. In June 1855 he was joined by two fellow-labourers, the Rev. Messrs. McCaw and Fearnley.

Mr. Welton, having been an experienced medical practitioner before he was ordained, has made his former profession auxiliary to his Missionary duties, by improving the large opportunities which his medical skill gives him of intercourse with all classes to their instruction in scriptural truth. In a letter dated September 30, 1855, he writes—

About 5600 persons obtained medical aid at my residence during the first two years of my residence. This continues, at the present time, increasingly so. I am enabled thereby to distribute numerous tracts, copies of Scriptures, speak privately to them, and assemble our literary teachers and servants on the Sabbath and other days for exhortation. I visit the houses in the city and outside, and I am much impressed with the increasing confidence and good feeling of the people towards us. I have had two colporteurs constantly engaged in circulating the New Testament, and about 9000 copies have been so distributed. As the literary examination is being held at this city for about 6000 or 7000 literati from the interior of two provinces, we are doing our best to place in their hands copies of the same.

About twelve months since I opened a school outside the city walls for boys and girls, and have found it answer very well. The number has varied, from time to time, from twenty-eight to thirty-six. The children are exceedingly quick in learning, and commit considerable portions of the New Testament to memory every week, of the colloquial version I have made—sometimes an entire chapter of one of the gospels.

In a letter of the 12th of October he says—

There is no impediment whatever to the spread of the gospel here ; and, unless the authorities disturb our plans, there is every prospect of a blessing for this city. If our application for chapels and schools in the city succeed, of which you have seen in our journals and reports, we shall then be more highly favoured than any of the Missions in China. It is pleasing to see that the books are not only gladly received, but that they are also eagerly read, and with delight. I have seen literary graduates remain a quarter of an hour at my gate, reading, and seemingly explaining to others the subjects they had read.

Mr. Fearnley, in a letter dated the 16th of October, gives

the following description of the difficulties of a young Missionary—

Learning the language with my teacher, word by word, and sound by sound, and bringing every word into immediate use, in communication with my servants on domestic matters, or with the workers in wood and stone outside. Sounds have been my principal attention hitherto, practising incessantly the vowel-sounds and tones, so utterly unlike any thing that an English ear and tongue have been accustomed to in their native land. The organs of speech have to be called off from many of their old actions, and forced violently into perpetually new motions and combinations. Latterly, within this fortnight, I have looked a little to the character (with which, indeed, I must say I set out, but soon abandoned it for the sounds); and I have felt quite refreshed by this partial relief of my over-tasked ears and tongue, and employment of my yet unlaboured eyes. On the whole, I may state that I am not for a moment discouraged by the language: I am fond of such a task. May I have the same diligence in preaching in my new tongue as I believe I have now in acquiring it.*

NINGPO.

The three Missionaries, Messrs. Cobbold, Russell, and Gough, occupy this station, and have been enabled to carry on their Missionary operations, not only without interruption from the unsettled state of the country, but even with enlarged facilities, especially in respect of Missionary tours in the interior.

The number of native converts who are now under the instruction of the Missionaries amounts to 60, of whom 32 are baptized, and 20 are communicants.† Fifteen have been baptized during the last year. Five native teachers are employed by the Missionaries. The following interesting notices of the nature of their work occur in their journals.

The Rev. R. H. Cobbold writes—

April 15, 1855: Lord's-day—We had a characteristic trait of our catechist exhibited to-day, showing the genuineness of his repentance of former conduct in his heathen state. He came in the evening to call on Dr. Medhurst, and, after some conversation, said, "I remember, when I used to work for Dr. Lockhart, I used to cheat him a great deal—cribbing cloth, overcharging for wages, &c." Dr. Medhurst then, only half in earnest, proposed that he should restore that of which he had defrauded. This went to his heart straight, and he said, almost with tears, and with energetic action, "Would that I knew how much it was, that I might restore it!" It was then suggested, that, as the amount was now of no consequence, he should bring a small piece of stuff, merely as evidence of his sincerity. This

* Further information from Mr. Fearnley is given in the "Church Missionary Gleaner" for March 1856.

† *Ide* "Church Missionary Gleaner" for July 1856.

proposal he at once closed with, and said he would write a letter and bring a piece of stuff to-morrow. This he did. The letter was simple and well expressed, and was delivered, with a few feet of silk, into the hands of Dr. Medhurst, who was pleased at this proof of earnestness. It was gratifying to us as an additional testimony to the reality of the work going on within him.

April 29, 1855: Lord's-day—Before our regular Chinese service, I was speaking for a considerable time to a few who seemed in an inquiring state of mind. This is now much more common than it used to be: the attendants on our worship are, indeed, fewer in number, but the character of them is much improved. We find more disposition to attend to the truth; and the catechist remarked lately that the heaven was certainly now working: and it is seldom we open our doors for service but some one or more stay, who express a desire for further instruction. Our morning congregation was very full; and, after the lesson of the day, I admitted Mr. Tsin into the fellowship of the church of Christ. A remarkable old man this, who has read the Bible for some years. He keeps a native school in a village about twelve miles distant, and the chief drawback to him is, that he cannot come always to the city for our Sunday services. If we could find a situation for him he might be very useful, though I should much prefer that he should continue his school, and be a light among his friends and acquaintance, and in his native village, telling them how great things the Lord has done for him.

May 18—One of our converts has been engaged, under my superintendence, as colporteur, by the British and Foreign Bible Society. He is a thoroughly trusty man, a tailor, whose baptism took place 25th of February of the present year. He came this morning to give me an account of his first day's work. The books were generally graciously received; and, as my cards accompanied them, a return card was often sent, with, in some instances, a promise to call. He found, generally, some knowledge of Christianity, and had several opportunities of mentioning the reason of our coming to this heathen land. Some acknowledged the truth of what he said, saying they were sure there must be some weighty reason for our coming so far. By some young men he was met (as where would he not have been?) with argument and ridicule; by some refused admittance.

On one occasion Mr. Cobbold relates—

All the moral part of my discourse was repeated by an elderly man, of respectable appearance; and when he was unable to answer a question put, as to what was to be done if we had sinned against heaven, an intelligent-looking middle-aged man took up this point, and showed how it was on account of their not knowing any expiation for sin that these foreigners had come and spoken to them about Jesus.

Mr. Russell considers that progress in the great work is being made at Ningpo. It is true that the number of converts in connexion with the various Missionaries there is still comparatively small, but then a large amount of infor-

mation in reference to the great truths of Christianity has been disseminated among the people. He adds—"Now is the seed-time, and we are sure that the seed cannot fall to the ground in vain. It will manifest itself so soon as the quickening Spirit is sent down from on high. For that let prayer be offered. It is the great need of the Missionary work."

The Opium-traffic.

The Rev. W. A. Russell, in a letter dated July 17th, adverts to one great obstacle in the prosecution of Missionary work among the Chinese, namely, the connexion of our country and countrymen with the opium-trade. On various occasions, when addressing assemblages of people, the traffic in opium by foreigners has been brought forward by some one or another as an unanswerable reason why credit could not be given to the Missionaries for any real desire to do the natives good. He brings forward several facts in proof of this. Assemblages of people have appeared interested until this objection has been started, when all further efforts to retain an audience have proved ineffectual, with the exception of some very few, who remained to hear the Missionary's vindication of himself and Christianity from the slander of their having any share in the evils resulting from this wretched traffic.* "It must needs be that offences come, but woe unto him by whom they come!"

Itinerating Labours.

In the annual review of the Mission Mr. Cobbold writes—

Our minds have all been more or less stirred up on the subject of itinerating; and a call seemed specially directed to me to take up this work: consequently, as my journals will show,† a large extent of country has been visited, and supplied with tracts and Scriptures, the gospel preached in hundreds of villages, and in twenty-six cities, all but three or four of which were before untouched by the Missionary. It is interesting, in connexion with this, to know that our dialect was generally understood through the whole of the districts visited: the people invariably seemed delighted to see us, and paid a ready attention to the truths of revelation. The field, in fact, was sown with the seed of the word; and we may say, in confidence, that it will meet with the results predicted—not understood by some, and quickly snatched away and perishing; received by others, but choked or scorched; and bringing forth fruit to perfection, according to the purposes of God's grace, and the measure of His appointment. While it would be desirable, on some accounts, that the country should be open by treaty, as ensuring the permanence of our work, y^t, if

* *Vide* "Church Missionary Gleaner" for December 1855.

† *Vide* "Church Missionary Intelligencer" for September 1856.

matters remained as they are, nothing could well be better: the authorities offered no opposition; the people were always ready to receive us; monasteries, temples, inns, and sometimes private dwellings, were thrown open to our reception; and our only ground of concern was, lest we should bring into trouble those who had given us harbour, or provided us with means of conveyance. This has sometimes been the case; but we have no reason to think that it was so in our journeys, and some precautions were taken at important places to prevent its occurrence.

The chief value of such Missionary excursions may perhaps be reduced to three heads. 1st, A knowledge is communicated to the people that there are men and women seeking the welfare of the people, and endeavouring, at some sacrifice, to do them good in body and mind. 2dly, Positive good is effected by the communication of the great principles of revealed religion. Worship of one God, salvation by one divinely-appointed agent, are truths readily inculcated, and which, I feel sure, have been widely understood. And, 3dly, the presence of Chinese-speaking foreigners, scholars from a distant land, bringing with them a large amount of books, may serve to stimulate the reading portion of the community to an examination of the works freely supplied to them. To these three benefits a fourth may also be added, that a way is thus being prepared for the permanent establishment of Christian Mission work.

I would mention, also, the extension of our work in the employment of native agents. Besides "*the catechist*," who used to be our only native help, as the definite article prefixed always to his office may serve to show, we have now several, more or less directly engaged in the work of preaching the gospel. Two scholars are gone up to the large city of Shaou-hing, to be present at the time of the examination for literary degrees. They will reside there a few weeks, and take with them some 200 New Testaments, and 300 or more copies of a solid work on the Evidences of Christianity, besides some thousands of handbills and smaller tracts. They will, we trust, be able to meet with many, in their own hired lodging, with whom they may converse of the things of the kingdom of God. Two others of our native Christians, in a humbler sphere of life, are gone south, to an equally large city, Wanchau, with about 400 copies of the New Testament: these are employed by the Bible Society, and, in the fulfilment of their work of Bible distribution, they have many opportunities of making known the truth orally.

Miscellaneous Notices.

The Rev. F. F. Gough, besides preaching in the public chapels, holds a more domestic service in a girls'-school, which is superintended by his wife, which he thus describes—

On Sunday afternoons some of their parents (of the school-children) come, and I hold a school-room service, questioning the girls on the portions of Scripture which they have learned in the week, and interweaving with it addresses to the parents. Last Sunday there were

about twenty-five, in addition to the children and our household, making altogether about sixty present.

Mr. Gough closes his annual review with this remark—

During the last two months—November and December—I have been much in other parts of the province for four or five days at a time: on one occasion for ten or eleven days. I feel more and more convinced of the importance of such Missionary trips. In a trip which brother Russell and myself took together, we were applied to by two or three men, whom we afterwards found to be members of a fraternity of 200 or 300 members. This fraternity have renounced some of the superstitions of their countrymen, and appear to have a much higher standard of morality: they have separated themselves, and try to proselytize. We are sanguine with the hope, and ask you to join us in prayer that some of these “gropers” after light may be brought into the light and liberty of the Lord Jesus Christ, and become brothers and sisters in Him.

SHANGHAE.

In February 1855 the imperialist troops re-captured the city of Shanghae, and executed a terrific vengeance upon all who had taken part in the insurrection.

The Mission church had been much injured by the shots of the contending parties; and being repaired, Mr. Burdon resumed the native services. But, after trial, he reports that the inconvenience of the situation prevents its having hearers from among the heathen, whilst the converts are as yet far too small a body to form a congregation. For a time he resorted to the expedient of requesting a medical Missionary of another Society to dispense medicines and to see patients in the vestry, by which means the church was often filled with patients waiting for their turn; but when the physician removed to another station, the church was deserted. Mr. Burdon then took a room in a frequented part of the city, which was soon filled with hearers.

In the month of April he visited a large city, Toong-Chau, on the Yang-tsz Kiang, and had opportunities of distributing many portions of the Scripture and tracts, which the people everywhere were eager to receive.* Encouraged by this and other excursions, he at length determined to give himself up wholly to itinerating through the towns and villages in the interior, where Christ had not been named. The only question was, the best way of setting about it. He and a brother Missionary of another Society, who has joined with him in the effort, endeavoured, in the first place, to secure a settlement in some city, or town, or village, say about twenty or thirty miles from Shanghae. This attempt

* *Vide* “Church Missionary Intelligencer” for Nov. and Dec. 1855.

failed. Suspicion of a foreigner exists in the breast of every Chinaman; and though they tried to disarm it by offering to take places which Englishmen generally would not think fit for their cattle, yet the people could not be persuaded. There remained, therefore, no alternative but to go from place to place, from village to village, from town to town, from city to city, *in a boat*. Mr. Burdon has therefore given up his house, school, and preaching-room in the city of Shanghai. His home is now a Chinese boat, by no means proof against the wind during the cold days of winter. The sphere of work is the district round about Shanghai, to the distance of about thirty miles on all sides, abounding with towns and villages. This part has been well visited for the purpose of distributing books, but never before systematically visited, as is now being done. Further from Shanghai the dialect would change, and the Missionary, of course, would have to learn it before he could have intercourse with the people. The plan of operations pursued is this. On reaching any place, the Missionaries anchor in some convenient locality, and there remain until they depart to another town. The mornings and evenings are devoted to the study of Chinese, and the afternoons are given up to Missionary work. After commending themselves and their work to the God of Missions, they go off together to some central and public part of the town, generally the court-yard of the principal temple. There they are soon surrounded by a large crowd, and, standing on some stone steps in front of a large vase, they preach Jesus Christ and Him crucified, as the only Saviour from sin and ruin. They say—"We have almost always attentive congregations; and sometimes, after the preaching is over, very sensible questions are put to us, which we take great pleasure in answering. Any one who wishes to inquire more particularly is invited to come to the boat. Sometimes we have a good number of visitors at the boat, after returning from preaching, with many of whom we have very interesting conversations."

The Rev. H. Reeve has had charge of the boarding-school, containing twenty-five boys, the expenses being borne by the European residents, as well as three small day-schools. As far as his health and school-duties allow, he has preached in the city, and made Missionary excursions. He thus describes the miserable state of the city of Shanghai after it had been retaken from the insurgents—

For about a week after the city was taken I was engaged in distributing rice at our two places of worship—a work of no small labour and difficulty amid the famishing hundreds. I also took the

opportunity of going round, and getting a comprehensive view of the city. It was indeed a scene of desolation: on all sides houses in ruins, burnt, plundered, and cannonaded. One-third scarcely remained of the once populous and thriving Shanghai. Its population is reduced to one-fifth. How many wealthy have become poor, how many poor have been famished during the protracted war! May the Holy Spirit be now abundantly poured out, as we labour to administer the consolations of the gospel!

In one of his excursions he records the following hopeful incident—

Suchau—At this city my companion visited by invitation a very sincere inquirer, a man of independent fortune, who had been to Shanghai expressly for the purpose of obtaining Christian instruction, incited thereto by perusal of the Scriptures. He was in a very humble state of mind, and evidently a praying man. Sickness at the time confined him to his room. Two or three respectable friends of his were actuated by the same spirit of inquiry; and the one who came to visit our boat had himself been giving books at various places. Here, then, are signs of the true life, even in China. God grant that these drops be soon followed by showers upon these people!

Mr. Reeve mentions an interesting case of one of the pupils in his boarding-school.

One little boy, during the course of last autumn, when on his deathbed, left behind him a most pleasing testimony of his love for the Saviour, and the peace which His love, and the prospect of glory, shed abroad in his heart; insomuch that his parents, and even the neighbours, were astonished, and the doctrine of Jesus was highly extolled and admired, since it produced such calmness in prospect of death. I have had a little tablet put up in our school chapel, recording the circumstance of his happy end, and perpetuating the memory of the lad among his classmates. This instance of positive good has proved a source of very great encouragement, while pursuing labours necessarily partaking somewhat of routine sameness.

In contrast with this pleasing instance may be placed another of a very different kind, recorded by a brother Missionary at the same station. Mr. Burdon writes—

It becomes us to be earnest and prayerful in our work. Thousands are living around us without any hope or care for the future, and dying, departing they know not whither. "You are now going to die," said a young woman recently in Shanghai to her mother, who was on her death-bed. "You have often heard the Missionaries preach of heaven and hell: which, do you think, are you going to?" "I know not," replied the mother, "but I go to see," and immediately expired. Such is cold, dark heathenism. O that they would but accept Christ, and He would lead them with no uncertainty through the dark valley, and land them safe in heaven!

In an annual letter at the close of the year Mr. Reeve thus describes the Missionary prospect—

Our reaping-time at this post and neighbourhood is evidently drawing nigh. All the brethren here unite in affirming, that since the excitement caused by the first arrival of Missionaries—when our churches were crowded from mere curiosity—our services have never been so well attended, or preaching listened to with such evident seriousness. A man need never abstain from preaching for want of a congregation.*

Summary of the China Mission.

Stations	3
Communicants	24
Native Christians	67
Schools	10
Scholars.....	203

NEW-ZEALAND MISSION.

(*European Missionaries first arrived in 1814.*)

Mission Establishment :

24 Ordained European Missionaries.	1 European Female Teacher.
1 Ordained Native Missionary.	411 Native Catechists and Teachers.
7 European Catechists and Teachers.	2 Native Schoolmistresses.

THE Committee have lately received a confirmation of the reports which they have, from year to year, presented of this Mission, from an independent witness who has had the best opportunities of judging correctly of the past and present state of the native race. William Swainson, Esq., Her Majesty's Attorney-General for New Zealand, and Speaker of the Legislative Council of the General Assembly, has published† "The Substance of Lectures on the Colonization of New Zealand," in which he bears this important testimony to the labours and character of the Missionaries, and to the result of their work—

In the course of his wandering, the traveller in New Zealand will have an opportunity of seeing the habits and manner of life of a native race in the various phases of their transition state from barbarism to civilization. He will see the Christian Missionary engaged in the scene of his labours; and if he should chance to rest at a Mission station on the Sabbath day he will witness, to a reflecting mind, one of the most striking scenes on earth. He may see a powerful aged chief, no long time ago an unmitigated heathen, cannibal, and savage, forming one of a Sunday-school class, sitting, it may be, next to one of his own slave boys, and meekly receiving

* Further accounts of the China Mission are given in the "Church Missionary Record" for February and August 1856.

† Smith, Elder, and Co., Cornhill.

the catechizing and teaching of a native teacher, in age, rank, and station far inferior to himself. (P. 55.)

Not only have the New Zealanders become converts to Christianity, but, instead of being occupied, as formerly, in a state of constant and destructive warfare, they are now, for the most part, a peaceable and industrious people, occupied in various departments of productive industry, acquiring property to a considerable amount, and the principal producers of the bread-stuffs grown within the colony, and large and increasing consumers of British manufactures.

Large numbers of their children are now receiving religious education, industrial training, and instruction in the English language, and are boarded, lodged, and clothed in schools.

Speaking of St. Stephen's girls'-school, near Auckland, a writer in the "Monthly Packet" says—"The girls are of course not very much advanced in book-learning. All can read and write their own language, and a good number can read easy English books pretty well. . . . A geography lesson is always popular. . . . It is surprising how quickly natives, both young and old, learn to write. They are also very ready with their needles. . . . There was an odd fancy in the country that the natives had no ear for music; but this is quite disproved by facts. The girls are taught by figures instead of notes, which are drawn upon a large black board. They read quite easily even difficult music, such as Mendelssohn's choruses, Gregorian chants, and some of our old intricate catches and glees."

The schools receive aid from the public funds. Of the children at one of these schools the official inspectors report, that some of the boys have made great progress in carpentry; that the examination of the children in scriptural knowledge was highly satisfactory; that many of the pupils exhibited great readiness in performing all the operations of arithmetic, and were able to calculate mentally with rapidity and correctness; that several showed a clear comprehension of the principles of fractional arithmetic; that the writing of the elder boys was, without exception, good, and in many cases excellent.

For Scripture history, writing, geography, and mental arithmetic, they are found to possess considerable aptitude. Of 104 adult labourers, employed some time ago by the Royal Engineer Department, it was found that all were able to read the New Testament (in their own language), and that all but two could write: a statement which could probably not be made of an equal number of labourers so employed in the most civilized country in the world.

By the English settlers large numbers of the New Zealanders are employed as farm-labourers, and experience has proved them to be capable of acquiring considerable skill in various descriptions of useful labour. From a distance of many miles they supply the various settlements with the produce of their industry. They are the owners of numerous small coasting-craft, and flour-mills worked by water power: and that they are deemed trustworthy by the settlers is evidenced by the fact, that they have accounts in the books of the tradesmen of a single settlement to the amount of several thousand pounds.

"Probably no better proof can be given of their progress in industrial pursuits than the fact, that the produce brought by them, in the course of a single year, in canoes alone, to one single settlement in the colony, amounted in value to upwards of 10,000*l*. Such is now the condition of a people whose very name, but twenty years ago, was a byword throughout the civilized world." (Pp. 41—43.)

General view of the Mission.

Many of the reports of the New-Zealand Mission for the last year have been delayed, so that the Committee are not able to take a complete survey of the stations. Those which have arrived speak of the very unsettled state of the natives, from the influx of European settlers, who have introduced ardent spirits to a fearful extent; and from the sudden rise in the value of agricultural produce in New Zealand, in consequence of the gold discoveries in Australia.

The present is a great crisis in the New-Zealand Mission: the natives are in danger of losing their "first love." Some time back they were, as a people recently awakened from spiritual death, most anxious for instruction, and desirous of learning more and more of the Lord Jesus, that they might serve Him. Since then, riches have increased, and they are tempted to set their hearts upon them, to the neglect of the "durable riches and righteousness" which Christ has to give. In some parts of the island, grog-shops which the white men have opened are much frequented. The New Zealander, who, as a heathen, was abstemious, is in danger, as a professing Christian, of becoming a drunkard.

But the Committee do not despond. The gospel is "the power of God unto salvation to every one that believeth." yesterday, to-day, and for ever. It brought the New Zealanders out of the pit of heathenism into the glorious liberty of the children of God; and it is as able to preserve them amidst the temptations of nominal Christianity or Romish apostasy. It is clear, however, that they still need the stay and support of their first spiritual guides, and that the Missionaries cannot be at present diminished in number. The Society, which has been honoured of God to bring a nation into the Christian church, must still stand by them in the critical hour of this struggle, that the truth of the gospel may continue with them.*

* "The Native Church of New Zealand" is reviewed in the "Church Missionary Intelligencer" for July 1856.

NORTHERN DISTRICT.

From the Northern District the Committee have received the report of Archdeacon Henry Williams, dated January 1, 1856, of which the following are extracts—

I am sorry to state that there has been a serious decline in the Sabbath duties, arising from evil communication, illness, a desire for ardent spirits, and the revival of their old superstitions: this last has been a powerful engine in the hands of their great adversary. It is now a year and a half since this community was brought into a state of prostration from the effect of the measles and whooping-cough, which attacked old and young. As an antidote to this malady, which was entirely unknown to the people, the use of brandy was recommended, which was eagerly taken, and many went from place to place selling the spirits. In this illness many were removed by death; and though numbers were raised up from the verge of the grave, yet such was the dire effect, owing to their superstitious fears, that the people have, to a great degree, fallen back upon their old enchantments; and the evil example of many Europeans tends to rivet the chains by which they have been so fearfully enslaved.

Yet are there many pleasing and encouraging exceptions. The evidence of a well-grounded Christian faith has been given by many in their afflicted state, some for a long duration. One old chief, named Te Kepa, who resided at Te Kauakaua, had for five years been suffering from palsy, perfectly helpless. He was always patient, possessing a lively hope, waiting for his departure for the kingdom of heaven. He has left a bright testimony of the power of the gospel in the hour of need fresh in the remembrance of all who knew him, to the support and encouragement of the Christian community around. At Te Karetu another eminent and consistent Christian has been called away, Te Wiremu Te Wharewiti. He was the leading teacher of the place, and was carried off by consumption. His walk and conversation were correct, and his end peace. The old chief Kawiti died last winter, from the effect of the measles. He was aware of his approaching end, and maintained his integrity to the last. He encouraged his people to be steadfast in the faith of the gospel. His son Make, Te Kahanga, acts as a teacher to the tribe. Honi Pomaro also died suddenly in March last, leaving a good testimony. Several others, both men and women, I could particularize, as evidence that the work of God has been proceeding quietly amidst the surrounding gloom, in the perverseness of the people generally, who have returned to their former habits and superstitions. At this I am not surprised, when it is considered that the present state of the country is peculiarly trying, the people being exposed to many snares from colonization, when their cupidity is greatly excited by unprincipled Europeans. The surprise is, that they have stood so long and so firm.

Kaitia.

The Rev. Joseph Matthews and Mr. Puckey, in their annual report of this station, write—

We desire to thank God for the ministrations of our native teachers, who are, in view of the Apostle of the Gentiles, teachers of the gospel (1 Cor. i. 17), and also pastors in their villages.

In travelling with our teachers during the year, we have been pleased to witness their fidelity, their general prudence of character, and their talents in reading, praying, and preaching. We have been glad sometimes to hear them unawares and on special occasions, as at baptisms, and we have been thankful to observe their wise choice of texts and references, and also their chaste and correct figures of speech used to illustrate their subject—"Enviest thou for my sake? would God that all the Lord's people were prophets, and that the Lord would put His Spirit upon them!" The teachers' meetings on Saturdays have been well attended, and we have reason to think that God has given His blessing to this portion of our labours, as the spiritual wants of our natives would not be met without the aid of native evangelists. We are going through St. Paul's Epistle to the Hebrews in order, and both teachers and congregations appear to be struck with the earnestness of the Apostle in warning believers against backsliding. The interest which was at the first manifested in these weekly meetings is still undiminished.

In conclusion, we desire to thank God for the general peace which our people are enjoying at this time, as well as for all other mercies, temporal and spiritual; and we desire to feel that we are besought "by the mercies of God to present our bodies a living sacrifice, holy, acceptable, which is our reasonable service."

Waimate.

The Rev. Richard Davis has removed to this station from Kaikohe. His report bears the same complexion as that which characterizes the communications of his brethren. He writes—

There has been some unsteadiness in our congregations during the year, but we cannot report much diminution in the communicants: there has been some little decrease in numbers. This may be mainly attributed to the bad effects arising from the use of spirituous liquors. At present, however, we are not aware of an instance in which a person of hopeful character has committed himself.

MIDDLE DISTRICT.

Auckland.

In the Annual Report of 1854 it was stated that the native girls'-school at Auckland, conducted by Mr. and Mrs. Kissling for many years with much success, had been brought to a close by the failure of a supply of pupils, and that the building had been applied, at the bishop's suggestion, to the purposes of a training college for native candidates for holy orders. A letter has been received from the Rev. G. A. Kissling, which states that this reported transfer never

actually took place. The girls'-school was never closed. During the year 1854 it contained more than thirty girls; and at the close of 1855 the number was only reduced to twenty-four, on account of the high price of provisions. The scheme of a theological college, on the other hand, failed, as only three natives were received as students; one of whom, Riwai te Ahu, was ordained by the bishop last September, and the other two are only receiving elementary and Bible instruction. Mr. Kissling fears that the misstatement in the Annual Report has checked the kind and liberal efforts of friends in England to assist the school. It is hoped that this explanation may rectify the mistake, and may procure for this very important branch of Missionary labour the sympathy and pecuniary assistance of friends at home.

The Rev. J. A. Wilson has resided at Auckland on account of his health. He states, respecting his labours—

I visit chiefly among the islands and out-posts on the coast, and here my old naval occupation is not a little useful; for when I was appointed to this place the Committee kindly supplied me with a decked boat, and in this little vessel, with only one or two of my sons—for other assistance is altogether too expensive—we pass through all weathers, with scarce a single accident.

Waikato.

The Committee have received an unexpected encouragement in a benefaction sent under the following circumstances. Mr. Maunsell has been for several years struggling with the difficulties attendant on the establishment of a self-supporting industrial school; nor have those difficulties been as yet altogether overcome. The station has been very recently removed from its old site, near the mouth of the river, to a more favourable location higher up its banks. It has been a change involving great expense and trouble, and the new buildings are yet in a very unfinished state: yet, in the midst of all his own labours and inconveniences, he has addressed the following letter to the Secretaries—

Having seen, in the "Record" newspaper, that your funds, in consequence of the war, were falling short, I forward to you 100*l.*, being from myself 50*l.*, and from my school 50*l.*

I have long indulged the hope that the time would come when I could maintain myself in my Missionary labour. This 50*l.* I wish to regard as a first step to that course. The 50*l.* from the school I regard as a return of a portion of my assistant's salary. I indulge strong hopes to be able, in the course of a few years, to maintain him ourselves. At present we are not too wealthy: our crop this year has been next door to a failure, and our houses are in an unfinished state. Still,* I

feel that as people at home are making sacrifices we ought to do so. I would rather we should be a little inconvenienced, than that your deeply important operations in China, India, and Africa, should be affected.

Occupation of a New Station at Taupo.

A Missionary had long been promised to the natives of Taupo. Many hindrances and delays had tried their patience for several years. Mr. Grace at length was prepared to settle amongst them, but great difficulties presented themselves in the removal of his family from Turanga to Auckland, and from thence to the coast near Maketu, at a small river called Matata. Hence, a land journey of more than 100 miles, over swamps, mountains, and lakes, was to be performed—Mr. and Mrs. Grace, and five children, two of them infant twins not yet weaned, together with an English lady, also a large amount of packages, 150 in number, as it was requisite to take glass windows and other materials for a Mission house. Mr. Grace had paid a visit to Taupo a year previously, and had stipulated with the natives that they should convey his family and all his packages from the coast to Taupo, as well as erect a house at the station free of all charge, as a test of the value they set upon the residence of a Missionary amongst them. The following notices will show how well the natives performed their engagement—

A still heavier loss awaited the poor natives, who, on their first journey, seeing that I had only one horse for Mrs. Grace, our governess, and five children, brought a number of their own to assist us, four of which were drowned in crossing the Waikato river. This was a blow I little expected, and which I thought would perhaps be followed by bad consequences. At a low calculation, according to the present value of horses, their loss could not be less than 200*l*. But no, my fears were groundless: there was a little crying amongst the women for the loss of their favourite animals, but not one word of regret for having brought them—not a single hint at a desire that I should pay for them. The next morning they took to their canoes as cheerful as ever, and entertained us with some grand and exciting feats of paddling the canoes up some rapids. The canoes had to be lightened, and as many as forty natives in a single canoe paddled with all their might, and with a regularity that nothing could exceed.

Our arrival opposite Pukawa was to us a moment of the most intense interest. After more than four years' preparation—after the gravest doubts as to whether we should be able to accomplish our object—after travels and dangers which I cannot half describe—we were now in sight of our habitation and our work, safe, with our infant family. The thought that we had lost our dear child by the way could not, however, destroy our feelings of thankfulness to our heavenly Father. Our party appeared to have somewhat similar feelings.

The canoes came up all abreast: one tall man stood up in the centre canoe to beat time with his paddle, while the whole company, in their own native way, began to exhibit the gladness of their hearts. They struck up a song, which, quite unknown to us, they had prepared for the occasion, the burden of which was to this effect—"Is it not a good thing that we have got 'mother' thus far without being dead? paddle the canoe, paddle the canoe." While this was singing the canoes moved on in a stately manner to the shore, until the notes of their song were lost in the shouts of welcome which assailed us from the land. We landed, and after our little company had bent their knees at the water's brink to return thanks to the God of all mercies, we all, on the same spot, assembled for native morning service and special prayer.

After this we were obliged to pitch our tents again until Saturday, in order to be present to receive the individual welcome of all who had assembled to greet us, and to hear all they had to say.

Before I bid farewell to our journey I must pay a tribute to the honesty of the natives. During all the time they were with us, though temptations were strong, though many packages had to be opened on the way, though not more than a couple of cases had locks on, though our baggage was scattered on different parts of the road for twenty or more miles at a time, yet we never missed a single article. One or two matters were lost in the river, but that was accidental.

Another little matter I will name. During our journey we did not follow the common road, on account of getting water carriage wherever we could. In many cases we had to make roads, but on the last stage of land travelling we passed over an old road which has not been used for many years. This road we learned was called the "road of war:" now, they said, it must be called the "gospel road." It is somewhat remarkable that the road by which their enemies approached them should be that on which the message of peace is conveyed to them.

On Saturday, 21st April, we entered the frail, unfinished habitation, to an English family a poor apology for a house—no doors, no windows, no chimney, no floor but the damp earth; yet even this was looked at as most acceptable after so long a residence in calico tents. All its deficiencies were supplied when we remembered, that while our great Master had not where to lay His head, this house had been erected by poor natives without consideration of payment, which made it to us a token of goodwill, and more welcome than had it, under other circumstances, been more substantial and convenient. Thus ended our travels. We had been more successful than my most sanguine expectations. I had resolved that if I could find ten who would assist me for the gospel's sake I would proceed. God gave me fifty, and they willing to take, on an average, three loads each. Not one of all who have carried has asked for payment, but the majority have acknowledged that it was scriptural they should assist us. The morning of this Saturday the 21st was spent in establishing a Saturday-evening Missionary prayer meeting.

EASTERN DISTRICT.

Waiapu.

The Rev. C. Baker, in a letter dated June 7, 1855, gives the following account of the erection, by the natives, of a new church at Rangitukia—

On the 27th of December the ponderous ridge-plate was erected: a great many natives from a distance assembled on the occasion. The erection was commenced with much ceremony, and followed by an ample feast of beef, mutton, pork, bread, vegetables, tea, &c.: all was joy on the occasion. No European has assisted them, either in the sawing of the timber, or in the erection, save myself, who have taken the oversight. The building is 77 by 31 feet.

On Easter Sunday we made a collection, and obtained 9*l.* 14*s.* 11*d.*, which, to my mind, was a noble effort. On the occasion of the Lord's supper here, November 12, 1854, we made a collection to meet contingencies, when we obtained 4*l.* 5*s.* 2*d.* The natives remarked, at the close of our last collection, "that we should obtain 20*l.* next time, inasmuch as the second had been double the amount of the first." On Friday and Saturday, previous to the last collection, it was amusing to witness the anxiety of the people to possess money or change for the occasion, some bringing wheat, others potatoes, kumera, or any other kind of vegetables or articles of food they possessed. Their great ambition was to furnish their children with a piece of money, so as to make the collection as general as possible. After so lively a specimen of collecting money for church building, we can scarcely despair of success. Whilst the people are comparatively poor they can do something, and, by the exercise of their powers, their abilities will increase, and they will attain to a degree of confidence in their achievements that they would not have done but for an object like this set before them.

Mr. Baker gives the following account of one of his native teachers lately deceased. Such an instance of the capability of native agency reflects a most important and encouraging light upon the future prospects of a native church.

Pita Whakangaua had been brought to a knowledge of the truth many years ago, and for the space of ten years had acted in the capacity of teacher. By diligence and perseverance he had acquired a very considerable knowledge of the Scriptures, and his views of the divine plan of salvation were very clear. He had been ardent in the pursuit of knowledge, that he might impart it to his countrymen. He had availed himself of all the means in his reach, while any Missionary remained here, and, on the station being vacated, he went to Uawa twice to school, spending some time on each occasion, during my occupancy of that station. I saw much of him then. His quickness of perception, and earnestness in application to his studies, increased my interest in him: withal, there was a deep-wrought piety, and singleness of purpose, not often found so conspicuously as in him.

The Waiapu Station has been subject to trials in the removal of its Missionaries. Three Missionaries in succession have been suddenly

removed, and the station left vacant for more than a year at a time. The religious instruction of the people of Rangitukia and adjoining villages devolved on Pita during the intervals when no Missionary was residing at Waiapu.

In February 1854 I came to take charge of the Waiapu Missionary district. That portion in more immediate connexion with the station, and which was the scene of the labours of the deceased, I found to be in a far better state than any other portion of the district. The regular public services had been held, the adult schools and Bible classes had been continued, and the teacher was devoting all his energies to promote the advancement of his people.

Soon after my arrival he began gradually to decline in health. The measles had a debilitating effect upon his constitution. He continued, however, to attend, wholly or in part, to his duties, until a few months before his death; and when not able to teach he would continue to attend on the public services. He took great delight in hearing the gospel preached; and when he could no longer attend the means of grace, he made diligent inquiries upon the sermon or lecture delivered. Two days before his death it was evident to me that no means could be of avail: he, too, was fully aware of this, and said, "I see that all is over: I must now look to the end." I reminded him of what St. Paul said when in the prospect of his speedy departure (2 Tim. iv. 7, 8); to which he replied, "Yes, that was St. Paul's experience, but he possessed a large measure of the Holy Spirit. All that I, a poor sinner, can do, is to cast myself on the mercy of Christ." I remarked, that Christ is the only foundation upon which a sinner can fix his hopes of salvation. He spoke with emphasis, "Christ is an immovable foundation." We joined in prayer, and at a late hour I left him. The following evening I again called to see him. He seemed to be fast sinking. I observed to him, that the same omnipotent arm that conducted Israel through the Red Sea was visible when they passed over Jordan. He raised his head, and assented to what I said, remarking further, "I cannot say much, I am so weak: this is all I have to say, Christ alone! Christ alone! Christ alone!" This thrilled through my soul. What more could he say? And what stronger evidence could I have that Christ, whom he had served, was sustaining His servant in the hour of his extremity? I left him with indescribable feelings, and breathed a prayer that my last end might be like his. On the morrow I was met by a messenger, who said that "Pita had slept." He died May 30th, 1855, aged about forty years.*

WESTERN DISTRICT.

This district has been deprived, during the year 1855, of the labours of the Rev. Richard Taylor, who has been absent† on a visit to England. Upon his return to New Zea-

* A fuller account is given in the "Church Missionary Gleaner" for April 1856.

† In the "Church Missionary Gleaner" for January 1856 an account of Mr. Taylor's farewell of his people is given; and in the "Church Missionary Record" for May an account of the Committee's farewell of Mr. Taylor and the Chief who accompanied him, on their returning to New Zealand.

land he will again occupy his station at Wanganui, which has been under the temporary charge of the Rev. A. Stock. Mr. Stock has been directed to commence a new station between Wanganui and Otaki, and the Rev. W. Ronaldson will, in like manner, commence another new station between Wanganui and Taranaki, which arrangement will, it is hoped, supply, by the help of native teachers, the Missionary duties of the west coast. Mr. Booth has returned in restored health to commence an industrial school at Pipiriki, on the Wanganui river.

Archdeacon Hadfield gives the following review of the district, in his report for the year 1855—

It becomes every year more difficult to convey to those at a distance any thing like an accurate impression of the real state of religion among the natives of this district. Even those on the spot have very different opinions respecting it. A superficial observer would probably, without hesitation, say there had been considerable declension. Doubtless there is now less outward profession of religion than there was two or three years ago; but, with very few exceptions, those who have declined have not been persons in whose consistency a close observer would have had much confidence. And those who do continue steadfast in the faith show that they have a principle within them enabling them to resist the new and various temptations which surround them.

Attendance at daily divine service is not so numerous as it was; but I do not wholly attribute this to decreasing interest in religion, but to new modes of life incidental to civilized habits, by which their time is not so entirely at their own disposal as it was.

The use of ardent spirits has become much more prevalent of late, but it has not affected the natives of this district to any great extent, very few indeed of the communicants having given way to the temptation.

That there should be any declension in religion need scarcely surprise any one who takes into consideration the inadequacy of the means employed to maintain the ground that has been gained. It would be quite unreasonable to expect any thing but retrogression when only half the amount of care is bestowed. During the last year and a half the district has been under the charge of one Missionary instead of two. This has not only altered the amount of work, but also its character, as the great number of places to be attended to has necessarily curtailed the time to be spent in each, and rendered the instruction given superficial.

I have, during the year, baptized forty-five adults and thirty-six children. I have administered the holy communion, at intervals of three months, at Otaki, Moutoa, Waikana, Wamimi, and Pipitea (Wellington). The average attendance of communicants has been about 400 in the whole district. The number of boys has considerably decreased in the boarding-schools.

I am happy to say that the greatest attention is always paid to the religious instruction which I give, in whatever part of the district it may be; and it is with the deepest thankfulness I acknowledge

the privilege afforded me of being allowed to proclaim the message of Christ's love to these people, so recently buried in sin, sickness, and death.

Summary of the New-Zealand Mission.

Stations	20
Communicants	6869
Attendants on Public Worship. . (Returns incomplete.)	
Schools and Scholars (Returns incomplete.)	

BRITISH-GUIANA MISSION.

(European Missionaries first arrived in 1827.)

Mission Establishment :

- 1 Ordained European Missionary.
- 1 Country born Teacher.

THE Committee are happy to state that a clergyman in the colony, the Rev. Thomas Hillis, has been appointed to reside at the station of Bartica Grove, and to superintend the Mission for three years, in the hope that it may, at the close of this period, be provided for by some means of permanent support, independent of the funds of this Society. Mr. Hillis reports, in a letter lately received, dated April 1856—

During the absence of ministerial influence and exertion for the long period of two years, this valuable Mission naturally fell into very great derangement; and consequently, when I arrived I found much to be done, and many things to be set in order and regulated. Many of the Indians, being naturally of wandering habits, left the Mission lands, and located themselves on the banks of rivers and creeks, at distances varying from four to twenty-five miles; so that when I arrived I could only muster in church about eighty or ninety persons, including the school-children. On last Sabbath-day I had the pleasing gratification to see a congregation of 280 of these once naked, wild, and ignorant Indians engaged in the solemn worship of the sanctuary, and, as far as man could judge, they were in earnest. There was no sleeping, no whispering, no trifling, but a seriousness and solemnity that seemed to be evidently the effect of an inward sense of the importance of divine things.

In the schools, when I came, I found sixteen boys and thirty-three girls. We have now thirty-four boys and forty-eight girls. I have often examined children in England, and I have not found any of the same age better acquainted with the truths of the Bible, and the awful realities of the soul, death, judgment, and eternity.

Summary of the British-Guiana Mission.

Station	1
Communicants	35
Schools	2
Scholars	82

NORTH-WEST-AMERICA MISSION.

(*European Missionaries first arrived in 1823.*)

Mission Establishment :

11 Ordained European Missionaries.	2 Country-born Teachers.
3 Ordained Native and Country-born Missionaries.	2 Native Catechists.
1 European Teacher.	13 Native Teachers and Schoolmasters.

Assistance rendered by the Bishop to the Mission.

THE Bishop of Rupert's Land has greatly encouraged the Missionaries at the several stations of the Society connected with the Red River, by visiting them from time to time in the midst of their labours, and giving them the benefit of his wise counsel and zealous encouragement. He has also travelled 2000 miles in a birch-rind canoe, to extend the same benefit to the distant stations in James' Bay, of which an account will be given in the review of that part of the Mission. At the close of the year the bishop held an ordination, at which Mr. Kirkby and Mr. Settee were ordained priests, and Mr. George a deacon. The bishop writes—

I chose the opening day of the new year for the solemn service, as a day on which I could gather the clergy around me, and endeavour to press home the subject of ministerial responsibility. Archdeacon Hunter presented the candidates to me. I preached myself from the short but solemn text, Prov. xi. 30, "He that winneth souls is wise;" urging it upon the conscience of all present as a principle of the believer's renewed life, applicable to ministers and people. The solemnity of the season and service was felt, I think, by all; and perhaps the thought, to which I alluded in preaching, that I might be separated from them for a time during the year, imparted a deeper interest to the proceedings.

The bishop also mentions with satisfaction that the Missionaries occasionally preach in his church in the native languages: he writes—

The Rev. R. McDonald, from Islington, is with us at the present time, and reports as favourably of that station as I could expect. He preached for me yesterday afternoon in the Saulteaux language, and that altogether extempore, without the assistance of any manuscript. The Sunday before, Mr. Settee took the afternoon service, and preached in Cree. On the second Sunday in Advent Archdeacon Hunter preached in Cree. Our winter continues intensely cold, the coldest in the recollection of those who have been thirty or forty years in the country: for three weeks the thermometer has scarcely been above 40°, generally 45° or 50°, below zero; and yet it is unusually healthy—very little illness, compared with last winter,

which was very mild. It is, however, very difficult to escape being frostbitten: all are a little marked.

ST. ANDREW'S, GRAND RAPIDS.

This station, which is now regarded as the head-quarters of the Mission, was under the charge of Archdeacon Cockran till the arrival of Archdeacon Hunter, when the former removed to the Indian Settlement. The following testimony is incidentally borne to the state of the Red-River Settlement by the Rev. W. Mason, in a visit paid to it September 1855—

I was called upon to preach the annual charity sermon for the Missions at the Middle District, St. Paul's, on which occasion the people responded nobly to the call by liberal contributions, in cash and kind, of nearly 20*l.*, showing plainly that they duly appreciate the good produced by Missionary labour.

The schools throughout the whole settlement do credit to the Church Missionary Society, and are producing the happiest effects—well attended by large numbers of children of all ages, efficiently conducted by competent masters, and under the care and oversight of faithful pastors. The progress of the children is truly surprising, surpassing, to the best of my recollection, many schools of the same character even in highly-favoured England. May many of the rising generation be raised up, by the blessing of God, in these institutions, to carry the tidings of salvation to many a dark spot of Rupert's Land!

Archdeacon Cockran has devoted much attention to a small settlement called *Portage la Prairie*, where he has erected a substantial church, of which he gives the following account—

In January, being relieved from the duties of St. Andrew's, and under the influence of the lively impression which had been made upon the mind in previous years in favour of La Prairie, I set out at once to execute a well-digested resolution. As soon as I arrived at La Prairie, I called a meeting of all the males of the station, thirty in number, and told them that I had come for the purpose of building a church, to the honour of Almighty God, wherein divine service was to be regularly performed according to the form of the Church of England; and I now solicited the assistance of all the wise in heart, who feel the need of the ordinances of religion to comfort and refresh their souls, and felt it their bounden duty to publicly honour their divine Redeemer, who had purchased the salvation of their souls at no less a price than His own precious blood. The assembly were unanimous; their names were enrolled and divided into six courses, one course for each day in the week. Each man generously promised twelve days' labour gratis, only claiming rations. The bishop and governor of the colony, the pupils of the bishop's school, the clergy, the Rev. John Black, of the Free Church, and the parishioners of St. Andrew's, all cast in of their substance to facilitate the good work; and it was entered on with so much zeal

and Christian philanthropy, that I am happy to state that it will be ready for divine service by the month of October.

The church at La Prairie is a substantial oak edifice, seventy-two feet in length, twenty-seven in breadth, and well lighted. The cost will be about 250*l*. The whole has been contributed by the friends of civilization and Christianity in this country; and the effectual aid which the men of La Prairie have rendered is beyond all praise. Not a tenth were defaulters at the end of the twelve weeks. This ought to silence those who have been hitherto more liberal in their censures against the inhabitants than in any assistance they afforded them. The congregation continues to increase. The last time the sacrament was administered the communicants were thirty-three. The room in which I held divine service is too small to contain the attendants.

At a later date, November 1, Mr. Cockran writes that a tower and bell have been erected. "From the top of the church you can count twenty-four cottages, and see here and there the wigwam of the erratic Indian pitched among them."

THE INDIAN SETTLEMENT.

This interesting village of native Christians has been under the ministerial charge of the Rev. A. Cowley. No remarkable events occur in the journals for the last year; but the following notice of Easter Sunday gives a pleasing view of the congregation—

April 8: Lord's-day and Easter-day—A holy, and, I trust, to many, a happy day. In addition to the usual services, we celebrated the holy sacrament of the Lord's supper. About 120 partook of the sacred emblems of Christ's sufferings and death. The collection amounted to 1*l*. 2*s*. 4*d*. This I delivered over to the schoolmaster, to be expended in seed for the widows of the congregation. We had a very full attendance at church, and those who partook behaved with great solemnity and decorum; indeed, many were in tears. Eight partook for the first time. These I have admitted after personal conference with them, being pleased with their state of mind.

FORT PELLY.

The uncertainty of food at this station, as well as the unsettled state of the Indians, induced the Corresponding Committee to entertain the question whether a better centre of operations for the district of the Plains might not be selected. For this purpose the Rev. A. Cowley visited the neighbourhood in the month of June. He found the catechist, Charles Pratt, at the Qu'appelle River, where he had contended with many difficulties throughout the winter, and had been able to find but few Indians. The Sioux Indians were also scouring the country in marauding parties, and rendered the

station very unsafe. Under these circumstances, Mr. Cowley came to the conclusion that no better station than Fort Pelly could be selected as a station for the Plain Indians.

FORT ALEXANDER,

The chief factor of the Company at Fort Alexander having wished for the aid of a Missionary in establishing schools, Mr. H. George resided there for two months, and bears testimony to the great desire of the Indians for scriptural instruction. It is situated between Lake Winnipeg and Islington, or White Dog.

ISLINGTON.

The Rev. R. McDonald has been stationed at Islington, from whence he writes—

I am happy to say, that during last year the Indians have given a more favourable hearing to the preaching of the gospel. You are probably aware that those among whom I have the privilege and honour of labouring are Saulteaux, who have long been noted for obduracy, and their tenacious adhesion to their customs and habits. There is a vast difference between them and the Crees, who very readily and willingly embrace the tidings of salvation. It is perhaps to be regretted that greater expectations were excited when Islington station was first formed than have as yet been realized; but as much success has been granted as could reasonably be expected. There have been four cases of hopeful conversion this year, which, although a small number, yet surely betokens the dawn of brighter days, which may ere long arise upon this benighted spot.

The whole number of Indians under Christian instruction at this station is forty, of whom thirty are baptized, and five are communicants.

FAIRFORD, MANITOBA.

Mr. Stagg is in charge of Fairford. In July last he was about to move to the Upper River at Fairford. His house there was nearly finished, two of his native lads, who promised to be good carpenters, having worked at it. He had seventeen boarders in the house with him, two of whom had lately come from Berens River. He has fifty-five in his schools at the Upper and Lower Rivers. One interesting young man, of twenty-five years of age, had died in the faith of Christ. The people are acquiring habits of industry. Mr. Stagg says, in his letter of the 20th of July 1855—"I am much pleased with the conduct of some of my dear people. I believe there are among them the disciples of the Lord Jesus Christ." Mr. Stagg also mentions an incident which has not been previously recorded—a visit, on the 16th of September 1854, of the Bishop of Rupert's Land, accompanied by Pigwys, the old chief from the Red River—

All the communicants met at our house. After tea they were addressed by the bishop, Pigwys, and myself. It was truly delightful to hear the chief, in his native eloquence, speaking to our people. They listened to him with breathless attention, and many an eye was filled with tears. It would have done any Christian heart good to have witnessed the scene.

Mr. Stagg gives an interesting case of the eagerness of a convert to join in the ordinances of divine grace—

Jan. 7, 1855: Lord's-day—Held morning and evening service at the Lower River. I administered the communion to twenty-three, several being absent through sickness and other causes. Some received the holy elements with tears. One poor woman had travelled a distance of nearly sixty miles to be present. The cold being intense at the time, and not being well attended, she had the ends of her fingers frozen, which caused her much pain.

Jan. 8—I was speaking to-day to the woman who had her fingers frozen in travelling to the station to be present at the communion. I told her not to be anxious about her return: I would send some one with her who would take care of her. She said, "I do not fear. He that brought me here is strong" (meaning God), "and He will yet take care of me."

CUMBERLAND.

The native minister, the Rev. Henry Budd, has had charge of this station since Archdeacon Hunter left it on a visit to England. Mr. Budd reports, July 31, 1855—

I trust that myself, and my brethren around Christ Church, have enjoyed, during the last year, much of the presence and blessing of the great Head of the church, without whom nothing is good, strong, or holy. In temporal and spiritual things our people are advancing and improving from year to year. The gospel has taken firm root in their hearts, and many of them have had their hearts opened to receive "the truth as it is in Jesus." The work of this station assumes the character of regular pastoral duties. We scarcely ever see a heathen face, much less hear a heathen drum: the drum, I trust, has ceased for ever, and given way to the more peaceful sound of the gospel. The number of Indian Christians who have been baptized at Cumberland is now 696: the present number of communicants is 113.

There are two out-stations connected with Cumberland, Nepowewin, and Moose Lake. Respecting the latter, Mr. Budd writes—

John Umfreville stills continues catechist at Moose Lake, and Henry Cockran the schoolmaster. I have visited the Moose-Lake station three times during the year, and in each visit I have administered the Lord's supper to the communicants there. Both John Umfreville and Henry Cockran are zealous in their efforts to convert the Indians around them: they never permit an opportunity to escape of speaking "a word in season" to the Indians there. They are

diligent and active; visiting the sick in their own tents, and holding prayers in the heathen tents. Henry Cockran lectures and prays with the Indians with great ease and fluency in the native language, and John Umfreville has been practising the same these years back, and does exceedingly well.

Mr. John Ballandine, the Company's factor, is also at Moose Lake, and continues to render the Mission a good service by doing all he can to persuade the heathen Indians to embrace Christianity. Ever since the Mission was first planted there he has always been on the side of Christianity, always zealous in his efforts to bring the Indians to a knowledge of themselves.

Mr. Budd is continuing his translation of the Scriptures into Cree.

During last winter I devoted what time I could spare to the translations in Cree. I have translated, for my part, the following—The two Epistles to Timothy, the Epistle to Titus, to Philemon, and the two Epistles to the Thessalonians. Philip McDonald [school-master at Nepowewin] has done the Epistle to the Ephesians, and has nearly done the two Epistles of Peter; and Henry Cockran has done the Epistles to the Galatians and Colossians. The next winter, God willing, I hope to go over the whole, correct, and revise them.

A few striking instances of the power of divine grace in the converts are extracted from Mr. Budd's journals—

Nov. 26—When the evening service was over, I went out to see a sick communicant: she was remarkably patient, and quite resigned to the will of her heavenly Father. On my asking her what she thought of the sickness, she said, "What God shall think of it: God's mind shall be my mind on the subject." She said again, "I don't care about living any longer in this poor world than God shall see fit: I wait His time, and in the mean time I endeavour to prepare to depart and be with Him." She asked me to have prayers with her before I left her, in which she very heartily joined me.

March 31—In the evening I went over to see Adam Henderson: he came home sick from the hunting, and had been sick most all the time that he has been away. I found him quite resigned to the will of God. I asked him if he thought the time of his sickness long. He said, "No, it is not too long: I require it all. I am only waiting to see what this sickness will come to: I know my heavenly Father will not do but what is right: if I am kept long in the furnace, the reason is plain enough—that there must be much dross that I have to be purified from." I sat a long time with him, sang and prayed with him, and endeavoured to encourage him in an humble and submissive spirit all the time of his sickness.

June 9—I was called over to see a sick woman, who is one of our oldest communicants. On asking her how she felt, and what was the state of her mind with regard to her sickness, and in the immediate prospect of death, she said, "I have sent for you because I wanted to see you before you go off to Moose Lake, and before I go hence, for I do not know whether you will find me alive when

you come back. I wish to bid you farewell, and to thank you for having brought us the light of God's holy word when we were living in darkness and in ignorance. I might have been dying now without one hope, not knowing whither I was going; but, blessed be God, it is otherwise with me—I die in the faith of the Son of God. I have no fear of death: it is what I have desired. I know my Saviour will support me now that I have most need of Him. I desired life before only so long as my family was weak, and my children scarcely able to do for themselves; but now they are all grown up, and can do for themselves, I have not one tie to this poor world: I am ready to depart and be with Christ.

Touching as is the remark of the Christian Indian, not less interesting is the emphatic notice of the native pastor upon this incident, recorded with perfect simplicity in his journal. He writes—"I exhorted her, and encouraged her with all my might, to fix her hopes firm in Jesus, the Rock of ages."

O for pastors, at home and abroad, who will exhort perishing sinners, *with all their might*, to fix their hopes firm in Jesus!

English River.

The Rev. R. Hunt continues to encounter all the rigours of this desolate and barren region, for the sake of preaching Christ to the perishing heathen around him. The last account of his station is contained in a letter to the Bishop of Rupert's Land, dated June 7, 1855.

My own health, as well as Mrs. Hunt's, is better now than for some time past. This station is fast increasing its capabilities of supporting the establishment; and the word of God, and Christian discipline, are evidently beginning to tell with good effect upon the elder and more stable Indians, and some of the young men and women are much more serious and hopeful than formerly. Some of these—W. Henderson, Betsy Charles, formerly Betsy Cook, and her husband, J. Charles, jun.—I have recently admitted to the Lord's table.

I venture to express an opinion on the prospects of our work northward and westward. From what I see and feel in my position here I am drawn towards the conclusion, that, if an effort is to be made on a large and expansive scale, suited to the capacity of your boundless Missionary spirit, it must be made in a less expensive mode than the present plan, on account of the poor Indians being comparatively few, and so widely scattered—*i.e.* by accepting and employing inferior subordinate agents at numerous outposts, upon whom dependence may be placed, to instruct the adult Indians, as well as their children, in reading the word of God in syllabic characters: these agents to be in communication with a principal station, and actively superintended, and frequently visited, by the European or native clergy stationed at these comparatively few principal posts. Many circumstances of this country, as well as

the many and important calls upon the Church Missionary Society, will suggest themselves to your mind as likely to have influenced my judgment. We might thus combat heathen and Roman-Catholic idolatry with the very "sword of the Lord," and the lamps and broken pitchers of a few poor Indians. "By the three hundred men that lapped," as a dog, "will I save you." The battle was thus begun at Cumberland and here: other agency might follow, when the call is heard to assemble and congregate.

YORK FORT.

The Rev. W. Mason has continued at this post. In a letter dated September 20th, 1855, he writes—

Although this station has only been occupied for the past year, it already presents many features of encouragement. During the past summer the public worship of God has been very well attended. The Company's large mess-room, on every Lord's-day, has been filled with attentive listeners to the word of life, in English in the morning and in Cree in the afternoon; and the fact, that from every part of the northern department, excepting M'Kenzie's river, boats, manned by Indians, half-breeds, and whites, arrive here for supplies, and remain several weeks, having the opportunity of hearing God's holy word, shows the importance of the place being taken up. Besides, there are three important posts connected with this establishment, which, in time, will become centres from which the blessings of the gospel will be dispensed to the surrounding and scattered population.

The first is Severn. I mention this first, because so many have already been admitted into the church by the rite of baptism, and all belonging to the post are earnestly desiring to become Christians, and to have the means of grace regularly administered among them. There, without ever seeing a Missionary or teacher, they have made the greatest proficiency in reading and writing the syllabic characters; and I can assure you that my mind was very much distressed when I was not able to comply with their request, this summer, for books in those characters. It is truly astonishing how extensively these characters are used, and how well adapted they are both to the Indian's circumstances and his language. Thus hundreds of poor wandering Indians are able to read God's word, who would otherwise be left under the darkness and ignorance of heathenism. The Severn Indians strictly observe the Sabbath, and have daily family prayers. Here, too, the Roman-Catholic priest of Albany has induced a few to receive his beads and crosses, with a corrupted form of Christianity. The priest has also got books printed in the syllabic characters, and very beautifully bound, and highly ornamented. No stone is left unturned, if by any means they can draw over the Indians.

The second post is Churchill Fort, and the third Trout Lake. The Indians at the latter place have already written to the bishop to send them a teacher: it is a central situation.

None can question the sincerity of the Indian who, without any external aid except what he could obtain from his fellow-Indians, teaches himself to read and write, in order to know and do the will of God. One adult appeared to have got by heart much of St. John's

gospel, the only portion of God's word yet printed in the syllabic characters.

The rapid and astonishing progress of the gospel in these parts I attribute almost entirely to the possession of God's word, printed in their own characters.

At a subsequent date Mr. Mason again recurs to the great benefit of the syllabic characters.

Sept. 26—What a blessing are the syllabic characters to the poor wanderers of the north, in giving them an opportunity of attaining a knowledge of salvation through a crucified Saviour! I gave Ahsookapow one Hymn-book, one Prayer-book, and one St. John's Gospel: had I put a lump of Californian gold into his hand, he would not have been so much pleased as he evidently was by these books. To Wawayare I gave a Gospel of St. John and one Prayer-book.

Graphic account of Native Baptisms.

Mr. Mason's journal contains a graphic account of the baptism of a party of the Severn Indians.

July 21, 1855—The Severn and Trout-Lake Indians, whom I was daily expecting, arrived, many of whom wept aloud when I refused to baptize them a few years ago. And now I see that it was providential I remained. The whole of them, just after their arrival, came, and gave me a hearty shake of the hand: with sparkling eyes and smiling countenances they expressed the happiness they felt in their hearts on seeing me again once more; and especially when I invited them all to come to the school twice a-day during their stay amongst us, that they might learn more of Christianity, and be qualified to receive the sacrament of Baptism. The invitation just suited their views and feelings, and they gladly accepted it. Mrs. Mason assisted me, and we taught them to repeat from memory the Lord's Prayer and Belief, after reading and endeavouring to explain the gospel plan of salvation to them: they paid the most profound attention, and some were affected even to tears.

July 26—The Severn and Trout-Lake Indians were in attendance for five hours. They read St. John's Gospel exceedingly well, have committed to memory the Lord's Prayer and Belief, and are now learning the Ten Commandments.

July 27—This day has been one of hard labour for the good of souls, and seldom, if ever, have I felt so happy. All the candidates for baptism give me great satisfaction: they are well acquainted with the first principles of Christianity, and they are so earnest, so attentive, so very desirous of obtaining all the information necessary, and anxious for the happy day to arrive, when, by the solemn rite of baptism, they will be admitted into the fellowship and communion of Christ's church militant on earth. Surely the prayers of God's people at home are heard and answered, for these are evident marks that the good Spirit of God has commenced His work of grace in their souls. They all love to hear God's word, and then read the great book, repeat the Apostles' Creed, the Ten Commandments, the Lord's

Prayer ; and, to impress religious truth firmly on their minds, I have had them together twice every day since their arrival. On these occasions every thing they required to know was made quite plain to them, Mrs. Mason frequently acting as my interpreter, that I might not be misunderstood ; for soon they would be in a land of darkness without a guide, and perhaps subjected to the temptations of Roman superstition and idolatry. I feel much on their account, and hope something will be done for them, that they may be preserved and kept in the faith. Had I a young man who would have gone, capable of fulfilling the office of schoolmaster, I should not have hesitated sending him with them ; but I have none : I am alone. A pleasing instance of their abhorrence of sin, and their zeal for the glory of God, was manifested by two of the Severn Indians while with us. Some of the Indians from Oxford House were inebriated : they were seen by the Severn Indians, to their great surprise. A gentleman, at the time, saw two in earnest conversation, and afterwards they fell on their knees, and began to pray for their poor fellow-creatures, whom they beheld overtaken by their most easily besetting sin. The gentleman communicated this incident to me soon after it occurred, assuring me that he had no doubt of the purity of their motives. They have long ago thrown away all their idols and old superstitious notions, and for years past have been worshippers of the only true God, and they diligently read the books printed in their own characters. O that I had more to give them !

July 29 : Lord's-day—The morning service was conducted, as usual, in English, followed by the service of baptism for infants in Indian, so that nothing might interfere with going through the full service for the adults in the afternoon. At both services the attendance was very good—upwards of 100 present. The adults distinctly responded to all the questions, and I baptized them in the name of the Holy Trinity, as they meekly kneeled upon their knees.

MOOSE FORT.

The Rev. J. Horden has continued his energetic and successful labours at this station. The Bishop of Rupert's Land having determined to re-visit it in the summer, Mr. Horden proceeded to Albany to meet the bishop, and gives the following interesting account of his arrival—

The bishop appeared exceedingly well, and was not, as on a former occasion, suffering from the effects of the sun's rays. We soon had tea, and then, fatigued as he was, he accompanied me to the Indian service, desirous of losing not a moment, his heart yearning for the poor red man, his brother in the bonds of the gospel. We afterwards held prayers in English, when his crew, and the residents at the Fort, attended. The bishop then expounded the 90th Psalm in a touching manner, when he alluded to his last visit, and to how short the time appeared which had elapsed since then, as well as to the bereavements which some of his hearers had lately sustained. His prayer was fervent and comprehensive. How sweet the sounds of his voice after so long an interval ! How forcible his example to

be "instant in season and out of season"—within half an hour of his arrival deeply engaged in his onerous duties! That we, his clergy, may be enabled, by God's grace, to be like him, is my earnest desire.

After a short stay at Albany, the bishop and Mr. Horden proceeded to Moose Fort. Mr. Horden thus describes the bishop's visitation—

During the first week he remained at Albany, dispensing to the poor creatures who resort thither the true riches, the life-giving food. Nothing could exceed the beauty and clearness of his address to them on the Sabbath—"Hast thou but one blessing? bless me, even me also, O my Father!" words which appeared to go effectually to the hearts of those addressed. The bishop beheld with extreme pain the—worldly speaking—miserable state of many, whose means of sustenance are so scanty, and whose garments are so tattered. His heart was exceedingly drawn towards them; and, while administering to their spiritual wants, his purse was frequently opened to supply their temporal necessities, causing, I trust, their hearts to burn with gratitude towards him who is a father to them in more senses than one. He there, too, confirmed a large number, having previously taken great pains to discover how far they had advanced in spiritual life, seeing them by families, closely questioning and praying with them. At the performance of the ceremony all were orderly in the extreme, and appeared deeply impressed with the solemnity of what was going forward. Besides meeting the Indians, he every night met those connected with the Fort, imparting to them his spiritual experience, and exhorting them to continue firm in their Christian faith and practice. Consequently we had never completed our duties until rather late in the evening.

Our journey to Moose was most favourable, leaving Albany on Friday morning, and arriving at Moose on Saturday evening. Better weather we could not have had. On our arrival we were glad to see Mr. and Mrs. Watkins, who came just one week before us. During the bishop's stay at Moose he was constantly engaged in work for the good of souls, making arrangements for the strengthening and extension of our Missions, and in the examination of candidates for confirmation and the Lord's supper. Every day had its duties, which fully occupied it. Besides usual labour, he wrote a beautiful letter to his Indian brethren, which was translated, and 400 copies printed during his stay, many of which he dispensed on the evening preceding his departure, and many more he took with him to give to others whom he may meet at a distance from this spot. Added to this, he wrote a sweet address to the children of the schools, for whom he has shown his deep interest by bringing with him a schoolmaster, who, I trust, will give me valuable assistance in my work. The confirmations and celebrations of the Lord's supper were seasons of great refreshment. In the former case, I saw those who had cost me many anxious thoughts, and with whom I had spent many happy hours, come forward and solemnly

renew their covenant with God. Among those present at the latter were some who appeared there for the first time, and for whom my prayers had frequently ascended to a throne of grace. The greater part both of the confirmation and sacramental services, when the Indians were the recipients, the bishop read; and although the dialect of Moose differs from that which he is best acquainted with, yet he performed the duty well, with a clear voice and good pronunciation.*

FORT GEORGE.

The Rev. E. A. Watkins had gone to Moose Fort in order to meet the Bishop of Rupert's Land. He had taken leave of his little flock at Fort George under the impression that the Home Committee and the bishop purposed to remove him to some other locality; but finding that it is still wished to continue the attempt made to reach the desolate Indians, and especially the Eskimos near Whale River, Mr. Watkins gladly returned to Fort George. The difficulty of obtaining food, and aiding to support the few natives that go to him, is very great. Nevertheless, Mr. and Mrs. Watkins went back with grateful hearts to these few sheep in this wilderness of snow, ice, and famine.†

Testimony of the Bishop.

The Bishop of Rupert's Land, in a letter, August 8, 1855, gives the following review of his visit to these stations—

Mr. Watkins has not laboured in vain. He has had, among those who speak our language, several very sincere converts: two I have myself seen, very decided Christians; and of these he has eight or ten. The Indians, too, seem on the very verge of embracing Christianity from deeper conviction. He is peculiarly careful not to admit any to baptism without a very clear work of grace on the soul. He had with him the Eskimo Peter, and it was to me a great pleasure to meet and confer with him. He talks the English language well, but his capacities for reading and writing it correctly do not appear great. He will scarcely do for ultimate labour among his countrymen. Let me say that both Mr. and Mrs. Watkins appeared well, as well as in 1852; and though it was perhaps a little disappointment not to become my companions in travel, yet they seemed as cheerfully to turn their faces in an opposite direction.

The population embraced in what may be termed the Fort-George District appears to be about 700 or 800, comprising the Indians of Fort George and Little Whale River, the Eskimos of the mainland, and the island Eskimos.

* Further accounts from Mr. Horden are given in the "Church Missionary Gleaner" for January 1856.

† Further accounts of Mr. Watkins' station are given in the "Church Missionary Gleaner" for February, March, and June 1856, and of the North-West-America Mission generally in the "Church Missionary Record" for January, February, and April 1856.

Mr. Horden's labours are still of the same character, as unwearied and systematic as ever. He can interpret a sermon delivered by me, as I speak it, with the greatest ease, which is no light accomplishment. He has great self-reliance, and a deep hold on the language. He is enthusiastically fond of the language, even of his own dialect of it. He feels the dispensation of the gospel committed to him, and he is as anxious for the inland Indians of Kinoogoomissee, or New Brunswick, as for those of Moose or Albany. The translation of Pinnock's Bible and Gospel History was well thought of, and is proving most useful: it will train Bible students. To see the press at work was the reward of my journey on the occasion—to throw off myself twelve or twenty copies of my own address, and then to cut their edges with a machine partly of his own contrivance, preparatory to their appearing in a rude binding. He may be trusted with any mechanism, as he is determined not to be baffled by it; and he deserves any. His lathe and forge will soon be at work, but are now idle for want of a house in which to put them.

I have felt much encouraged by all that I have seen and heard. This is indeed a bright spot in our Missionary field, one to which I shall ever revert with pleasure. God hath done great things for us already, whereof we rejoice.

Summary of the North-West-America Mission.

Stations	13
Communicants	694
Schools	16
Scholars	641

GENERAL SUMMARY OF THE MISSIONS: MAY 6, 1856.

Stations	129	Catechists and Teachers	
Ordained Missionaries—		in New Zealand	411
European: English	118	Scripture Readers and	
Foreign	54	Christian Visitors	247
East-Indian, Country-		Teachers, &c.	824
born, and Native	30	Female Teachers	194
	202		1822
Lay Teachers, Assistants, &c.—			
European Catechists, Teachers, &c.	33	Total number of Agents	2093
Female Teachers	9	Communicants	18725
East-Indian and Country-born		Baptisms during the year—	
Catechists and Teachers	23	Adults	1319
Female Teachers	4	Children	2375
Native Labourers—		Adults or Children, not	
Catechists	146	specified	407
			4101

Number of Stations formerly connected with the Society, but from which it has at different periods withdrawn, and the number of Communicants, &c., attached at the time of withdrawal—

Withdrawn on account of loss and want of labourers, ineligibility, and other causes— 45 Stations, with 61 Communicants and 2207 Scholars.

Added to Parochial Establishments— 23 Stations, with 1752 Communicants and 5825 Scholars.

Total— 63 Stations, with 1813 Communicants and 8032 Scholars.

CONCLUSION.

SUCH is a very imperfect sketch of the work in which this Society is engaged through its Missionaries abroad. Such the manifest tokens that the good hand of the Lord is with His faithful servants. And in laying these things before the friends of the Society, the Committee have fulfilled their official duty. But they can neither acquit their own consciences, nor fulfil their duty to the interests of Christ's kingdom throughout the world, without asking the questions—Is not the same good hand of our God, which is with the Missionaries abroad, also beckoning to us at home to renewed efforts, that we may supply the means by which the foreign labour may be extended, and the success enlarged? Shall we thank God for open doors in Africa, and not provide the additional means required for entering in? Shall we praise the right hand of the Lord, which has brought such mighty things to pass in Turkey, and not send the heralds of the gospel to Constantinople and Smyrna? and send them quickly, too, before the ground is pre-occupied by Rome, or the door closed by Moslem intrigue? Shall we admire, with adoring gratitude, the fruitful field of Tinnevely, with its noble staff of Missionaries, and leave other fields in India—Calcutta, Benares, Agra, Jubbulpur, Masulivatam, and many other inviting centres of operation—insufficiently manned? And what shall be said to other new and inviting fields of Missionary enterprise, in which a door of entrance has been suddenly thrown open before us? Shall the Church Missionary Society have the honour of occupying Oude contemporaneously with the civil commissioners of annexation? Is there zeal enough for the extension of Christ's kingdom to make gifts, and to thrust out labourers, adequate to these great undertakings? Does the Church Missionary Society so far enjoy the confidence of the Church at home, that it may venture to put forward these broad claims for enlarged support?

While these questions anxiously occupied the minds of the Committee, when engaged in the preparation of the Report just read, they received from an unexpected and anonymous quarter a message which seemed to rebuke their hesitation, and to echo the divine word, "Speak unto the children of Israel, that they go forward." The message which they received they will read to this Meeting. It is addressed to the Secretaries of this Society, and is as follows—

It has pleased the Lord, in His great mercy, to place under the control of the East-India Company the kingdom of Oude, in Hindustan, where, as you know, the gospel has been seldom preached.

Your Society has done much for India, yet much remains to be done ; and as every obstacle to the proclaiming of the name of our Lord and Saviour Jesus Christ, as the only name under heaven by which men can be saved, appears now to be removed, perhaps you will kindly allow me to propose for your deliberation the propriety of taking up this new field. It cannot be beyond your strength ; but, as you never act without much prayer and due deliberation, I would venture to beg the favour of a reply to this communication through the pages of the 'Home News' on the 8th or 9th of June next. In the event of Missionaries being sent to Oude you will require funds for their outfit, and I am happy to have it in my power to offer the sum of 10,000 rupees for this purpose. May the Lord graciously counsel and direct you in this matter !

With such special encouragement in the year in which the income of the Society has reached an unusually high mark, and at the close of a war in which the British nation has shown to the world its gigantic resources, the Committee of a Missionary Society must not be faint-hearted, or shrink from declaring their readiness to enter vigorously both on a Turkish Mission, and also on a Mission to Oude, to the utmost extent of their resources of men and means. They cannot go beyond the pecuniary means providentially placed in their hands, nor incur expenditure without foreseeing an income, but they will exercise this foresight in a liberal spirit, and in the large-heartedness of true faith.

For *men* they renew their standing appeal. They have reason to fear that many zealous friends think the Committee too severe in their scrutiny of candidates. But the men they send must know experimentally what true conversion is before they can be sent to convert others : in physical constitution they must be able to "endure hardness ;" in intellectual power they must be able to conquer the difficulties of a foreign language, which usually requires the freshness of early manhood. These are three cardinal points on which the reception of a Missionary candidate turns, and no one of these would the Society wish its Committee to relinquish.

The Committee are fully persuaded that there are hundreds of men of God, able and willing to devote themselves to Missionary work, who remain outside this vineyard "because no man hath hired them." Let each, then, ask his neighbour. Let each clergyman look through his congregation. Let our Universities hear the appeal. Let the question be asked at Clerical Meetings. Let the internal call of God's Spirit be obeyed. Above all, let us take heed to the words of Christ—ever upon our lips, but never deep enough in our hearts—"Pray ye the Lord of the harvest, that He would send forth labourers into His harvest!"

CONTRIBUTIONS TO THE FUNDS.

I.	BENEFACTIONS OF FORMER YEARS, TO MARCH 31, 1855, WHETHER PAID DIRECT TO THE PARENT SOCIETY OR THROUGH ASSOCIATIONS	(3)
II.	ANNIVERSARY COLLECTIONS OF FORMER YEARS, TO 1855	(11)
III.	LEGACIES OF FORMER YEARS, TO MARCH 31, 1855	(12)

IV.	CITY-OF-LONDON AUXILIARY	(16)
V.	ENGLISH ASSOCIATIONS	(17)
VI.	ASSOCIATIONS IN WALES	(180)
VII.	EDINBURGH AUXILIARY, AND OTHER CONTRIBUTIONS IN SCOTLAND	(184)
VIII.	HIBERNIAN AUXILIARY	(186)
IX.	SUMMARY OF CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS DURING THE YEAR ENDING MARCH 31, 1856	(187)
X.	GENERAL ASSOCIATION ACCOUNT FOR THE YEAR ENDING MARCH 31, 1856, (193)	(193)
XI.	BENEFACTIONS PAID DIRECT TO THE PARENT SOCIETY BETWEEN APRIL 1, 1855, AND MARCH 31, 1856	(194)
XII.	CONGREGATIONAL COLLECTIONS Ditto . . . Ditto . .	(195)
XIII.	COLLECTIONS Ditto . . . Ditto . .	(196)
XIV.	ANNUAL SUBSCRIPTIONS Ditto . . . Ditto . .	(196)
XV.	LEGACIES Ditto . . . Ditto . .	(200)
XVI.	FOREIGN CONTRIBUTIONS RECEIVED AT THE SOCIETY'S HOUSE Ditto . . . Ditto . .	(201)
XVII.	CONTRIBUTIONS RAISED AND EXPENDED IN THE MISSIONS.	(202)
XVIII.	ABSTRACT OF THE GENERAL MISSION ACCOUNT, FOR THE YEAR ENDING MARCH 31, 1856	(204)

XIX.	CONTRIBUTIONS TO THE FUND FOR DISABLED MISSIONARIES, &c.	(214)
XX.	CONTRIBUTIONS TO THE RUGBY FOX-MEMORIAL FUND	(215)
XXI.	ACCOUNTS OF THE SPECIAL FUNDS	(216)

XXII.	GENERAL BALANCE SHEET, MARCH 31, 1856	(217)

Borner, W. esq., Hensfield, 1838.	10	10	Buttner, R. W. esq., Clifton, 1839-41.	21	00	Chalmley, Mrs. Esq., Hoares, 1843.	10	10
Bosquet, lieut. Caenuta, 1843.	50	0	Butherford, Mrs. Henbury, 1844-53.	20	00	Chalmley, Mrs. Esq., Easton, 1843.	10	10
Bosquet, capt. T. B., U. Hart, 1848.	10	00	Butherford, rev. G., ditto, 1847-49.	58	18	Christie, G. H. esq., Cadogan pl. 1849.	10	00
Bosquet, A. esq., Bombay, 1858-54.	20	00	Butherford, lieut. col., C. B., Singa-			Christie, lieut., Caenuta, 1843.	10	00
Bosley, Mrs. Chesterfield, 1838.	10	10	purf., 1843-49.	15	15	Christman, C. G. esq., Spring garden, 1826.	21	00
Boswell, rev. M. A., 1819.	10	10	Buxton, sir R., bart., Shad. lodge, 1838.	20	00	Christman, rev. T. T., W. Shefford, 1819.	10	00
Bosworth, rev. W., 1818.	10	10	Buxton, the late sir T. F., bt. V., P.			Churton, John, esq., Mark lane, 1826-27.	10	00
Bosworth, lieut. Col., 1838-41.	10	10	Family of, 1815.	150	00	Clapton, Mrs. Esq., Tower street, 1843.	10	00
Bouillon, J. D. esq., Madras, 1839-42.	165	0	Buxton, d. wagger lady, 1846-55.	206	5	Clark, M. esq., Gl. Tower street, 1841.	26	5
Bourne, rev. J. B., Monmouth, 18-42.	17	0	Buxton, sir E. M., bart., 1837-55.	104	0	Clark, Dr. Edmund, 1832.	10	00
Bourne, R. esq., Hilderath, 1835-40.	10	00	Buxton, C. esq., Northropshall, 1845-51.	212	0	Clark, rev. J. K. gworth, 1849-51.	63	00
Bowden, Mr. W. Manchester, 1839-49.	130	0	Buxton, T. F. esq., 1818-54.	177	00	Clark, rev. W. Hasfield, 1840.	20	00
Bowden, W. esq., Dudding, 1833.	10	10	Byng, Mrs. G. St. James's, 1819.	10	00	Clark, rev. H. Harleston, 1818.	21	00
Bowen, lieut. G., Weymouth, 1823.	10	00	Byron, J. esq., Louth, 1849.	26	5	Clark, H. esq., ditto, 1853-55.	5	00
Bowen, Miss H., Newbury, 1841.	20	0	CHATELAIN, his grace the arch-			Clarke, Mrs. J. byl. Nabet & Co. 1843.	10	00
Bower, Miss E. H. York, 1843.	21	00	CHATELAIN, earl of, Pres., 1830-49.	325	00	Clarke, Mrs. W. sup. Mare, 1831-41.	35	00
Bower, Mrs. Cheltenham, 1838.	42	0	Chichester, dow. countess, 1849.	20	00	Clarke, Miss H. Voburn, 1842.	15	00
Bower, W. esq., 1849-53.	42	0	Chicomole, marq. V. P. 1826-50.	299	10	Clarke, T. esq., Madras, 1848-49.	20	00
Boyd, Walter, esq., 1823.	10	10	Chicomole, lord H. V. P., 1849.	100	00	Clarke, T. esq., Edinburgh, 1845.	10	00
Boyd, T. esq., Hackney, 1836-42.	20	10	Carlisle, lord bishop of, V. P., 1845.	10	00	Clarke, Mrs. Hurd, Tours, 1846.	10	00
Bracken, Miss, Inverawe, 1849.	15	0	Carlisle, lord bishop of, V. P., 1845.	10	00	Claverling, sir T. bart., Durham, 1849.	15	00
Bradford, maj., Mowgate, 1816-38.	30	10	Carr, right rev. bp. V. P., 1816-42.	400	00	Clay, Mrs. J., Farley place, 1832-43.	15	00
Bradford, rev. J. Esq., 1838-41.	10	10	Carr, right rev. bp. V. P., 1816-42.	20	00	Clay, Mrs. J., St. Saviour, 1839-49.	80	00
Bradshaw, Miss, Harley st. 1851-52.	60	0	Carro, right rev. bp. V. P., 1816-42.	20	00	Clayton, B. esq., Hampstead, 1834-49.	64	00
Bradley, B. esq., Manchester, 1830.	33	00	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, Mrs. R. W., 1831.	25	00
Braithwaite, I. esq., Southwick, 1847-51.	82	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bramley, Mrs. A. Altrincham, 1826.	60	00	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bramley, Mrs. A. Altrincham, 1826.	60	00	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bramley, E. Esq., Bengal, 1849-51.	20	00	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Brewerton, Mr. Le Grey, 1831.	10	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bridger, rev. J., Charlton-by-Dover.	1847-51.	82	10	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00	
Bridges, sir B. W. bart., M.P., 1842.	10	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bridges, rev. G. W. Weymouth, 1842.	10	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bridges, esq. Red. Lion, 1829-49.	60	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bridges & Mason, Messrs, ditto, 1849.	130	10	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00	Clayton, rev. R. Newc. on T. 1839-49.	120	00
Bridget, lady, 1820.	50	00	Casano, rev. Dr. V. P., Oxford, 1841-49.	20	00			

Watkins, rev. D. Thornborough, 1842.	10 0 0	Wilkinson, C. esq., O. Bond st, 1842-19.	20 10 0	Wire, D. W. esq., old St. Andrew lane, 1841.	10 10 0
Watson, Miss, Hury St. Edmund's, 1842.	21 0 0	Wilkinson, J. esq., High Wycombe, 1840.	10 0 0	Witherby, F. esq., Albionbury, 1835.	10 0 0
Watson, Mrs. Joyce, Fley, 1852.	500 0 0	Wilkinson, J. esq., Cheltenham, 1839.	10 0 0	Wolchouse, mpt. gen., 1851.	80 0 0
Watt, R. esq., Calcutta, 1848.	10 0 0	Wilkinson, Miss M., Kenn, green, 1843.	20 0 0	Wolhouse, mpt. gen., 1851.	10 0 0
Way, rev. W. M. A., Glympton pk, 1834.	10 10 0	Wilkinson, Miss N., ditto, 1843.	20 0 0	Wollaston, F. L. esq., Chester pl, 1854.	10 0 0
Weaver, Miss E., Atterton, 1852.	10 0 0	Wilkins, N. Miss R., ditto, 1843.	20 0 0	Wolley, J. esq., Bromley, 1825.	12 10 0
Weaver, Mrs., 1852.	21 6 1	Wilkinson, rev. A., Teddington, 1839.	10 0 0	Wolsey, rev. H. A., Bromley, 1814.	10 10 0
Webb, sir J., Woolrich, 1828.	10 0 0	Wilkinson, T. esq., Leeds, 1840.	10 0 0	Wolters, rev. J. T., Smyrna, 1835.	25 0 0
Webb, R. T. esq., 1849-48.	25 0 0	Wilkins, R. esq., Connaught, 1829-32.	450 0 0	Wolter, Jos. esq., Basington, 1828.	10 10 0
Webb, Mrs. J., Sutton hill, 1842.	10 10 0	Wilks, Miss, 1842.	10 0 0	Wood, G. E. esq., Brighton, 1821.	26 5 0
Webb, Mrs. Berks, 1852.	10 0 0	Willey, rev. J. H. esq., 1840.	30 0 0	Wood, Miss F. S., Hereford, 1851.	10 10 0
Webb, Messrs H. & W., Bristol, 1813.	10 10 0	Willey, rev. Jocelyn, York, 1847-18.	30 0 0	Wood, J. M. esq., Liverpool, 1854.	100 0 0
Webb, Capt. W. S., Oriental Club, 1852.	10 10 0	Williams, archd. W. N. Zeal, 1849.	25 0 0	Woodbridge, Mrs. Richmond, 1828.	10 0 0
Weddell, rev. J. G. Bat, beds, 1852-37.	21 0 0	Williams, Mrs. Tiddington, 1829.	10 10 0	Woodroffe, Miss, Leicester, 1842.	10 0 0
Wedgwood, J. esq., N. and Lyme, 1839.	10 0 0	Williams, W. esq., Road lane, 1841.	10 10 0	Woodroffe, Mrs. G., Hampstead, 1828-49.	42 0 0
Weir, Silas, esq., Dublin, 1826.	25 0 0	Williams, Dr. Hackney, 1842-19.	20 10 0	Wood, R. esq., ditto, 1840-49.	21 0 0
Wells, lady, Maidenhead, 1810.	10 0 0	Williams, rev. E. A., Chatterfield, 1839.	10 10 0	Wood, C. H. L. esq., ditto, 1844-49.	21 0 0
Wells, lady Elizabeth, 1812.	10 10 0	Williams, E. esq., East Tisted, 1814.	10 10 0	Woodhouse, rev. C. W. St. Rev., 1843.	10 0 0
Wells, J. esq., Bromley, 1821-27.	16 5 0	Williams, J. esq., New sq., 1852.	10 10 0	Woodroffe, W. esq., Hampstead, 1842.	10 0 0
Wells, rev. H. G., Kingsworth, 1816.	10 10 0	Williams, R. esq., Birchen, 1851.	10 10 0	Woodroffe, Miss, Leicester, 1838.	10 0 0
Welsh, major-gen., Reading, 1828-40.	20 0 0	Williams, rev. J., Llandovery, 1824.	20 0 0	Woolhouse, Mrs., 1827.	10 0 0
Were, Joseph, esq., Exeter, 1838-41.	150 0 0	Williamson, rev. T., Chester, 1820.	10 10 0	Woods, W. esq., Furnival's Inn, 1849.	100 0 0
West, Miss R., Hemswell, 1850.	10 0 0	Williamson, 1824.	10 10 0	Woodward, Miss, Southwell, 1853.	60 0 0
Westlake, Miss H., Josiwithiel, 1843.	10 10 0	Williamson, col., Bengal, 1853.	10 10 0	Worral, R. esq., Clifton, 1842-48.	33 0 0
Westlake, W. esq., ditto, 1849.	10 10 0	Williamson, T. esq., 1853.	10 10 0	Woulfe, R. esq., Clifton, 1817.	21 0 0
Westoby, E. esq., Scarborough, 1841.	31 10 0	Williamson, J. esq., Madras, 1816.	50 0 0	Woulfe, general, Madras, 1817.	15 0 0
Weston, Miss, Bury st., Edm., 1854.	10 0 0	Willis, R. W. esq., Barnstaple, 1813.	10 10 0	Wright, J. esq., Nottingham, 1813.	61 0 0
Wetherell, rev. C. B. field, 1827-28.	31 10 0	Willis, Percival, & Co., Lombard st, 1822-10.	10 10 0	Wright, rev. R. T., Hackney, 1812.	10 0 0
Weyland, J. esq., Woodrising, 1835-43.	20 0 0	Willoughby, rev. H. P., Halden, 1833.	21 0 0	Wright, rev. J., Halden, 1813.	10 0 0
Wheldon, Miss, St. Alban's, 1824.	10 10 0	Willoughby, capt. H. J., Bombay, 1822.	10 10 0	Wright, rev. J., Halden, 1813.	10 0 0
Wheler, capt. J. L., 54th regt., 1850.	10 10 0	Willmot, Mrs. Bath, 1825.	25 0 0	Wright, Miss, Linton, 1812.	10 0 0
Whetton, J. esq., Tonbridge, 1841.	10 0 0	Wilson, R. esq., Dublin, 1825-34.	21 0 0	Wright, J. esq., Nottingham, 1813.	61 0 0
Wheler, T. col., Bengal, 1839-51.	127 10 0	Wilson, R. esq., Brighton, 1839.	20 0 0	Wright, F. esq., Ashbourne, 1819.	20 0 0
Whewell, rev. Dr. Mastr. T. C. Cam, 1819-20.	0 0 0	Wilson, J. esq., Massingham, 1824.	21 0 0	Wright, E. col., R. E., Can. E., 1836.	10 10 0
Wheldon, Miss, Bradley-le-Moors, 1853.	10 10 0	Wilson, rev. W., Worton, 1828-49.	130 0 0	Wright, W. esq., Fenstanton, 1819.	15 0 0
Whish, major-gen., Calcutta, 1819.	10 0 0	Wilson, rev. W. C., Whitington, 1817.	10 10 0	Wyatt, Mrs. Holloway, 1837.	10 10 0
Whitaker, J. esq., 1812-16.	40 0 0	Wilson, J. B. esq., York, 1837.	10 10 0	Wyatt, Mrs. Foot, 1839.	20 10 0
White, Mrs. Acton, 1819.	6 0 0	Wilson, T. esq., ditto, 1825-34.	21 0 0	Wyde, J. esq., New S. Wales, 1822.	10 0 0
White, P. esq., Islington, 1849.	10 0 0	Wilson, E. esq., Kendal, 1849.	10 0 0	Wylie, Miss E., Worcester, 1815-21.	20 0 0
Whitehead, Misses, Bath, 1812.	20 0 0	Wilson, H. esq., Stowlingtoft, 1828-29.	31 0 0	Wyndham, col., Brighton, 1819.	10 10 0
Whitehead, F. F. esq., Friezland, 1851.	31 10 0	Wilson, S. esq., 1830.	10 10 0	Yorke, Lord archbp. of, V.P. 1842-51.	116 0 0
Whiting, Dr. J., Lynn, 1829.	10 10 0	Wilson, rev. D. J., Islington, 1819.	10 10 0	Yaldwin, Mrs. Gulliford, 1849.	20 0 0
Whytehead, rev. R., York, 1837-39.	20 0 0	Wilson, Mrs. D., ditto, 1848.	25 0 0	Yarborough, Miss, Leicester, 1830-51.	100 0 0
Whytehead, Miss R., ditto, 1849.	10 0 0	Wilson, Mrs. D., Durham, 1848.	25 0 0	Yardley, rev. J. S., Sarsbury, 1837.	10 10 0
Whytehead, W. esq., ditto, 1849.	10 0 0	Wilson, Mrs. by "Record", 1814.	10 10 0	Vardley, Miss, ditto, 1839.	10 0 0
Wigg, G. esq., Westbourne, rev. 1837.	10 10 0	Wilson, Mrs. M. C., Weymouth, 1848-49.	20 0 0	Vate, Mrs. L., Wrookwading, 1818.	100 0 0
Wigram, right hon. ser. J., 1819.	10 10 0	Wilson, Mrs. Knarsborough, 1848.	10 0 0	Vices, Mr. R., Albrighton, 1810.	10 0 0
Wigram, Messrs M. and H. L., 1844.	10 10 0	Wimbush, esq. jun., Halkat, 1839-43.	21 0 0	Vendon, Mrs. Waddington, 1849-51.	25 0 0
Wigram, H. L. esq., E. Tisted, 1849.	10 10 0	Wimber, Mr. Birmingham, 1848.	50 0 0	Vendon, Mrs. Leicester, 1830-51.	100 0 0
Wigram, H. esq., Connaught, 1849.	10 10 0	Winstow, Mrs. Torrington, 1848.	25 0 0	Yemman, Mrs. York, 1838-42.	20 0 0
Wigram, L. T. esq., St. P. Charles, 1851.	10 10 0	Winslow, Mrs. Napton-on-hill, 1816.	10 10 0	Vorke, rev. T. H., Ep. Middlebury, 1849.	30 0 0
Wild, J. esq., Clapham, 1849.	10 0 0	Winterbottom, T. M. esq., M.D., South Shields, 1841.	10 10 0	Vorke, T. H., Ep. Middlebury, 1849.	30 0 0
Wildman, Miss Jane, 1835-38.	10 10 0	Winterbottom, Mrs. E. Woodbury, 1841.	10 10 0	Vorke, T. H., Ep. Middlebury, 1849.	30 0 0
Wilkinson, J. esq., 1816.	10 10 0			Vorke, T. H., Ep. Middlebury, 1849.	30 0 0

II.—ANNIVERSARY COLLECTIONS OF FORMER YEARS, TO 1855.

Anniv.	£	s.	d.	Anniv.	£	s.	d.
* IV. Late Rev. Thomas Tregenna Hiddippl, M.A., 226	6	0	0	† XXX.	Rev. H. N. Pearson, D.D. (then Dean of Salisbury), 328	2	3
* V. Late Rev. Edward Burn, M.A., 236	0	1	0	† XXXI.	Late Rev. John Graham, 317	2	1
* VI. Late Rev. Basil Wood, M.A., 256	9	4	0	† XXXII.	Late Rev. Edward Bekerstedt, 360	15	0
* VII. Late Rev. Thomas Robinson, M.A., 321	1	3	0	† XXXIII.	Late Ven. E. Butler, M.A., Archd. of Bath, 282	15	6
* IX. Late Rev. Hugh Richmond, M.A., 331	1	0	0	† XXXIV.	Late Rev. J. Schofield, M.A., Regius Profr. sur of Greek, Cambridge, 378	0	0
* X. Late Rev. Claudius Buchanan, D.D., 352	19	2	0	† XXXV.	Hon. and Rev. W. Noel, M.A., 463	2	10
* XI. Late Rev. Melville Horne, M.A., 276	3	0	0	† XXXVI.	Ven W. Spooner, M.A., Archd. of Coventry, 376	3	6
* XII. Late Rev. William Goode, M.A., 245	9	0	0	† XXXVII.	Rev. Thomas Dale, M.A., 460	6	0
* XIII. Late Ven. W. Deatry, D.D., F.R.S., Archdeacon of Surrey (then Rev. W. Deatry, D.D., F.R.S.), 216	8	9	0	† XXXVIII.	Late Rev. Francis Goode, M.A., 369	15	0
* XIV. Late Hon. and Right Rev. Henry, Lord Bishop of Lichfield and Coventry (then Dean of Wells), 402	16	3	0	† XXXIX.	Rev. John Norman Pearson, M.A., 422	11	0
* XV. Late Rev. Thomas Vaughan, M.A., 219	4	0	0	† XL.	Rev. H. H. Stokes, M.A., 400	10	0
* XVI. Late Right Rev. Lord Bishop of Madras (then Rev. D. Corrie, LL.B.), 283	12	6	0	† XLI.	Rev. Francis Close, M.A., 490	2	2
* XVII. Right Rev. Lord Bishop of Calcutta (then Rev. D. Wilson, M.A.), 293	11	11	0	† XLII.	Rev. Hugh Stowell, M.A., 425	10	0
* XVIII. Late Rev. Professor Farish, M.A., 229	5	8	0	† XLIII.	Hon. and Rev. William John Brodric, M.A., Rector of Bath, 378	10	6
* XIX. Late Hon. and Right Rev. Thomas M.A., 429	14	9	0	† XLIV.	Right Hon. & Right Rev. Charles James, Lord Bishop of London, 510	18	1
* XX. Late Rev. Benjamin William Matthias, M.A., 574	15	8	0	† XLV.	Rev. Hugh McNett, D.D., 424	12	5
* XXI. Late Rev. William Jowett, M.A., 365	6	0	0	† XLVI.	Rev. Daniel, Lord Bishop of Calcutta, 504	10	7
* XXII. Late Rev. Marmaduke Thompson, M.A., 389	7	0	0	† XLVII.	Rev. C. Bridges, M.A., 330	13	7
* XXIII. Rev. John William Cunningham, M.A., 366	11	9	0	† XLVIII.	Rev. John Tucker, B.D., 400	11	11
* XXIV. Rev. Fountain Ewin, M.A., 290	11	3	0	† XLIX.	Right Rev. Lord Bishop of Bombay (then Rev. John Harding, M.A.), 331	19	2
* XXV. Right Hon. and Most Rev. Lord Archbishop of Canterbury (then Rev. John Bird Sumner, M.A., Prebend. of Durham), 351	13	0	0	† L.	Right Hon. and Most Rev. Thomas, Lord Archbishop of York, 314	19	2
† XXVI. Late Rev. Edward Cooper, B.A., 339	8	0	0	† LI.	Right Rev. James Thomas, Lord Bishop of Exeter and Ferns, 428	8	5
† XXVII. Late Rev. Henry Budd, M.A., 279	17	5	0	† LII.	Hon. and Rev. J. T. Peile, M.A., 297	1	0
† XXVIII. Right Rev. Charles Richard, Lord Bishop of Winchester, 469	5	1	0	† LIV.	Rev. W. W. Champney, M.A., 286	3	2
† XXIX. Right Hon. and Most Rev. Lord Bishop of Meath (then Rev. Joseph H. Singer, D.D.), 358	12	7	0	† LV.	Right Rev. T. Carr, D.D., late Lord Bishop of Bombay, 197	18	2

* * This mark * denotes that the sermon was preached at St. Ann's, Blackfriars; this †, that it was preached at St. Bride's, Fleet Street; the Third-third was preached at Christ Church, Newgate Street; the Third-first at St. Sepulchre's, the Third-second at St. Clement Dunes; and the Third-third at St. Andrew's, Holborn.

The Collections at the Sixteenth and subsequent Anniversaries include the Sums contributed at the Annual Meetings.

III.—LEGACIES OF FORMER YEARS, to MARCH 31, 1855.

*** By the Third Law of the Society, Executors paying Bequests to the amount of Fifty Pounds become Members of the Society for Life. If there be more Executors than one, and the Legacy be not of sufficient amount to constitute each Executor a Member for Life, the Executor first named in the Will is considered to be the Member.*

Legacies under 100L are omitted in the following List.

	£	s.	d.		£	s.	d.
Abbott, Rev. W., of Ormside—Exor. J. Abbott, Esq. 1852.	100	0	0	Howen, Mrs. Elizabeth, of Bradford, Yorkshire—Exors. John Braddon and Richard Burnett, Esqrs. 1856.	400	0	0
Adams, W. Esq., of Cambridge—Exors. A. G. Hrimley, W. Purkiss, and I. Johnson: Duty free 1850.	100	0	0	Bowley, Rev. W., of Chunar—Exors. Rev. W. Smith & Mr. D. P. Broadway. 1846-1848, Rs. 3786	12	8	
Agar, Mrs. E., of Goldborough, Yorkshire—Exor. J. Shaw, Esq. 1854.	200	0	0	Bradshaw, A. H. Esq., of Charles Street, St. James—Exors. R. A. Bradshaw and C. S. Kayett, Esqrs. 1853.	300	0	0
Armistead, Mr. W., of Kivall—Exor. Mr. W. Osborne, 1846.	100	0	0	Bracknell, B. Esq., of Brightelmstone—Exors. W. J. Brett, Esq., Brinton, and S. Turner, Esq., Haymarket. 1833.	500	0	0
Armstrong, Rev. M., of Hury St. Edmund's—Exors. and Extri. J. Calcut and W. Armstrong, Esqrs., and Miss S. Mortlake 1855.	100	0	0	Brewin, Miss M. A., of Cheltenham—Exor. J. Cooper, Esq.: Duty free. 1846.	10	0	0
Ashcroft, Mr. Edward, of Mere, Cheshire—Exors. Mr. Thomas Ashcroft, sen. and Mr. J. Ashcroft, jun. 1833.	100	0	0	Brice, Mrs. S., of Winterbourne—Exors. C. Mettifer & W. Hrice, Esqrs. (through the Bristol Association) 1851.	100	0	0
Ashmore, Mrs. Anne, of Tewkesbury—Exors. Rev. J. Kelly and Mr. W. Green: Consols 3 per Cent. 1849.	100	0	0	Bridges, Mrs. Catherine, of Clifton—Exors. J. Bridges, Esq., and Rev. T. A. Methuen. 1834.	200	0	0
Atfield, William, Esq., of Stoke, near Guildford—Exors. Mr. G. Foster and Mr. W. Woods: Duty free 1829.	100	0	0	Brown, Miss H. C., of Dawlish, Devonshire—Exor. Rev. J. Marriott: Duty free. 1827.	100	0	0
Austen, Mrs. A., of Sevenoaks—Exor. M. Lambard, Esq. 1827.	200	0	0	Brown, Mrs. Elizabeth (through the Leeds Assoc.), 1827.	100	0	0
Baldward, Mrs. Mary Ann, of Bradford, Wiltshire—Exor. Thomas S. Barnes, Esq. 1856.	200	0	0	Brown, Mrs. Mary, of Oakbury, Derbyshire, 3 per Cent. Reduced: Rev. Trustee, J. Lampton, Esq., 1828.	300	0	0
Bainbridge, T. Esq., of Guilford Street and Cabbam—Exors. Executrix, Misses Ann and Mary Bainbridge. 1833.	750	0	0	Brown, Miss I., of Skipton, Yorkshire—Extri. Grace Brown: Duty free. 1834.	20	0	0
Balling, C. Esq., of St. Brampton, Hereford—Exors. R. Jones, M.D., J. J. Clewe, and J. Davies, Esqrs.: Duty free, with interest (through Haverford Assoc.) 1853.	103	0	0	Browne, Mrs. E., East Parade (thru' Leeds Assoc.), 1830.	100	0	0
Bangley, G. Esq., of St. John's Wood Road—Exors. and Extri. G. Tennant and G. Wilson, Esqrs., and Miss J. Emblin: Duty free. 1845.	100	0	0	Bumpstead, John, Esq., of Stoke Newington—Exors. G. G. Woolley, W. Currie, and Alexander Curling, Esqrs.: 3 per Cent. Reduced: Duty free 1827.	500	0	0
Barber, S. Esq., of Walsall—Exors. Rev. W. R. Collis and G. Walton, Esq. 1846.	500	0	0	Burrell, E. Esq., of Orrell—Exors. J. Braithwaite, J. Denison, and T. Curran, Esqrs. (through the Liverpool and West-Lancashire Association) 1833.	105	0	0
Barclay, Robert, Esq., of Bury Hill, Donkey, Surrey—Executors, Charles Barclay, Esq., and S. Gurney, Esq. 1831.	100	0	0	Buxton, Rev. John, of Carlton Lodge, Norfolk—Exors. R. H. Marham, Esq., and W. Unthank, Esq. 1821.	20	0	0
Barker, Mrs. E., of Exmouth—Exors. P. Miller, M.D., P. Protheroe, and J. Carew, Esqrs. (through the Devon and Exeter Association) 1847.	100	0	0	Buxton, Lady, of Theford, Norfolk—Exor. Rev. F. S. Revan: Duty free. 1813.	100	0	0
Barnes, John Macscapen, Esq., of St. Alban's—Exor. and Executrix, S. Barnes, Esq. 1854.	100	0	0	Caddick, T. Esq., of Tewkesbury—Exors. J. B. Lewis and J. Thomas, Esqrs. 1848.	300	0	0
Barratt, Mrs. E., of Cadogan Place—Exors. J. Springer, Esq., and Sir R. H. Inglis, Bart., M.P.: Duty free, 1839.	100	0	0	Cador, Mrs. I.—Exor. Mr. W. Salter (thru' Peasey Assoc.) 1821.	100	18	6
Barratt, J. Esq., of Exors. through the Bristol Assoc. 1842.	100	0	0	Campbell, Rev. H., of Cowley, Middlesex—Exors. T. Dugan and R. Bamford, Esqrs., and Mr. C. Webster, 1846-51.	174	11	10
Barry, J. Esq., of Durham—Exors. Rev. P. Penon and J. Ward, Esq. 1849.	300	0	0	Campbell, R. Esq., of Sydney, by Messrs. Campbell & Co. 1850.	300	0	0
Beckerfield, Mrs. S., of Highbury Place, Middlesex—Exors. H. Garing and J. Maberly, Esqrs. 1847.	100	0	0	Capper, Mrs. Jane, of Wilmington, Sussex—Exors. G. Went and M. Syre, Esqrs. 1845.	100	0	0
Bates, Rev. G. F., of West Malling—Exors. E. Palmer, B. Palmer, & N. Palmer, Esqrs.: Consols 3 per Cent. 1812.	250	0	0	Carew, Mrs. M., of Cadogan Place, Chelsea—Exors. J. L. and J. F. Anderson, Esqrs.: Duty free 1853.	200	0	0
Batt, Mrs. M. H., of King's Arms, Portman Square—Exors. K. Smith, S. Phillips, and J. King, Esqrs. 1851.	100	0	0	Cawston, Miss M., of St. John's Square, Clerkenwell—Exor. J. Cawston, Esq. 1855.	100	0	0
Batt, Miss M., of Mark, Somerset—Exor. T. Batt, Esq. 1851.	100	0	0	Chapman, Miss Anne, of Bath—Paid by her Sisters and Exors. Executrix, Misses Charlotte, Catherine, and Jane Chapman (through the Bath Association) 1849.	500	0	0
Batterby, A. G. H. Esq., of Wearbury-upon-Trym—Acting Exors. J. B. Harford & J. R. Harford, Esqrs. (through the Bristol Association) 1852.	200	0	0	Chapman, J. Esq., of Bristol—Extri. & Exors. Ann Chapman, & H. Hitchens, G. Warner, Esqrs.: Red. 3 per Cent. 1817.	100	0	0
Bayly, J. Esq., of Sunford Hill—Exors. & Extri. S. E. Bayly, G. Bayly, and W. Jeyon and Henry Dickson, Esqrs. 1827.	100	0	0	Chester, C. Esq., of Stafford—Exors. Messrs. J. A. Mort, 1851.	100	0	0
Beuchford, Mrs. Sarah, of Blunham, Bedfordshire—Exor. J. D. Dickinson, Esq.: Duty free 1834.	100	0	0	Chickling, Mrs. E., of Cuthbert—Exors. Rev. J. W. and G. Cradock, Esq.: third of Res. Property. 1835.	219	9	
Beard, Mrs. M., of Broadway, Worcester—Exors. A. New, Jun., and Caleb New, Esqrs. 1826.	300	0	0	Childers, Rev. Eardley, of Maidenhead—Extri. Hon. Mrs. Childers, of Rensley Sq., Brighton: Duty free 1831.	200	0	0
Beasley, Mrs. Susanna, Blackfriars—Extri. & Exors. Miss E. S. Stevenson: 3 per Cent. Consols. 1825.	250	0	0	Chilton, Mrs. Marianne, of Fishburn, Durham—Exors. J. Brownell and J. Kipling, Esqrs. 1838.	100	0	0
Beauchamp, Mrs. E., of Cheltenham and Tombridge Wells—Exors. H. Wood and W. Wilkinson, Esqrs. 1854.	100	0	0	Chippindale, J. Esq., of Hillingdon—Exors. John Cates, H. Chippindale, and W. Chippindale, Esqrs. 1849.	100	0	0
Beaumont, F. Esq., of Mallock Bath—Exors. J. Hall and W. Dean, Esqrs. 1849.	100	0	0	Cristie, W. P. Esq., of Christiesville, Seigniorio Henry, Canada—Extri. & Exors. Mrs. A. M. Cristie, and R. P. McGinnis, W. McGinnis, and W. B. Mann, Esqrs.: Halifax Currency. 1846-47.	150	0	0
Becker, Mrs. J., of Bath—Exors. Hon. and Rev. W. J. Brodick, and F. W. Becker & F. Dowling, Esqrs. (through the Bath Association) Duty free. 1852.	300	0	0	Cutts—2 0L Halifax Currency & 325L sterling. 1847-51.	325	0	0
Bodwell, T. Esq., of Clap, Cam—Surviving Exors. C. Yates, Esq., Rev. W. P. Pinckney, and W. Hine, Esq. 1839.	100	0	0	Chubbard, Mrs., of Kensington, near Liverpool—Extri. & Exors. Mrs. C. Hewitt & W. Maudslay, Esq. (through the Liverpool and West-Lanc. Assoc.) 1829.	138	11	1
Benson, Mrs. Mary, of Monkgate, York—Exors. Rev. J. Dailin and M. Atkinson, Esq. (thru' the York Assoc.) 1829.	100	0	0	Clark, Mrs. E., of Mill Hill, Middlesex—Exor. T. French, Esq.: Duty free 1837.	100	0	0
Bergh, H. Esq., of Archange—Exors. Messrs. J. J. Haver and F. Krosche, 5000 Roubles. 1841.	232	2	10	Clark, Miss A., of Lee—Extri. & Exors. Misses E. and M. Clark: Duty free 1850.	100	0	0
Bernard, C. E. Esq., of Clifton, Bristol—Exors. G. Bowen, Esq., and W. Holmes, Esqrs. 1854.	200	0	0	Clarke, Mrs. of Chesham—Exors. H. J. Rumsey, Esqrs. 1810.	100	0	0
Berry, D. Esq., of Camberwell—Exors. J. and G. Berry: Duty free 1850.	100	0	0	Collier, Mrs. E., of Chesham—Extri. & Exors. M. Colley, Esq. & Extri. J. Clarkson, Esq., and Mrs. S. Malcolm. 1850.	517	1	9
Blackbone, W. Esq. (thru' Col. & E. Essex Assoc.) 1832.	200	0	0	Clements, J. Esq., of Clapton—Exors. J. Day, R. G. Maraden, and W. C. Dutton, Esqrs., and Rev. J. Clements: 180L Reduced 3 per Cent.: Duty free. 1818.	100	10	0
Blackett, Miss Jane, of Alford, Northumberland. 1834.	100	0	0	Colley, P. Esq., of Chesham—Extri. & Exors. M. Colley, Esq. & Extri. J. Clarkson, Esq., and Mrs. S. Malcolm. 1850.	517	1	9
Blackman, Mrs. S., of Ilbington—Exors. Rev. J. & W. Watkinson, Esqrs. 1849.	100	0	0	Cole, W. Esq., of Manor Terrace, Chelsea—Exors. T. Graham and M. B. E. H. Nixon, Esqrs.: Duty free. 1854.	300	0	0
Bond, Mrs. A., of Newton, Notts—Exors. J. Brewster and J. Martin, Esqrs. 1853.	200	0	0	Colley, W. Esq., of Churton Heath, Cheshire—Extri. & Exors. Mary Wainwright and S. Ralph, Esq. 1849.	100	0	0
Booth, Miss Ann, of Cheshire—Exors. Mr. J. & Mrs. M. Frost (through the Hull & East-Riding Assoc.) 1829.	200	0	0	Collins, Mrs. E., of Bishop Wearmouth—Exor. T. Brunton, Esq. 1819.	100	0	0
Boucher, J. G. Esq., of Middlefield, Hants—Exors. H. Wood and E. Bostock, Esqrs.: Duty free 1852.	100	0	0	Collingwood, S. Esq., of St. Giles's, Oxford—Exors. J. Collingwood & J. Parker, Esqrs., and Rev. J. Hill. 1841.	100	0	0
Bouchier, Miss C., of Walcot, Somersetshire—Exors. Rt. Hon. R. Vile, Molestown & the Rev. H. Pearson. 1831.	150	0	0	Compline, J. Esq., of Camberwell—Exors. G. Compline, S. Chase, T. Whitmore, & T. Pattison, Esqrs.: Duty free, 1838.	300	0	0
Bowen, Esqrs. E. of Cardigan, by George Bowen, Esq., of Llangwyllog, Pembrokeshire. 1833.	460	15	7				
Bowen, Rev. D., of Wynn Ifor—Extri. & Exors. Mrs. A. W. Phillips and Rachel Rees. 1818.	203	0	0				
Bowen, Mrs. M., of Norwich—Exor. Rev. P. B. Jeckell: 3 per Cent. Consols. 1849.	40	0	0				

Complin, J. Esq., of Hackney, Residuary Legacy—Administrator, E. Ward, Esq., 1810.	861 0 0	Freeman, R. F. A. Esq., of Cheltenham—Exors. R. Baxter, Esq., & B. Somerville, Esq., and Rev. R. Cornwall: Duty free 1839.	100 0 0
Congreve, Lady, of Both Easton and Clatter Place, Regent's Park—Exors. J. H. P. Schneider, Esq., Rev. D. J. O'Brien, and Rev. D. W. Conybeare: 1832.	100 0 0	French, Mrs. Suanah, of Perry Hill, Sydenham—Exors. C. A. Moody, Esq., and Rev. J. East: 1841.	100 0 0
Cook, Miss J., of Cheltenham—Exors. Rev. J. Hall, Rev. J. Brown, and E. Frampton, Esq. (50000 Stock, incl. 25 years' dividend): 1840.	4910 11 3	Friend, by Hon. Dean of Leighlin: 1843.	700 0 0
Cook, W. Esq., of Ryeon Hall, Tonbridge—Exors. F. Cook and T. Gribble, Esq.: 1833.	200 0 0	Fripp, Miss (through the Bristol Association): 1823.	4 0 0
Cooper, Mrs. M., of Dorchester—Exor. F. F. Yeatman, Esq.: 1840.	100 0 0	Frappin, Miss Ann, of the Hogg, Stately—Exors. Rev. F. Foxlowe, A. Rogers & J. Charge, Esq.: Duty free, 1840.	100 0 0
Cotton, Miss M. R., by Kinloch & Co., of Wight, 1836.	100 0 0	Fry, Miss E., of Tink Wells—Exors. J. Hunt & W. Secones, Esq.: one-fifth of 10000 3 per-Cent. Consols: 1835.	200 0 0
Cotton, Miss R., of the Isle of Wight—Administrator, R. Cotton, Esq.: Consols 3 per-Cent.: 1841.	318 14 6	Gambier, Admiral Lord, of Iwer—Exors. C. S. Gambier, Esq., and Hon. Sir E. G. Gambier: 1845.	300 0 0
Cottrell, Miss L., of Bath—Extrix. Miss H. Cottrell, 1847-72.	300 0 0	Gaundie, Miss Anne, of New Town, Worcester—Exors. Mr. T. Barnes and Mr. W. Canser: 1845.	100 0 0
Coulton, Miss E., of Long Ashton, Somerset—Extrix & Exor. Miss M. A. Parham and Rev. G. T. Seymour: Duty free, 1853.	100 0 0	Gardiner, J. Esq., of Lincoln—Extrix. and Exors. Ann Gardiner, and J. Maxwell and W. Forbes, Esq.: 1841.	160 0 0
Cox, T. Esq., of Derby—Exors. H. & W. T. Cox, Esq.: 1842.	200 0 0	Garratt, Miss M., of Chester—Exors. G. B. Granville, J. Harrison, and R. Roberts, Esq.: 1841.	200 0 0
Coxon, William, Esq., of Horsleydown—Exors. D. King and J. Penny, Esq.: 3 per-Cent. Consols: 1828.	500 0 0	Garratt, T. Esq., of Newington Green, Middlesex—Exors. W. Dugmore and W. Middleton, Esq.: 1846.	400 0 0
Crawford, Miss Martha, of Reading, Berks—Exors. Rev. A. C. Bromhead and J. Clark, Esq.: 1837.	100 0 0	Gee, Mrs. M., of Kingston-on-Hull—Exor. Rev. R. Gee, 1821.	100 0 0
Crew, Sir G., Bart., of Culke Abbey, Wiltshire—Extrix and Exors. Lady de Crew, Rev. T. W. Whitaker, Esq., and Sir H. S. Wilnot, Bart.: Duty free 1845.	100 0 0	Gibbs, Miss G., of Brighton—Exor. C. Batford, Esq. 1852.	100 0 0
Critchley, H. Esq., of the Heya, Lancashire, and Parkside, Cheshire—Exors. Rev. C. Whitby and T. Brod-rick, Esq. (of 10000): 1848-52.	725 0 0	Gibbs, Miss A., of Prospect Place, Edgware Road—Exor. J. Gibbs, Esq.: Duty free 1846.	100 0 0
Croft, J. Esq., of Church Lane, York—Exors. W. B. Croft and R. Downing, Esq., and Rev. J. Crofts: 1841.	2 0 0	Gibson, Miss Emma, of Bradstone Brook, Surrey—Exor. J. G. Gibson, Esq.: Reduced 3 per-Cent.: 1841.	250 0 0
Crosley, W. Esq., of Dyffryn Dulas, Denbighshire—Extrix and Exors. Mary Crosley, D. R. Morris and J. Royle, Esq.: Duty free 1848.	100 0 0	Gibborne, Rev. T., of Voxall Lodge—Exors. J. Stephen and W. Evans, Esq.: (thru' the Stafford Assoc.): 1846.	100 0 0
Crosley, Miss M., of Dyffryn Dulas, Denbighshire—Exor. Rev. R. Roberts: 1840.	100 0 0	Gibson, Rev. M. H., of Hove—Exor. Rev. T. C. Glynn, 1818.	100 0 0
Crump, Mrs. A., of Walsall—Exor. V. Barber, Esq.: Duty free 1830.	300 0 0	Gidde, Miss E., of Gillingham—Exors. Rev. J. Newman, P. I. Cooke, Esq.: 1830.	500 0 0
Cullen, Miss S., of Dover—Exors. R. N. Docker and E. Elwin, Esq.: Consols 3 per-Cent.: 1844.	500 0 0	Grainger, Mrs. M., of Grimsburgh, Lancashire—Exors. Messrs. W. Speight and T. Oxby: 1851.	100 0 0
Curtis, Esq., by Exors. (through Bristol Assoc.): 1812.	259 5 8	Gorton, W. Esq., of Simla—Acting Exor. F. Stanford, Esq., Rev. M. H. of Hove—Exor. Rev. T. C. Glynn, 1818.	100 0 0
Dalton, T. Esq., of St. George's, Exor. & Exors. R. Dalton, Esq., & Miss E. Harrison: Duty free 1847.	300 0 0	Goward, Miss S., of Ipswich—Exor. Mr. T. Dickerson, 1853.	100 0 0
Davies, Rev. David, of Llanywddol, Pembroke-shire—Extrix. Mrs. Elizabeth Ludwick: 1821.	2 0 0	Grant, C. Esq., of Kinsell Square—Exors. Right Hon. C. Grant, R. Grant, Esq., and S. M. Phillips, Esq.: 1824.	200 0 0
Davies, Mrs. M., of Aberystwith—Exor. G. W. Parry, Esq.: Duty free 1832.	100 0 0	Grantham, Mrs. J., of Altrincham—Exor. J. Lowe, Esq. 1851.	100 0 0
Davis, Mrs. Mary, of St. George's, Exor. & Exors. J. E. Pilgrim, Esq., and Rev. J. Watkins: 3 per-Cent. Reduced, incl. Residue 517.98: 1821-22.	251 9 0	Grantham, Mrs. J., of Altrincham, Kent—Exors. Rev. J. Evans, and Ralph Dunn, Esq.: New 3 per-Cent.: 1835.	100 0 0
Denyer, Mrs. K. D., of Mecklenburgh St., part of her Library—Exors. C. Bruce, B. Shaw, and W. Tebbis, Esq.: 1825.	227 19 0	Gray, Rev. W., of Henbury—Exors. Rev. H. H. Way, and Philip Vaughan through the Bristol Association: 1817.	200 0 0
Dickinson, J. Esq., of Birmingham—Exors. Mrs. M. Dickinson, and Messrs. J. Turner, T. Lowe, and R. Harris (composition of 2000 duty free): 1850.	100 0 0	Green, Joanna, of Grove Street, Regent's Park—Exor. Rev. Dr. Stebbing: 1840.	2000 0 0
Dodman, Mrs. J., of Kensington—Exors. T. J. Burgoyne and W. Smith, Esq.: 1250 3 per-Cent. Red Ann. & 10 per-Cent. Cons., at time of transfer to 2225. 18s. 3d & 319d. 11d. Int. acc. on balance of money realized by Exor. and dividends on the Stock: 1818.	572 13 5	Green, J. Esq., of Boxford, Suffolk—Exors. Messrs. J. Stannard, W. Stannard, R. Nottell, and R. Stannard: Duty free (thru' the Colchester & E. Essex Assoc.): 1854.	100 0 0
Dumbleton, Miss H. H., of Bath—Exors. H. Dumbleton, Esq., H. G. Leycester, Esq., and Rev. R. C. French: Duty free (through the Bath and Vicinity Association): 1851.	1000 0 0	Greenwood, Mrs. A.—part of Legacy of disposal of her Exors. & Trustees, J. Gray, Esq. (thru' the Bottomley & Son): 1809.	160 0 0
Dunclow, C. Esq., of Bedford—Extrix & Exors. Mrs. M. Dunclow, & J. Dunclow, Esq.: Duty free 1816.	180 0 0	Gregory, Mrs. E., of Oxford—Exors. T. Gregory, Esq., and Rev. L. E. Judge: 3 per-Cent. Reduced (through the Oxford and Vicinity Association): 1841.	100 0 0
Dunn, Mrs. E., of Ducking—Exors. E. Cooper & S. Sharpe, Esq.: 1816.	150 0 0	Greig, Rev. J., of White Waltham—Exors. Rev. I. Crouch, E. Neale, Rev. J. Pearson, and H. F. Wilton, Esq.: Duty free: 1821.	500 0 0
Durham, Ld. Bp., of Exors. Hon. K. A. Barrington, 1827.	500 0 0	Griffith, Miss H., of Rumb-rood Hall, Yorkshire—Exors. Rev. C. W. Eyre and J. Chance, Esq.: 1841.	1000 0 0
Dyson, Alderman James, of Newark—Surviving Trustee, Richard Fisher: New 3 per-Cent.: 1841.	100 0 0	Grinwood, M. Esq., of Bloomsbury Place, Middlesex—Exors. T. Perkins Esq. and J. G. Perkins, Esq.: 1833.	100 0 0
Eaton, Miss H., of Upper Clapton—Exors. Rev. H. N. Pearson, D. D. and S. Cotton, Esq.: Consols: 1838.	10 0 0	Grinwood, W. Esq., of Bromley—Exors. E. W. Dignood & Mrs. E. Groom, C. Finch, and—Rowed, Esq.: 1831.	164 0 0
Eggers, Mrs. Gerhard, of Kingland Road, Residuary Property—Exor. Mr. John Collins: 1825.	396 4 1	Groves, J. Esq., of Islington—Exors. C. Woodward and B. Holthouse, Esq.: Long Annuities, 600. per ann. 1841.	742 10 0
Elmsall, Mrs. M. B. of Thornhill—Exor. W. Kinsell, Esq. 1811.	100 0 0	Diito, Residuary Legacy: 1841.	1612 9 0
English, Miss M., of Colchester: one-fifth of Estate, less duty and expenses: 1847.	259 10 0	Hadwen, Miss F., of Dean in Sowley—Exors. Messrs. W. Hadwen, J. Hadwen, jun., and G. R. Hadwen: 1813.	100 0 0
Evans, Mrs. Anne—Extrix, Mrs. Dorothy Evans and Miss A. E. Evans through the Bristol Assoc.: 1821.	500 0 0	Halliday, Mr. William, of Stroud, by the Rev. Dr. Williams—Exors. Messrs. C. and W. Halliday: 1829.	200 0 0
Evans, Miss E., of Buckland, Herts—Exor. R. Banks, Esq. 3 per-Cent. Ann.: 1853.	1400 0 0	Hamilton, Miss—Exors. Rev. G. Dover and H. R. Sandbach, Esq.: 1851.	500 0 0
Farmer, Mrs. E. C., of Loughborough—Exors. Rev. T. Hope and R. Compton and M. P. Moore, Esq.: 1818.	500 0 0	Hancock, Mrs. H. S., of Norwich—Exor. G. Durrant, Esq.: Duty free 1831.	936 4 7
Fearn, Miss L., of Acorn Bank, Westmoreland—Exors. T. Scott, W. Gackham, and A. A. Hudleston, Esq., and Rev. T. H. Wilkinson: one-sixth of Residuary Estate: 1843.	1954 11 6	Hancock, T. Esq., of Cannon Street—New 3 per-Cent.: 50 0 0	
Field, Miss A., of Durham—Extrix and Exors. J. H. Fisher, Miss, of Higham-on-the-Hill, through the Hineckey & Co., Association: 1851.	150 0 0	Share of Residuary Estate: 1855.	209 18 9
Fitzherbert, Mrs. A. of Marston Magna—Exors. Rev. T. Fitzherbert, E. H. Fitzherbert, Esq., and Rev. C. Longdon: 1815.	500 0 0	Harding, Rev. St. John, Margaret Rodling: Duty free (through the Chesham and W. Essex Assoc.): 1835.	10 0 0
Forrest, William, Esq., of Perth, Perthshire, and Exors. J. H. Booth & W. J. Booth, Esq.: New 3 per-Cent.: 1837.	150 0 0	Harding, W. Esq., of Poppleton—Exors. E. W. Dignood & C. Bailey, Esq.: Consols 3 per-Cent.: 1846.	1000 0 0
Forsyth, Miss C., of Liverpool—Exors. T. Forsyth and A. Smyth, Jun., Esq.: 1846.	250 0 0	Hardy, Rev. C. of Boston, Yorkshire—Exor. J. Hardy, Esq., through Leeds Association) Annuity of 250. for 20 years, valued at: 1823.	806 16 6
Foster, H. Esq., of Fillingford, near Halifax—Exors. J. Foster and W. Foster, Esq.: Duty free 1836.	200 0 0	Hardman, Mrs. W., of N. Luffenham—Exors. Rev. H. Buckton and Rev. H. E. Hardman: Duty free, 1837.	100 0 0
Fox, G. T. Esq., of Durham—Extrix and Exors. Mrs. S. Fox, Rev. G. T. Fox, Rev. R. S. Fox, and R. Dawson, Esq.: Duty free 1815.	100 0 0	Hartley, Hon. Miss E., of Harley Street—by Messrs. Briggs and Son, Exors. of the late Earl of Oxford: 1825.	333 6 8
Frank, Mrs. E., of Torrington St.—Exor. T. W. Wilson, Esq.: Stock, part of Residuary Legacy: 1851.	5181 1 1	Harpur, Rev. W., of Prittlewell—Exor. W. Jones, Esq. 1814.	700 0 0
		Harrington, J. H. Esq., of Grove-End Rd., St. John's Wood—Exors. Rev. J. E. Harrington, H. D. St. John's Wood, Esq.: Proceeds of 5742. 4d. Consols: 1837.	475 10 4
		Harris, Hon. Sybilla Mary, of Southborough, Kent—Exor. Christopher Hodgson, Esq.: Duty free 1845.	1200 0 0
		Harrison, H. Esq., of Exmouth St.—Extrix and Exors. Mrs. M. Harrison, J. King, T. Sherwood, and H. Furness, Esq.: Duty free and Charge: 1824.	206 12 7
		Harrison, Miss E., of Ramsbury Road, Holloway—Exors. D. Higham and C. Lawrence, Esq.: Duty free, 1851.	200 0 0
		Hart, G. B. Esq., of Newington, Surrey—Exors. Rev. E. T. Cardale and J. Hiffe, Esq.: 1833.	1000 0 0

Platt, T. Esq., of Stamford St.—Extrix and Exors. Mrs. J. Platt, Widow, T. P. Platt, Esq., and Rev. G. Platt, Duty free, 1830.	200 0 0	Simpson, Miss M., of Brantingham Grange, Yorkshire—Exors. H. Simpson, Esq. and Rev. P. Simpson, Esq., 1810.	200 0 0
Pole, Miss A. M., of Upper Hagley Street—Exor. T. S. Cocks, Esq., 1835.	100 0 0	Simpson, Henry, Esq.—Exor.—Simpson, Esq., 1840.	200 0 0
Poole, Mr. Joseph, Bristol (thru the Bristol Assoc.), 1835.	1 0 0	Sinclair, Mrs. E., through the Doncaster Assoc., 1839.	104 0 0
Pooler, J. Esq., of Kenilworth—Extrix, and Exor. Mary Pooler and John P. Shorthorne, 1816.	100 0 0	Smith, Miss E., of Southam, York—Exors. Robert Mills, R. B. Newland, & W. Gray, Esqs. New 34-per-Cent. 1832.	200 0 0
Powercourt, Rt. Hon. J. d.—by his Trustees, Rev. C. Simpson, Hon. A. Rev. S. Wingfield, Secy. Lefroy, Irish, &c., 1828.	1000 0 0	Smith, John, Esq., by the Exor. Jason Smith, Esq., 1834.	100 0 0
Preston, Mr. Thomas, of Walworth—Exor. and Executrix, J. Morris, Esq., and Elizabeth Preston; Duty free, 1827.	100 0 0	Southwell, W. Esq., of Titchmarsh—Exor. W. Southwell, Esq., 1834.	100 0 0
Preston, Miss A., of Stainforth—Exors. J. Preston and R. Ingley, Esqs.; Duty free, 1816.	103 0 0	Spencer, Mrs. C., of Bristol—Exor. Rev. T. Spencer; Duty free, 1816.	100 0 0
Price, Mrs. P., of Chichester—Exor. Dr. Thackeray & T. L. Fletcher, Esqs. thro' the City Company of Chester Assoc., 1824.	100 0 0	Spencer, Mrs. Barbara, of Elmton, Warwickshire—Exor. Rev. W. Spooner, 1826.	100 0 0
Pringle, J. A. Esq., of Castledykes, Dumfries, formerly of the H. E. I. C. S. Bengal—by A. Pringle, Esq., the Heir, and R. S. Moncrieff, Esq., Exor., 1810.	100 0 0	Stephenson, Mrs. A., of Carmarthen—Exors. and Executrix, D. Prytherch and J. Davies, Esqs., and Mrs. J. Richards, and M. Griffiths, 1842.	100 0 0
Prichard, Esq., of Netherton, Worcestershire—Exors. B. Baßer, J. Reddick, and H. Homfray, Esqs., 1819.	100 0 0	Stevenson, Mrs. K., of Euston Square—Exors. Rev. W. E. L. Faulkner & Rev. R. Faulkner; 34-per-Cent. Ann. 1847.	347 2 8
Proby, Right Hon. Lady Gertrude, of Blackheath Park—Exor. Hon. Granville Leveson Proby, 1835.	100 0 0	Stewart, Hon. K. R., of Rryansstone Square—Exor. Rev. E. Stewart, 1812.	100 0 0
Quilter, Miss S., of Hadley, by Rev. G. Quilter, 1851.	100 0 0	Stillington, Mrs. E., of Worcester—Exors. Rev. H. A. Stillington, W. H. Stillington, Esq., & E. Isaac, Esq.; Duty free, 1829.	100 0 0
Ramsden, Rev. Henry, of Cherry Burton, Yorkshire—Administratrix, Mrs. W. Ramsden, Secy. Irish, &c., 1835.	1500 0 0	Stockdale, Miss, of Penrith, by Rev. W. H. Milner, 1853.	100 0 0
Rand, G. Esq., who died at the Cape of Good Hope, by his Attorneys, J. Rand and C. Kerry, Esqs., 1810.	100 0 0	Story, Rev. J., B. of Great Torrington, Devon—Exors. & Association; Duty free, thro' the Colchester, &c. Association; 1842.	100 0 0
Rayner, Miss C., of Leyton, Essex—Exors. W. L. Lee and J. Hastie, Esqs., one twenty-fourth of residuary estate, 1857.	166 15 9	Stovin, J. A. Esq.—Exor. Mr. R. Boyle (through the Hull and East-Riding Association), 1830.	200 0 0
Read, Mrs. (through the Leeds Association), 1857.	269 10 0	Strait, B. H. Esq., of Geneva—Exors. Sir C. Sullivan, Bart., Sir H. Verney, Bart., and W. Skidgley, Esq., 1837.	1184 6 0
Richards, J. Esq., of Cheltenham (incl. 500 <i>l.</i> to be invested for purchase of Chinese Bibles)—Extrix, & Exors. Miss H. Brown, Rev. F. Close, & Rev. R. Phillips; Duty free, 1815.	600 0 0	Summers, K. Esq., of Chertsey—Exors. W. P. Widdowson and D. Grazebrook, Esqs., 1841.	500 0 0
Richards, G. Esq., of Cheltenham—Exor. K. P. Richards, Esq.; Duty free, 1819.	500 0 0	Tanner, Miss Jane, of Salisbury—Exors. George Newman and Edward Morris; Duty free (through the Salisbury and South Wilts Association), 1836-51.	300 0 0
Richardson, Mr. Thomas, of Little Tower Street—Exors. J. Banning, Esq. J. Bevan, Esq., & W. Westley, Esq., 1823.	203 8 4	Tate, Miss M., of Clifton—Exors. C. Corbourn and W. T. Tate, Esqs.; Duty free, 1841.	100 0 0
Richmond, Miss M., of Kingston-upon-Hull—Exor. R. Richmond, Esq., 1829.	150 0 0	Tebbs, Miss M. K., of Hastings—Exor. H. V. Tebbs, Esq. (part of share of one-sixth of estate), 1852.	31 14 4
Ricketts, T. Esq., of Margate—Exor. In the last Will, &c., 1841.	100 0 0	Gift from the brothers and sisters of the late Mary Elizabeth Tebbs, spinster, deceased, by Rev. V. F. Tebbs, Esq., administratrix, with the will annexed, 1852.	123 4 7
Ridgway, Mrs. J., of Bollington—Exors. Rev. J. Sumner and Mr. W. Mason (thro' the Macclesfield Assoc.), 1841.	100 0 0	Templeman, Rev. N., of Cranbourne, Dorset—Exor. P. Krie, Esq.; Duty free, 1814.	103 0 0
Rosch, Mrs. —, by W. B. Naish, Esq. (through the Glasbury Association), 1835.	100 0 0	Terry, Miss, by Exors. (thro' Kingst-on-Hull Assoc.) 1819.	100 0 0
Robinson, J. Esq., of Exeter—Exor. J. Jenkins, Esq., 1835.	100 0 0	Thackeray, Rev. Dr., of King's Coll. Cam.—Exors. Bp. of Lincoln & J. P. Ke. Esq., 1851 (100 <i>l.</i> stock duty free).	977 10 0
Roberts, T. Esq., of Russell Sq.—Exors. G. Halford, J. Campbell, J. J. Halford, & R. Sutton, Esqs.; Duty free, 1826.	3 0 0	Thomas, Mrs. Mary, of Rodney Street, Pentonville—Exor. Jacob Thomas, Esq., the husband; Duty free, 1840.	100 0 0
Roberts, Mrs. M., of Fore Street—Exors. R. Sutton, Esq., & Rev. W. Agutter, & J. H. Williams, Esq.; Duty free, 1826.	300 0 0	Thomas, T. Esq., of Plymouth—Exor. Peter Warren, Esq., 1850.	100 0 0
Roberts, Rev. E.—Duty paid by Mrs. Roberts (through the Denbighshire and Flintshire Association), 1840.	200 0 0	Thompson, John (thro' the Kingst-on-Hull Assoc.), 1817.	216 7 0
Roberts, Miss M., of Denbigh—Exor. R. Roberts, Esq., 1846.	200 0 0	Townsend, Mrs. W. of York Place, W. Goad—Exors. John Benbow and Job Townsend, Esqs.; Duty free, 1832.	270 0 0
Roberts, Mr. J., of Bristol—34-per-Cent. (through the Bristol Association), 1818.	269 5 6	Trigg, John, Esq., of Melbourn—Exors. Thomas Scruby, Esq. and W. Nash, Esq., 1823.	100 0 0
Rogers, Miss A., of Rodmin—Exors. Rev. H. Rogers, and R. A. F. Rogers, Esqs. (through the Rodmin Assoc.), 1843.	200 0 0	Trotter, Miss J., of Con. Pl. West—Exor. J. Trotter, Esq., 1844.	300 0 0
Rolf, Mrs. Catherine, Frances, of Heatham, Norfolk—Exors. J. Western, Esq., & Rev. S. C. E. Neville-Tollie, 1848.	1000 0 0	Tucker, Miss, of Hampford Spoke—Exors. W. Tucker and H. Jerrie, Esqs., 1840.	803 0 0
Romilly, Miss L., for Disabled Missionaries' Fund, (through the Church of Christ, &c. Association), 1854.	100 0 0	Tudway, Mrs. B. of Wells, Som.—Exor. J. P. Tudway, Esq., 1828.	100 0 0
Ruell, Rev. D., of Perivall, Ls. & J. Bacon, Esq. and Rev. J. Ayre, 1846.	100 0 0	Turner, J. Esq., M.D., of Liverpool—Exors. R. Allen and K. Payne, Esqs.; Duty free, 1844.	200 0 0
Ryley, Mrs. Catherine, of Carshalton—Exors. W. W. Dyne, E. Wallace, and P. Drummond, Esqs., 1828.	189 18 6	Vaux, Mrs. C., off' p'ny Grosvenor St.—Exor. H. Combs, Esq., 1846.	400 0 0
Salmond, Mrs. H. M. S., of Clifton, York—Extrix, Mrs. E. F. Bonitnick (through the York Association), 1847.	100 0 0	Vowel, Mr. B., of Sherborne, Dorset—Exors. R. Chandler, Esq. S. Pretor, Esq., and Thomas Wilmott, Esq., 1831.	500 0 0
Salter, Miss Avis, of Exeter—Exor. Isaac Walton, Esq., 1842.	114 7 8	Waddell, Miss, of Rockport, by J. Turnley, Esq. (through the Belfast Association), 1827.	100 0 0
Sanders, S. Esq., of Gainsborough, Lincolnshire—Exors. K. Sanders and G. Sanders, Esqs., 1819.	5 0 0	Wake, Miss C., of Hove, Sussex—Exors. Sir W. Homefield, Bart., and J. Bridges, Esq.; Duty free, 1853.	300 0 0
Satterthwaite, Miss M., of Gendon, Warwickshire—Exors. Rev. T. Coldwell, and P. Johnson and W. B. Longmore, Esqs.; Duty free, 1850.	200 0 0	Wakfield, Mr. W., of Ingham, Lincoln—Exors. Messrs. J. Wakfield, J. Dalton, and C. F. Mawer, Esqs., 1853.	100 0 0
Savage, Poole, Esq., of Lime in Essex, & W. G. Moore and J. Moore, Esqs., of the Coast, Lincoln, 1829.	100 0 0	Walker, T. Esq., of Denmark Hill—Exors. Rev. T. Moseley and T. Moseley, Esqs., 1845.	1000 0 0
Savage, Mrs. A. E.—Exors. Rev. S. W. Gandy, &c. (through the Kingston and Felicity Association), 1831.	2 0 0	Wallis, Mr. W., of Nongate, to the Bath Mission Fd., 1852, Rs. 2000.	2000 0 0
Sayer, C. Esq., of Old Garendish—Exor. J. Sayer, Esq., & G. Boys, W. Boys, Esqs., & Jane Bradley; Duty free, 1853.	100 0 0	Walmley, William, Esq., of Sandgate, Kent—Executrix, Rev. L. Heapy and M. Wrench, Esq., 1819.	300 0 0
Scott, Mrs. Sarah, York—Exor. Rev. Thomas Mullock (thro' the York Association); Duty free, 1823.	100 0 0	Walsham, Mrs. Jane, of Lancaster—Exor. J. Stout, 1816.	20 0 0
Scott, J. Esq., of Park Lane—Exors. Rev. F. Storr, Rev. H. G. Savage, and J. H. Storr, Esqs., 1846.	813 15 0	Walton, Miss M. A.—Exors. E. Parker and E. E. Clayton, Esqs.; Duty free, 1830.	300 0 0
Sebbin, Miss E., of Islington—Exors. J. Bentley, R. Lambert, and J. Platt, Esqs.; Duty free (8 0 <i>l.</i> Consols), 1801.	769 0 0	Waring, Francis, Esq., of Stockwell—Extrix, and Exor. Mrs. A. Waring and P. Earnshaw, Esq., 1829.	100 0 0
Sell, Ann, Servant in the family of the Rev. C. P. Gough, Oxford, for 60 years—Exor. Rev. C. P. Gough (incl. 50 <i>l.</i> part of her residuary estate), 1849.	100 0 0	Waring, Mrs. A. of Stockwell Common—Exor. R. Lee, Esq.; Duty free, 1845-47.	400 0 0
Serlor, Miss E., of Aylesbury—Exors. J. Trevor, W. Lawrence, and W. Watson, Esqs.; Duty free, 1842.	100 0 0	Watkins, Rev. H. H., of Huddersfield—Exors. J. Armitage, J. St. Cliffe, and W. Turnbull, Esqs., 1841.	100 0 0
Sharpe, B. Esq., of Fleet Street—Exors. R. Gosling & B. Sharpe, Esqs., 1858.	105 0 0	West, Mrs. S., of Haversham St.—Exors. Messrs. T. Hinchard, J. Farn, and H. Bell; Consols 34-per-Cent. 1846.	100 0 0
Sherrard, Mrs. H., of Haverhill—Exors. Thomas Hinchard & William Moxon (through the Pontefract Association), 1851.	100 0 0	West-Indies Fund, (through the Perry-Chapel Association), 1846.	100 0 0
Sheppard, H. Esq., of Clifton, Bristol—Exor. Rev. H. Sheppard and Rev. J. S. Winter, 1857.	100 0 0	Weybridge, Mrs. M., of Siamford Hill, Middlesex—Exors. T. W. Browne, Esq. and Rev. T. Ferris, 1846.	100 0 0
Show, H. W. Esq., of Bristol—Exors. H. W. Blandford and G. W. Shaw, Esqs., 1847.	100 0 0	Wharr, Mrs. M. A., of Colleshill—Exors. T. Wright & J. Wharr, Esqs., 1842.	103 0 0
Shipway, W. Esq., of Worthing—Exors. T. Farmer and W. Ormond, Esqs.; Duty free, 1853.	300 0 0	Whipple, Thomas, Esq., of Clifton, &c. West-Indies Fund, 1836.	500 0 0
Simonda, Miss J., of Reading—Exors. C. Simonda and H. Chao, Esqs., 1852.	1000 0 0	Whitehead, Miss A. W., (thro' Nottingham Assoc.), 1829.	100 0 0
		Wilhelm, Rev. J. G., Missionary at Sierra Leone—Exors. Mr. John Warburton and Mr. W. Young, 1855.	252 12 0
		Willis, Rev. R. T., of Highgate—Exor. James Richards, Esq.; 3-per-Cent. Consols, 1835.	3 0 0 0
		Williams, Rev. J., of Linfair-ayr, Irin—Exor. M. Williams, Esq., 1830.	204 7 2

Williams, Mr. T., of Redditch—Exors. Rev. J. A. James, Rev. J. Smith, & S. Hemmings, J. Williams, & W. Horton, Esqrs., 1802, and 100. Residuary.....	1824.	1010	0 0
Williams, Ann, of St. Michael Cromdie, Brecon—Exors. Rev. T. Price & W. Parry, Esq.: Duty free.....	1848 50	500	0 0
Wilson, W. Esq., of Upper Worton—Exors. T. Wilson and S. Mills, Esqrs.....	1821	100	0 0
Wilson, J. B. Esq., of Clapham Common and Southborough—Surviving Exor. Rev. T. Withdore: Stock.....	1854.	1007	0 0
Winslow, Miss C., of Thame—Exors. Mr. R. Winslow and Mr. R. Winslow, jun.....	1856.	200	0 0
Wiseman, Miss M. A., of Diss, Norfolk, and Lowestoft, Suffolk—Exor. Rev. G. Pearce.....	1840.	100	0 0
Wiltwer, T. N. Esq., of Larkhall Lane, Clapham, and Tomb Wells—Exors. W. Leach and S. Brown, Esqrs.....	1840.	200	0 0

Wood, Mr. J.—Exors. J. M. Cooper, Esq., and Rev. A. Hepworth (through Manchester and E. Lanc. Assoc.), 1822.....	100	0 0
Woods, Miss K., of Shippick, Sussex—Exor. Rev. G. H. Woods—500 <i>l.</i> and interest.....	1853.	545 2 6
Wright, Thomas, Esq., of Hackney: Duty free.....	1837.	100 0 0
Yates, Rev. William, of Brighton, by (Rev. R. Yates, D.D., Chelsea College.....	1832.	490 0 0
Yesta, Rev. E., of Ashton House, Beetham—Exors. Rev. J. Thexton, Rev. J. Hudson, and T. Cartmel, Esq (10 <i>l.</i> + 8 <i>l.</i> 1 <i>8s.</i> 4 <i>d.</i> interest.....	1848.	168 13 4
York, Miss A. M. E., of Cambridge—Exors. W. Freeman and W. F. Coe, Esqrs.: by surviving Exor. W. F. Coe, Esq.....	1847.	175 11 8
Young, Miss M. G., of Bristol—Exors. P. W. B. J. Selson and E. T. Cardale, Esqrs. (thro' Bristol Assoc.).....	1846.	100 0 0

* * The appending to the Society's Report of the Accounts of the Associations may be regarded as an universal acknowledgment to the Local Contributors that their Contributions have been received by the Parent Committee.

N.B. Benefactors of Ten Pounds and upward, whose Names have appeared in former Lists of the Associations, will now find them in the List of "Benefactions of Former Years."

IV.—CITY-OF-LONDON AUXILIARY.

CITY OF LONDON.

Young Men's Association at Messrs. Hitchcock's, St. Paul's Churchyard, &c. 10 1 6	
Christ Ch. N. W. St. &c. 13 0 3	
St. Andrew-by-the-Wardrobe, &c.	36 19 10
St. Dunst.-in-the-West, &c. 44 3 6	
St. James's, Duke's Place, &c. 35 1 0	
St. Michael's, Wood St. 8 13 2	
St. Michael's, Cornhill, &c. 10 4 3	
St. Mildred's, Broad St. 8 2 8	
St. Olave, Jewry,	22 8 1
St. Stephen's, Coleman St. 112 19 4	
2953 6 8	

CHRIST CHURCH, Newgate St. with ST. LEONARD, Foster Lane. (By Rev. M. Gibbs, Vicar & Rector.) (For the year 1855.)

Boyer, Mr.	12 0
Brown, Miss	1 0
Evans, Mr.	1 0
Fulford, Mr.	10 6
Gibbs, rev. Michael.	1 10
Gilpin, Mr.	1 10
Gilpin, Miss.	10 0
Headland, Mrs.	10 0
Jacob, rev. Dr.	1 10
M. S. L.	1 10
Morley, Mr. J.	1 10
Parkinson, Mrs.	10 0
Robertson, Mrs.	10 6
Sherwood & Verner, Messrs. 1	10 6
Sums under 10 <i>l.</i>	18 3
Total in last Report, 1846 4 6	
1659 4 6	

LADIES' ASSOCIATION.

Boyer, Mr.	1 10
Brown, Miss	1 10
Cheyne, Mrs.	1 10
Dando, Miss.	10 6
Dowling, Mrs.	10 0
Fenn, Mrs.	1 10
Gibbs, Mrs. M.	1 10
Gilpin, Miss.	10 6
Harker, rev. G.	10 0
Hayward, Mrs.	10 0
Hockley, Mrs.	10 0
Hopkins, Miss.	14 6
Horne, Mrs. T. H.	1 10
Kelly, late Mr. Alderman, 1	10 0
Morgan, Mrs.	1 10
Rippon, Mrs.	1 10
Sanderson, Mrs.	10 0
Wace, Mrs.	1 10
Westwood, Mrs.	1 10
Sums under 10 <i>l.</i>	10 6
1 2 6	

This sum (17*l.* 2*s.* 6*d.*) was expended in the purchase of materials for dresses, &c. which, with several presents, were sent to Calcutta, to be sold there for the

support of schools of Christian education for native females. The whole was valued at 10*l.*. This was the twelfth contribution of the kind.

ST. ANDREW-IN-THE-WARDROBE, AND ST. ANNE'S, BLACKFRIARS.

Rev. C. F. Chase, Treasurer. (For the year 1855.)

Balance, 1855 11	10 11
Contributions, 56 15	11
Disbursements, 7 0	
.....	36 8 11
.....	40 19 10
Total in last Report, 811 17 11	
845 17 9	

Annual Subscriptions.

Arnott, Mr.	10 6
Bartlett, Mr.	10 0
Chase, Rev. C. F.	1 10
Chase, Rev. G.	1 10
Conyers, Mr.	1 10
Dollman, Mr.	1 10
Grant, Mr. (coll.)	2 10
Hayden, Mr.	1 10
Holding, Mr.	2 2 0
Lowther, Mr.	1 10
Lowther, Miss E.	10 6
M'Lauchlan, Mr.	1 10
Moore, Mrs. (coll.)	12 6
Pappa, Miss	10 0
Rymer, Mr. (coll.)	18 3
Sharpe, Miss. (ditto)	2 12 3
Scutcliffe, Misses	10 0
Smith, Mr. James	1 10
Sulton, Mr.	1 10
Warrington, Mr.	1 10
Warrington, Mrs. (coll.)	2 17 10
Onslow 8 sch. children, 1	2 10
Sums under 10 <i>l.</i>	17 9
.....	27 18 3
Error,	10
27 17 5	

LADIES' ASSOCIATION.

Chase, Mrs.	1 10
Conyers, Mr.	1 10
Conyers, Mrs.	1 10
Conyers, Miss.	10 0
Conyers, Mrs. Servants, 12 6	
Cotton, Misses.	1 10
Harvey & Co. Messrs.	10 6
Richards, Miss.	10 6
Teuton, Mrs.	1 10
White, Mrs.	1 10
36 10 11	

ST. DUNSTON-IN-THE-WEST, with the Liberty of the Rolls.

Rev. E. Auriol, Treas. & Sec.	
Sermons,	8 2 8
Meetings,	2 6 0
Christmas Tree,	7 2 6

Collections, &c.

Brookes, Mrs.	1 13 8
Charles, Mrs.	1 13 0
Delbois, Mrs.	15 7
Hart, Mrs.	11 5
J. E.	1 2 0
Johns, Mr.	1 9 0
Low, Miss.	10 6
Parker, Mr. H.	19 7
Poor Women's Bible Class, 10 0	
Sadler, Miss A.	10 0
Schools,	4 2 6
Servants' Miss. Box,	12 2
Street, Miss.	1 2 2
Sylvester, Miss.	14 6
Sums under 10 <i>l.</i>	12 3

Annual Subscriptions.

Auriol, rev. E.	2 2 0
Auriol, Mrs.	1 10
Edwarda, Mrs. M. C. Home, 1	10
J. E.	10 6
Lias, H. J. Esq.	1 10
Morris, Miss.	1 10
Newton, Messrs. W. E. & F. 1	10
Randall, Miss.	1 10
Suter, rev. A. B.	1 00
Sylvester, Miss M. W. (yrs.) 1	00
Sums under 10 <i>l.</i>	5 0
.....	45 12 6
Disbursements,	1 9 0
.....	44 3 6
Total in last Report, 506 3 3	
550 6 9	

ST. JAMES'S, Duke's Place.

Rev. W. M. Whittemore, Pres.	
Mr. Tibbatts, Treas. & Sec.	
Contributions under 1 <i>l.</i> 10 7 1	
Missionary Boxes,	6 12 11
Higgs, B. Esq.	10 0
Carver, Mrs.	10 0
Combs, Mrs. F.	10 6
Loughton, Mrs.	10 6
Milburn, Mrs.	1 10
Sandford, Mrs.	1 10
Skinner, Mrs.	1 10
Smith, Miss.	10 6
Tibbatts, Mr. & Family, 2 2 0	
Whittemore, rev. W. M. 1	10
Wyatt, Mrs. & Miss.	12 0
Yallop, Miss.	10 0
27 18 6	
Disbursements,	19 5
.....	26 19 1
Total in last Report, 104 5 5	
131 4 6	

ST. MICHAEL'S, Wood Street.

Rev. C. Hume, Rector, Pres.	
(For the year 1855.)	
Edmonds, Mr.	1 10
Hitchcock, Mr.	1 10
Hood, Mr.	1 10

Johnson, Mr.	10 0
Wilson, Mr.	10 0
Miss. Box at Church, 3 18 3	
Sums under 10 <i>l.</i>	1 2 6
.....	8 13 2
Total in last Report, 65 3 1	
73 16 3	

ST. MICHAEL'S, Cornhill, ST. PETER'S, Cornhill, and ST. ANDREW'S, Undercroft, Leadenhall Street.

Treasurers:	
Rev. T. W. Wrench, Mr. Mechl.	
Secretaries:	
Rev. F. G. Bonfield.	
Rev. T. Grosse.	
Mr. H. J. Vardon.	
(For the year 1855.)	
Ashby, Mr.	10 6
Bennett, rev. T.	10 6
Bonfield, rev. F. G.	2 0
Donne, Mr.	1 10
Mechl, Mr.	2 20
Rawlin, Mr.	19 6
Sutring, Mr.	2 20
Wescoat, Mr.	1 10
Wrench, rev. T.	10 6
Whittington, rev. R.	1 10
.....	11 11 0
Disbursements,	1 6 9
.....	10 4 3

ST. MILDRED'S, Broad Street.

Rev. J. Charlesworth, President.	
Miss Charlesworth, Secretary.	
Annual Subscriptions, &c.	
Charlesworth, rev. J.	1 10
Charlesworth, Miss.	1 10
Farell, J. Esq.	10 0
Johnson, Mr. (coll.)	3 9 6
Hede, Miss.	1 100
Shelley, Mrs. Miss. Box, 11 2	
Total in last Report, 164 17 8	
172 19 8	

ST. OLAVE, Jewry. (Formed 1834.)

President.	
Rev. H. R. Roxby, LL.B., Vicar.	
Rev. A. J. Carver, M. A. Curate, Sec.	
(For the year 1855)	
Sermon: rev. H. R. Roxby, 3 7 5	

Collections.

Carver, Mrs.	10 6
Lidington, Miss.	10 7
Newman, Miss.	10 0
Roxby,	12 6
Annual Subscriptions.	
Carver, rev. A. J.	1 10
Corbett, G. Esq.	10 6
Curling & Hope, Messrs.	10 6
Heath and Co., Messrs.	1 10
Lally, Mrs. Edmund.	1 10
Lidington, S. Esq.	1 10

Pell, Miss.....	1 10
Richards, Mrs.....	10 0
Slater, Miss.....	10 0
Sowdon, T. P. esq.....	10 0
Sutton, Mr. sen.....	10 0
Sutton, Mr. M.....	1 10
Sutton, Mr. A.....	1 10
Sutton, Miss E.....	10 0
Waddington, J. H. esq.....	10 0

ST. JOHN'S.
Mrs. F. Trench, Secretary.
Servants' Association..... 5 70

Benefactions.
Friend to Missions..... 10 0
Friend to the Cause..... 2 0
Thank offering..... 5 0
Yg. Ladies at Misses' Meeting..... 12 0
Sums under 10s..... 15 3

Annual Subscriptions.
Alexander, Mrs..... 10 0
Chase, Miss..... 10 0
Coward, Mrs..... 10 0
Curries, F. T. esq..... 1 10
Curlis, G. esq..... 10 0
Dryland, R. G. esq..... 1 10
Du Pré, Mrs..... 10 0
Easton, Mr and Mrs..... 1 10
F. W..... 10 0
Green, Miss..... 10 0
Hooper, Miss..... 10 0
Hooper, Misses M & J..... 10 0
Jeanneret, Madlle..... 10 0
Kennedy, Mrs..... 10 0
Kingdon, Miss..... 10 0
Langhams, Misses..... 10 0
Mickleam, Mrs..... 10 0
Payne, rev. W..... 2 0
Puttrell, Miss..... 2 0
Rogers, Miss..... 10 0
Rolle, Mrs..... 1 10
Smith, Miss..... 10 0
Sutton, Mr and Mrs..... 10 0
Sweeting, Misses..... 12 0
Toulson, J. de Mrs..... 10 0
Trench, Mrs..... 10 0
Sums under 10s..... 1 26

Missionary Boxes.
Boys & Girls' Sunday-schools..... 11 8
Clarence House..... 4 9
Kindred, Miss..... 15 0
Nash, Miss, & Family..... 15 0
Yg. Ladies at Misses' Meeting..... 14 4
Sums under 10s..... 11 0

JUVENILE ASSOCIATION.
Mrs. Grainger, Treasurer.
Secretaries.
Miss M. Neale, Miss Phelps.
Contributions..... 29 79
462 13 4

NORTH BERKS.
(Formed Oct. 4, 1836.)
R. Palmer, esq., M.P., Vice-Pres.
Rev. W. S. Bricknell, District Sec.
(For the year 1855.)
Contributions..... 76 14
Epiphany..... 24 13 0
Disbursements..... 100 7 0
99 19 2

Sermons at Ashbury..... 5 13 0
West Hendred, A..... 3 10 0
Meetings at Ashbury..... 3 14 0
West Hendred..... 8 7 5
Letcomb Rectory..... 1 7 7
Collections.
Abingdon, by Miss Strangé..... 10 0
Ardington, by Mrs Phillips..... 1 3 4
Ashbury by Mrs Chambers..... 3 10 0
West Hendred, by Eliza
beth Winterburne..... 1 4 0
West Hendred, by Mrs Mobbs..... 12 3
W. Locking by Mrs Brown..... 3 11 6
Annual Subscriptions.
Atkins, F. M. esq..... 1 10
Badeock, Mr..... 10 0
Baker, Miss..... 1 10
Bricknell, rev. W. S..... 2 10
Brown, T. esq..... 2 0 0
Brown, Mrs T..... 1 0 0
Brown, Miss..... 2 0 0
Butler, G. esq..... 1 10
Chambers, rev. W. & Mrs..... 2 10
Church, Mr..... 10 0
Collins, Mrs..... 1 0 0
Cooper, Misses..... 2 2 0
Cox, Mrs..... 10 0
Dewe, Mr T..... 1 10

Dewe, Misses..... 2 0 0
Floyd, Mr and Mrs..... 1 10
Hayward, rev. W..... 1 10
Hayward, Mrs..... 1 10
James, rev. E. J..... 1 0 0
Jenkins, rev. O..... 1 10
King, Mrs..... 10 0
Lee, rev. N..... (1856) 10 6
Moore, rev. Joseph..... 1 10
Ormond, W. esq..... 1 10
Pike, Mrs R. and Family..... 1 10
Rhodes, Mrs..... 1 10
Rohy, Mrs C..... 1 0 0
Rohy, Mrs Isaac..... 1 0 0
Smith, rev. E. J..... 1 10
Southy, T. H. esq..... 1 10
Stephens, Misses..... 10 0
Strange, rev. Dr. and Mrs..... 2 20
Trendell, Mr..... 1 10
Tucker, rev. J..... 2 20
Tucker, Misses..... 2 20
Missionary Boxes.
West Hendred: Mrs Mobbs..... 12 7
West Locking: Mrs Brown..... 10 0
Sums under 10s..... 13 2
76 14 0

EVKSHAM (Green).
(By Rev. W. S. Bricknell.)
Sermons..... 17 6 2
Contributions..... 5 15 0
Missionary Boxes..... 11 10
100 7 0

MAIDENHEAD.
C. Sawyer, esq., President.
Rev. J. A. Birch, Treasurer.
Secretaries.
Rev. J. A. Birch. Rev. G. Wellford.
Balance..... 2 59
Contributions..... 46 17 0
Disbursements..... 2 9 0
41 87
46 14 1

Sermon: St. Mary's:
Rev. H. Barne..... 13 15 6
Annual Meeting..... 3 12 10
Collections.
Ayres, Emma..... 1 5 0
Badeock, Mrs..... 4 13 0
Birch, Mrs..... 2 16 5
Deborah Lodge M. Box..... 2 4 7
Parsonage ditto..... 10 0
Sawyer, Mrs..... 1 8 0
Sums under 10s..... 13 3
Annual Subscriptions.
Atkins, in Miss..... 1 10
Birch, rev. J. A..... 10 0
Gate, Miss..... 10 0
Grenfell, Miss..... 1 10
Langton, Mr..... 1 10
Langton, Mrs..... 1 10
Poreck, Mrs W..... 1 10
Sawyer, C. esq..... 1 10
Sawyer, Mrs..... 1 10
Stephens, Mrs..... 1 10
Wellford, rev. G..... 1 10
Sums under 10s..... 5 0
46 17 7

NEWHURY.
William Fisher, esq., Treasurer.
Rev. J. E. Robinson.
John Tanner, esq.
(For the year 1855.)
Contributions..... 102 5 1
Greenham..... 12 2 8
Spern..... 31 6 1
145 13 10
Disbursements..... 3 7 0
112 6 10
Balance..... 2 6 10
145 0 0

Sermons: Rucklebury:
Rev. R. Frost..... 8 10
Chievely:
Rev. J. F. Robinson..... 2 3 8
Lockhamstead ditto..... 1 4 4
Wintonham ditto..... 2 16 0
Hermington:
Rev. P. A. Longmore..... 3 20
Marlston: Rev. R. Frost..... 1 15 9
Watlington..... 4 9 6

Annual Meeting.....	12 13 9
Evening ditto.....	3 18 5
Meetings: Rucklebury.....	2 5 7
Chievely.....	1 10 0
Hunfrey, W. esq. (don.).....	2 0 0
Tull, R. esq. (ditto).....	1 0 0

Collections.

Adams, Mrs.....	17 0
Atlee, Miss.....	2 18 6
Farmer, Henry.....	12 8
Fisher, Miss.....	1 15 7
Gunnell, Miss.....	2 9 8
Hickm, Mrs.....	2 0 0
Valpy, rev. G.....	3 4 0
Watts, Miss.....	1 9 8
Sums under 10s.....	9 8

Annual Subscriptions.

Arbuthnot, Mrs.....	1 0 0
Bodman, J. esq.....	10 0
Bodman, Miss.....	10 0
Brown, rev. S.....	1 10 0
Canning, R. esq.....	1 0 0
Canning, W. esq.....	1 10 0
Canning, Mr and Mrs R.....	10 0
Champion, A. esq.....	10 0
Daly, Miss.....	10 0
Davis, Mr A.....	10 0
Davis, Mr F.....	10 0
Dawn, Mr T.....	10 0
Dellar, Mrs.....	1 10 0
Everett, rev. S. R.....	1 10 0
Fisher, W. esq.....	2 20 0
Floyd, Mrs.....	1 0 0
Friend.....	10 0
Fromont, Miss.....	1 0 0
Goldwin, H. esq.....	1 10 0
Gray, G. esq.....	1 10 0
Grisseil, Mrs.....	15 0
Harbert, W. esq.....	1 10 0
Hartley, W. H. H. esq.....	1 10 0
Hazell, Mrs.....	10 0
Hedges, Mrs.....	10 0
Hiscock, W. esq.....	1 10 0
Howard, rev. J. F.....	2 20 0
Loufear, T. esq.....	10 0
Mathews, J. esq.....	1 10 0
Mercey, Mrs.....	10 0
Nicholson, rev. W.....	1 10 0
Packer, Miss.....	1 10 0
Pitt, W. esq.....	10 0
Robinson, rev. J. R.....	1 10 0
Steele, W. esq.....	1 10 0
Tanner, T. esq.....	1 10 0
Valpy, Mrs G.....	1 10 0
Watts, G. esq.....	1 10 0
Sums under 10s.....	16 0

Missionary Boxes.

Harbert, Miss.....	1 3 6
Harbert, Misses.....	14 0
Howard, Mrs.....	13 0
Pyke, Miss.....	1 18 0
Sums under 10s.....	1 16

GREENHAM.

Sermon: rev. R. W. Sheldon.....	6 13 5
Townkins, Mrs. (coll.).....	1 6 0
School Miss. Box.....	17 6
Sums under 10s.....	2 9

Annual Subscriptions.

Collins, Mrs.....	1 10 0
Griffin, R. F. esq.....	1 10 0
Smith, Miss.....	1 10 0

SVERN.

St. Mary's Church, Spenn hamund.....	9 8 1
Alms Boxes.....	4 0 6
Dale, Miss..... (coll.).....	2 10 0
Tanner, Misses..... (ditto).....	19 0

Annual Subscriptions.

Bullock, Miss.....	10 0
Burridge, rev. W.....	10 6
Colburn, J. esq.....	1 10 0
Fuller, J. esq.....	1 10 0
Hemsted, Mrs H.....	10 0
Majendie, rev. H. W.....	1 10 0
Majendie, Miss.....	1 10 0
Majendie, Miss A.....	1 0 0
Majendie, Miss H.....	1 0 0
Mitchell, Miss.....	10 0
Padbury, Mrs.....	10 0
Palmer, Miss, esq.....	10 0
Paymon, Mrs.....	10 0
Seymour, Miss M.....	1 0 0
Stewart, W. esq.....	1 10 0
Talbot, Miss.....	10 0
Tanner, James, esq.....	1 10 0
Tanner, John, esq.....	1 10 0

WALLINGFORD.

(Established Sept. 3, 1829.)
R. Palmer, esq., M.P., Vice Pres.
Rev. John Langley, Rector of St.
Mary's, Treas. and Sec.

Sermons at Wallingford.

St. Mary's.....	8 11 6
Basildon.....	7 5 0
Goring.....	2 11 0
Hagbourne.....	2 0 0
Streteley.....	2 15 5
Meetings.....	4 7 0

Collections, &c.

Aston Trolld, by rev. J. L. Hoskyns.....	2 5 4
Benson, by Miss Jacobs: Correllis, Mrs.....	10 0
Jacobs, Miss.....	10 0
Newton, R. A. esq.....	1 10 0
Newton, Thomas, esq.....	1 10 0
Sums under 10s.....	8 0
Brighthelm, by rev. R. Sumner: Cordens, Miss.....	16 1
Dodd, Miss.....	15 0
Farthorpe, Miss.....	10 1
Sums under 10s.....	10 9
Chosey, by rev. H. W. Lloyd.....	17 5 7
Goring school-church.....	12 0
Rev. W. H. Stokes.....	4 14 0
Stretton, by Mrs Ellis.....	1 6 1
Wallingford, by Miss Langley.....	6 16 0

Annual Subscriptions.
Birkett, Miss, for Fourah-
Bay Institution (ben.)..... 10 0
Browell, capt. R. N..... 1 10
Browell, Mrs..... 10 6
Clarke, Mrs R. M..... 1 10
Fardhouse, E. esq..... 1 0 0
Field, Mr..... 1 10
Fuller, C. esq..... 1 10
Hedges, J. K. esq..... 1 10
Hedges, E. esq..... 1 10
Hiskyns, rev. J. L..... 1 10
Langley, rev. J..... 1 10
Macdonald, rev. J. (2 yrs.)..... 1 10
Marshall, J. H. esq..... 1 10
Mereth, rev. R. (2 yrs.)..... 1 10
Payson, Mr. J. G..... 10 6
Simson, Miss..... 1 10
Sumner, rev. R..... 2 20
Toovey, Miss..... 1 10
Wells, Mrs..... 1 10
Wells, E. esq..... 2 20

Missionary Boxes.

Aston Trolld.....	14 18
Hasildon.....	15 0
Herry, Miss, Pupils.....	14 4
Sums under 10s.....	12 10

Disbursements..... 4 11 8
Arrears..... 2 0 0
6 13 8
88 13 0

AVINGTON.

(By Rev. J. James.)
Meeting..... (moieties) 1 3 7
James, rev. J..... 1 10
Langley, Mr..... 1 10
Subscriptions..... 1 0 10
Sums under 10s..... 1 3 10
4 19 3

HUSCOTT.

(By Rev. F. A. Dawson.
Contribs. for Jubilee pur. 12 12 0

CRANBORNE, ST. PETER'S.

Rev. G. Ellis, Treas. and Sec.
(For the year 1855.)
China Fund..... 10 0
Davis, Mrs..... 10 0
Dufford, Miss H..... 1 10
Ellis, Mrs..... 1 10
Ellis, Mrs..... 1 10
Sums under 10s..... 7 19
10 19

Clifford, rev. J. B.	1 10	Platt, Miss.	1 10
Clifton, Mrs.	1 10	Plummer, Mrs. B.	1 10
Cole, T. esq.	1 10	Price, rev. T. C.	1 10
Colmer, Mrs. W.	1 16	Purcell, rev. W.	10 6
Cooke, Miss C.	1 10	Rankin, rev. C.	1 10
Cooke, G. esq.	1 10	Ring, Mr. C.	2 20
Cooke, Mrs. G.	1 10	Rose, Misses.	2 00
Cooke, I. A. esq.	1 10	Rouch, Isaac.	1 10
Coulson, Mrs.	1 10	Rowley, rev. A. C.	10 6
Cuthbert, late Miss	1 10	Salt, rev. G.	10 0
Coy, rev. S. E.	1 10	Saunders, Miss.	1 00
Drake, J. esq.	2 20	Savile, A. esq.	1 10
Eaglesfield, G. esq.	1 10	Scott, Miss J.	1 10
Eaglesfield, Mrs.	1 10	Sealy, T. esq.	1 10
Eland, rev. H. G.	1 10	Sheppard, T. H. esq.	1 00
Enraght, J. B. esq.	3 30	Shorland, J. esq. (2 yrs.)	2 20
Ford, late Mrs.	1 10	Shortman, Mrs. (ditto)	1 00
Forryth, Mrs. H.	2 20	Stephan, Mr. serjeant.	5 60
Foster, rev. F. D.	1 10	Stephenson, Mrs.	3 30
Fox, T. esq.	10 0	Stoate, Mrs. Anne.	1 10
Franklin, Mrs. G.	1 10	Strickland, E. esq.	2 20
Frobisher, Mrs.	1 00	Strickland, Mrs.	2 20
Froisher, Mrs. J. J.	1 00	Strickland, Miss	1 00
Gallowater & Bristol, bp. of.	3 30	Symonds, Dr.	1 10
Gathorne, Mrs.	1 00	Taplin, Mr. J.	10 6
Gathorne, Miss	2 00	Taylor, C. esq.	1 10
Gathorne, Miss M.	1 00	Taylor, J. esq.	1 10
George, James, esq.	1 10	Taylor, rev. A.	10 6
Gibson, rev. W. W.	10 6	Taylor, T. esq.	1 10
Gore, Miss L.	1 10	Thomas, rev. D.	10 6
Gore, late Miss M.	1 10	Thomas, Misses.	4 40
Grant, rev. C.	1 10	Thomas, B. esq.	10 6
Grant, H. esq.	1 10	Thomas, Mrs.	1 10
Gray, rev. J. D.	1 10	Thompson, Mrs. C. C.	10 0
Greene, Mrs.	1 10	Townsend, Misses	10 0
Greene, rev. R.	4 40	Turner, Mrs.	5 00
Greene, Mrs.	1 10	Upfold, E. esq.	1 10
Gullebaud, rev. P.	1 10	Vaughan, rev. J.	1 10
Hadow, G. J. esq.	2 20	Walker, C. L. esq.	1 10
Hall, rev. canon.	1 10	Walker, John, esq.	5 00
Hall, Miss P.	1 10	Webb, Miss.	1 10
Hall, Miss	1 10	Webb, J. esq.	1 10
Hare, Mrs. C. B.	1 10	Webb, Misses. (3 yrs.)	6 60
Hare, Mrs. C.	1 10	White, T. esq.	1 10
Hare, Mrs. J.	1 10	Whitcomb, Mrs.	2 20
Hare, N. V. esq.	1 10	Williams, Miss.	1 10
Harford, rev. A.	2 20	Young, rev. E.	1 10
Harford, J. S. esq.	6 00	Sums under 10s.	13 0
Harford, J. B. esq.	2 20	<i>China Fund.</i>	
Harford, H. esq.	1 10	(By Mr. F. Jones.)	
Hassell, Mrs. W.	1 10	Gathorne, Mrs.	10 0
Hayne, H. esq.	2 20	Gathorne, Miss M.	10 0
Hayne, Mrs.	1 10	Strickland, E. esq.	10 6
Haythorne, Mr. J. H.	2 20	Thomas, Misses.	1 16
Hensman, rev. John	1 10	<i>Disabled Missionaries' Fund.</i>	
Hickes, C. esq.	1 10	(By Misses, Rose & Miss E. Harley.)	
Hilhouse, A. esq.	1 10	Allen, rev. H.	10 0
Hilhouse, Miss	1 10	Allen, hon. Mrs.	10 0
Hill, C. esq.	2 20	Bernard, Mrs. W. C.	10 0
Hopper, rev. R. L.	1 10	Browne, Mrs.	10 0
Homes, E. esq.	10 0	Butterworth, rev. G.	1 10
Huat, R. esq.	1 10	Cole, E. esq.	1 10
Hutchinson, rev. W.	1 10	Cooper, Mrs.	10 6
Jeffery, Miss.	1 10	Fothergill, Miss	10 0
Jenkins, Miss.	2 20	Hales, Mrs.	10 0
Jones, Miss.	1 00	Hall, rev. canon.	1 10
Jones, Miss C.	1 00	Hamilton, Mrs.	10 0
Jones, Mrs. M.	1 00	Hareley, Misses.	1 10
Jose, T. P. esq.	2 20	Hawkins, Mrs.	10 0
Jose, Mrs.	1 10	Hayne, Mrs.	10 6
Justice, W. F. esq.	1 10	Jeffery, Miss.	1 10
Kempe, rev. E.	2 20	Kingdon, Miss.	1 00
Kent, Mr. J.	3 30	Morgan, W. esq.	1 10
King, Miss.	1 10	Morgan, W. F. esq.	1 10
King, W. P. esq.	10 0	Rose, Misses.	1 00
Kingdon, T. esq.	2 00	Sanders, Mrs.	10 0
Lady, by rev. T. C. Price.	1 10	Sheldon, Mrs.	10 0
Lancaster, J. esq.	1 10	Strickland, R. esq.	1 60
Lane, O. C. esq.	1 10	Symonds, Dr.	10 6
Lardy, late lieutenant.	1 10	Townsend, Miss	10 0
Lewis, J. S. esq.	1 10	Whetnam, Mrs. general.	1 00
Livius, rev. H.	1 10	Winthrop, Mrs.	10 0
Malra, major.	10 0	Sums under 10s.	1 15 0
Mala, rev. J.	10 6	<i>Fourth-Hy Fund.</i>	
Mansel, rev. J. T.	1 10	(By Mr. F. Jones.)	
Mantion, C. esq.	1 10	Thomas, Miss J.	1 10
Monckton, W. esq.	5 50	<i>Error (Dis. M. Fund.)</i>	
Monckton, Mr.	1 10		
Montagu, rev. H.	1 10	508 11 6	
Moore, Mr. W.	1 10	Error (Dis. M. Fund.)	
Morgan, W. F. esq.	1 10	503 10 10	
Nash, Mrs. W.	10 6	Arrears, Annual Subs.	
Nash, rev. J. E.	10 6	3 2 6	
Ogilvie, J. esq.	1 10	500 8 4	
Oliver, L. esq.	1 10	<i>ORPHAN ASYLUM.</i>	
Parker, late W. Esq. (1864)	1 10	(By Rev. H. Livius.)	
Paythorne, Miss.	1 10	Sermon: rev. H. Livius.	
Peck, Mr. W.	1 10	7 10	
Perrot, Mrs.	1 10	Contributions	
Phillips, W. F. esq.	1 10	3 14 0	
Phippen, R. esq.	1 10		
Plancy, C. esq.	2 20		

ST. GEORGE'S, BRANDON HILL.

Rev. R. L. Hopper, M.A., Pres.
Sermons: rev. R. L. Hopper
and rev. F. Brown. 23 12 1

Collections.

Bannatyne, Mrs.	1 00
Hassell, Mrs. C.	10 0
Sums under 10s.	7 6
Foster, Miss:	
Davis, Mrs. and Miss.	10 0
Evans, Mrs.	10 0
Godfrey, Mrs.	1 10
Kerslake, Mr.	1 10
Sums under 10s.	13 9
Miss, Miss	1 10 6

Morgan, Mrs. & Miss Cockin:

Hble Class	13 11
Chessell, Mrs.	10 0
Clark, H. esq.	1 10
Clark, Misses	10 0
Cockin, Mr. & Miss.	1 10
Cockin, Miss, M. Box.	1 50
Cross, Mrs.	10 0
Friends, two	10 0
Morgan, Mrs.	10 0
Sealey, Mrs.	10 0
Sums under 10s.	1 8 4

Toner, Miss.

Nash, Mrs.	10 0
Nash, Mrs.	10 0
Powell, Mrs.	10 0
Sums under 10s.	9 6
Welch, Misses	13 2
Wyld, Mrs. Miss Taylor,	
and Mrs. Hippley:	
Baines, Mr.	10 0
Grainier, Miss	10 0
Granger, Miss C.	10 0
Granger, Miss R. C.	10 0
Hippley, Mr. & Mrs.	10 0
Hofmray, Mrs.	10 0
Jones, Miss.	1 10
Protheroe, Mrs.	1 10
Spark, Mrs.	1 10
Taylor, C. esq.	1 10
Taylor, Miss.	1 00
Taylor, Mrs. T.	10 0
Williams, Miss.	10 0
Wyld, Mr. and Mrs.	2 00
Wyld, Mr. J. H. jun.	14 4
and Albert J.	14 4
Sums under 10s.	1 50

ST. JAMES'S.

Rev. W. Bruce, M.A., Pres.
Peter Llewellyn, esq., Treas.
Secretaries:

Mrs. Bruce, Miss C. M. Hinton.	
Sermons: rev. W. Bruce &	
ven archd. Hunter.	17 8 11
Meeting	3 10 1
<i>Annual Subscriptions.</i>	
Bruce, Mr. W. S.	10 6
Ash, Dr.	10 0
Bruce, rev. W.	1 10
Bruce, Mrs.	10 6
Cox, J. esq.	1 10
Feat, S. esq.	10 6
Keal, J. esq.	1 10
Keishaw, Mrs. Thk. offg.	1 10
Llewellyn, P. esq.	1 10
Moore, Mr. J. B.	10 0
Phin, rev. C. P.	1 10
Shewood, Mrs.	10 0
Tovey, S. G. esq.	10 0
Sums under 10s.	3 16 6
Heath, Miss: Knell, Mr.	
Sums under 10s.	3 11 8

Hilton, Miss.

Gale, Miss, M. Box.	10 6
Hinton, E. esq.	10 0
Hinton, Misses.	1 10
Sums under 10s.	1 15 0
Jenkins, Miss: Jenkins, Mrs.	
Tovey, Mr. & G. M. Esq.	10 0
Masters, Mr. (coll.)	1 8 4
Pelly, Miss A.	10 6
Pelly, Miss E.	10 6
Sums under 10s.	10 6
Stoddart, Mrs. J. (coll.)	15 0
Webb, Miss.	10 0
L. H. B.	10 0
Webb, R. H. esq.	1 10
Webb, Mrs.	10 0
Webb, R. H. esq. jun.	10 0

Miss. Boxes and Cards.

Reckett, Miss.	15 7
Goulstone, Miss.	11 4
Sums under 10s.	2 11 7

Disbursements.

	55 16 6
	8 0
	55 7 6

ST. LUKE'S, BARTON-HILL.

(By Rev. R. Rowton.)

Sermon: rev. G. Hadley.	1 4 0
Rowton, rev. R. (ann.)	10 6
Smith, rev. R. (ditto)	1 0 0
Contributions	3 12 0

ST. MARY-LE-PORT.

Sermons: rev. R. Rowton

and rev. C. P. Phin.	12 17 6
Merry, Miss. (coll.)	20 0 0
	32 17 6

ST. MARY REDCLIFFE.

Mr. W. Hall, Treasurer.

Mr. James Gillett, Sec.

Collections, &c.

Harvey, Miss.	1 15 0
Powell, Miss S.	1 00
Powell, Miss S.	1 9 10
Day, Miss, Girls' School.	11 6
Pie street Boys' Free-school,	
by Mr. James Gillett.	2 5 6
Redcliffe and St. Thomas's	
Boys' Sunday-school, by	
Mr. W. Hall, Treasurer.	5 5 6
Sums under 10s.	5 1

Disbursements.

	12 13 3
	10
	12 12 5

ST. MATTHEW'S.

Rev. J. B. Clifford, M.A., Treas.

Miss Morgan, Secretary.

Sermons.

Rev. J. B. Clifford (2).	38 11 0
Alves, Mrs.	1 30
George, Miss: Amory, Mrs.	10 0
Bailie, Mrs.	10 0
Barclay, Mrs.	10 0
Fyden, Mr. W. J.	10 0
George, Mrs.	1 10
Grant, Mrs.	1 10
Murry, Mrs.	10 0
Shepherd, Mr.	10 0
Watkins, Misses.	1 10
Sums under 10s.	2 16 8
Gingell, Miss. Verity, Mrs.	12 6
Sums under 10s.	1 12 4
Hassell, Miss E.	1 0
Hayton, W. esq.	10 0
Truck, C. esq.	1 10
Di. J. esq.	1 10
Hanson, R. esq.	10 0
Harris, Mr.	10 6
Hawkins, Mrs.	1 00
Hopier, Mrs.	10 0
Johnson, Miss	10 0
Macbreith, Mr.	1 10
Servant, by rev. J. B.	
Clifford.	10 0
Perry, Mrs.	10 0
Sharp, Mr. & Mrs.	10 0
Steele, Misses.	10 0
Smith, Mrs.	1 10
Smith, Miss.	10 0
Ward, Mrs.	10 0
Williams, Mr.	10 0
Sums under 10s.	3 4 0
Lidlington, Miss	10 0
Wilkinson, Mrs.	12 0
Sums under 10s.	1 6
Lockhart, Miss.	10 0
Morgan, Miss.	10 0
Reider, Mr. and Mrs. J.	1 00
Combs, Mrs.	10 0
Cox, Mrs. A.	2 10 0
Davies, Mrs.	10 0
Giffins, Mrs.	10 0
Ledlie, Mrs.	2 00
Marshall, Miss	10 0
Morgan, Miss M.	10 0
Casby, Mr.	10 0
Player, Miss.	10 0
Rudge, Mrs.	10 0
Townsend, W. H. esq.	1 10
Townsend, Mrs.	10 0

Wakeld, Mrs.	10 6
Sums under 10s.	10 0
Disbursements.	20 0 3
	15 6
	19 4 9

SHIREHAMPTON.

Rev. A. Mansfield, M.A., Treas.	
Rev. H. S. Bayce, M.A., Sec.	
Sermon :	
Rev. G. Butterworth.	11 10 0
Meeting.	2 0 0
Contributions.	11 6
Godfrey, Miss. (coll.).	3 2 6
Annual Subscriptions.	
Collings, Miss.	0 0 0
Drew, John, esq.	1 0 0
Grubb, Miss.	10 0
Langley, W. H. esq.	1 10 0
Mansfield, rev. A.	1 0 0
Miles, Miss.	1 0 0
Miles, E. esq.	1 0 0
Miles, Mrs. E.	1 0 0
Sayce, rev. H. S.	1 10 0
Visitor.	10 0
Wright, Miss.	1 0 0
Sums under 10s.	1 0 0
Missionary Boxes.	
Collings, Miss.	11 6
Davis, Miss.	2 3 8
Langley, Mrs. W. H.	1 6 4
Sayce, Masters.	10 6
Sums under 10s.	19 0
	35 2 0

STOKE GIFFORD.

Rev. E. Parker, M.A., Treasurer.	
Sermons : rev. E. Parker	
and rev. E. Cooper.	5 17 6
Meeting.	6 5
Annual Subscriptions.	
Andrews, Mrs. & Daughter.	10 4
Linbrick, Mrs. & Daughters.	17 4
Parker, rev. E. & Family.	1 0 0
Parker, Mr. T.	1 0 0
Proctor, Mrs.	1 0 0
Wilcox, Mrs. I.	10 0
Wilcox, Miss.	10 0
Ditto.	17 0
Witchell, Mrs. & Daughter.	10 6
Sums under 10s.	116 2
	14 15 3

WESTBURY-UPON-TRYM.	
P. E. Aiken, esq., Treasurer.	
Sermons : rev. H. Allen.	16 10 2
Redland Chapel :	
Rev. W. Knight.	4 17 4
Annual Subscriptions.	
Laker, Mrs. and Mrs. Laker.	12 6
Sums under 10s.	10 0
	22 10 0

WRAKALI.	
Rev. J. Vaughan, M.A., Pres.	
Meeting.	6 14 6
Chapman, Misses, M. Box.	2 12 0
Powell, Mrs. (coll.)	13 16 2
Annual Subscriptions.	
Chapman, Miss.	2 2 0
Chapman, Miss J.	2 2 0
Farler, Mr.	1 0 0
Kington, T. esq.	1 0 0
Vaughan, rev. J.	1 0 0
Vaughan, R. esq.	1 0 0
Vaughan, rev. B. P.	1 0 0
Vaughan, Mrs. E. P.	1 0 0
Harriet of Folland.	
Meeting.	2 7 9
Broley, Mrs. (coll.)	3 0 8
	38 5 1

Buckinghamshire.

SOUTH BUCKS.	
(Formed at High Wycombe,	
Sept. 18, 1824.)	
His Grace the Duke of Buck-	
ingham, President.	
Vice-Presidents :	
The Right Hon. Lord Dartington.	
John Drummond, esq.	
General Sir George Nugent, bart.	
F. Grenfell, esq.	
Rev. H. Paddon, B.A., Treas. & Sec.	

High Wycombe.	33 13 7
Hambleton.	5 16 6
Loudwater.	38 2 0
	77 12 1
Total in last Report, 10, 10 2 15	
	10, 130 4 6

HIGH WYCOMBE.

(By Rev. H. N. Turtion.)	
(For the year 1855.)	
Sermons.	10 2 9
Bishop of Oxford, President.	4 13 6
1st Quarterly Collection.	1 14
2d ditto.	1 4 4
3d ditto.	12 3
4th ditto.	6 3
Annual Subscriptions.	
Heath, Misses.	1 0 0
Lloyd, rev. C.	1 0 0
Paddon, rev. H.	1 0 0
Parker, J. esq.	1 0 0
Rose, W. esq.	1 0 0
Rose, Mrs.	1 0 0
Rose, Mrs.	1 0 0
Stamer, Mrs.	1 0 0
Wheeler, Mrs.	1 0 0
Wilkinson, Mrs.	2 0 0
Missionary Boxes.	
Faulkner, Mrs.	10 0
Jackson, Miss E.	1 3 5
Parker, Miss M.	10 2
Sums under 10s.	111 8
	34 14 8
Disbursements.	1 1 1
	33 13 7

HAMBLETON.

(By Rev. W. H. Ridley.)	
(For 1854 and 1855.)	
Barker, Mrs. (2 yrs.)	2 0 0
Knox, Mrs. C. (1855)	2 0 0
Knox, Miss M.	10 0
Knox, Miss M.	10 0
Knox, Mrs. M.	14 0
Sums under 10s.	2 6
	5 16 6

LOUDWATER.

(By Rev. E. Arnold.)	
(For year ending Nov. 1855.)	
Annual Sermons :	
Rev. E. Arnold.	6 0 0
Annual Meeting.	3 8 8
Monthly Meetings.	1 3 6
Collections.	
Arnold, E.	11 0
Crutch, E.	1 0 0
Gaskin, K.	1 4 10
Harrison, Miss, China Fd.	13 0
Leppington, M.	1 6 4
Parsonage (Think-off. Box.)	10 10
Platner, W.	12 7
Spicer, Mrs.	12 9
Wheeler, Mr. H.	12 9
Sums under 10s.	3 9 6
Annual Subscriptions.	
Arnold, rev. E.	1 0 0
Arnold, Mrs.	1 0 0
Arnold, Edith.	1 0 0
Harrison, Miss.	1 0 0
Ditto, China Fund.	1 0 0
Long, Mr.	10 0
Mayhew, Miss.	1 0 0
Yusgrave, Mr.	1 9 0
Yenables, Miss.	10 0 3
Wheeler, Mrs. E.	1 0 0
Wheeler, Mr. H.	1 0 0
Willoughby, Mrs.	1 0 0
	38 2 0

ASTWOOD.

(By Rev. J. F. Cumberlege.)	
(For the year 1855.)	
Meeting.	1 13 6
Cumberlege, rev. (Ann.)	1 0 0
Cumberlege, Miss (ditto)	1 0 0
Sums under 10s.	5 0
	4 0 6
Total in last Report	9 4 3
	13 4 9

ASTON ABBOTTS.	
(By Rev. John Thornton.)	
Meeting.	1 9 9
Thornton, rev. J. (ann.)	15 0
Vicarage Miss Box.	1 15 3
Sums under 10s.	8 3
	4 8 8
Total in last Report.	2 15 0
	7 3 3

AYLSBURY.	
Bishop of Oxford, President.	
Miss Eagles, Treasurer.	
Rev. W. M. Beresford, Secretary.	
(For the year 1855.)	
Contributions.	32 18 3
Hulcott.	4 12 0
	37 10 3
Total in last Report.	14 0 1
	141 10 4

Sermon : Trinity Church.	5 15 6
Meeting : Trinity School.	6 1 5
Missionary Boxes.	1 1 8
Interest.	4 8

Collections.	
Dell, Mrs. R.	1 10 6
Eagles, Miss.	2 12 6
George, Mrs.	2 15 6
Howard, Miss.	15 6
White, Mrs. W.	15 0
Annual Subscriptions.	
Ball, Miss.	10 0
Belcher, Miss.	10 0
Rickertsteth, ven. archd.	1 0 0
Rickertsteth, Mrs.	1 0 0
Dell, Mr. H.	1 0 0
Dover, Mr.	1 0 0
Eagles, Miss.	10 0
Eagles, Miss E.	10 0
Harrison, rev. J.	2 2 0
Lacus, Miss.	1 0 0
Stone, Mr. E.	1 0 0
Watson, H. esq.	1 0 0
	32 18 3

HULCOTT.	
(By Rev. W. Morgan.)	
Church.	1 6 6
Meeting.	1 9 4
Morgan, rev. W.	10 6
Sums under 10s.	1 5 8
	37 10 3

BUCKINGHAM AND	
FINCHLEY.	
(Established 1833.)	
Mrs. Hearn, Treasurer.	
Miss Rogers, Secretary.	
Total in last Report.	15 5 18 11
(For the year 1855.)	

BIERTON.	
(By Rev. J. C. Wharton.)	
Annual Sermon.	1 13 3
Meeting.	10 2
Ditto, Stoke Mandeville.	1 2 6
Dudley, Miss. (coll.)	13 9
Noads, Miss. (ditto)	12 0
Wharton, rev. J. C. (ann.)	10 0
	7 210

CHALFONT ST. GILES.	
Miss Blair, Treas. & Sec.	
(For the year 1855.)	
Durham, Mrs.	1 0 0
Haden, Mrs. J. C.	1 0 0
Mair, Mrs.	1 0 0
Mair, Mr. D. K.	1 0 0
Mair, Mr. W. B.	1 0 0
Sums under 10s.	18 0
	11 0 0
Total in last Report	439 14 11
	450 14 11

CHEDDINGTON.	
Total in last Report.	31 16 8

CHESHAM AND VICINITY.

(Formed July 1836.)	
President,	
His Grace the Duke of Bedford.	
Rev. A. F. Aylward, Treas. & Sec.	
(For year ending Dec. 31, 1855.)	
Chesham.	25 11 5
Chesham Poles.	12 12 7
Charley Wood.	4 1 0
Latimer and Flaunden.	12 3 3
	54 8 8
Disbursements.	1 18 0
Chesham Bots.	2 2 0
	52 6 3
Balance last Account.	2 4 9
	54 11 0
Balance.	2 5 0
	52 6 0
Total in last Report.	1874 15 6
	1827 1 6

CHESHAM.	
Sermons.	5 16 2
Annual Meeting.	3 9 6
Juvenile Meeting.	2 10 0
Alms-House Miss. Box.	11 6
Collections.	
Gomm, Miss.	
Gomm, Mr. John.	12 0
Gomm, Miss Ann and	
Mr. Robert.	14 0
Sums under 10s.	12 0
Key, Mrs. B.	1 0 0
Clements, Mrs.	1 0 0
Key, Mrs.	1 0 0
Missionary Box.	1 11 0
Sums under 10s.	6 0
Pope, Miss : Field, J. esq.	10 0
Sums under 10s.	3 19 9
Smith, Miss.	
Sums under 10s.	1 16 6

CHESHAM BOTS.	
Sermons.	2 13 6
Meeting.	3 2 2
Blackman, Mrs. C.	
Blackman, rev. G.	1 0 0
Charley, Mrs. F.	1 0 0
Childs, Mr.	10 0
Peevor, Mrs.	10 0
Vaughan, Miss.	1 0 0
Vaughan, Miss Jane.	1 0 0
Sums under 10s.	1 8 6
Sums under 10s.	7 5
(Disbursements, 4s.)	

CHARLEY WOOD.	
Day, Mrs. Branton.	1 0 0
Servicor, Miss.	10 0
Servicor, rev. A.	1 0 0
White, Mrs.	10 0
Sums under 10s.	1 0 0

LATIMER & FLAUNDEN.	
Meeting : Flaunden.	1 3 4
Sermon : Latimer.	1 0 0
Burgess, Mrs. B. (coll.)	2 13 10
Sunday-school.	12 3
Rectory Miss. Box.	14 4
Other Miss. Boxes.	17 6

Annual Subscriptions.	
Burgess, rev. B.	1 0 0
Burgess, Mrs. B.	10 6
Cavendish, lady C.	1 0 0
Cavendish, Mrs.	10 0
Edfield, vicountess.	10 0
Frazer, Mrs.	10 0
Gurney, Mrs.	10 0
	54 8 3

CLAYDON.	
(Formed June 12, 1830.)	
(By Rev. W. R. Fremantle.)	
(For year ending Aug. 1, 1855.)	
Annual Meeting.	12 0 0
Middle Claydon.	17 12 8
Steeple Claydon.	9 18 6
East & Botolph Claydon, 23 18 2	
	63 9 4
Total in last Report.	773 8 3
	836 17 7

Crosley, Mr.	1	10
Daine, Miss	1	10
Davies, Mr.	3	00
Grundy, Miss	1	10
Holland, Mrs.	1	10
Johnson, Mr.	5	50
Johnson, Mr. F.	5	50
Johnson, Mr. T.	2	20
Johnson, Mrs.	3	30
Love, Mr.	1	10
Maraden, Mr.	1	00
Menzies, Mr.	3	30
Munday, Mrs.	4	10
Norris, Mr.	1	10
Orton, rev. Dr.	10	00
Partington, Miss.	10	00
Pendlebury, Misses	1	10
Robinson, Mr. J.	1	10
Robinson, Mrs. J.	1	10
Senior, Mr.	10	00
Sharpe, Mrs.	11	00
Tunstall, Miss	10	00
Walker, Mr. & Mrs. W.	2	20
Warburton, Mrs.	10	00
Warren, Miss	10	00
Williamson, Mrs.	1	10
Sums under 10s.	2	30
Kingsley, Mr.	1	10
Darton, Miss (1854-55)	1	10
Drabble, Mrs.	1	10
Gibson, Miss	10	00
Goodie, Mrs. F.	10	00
Kingsley, rev. J.	1	00
Leicester, Mr.	1	00
Salmon, Miss H.	1	00
Sowler, Mrs. J.	1	10
Sums under 10s.	2	90
Potter, Miss E. Halshaw, Mr.	10	00
Burrows, Mr. and Mrs.	10	00
Frodham, Mrs.	1	00
Grundy, Misses	1	00
Grundy, Mr. C.	10	00
Haddon, Mrs.	10	00
Honnywill, rev. J. B.	1	10
Honnywill, Mr. A.	10	00
Mann, rev. W. H. G. A. Mrs.	5	50
Potter, Mrs.	10	00
Smith, Mrs.	10	00
Spencer, Misses	2	20
Thomson, Mr.	10	00
Warner, Mr.	1	10
Watson, Mr. J.	1	10
Watson, Mrs. J.	1	10
Yewens, rev. T. P. L.	10	00
Sums under 10s.	2	10
Thistlethwaite, Miss	1	10
Burton, Mrs.	1	10
Carlisle, Mr.	2	20
Cheshire, Misses	10	00
Gardom, Misses	15	00
Millington, Mr.	1	10
Nield, Mr.	10	00
Nield, Mr. Alfred.	3	30
Nield, Mr. Arthur	2	20
Strandring, Mr.	1	10
Thistlethwaite	1	10
Watson, Mr.	1	10
Sums under 10s.	3	30
JUVENILE ASSOCIATION.		
Meeting	1	10
Circuit, Elizabeth	1	20
Davies, Ellen	1	20
Longshaw, Miss M. J.	1	30
Millington, Miss	1	30
Potter, Beasy and Emily	1	30
Spencer, Misses, & Ladies	2	70
Thomson, Mr. Pupils	1	40
Sums under 10s.	5	25
Error	210	17 9
	217	16 9
RINGWAY.		
Masey, rev. J.	10	6
Pownall, Mr.	10	6
Sums under 10s.	2	90
Ditto, Miss Boxes	8	2
CHRIST CH., TIMPERLEY.		
Bagnall, Mr. B., jun.	1	10
Bridge, Mrs.	1	10
Dwelling, rev. E. and Mrs.	1	10
Fullarton, Mr.	1	10
Fullarton, Mrs.	1	10
Sums under 10s.	1	00
Hand, Misses	1	00
Haworth, Mrs.	1	00
Pilling, Mrs.	1	00
Skelton, Mr. and Mrs.	3	00
Wood, Mr.	1	00
Wood, Mrs.	1	00
Pearson, Miss L., M. Box	1211	
Sums under 10s.	10	0
	236	810

CONGLETON AND BUG-LAWTON.

Rev. W. Burghope, Treasurer.
Mr. J. Hughes, Sec. etary.

(For the year 1855.)
Congleton.....11 9 0
Buglaxton.....11 6 3

Disbursements.....22 15 8
Annual Meeting.....1 19 9

20 15 6
Total in last Report.....899 13 10

920 9 4

CONGLETON.

Sermon: St. Peter's.....6 14 9
Annual Meeting.....3 8 0

Hughes, rev. J.....10 6
Johnson, Mrs.....10 6

Sums under 10s.....6 0

BUGLAWTON.

Rev. E. Wilson, Treas. & Sec.
Sermon: rev. R. B. Sutton, 3 9 6

Annual Meeting.....3 0 0
Chaddock, Mrs.....1 0 0

Girls' Sunday-school, M. Box, 1 0
Wilson, rev. E.....1 0 0

Ditto, Family and Pupils, 1 0 0
Sums under 10s.....14 6

22 15 3

DAVENHAM.

Rev. T. France, Treas. & Sec.
(For the year 1855.)

Sermons.....9 15 7
Annual Meeting.....1 13 6

Thank-offering.....1 0 0
Work for the Lord.....1 0 0

Collections.
Lea, Miss.....1 5 0

Warburton, Miss.....1 17 0
Sums under 10s.....11 0

Annual Subscriptions.
Bage, rev. J. S.....1 0 0

Court, Mr.....10 0
Dobell, Miss.....10 0

Eccles, Mrs.....1 0 0
France, Mr.....1 0 0

France, Miss M.....1 0 0
Higginson, Mrs.....10 0

Hosken-Harper, Mr.....1 0 0
Johnson, Miss.....1 0 0

Lea, Miss.....1 0 0
Lightfoot, Miss.....10 0

Revington, rev. T.....10 0
Tomkinson, Mrs.....10 0

Webster, Miss.....10 0

Missionary Boxes.
Brassy, Miss M.....10 4

Dean, Miss.....13 4
Sums under 10s.....21 6

35 0
Total in last Report.....502 10 3

537 10 8

GRAPPENHALL.

Rev. T. Grenall, M.A., Rector.
Richard Kowton, esq., Treas.

Sermon: the Rector.....9 9 8
Annual Meeting.....5 6 10

District collections.....2 10 4
Sums under 10s.....20 0

Annual Subscriptions, &c.
Brindle, Miss: Pratt, Miss

HENBURY.

Sermon: rev. R. A. Shea, 2 3 7
Brookbank, Mrs., 2 0 0

PRESTBURY.

Sermon: rev. S. L. Wilson, 4 17 7
Allen, Mr., (ann.), 1 1 0
Contributions by 5 8 8
Pearson, rev. H., (ditto) 1 1 0

WINCLE.

Sermon: rev. C. O'N. Pratt, 1 12 0
101 17 10

MIDDLEWICH.

T. W. Naylor, esq., Treasurer.
Sermons.....12 0 4
Meeting.....1 0 0
Collections.....1 0 0
Missionary Boxes.....10 6
Wood, ven. archdeacon, 1 0 0
Beckett, Mrs., 10 0
Naylor, T. W., 2 0 0
Naylor, W., 1 0 0
Vawdrey, B. L., esq., 1 0 0
Vawdrey, Mrs. B. L., 10 0
Vawdrey, Mrs. T., 10 0
Wood, Mrs., 10 0
Sums under 10s.....1 8 4

24 0 2
Disbursements.....9 0

23 11 2
Total in last Report.....619 18 6
643 7 8

NANTWICH.

Marquess of Cholmondeley, Pat.
Rev. A. F. Chater, M.A., Pres.
E. H. Martin, esq., Treasurer.
Rev. T. Nolan, M.A., Secretary.
For year 1844-45.....17 17 0
For year 1854-55.....141 19 0

276 16 0
Total in last Report.....2875 0 4
3154 16 4

(For year ending Sept. 30, 1854.)
(By Rev. Moses Margoliouth.)
Contributions.....46 7 6
Acton.....25 14 10
Baddiley.....4 15 6
Coppenhall.....9 7 9
Doddington.....21 4 6
Haslington.....3 12 7
Winstanton.....4 7 0
Wybunbury.....21 7 5

137 10 0
Sermon: rev. E. Geoghegan, 7 19 1
Annual Meeting.....4 3 5
Subscriptions & Contributions 8 2
Juvenile Association.....6 13 11
Embery, Miss., (bequest) 2 0 0
Sums under 10s.....2 10
46 7 5

ACTON.

Missionary Boxes.....2 3 11
Subscriptions & Contributions 19 12 6
Sacramental Collection
at Christmas for Dis.
Missionaries' Fund.....3 13 9
Missionary Hen.....1 3 0
Thank offering.....10 0

BADDILEY.

Sermon: rev. J. W. Edwards, 3 1 0
Subscriptions & Contributions 1 6 0
Missionary Boxes.....8 6

COPPENHALL.

Sermon: rev. J. R. Wheeler, 3 5 10
Subscriptions & Donations, 3 4 0
Rectory Miss. Boxes.....2 17 11

DODDINGTON.

Sermon: rev. W. Nuttall, 5 6 10
Subscriptions.....7 16 5
Missionary Boxes.....4 5 5
Juvenile Association.....3 15 6

HASLINGTON.

Sermon: rev. T. St. Hill, 1 6 0
Subscription.....1 1 0
Missionary Box.....1 5 7

WISTASTON.

Sermon: rev. T. Brooke, 2 10 1
Brooke, Miss A., (coll.), 1 16 11

WYBUNBURY.

Sermon: rev. M. Margoliouth, 8 7 9
Contributions.....7 4 0
Missionary Boxes.....6 15 8
138 5 4
Error, Acton.....8 4
137 17 0

Annual Subscriptions, &c., included in Collections.
Chater, Miss, & Miss DeKiemer:
Chater, rev. A. F., 1 1 0
Sums under 10s.....1 10 8

McClure, Miss, & Miss Leigh:
Benson, Miss.....2 0 0
Eyton, Mr., 10 6
Griffiths, Mr., 1 1 0
Leigh, Miss.....1 1 0
Meek, Miss.....1 1 0
Purser, rev. S. P., 10 0
Sums under 10s.....3 12 8
Kent, Miss E., & Miss Downes:
Downes, Miss.....10 6
Elwood, Mrs., 1 1 0
Kent, Miss Eliza.....16 5
Sums under 10s.....12 0
Kent, Mrs. Kent, Mr., 1 0 0
Sums under 10s.....1 6 6

(For year ending Sept. 30, 1855.)
Contributions.....32 6 3
Acton.....26 19 6
Baddiley.....6 5 4
Barthomley.....4 5 0
Cresser.....16 10 4
Coppenhall.....11 1 2
Fadlley.....10 6 6
Haslington.....4 9 2
Wybunbury.....25 0 0
Wybunbury.....20 6 1

148 13 4
Disbursements. 2 15 0
Crews.....7 0
3 2 0
145 11 4
Balance.....3 12 4
141 19 0

Annual Meeting.....3 9 5
Juvenile Assoc. balance to Christmas 1851.....2 4 0
Annual Subscriptions.
Chater, Miss, & Miss DeKiemer:
Chater, rev. A. F., 1 1 0
Sums under 10s.....2 5 2
McClure, Miss, & Miss Leigh, & Miss A. Eyton:
Eyton, Mr., 10 6
Horton, Mrs. Ann M. Box, 13 9
Griffiths, Mr., 1 1 0
Leigh, Miss.....1 0 0
Meek, Miss.....1 1 0
Speakman, Mr., 10 0
Sums under 10s.....4 3 2
Kent, Miss E., & Miss Downes:
Downes, Miss.....10 6
Elwood, Mrs., 1 1 0
Kent, Miss Eliza.....10 6
Sums under 10s.....13 0
Kent, Mrs. Kent, Mr., 1 0 0
Nixon, Miss S., 1 1 0
Sums under 10s.....1 9 0
Lowe, Miss, & Miss Deane:
Deane, Miss.....10 0
Lowe, Mrs., 10 0
Pratchitt, Miss, & Miss J. Hughes:
Beckett, Misses.....1 1 0
Purser, rev. S. P., 10 0
Sums under 10s.....2 11 0
Sums under 10s.....2 1

32 6 3
ACTON.
Sermon: rev. A. F. Chater, 5 1 0
Contributions, by rev. T. Nolan.....11 17 7
Collections.
Billingham, Miss, & Friend, 1 0 0
Friend.....10 0
Sums under 10s.....12 0
Metlin, Miss.....16 1
Cadman, Mrs. M. Box, 1 0 1
Martin, Mr. E. H., 1 0 0
Martin, Mr. E. H., Jun., 10 0

Sermons at Dorfold.....5 14 10
Tollmache, W. esq., 1 0 0
Tomkinson, Mrs., 1 0 0
Sums under 10s.....13 0
Reddrop, Mrs. Gibbs, Mr., 1 0 0
Wrench, Miss.....10 0
Sums under 10s.....11 0

Annual Subscriptions, &c.
Bennett, rev. J., 1 0 0
Dunc, Mr. Thomas.....10 0
Dunc, Mr. James.....10 0
Martin, Mr and Mrs.....2 4 0
Nolan, rev. T., 1 1 0
Sums under 10s.....5 0

BADDILEY.
Sermon:
Rev. J. W. Edwards.....3 0 0
Edwards, rev. J. W. (ann.), 1 1 0
Griffiths, Mrs. Miss. Box, 1 10 0
Rectory Miss. Box.....11 1
Sums under 10s.....3 3
BARTHOMLEY.
(By Rev. E. Duncombe.)
Sermon: rev. H. Powell, 4 5 0
CREWE.
(Former Dec. 2, 1844.)
Rev. E. Headle, Treasurer.
W. G. Read, Secretary.
(For the year 1855.)
Church and Meeting.....6 7 4

Annual Subscriptions.
Bell, Miss:
Amos, Mrs., & Family, 1 4 0
Glave, Mrs., 12 0
Sums under 10s.....16 0
Butler, rev. W., 10 0
Butler, Mrs. W., 10 0
Edwards, Mrs., 1 2 2
Reade, Mr., 15 6
Twissick, Rev., 1 0 0
Missionary Boxes.....2 0 10
Sums under 10s.....12 6
(Disbursements, &c.)
COPPENHALL.
Collection at Church.....4 2 0
Rectory Miss. Boxes.....8 2
Wheeler, rev. J. B., 2 2 0
Wheeler, Mrs., 1 1 0
Ditto.....(coll.) 2 0 0
Sums under 10s.....8 0

BADDILEY.
Subscriptions.....1 10 6
HASLINGTON.
Collections & Subscriptions, 4 9 2
W. KENDRY.
(By Rev. C. Maidie.)
Sermon: rev. S. Sugg, Secretary, 8 0 0
District Collections.....17 0 0
WYBUNBURY.
Sermon: rev. T. Nolan.....15 11 6
Sums under 10s.....12 7

Annual Subscriptions.
Belliss, Mrs.....0 0 0
Hayes, rev. J., 1 1 0
Hayes, Miss M. A., 1 1 0
Wrench, Miss.....1 0 0
148 13 4

NORTHWICH.
Rev. R. Greenall, President.
Rev. G. Gibbons, Secretary.
Sermons: Witton Church, 13 2 3
Trinity Church.....2 7 6
Meeting.....3 18 3
Collections.
Beckett, Miss.....2 8 4
Bradburne, Miss.....15 0
Green, Mrs., 19 6
Perkin, Mrs., 15 0

Annual Subscriptions.
Banks, Mrs.....1 0 0
Beckett, Mr.....10 0
Beckett, Mr. W.....10 0
Biske, Mrs.....1 0 0
Bradburne, Mrs. W. S., 10 0
Cook, Mrs.....10 0
Dunn, Misses.....10 0
Firth, Mr.....1 0 0
Friend.....10 0
Gibbons, rev. G., 1 0 0
Greenall, rev. R., 1 0 0
Harrison, Miss.....1 0 0
Newton & Richardson, 1 0 0
Perkin, Mrs.....10 0
Skinner, rev. J., 1 0 0
Weston, Miss.....10 0
Weston, Miss E., 10 0
Yates, Mrs.....10 0
Yates, Miss.....10 0

Missionary Boxes.
Banks, Mrs.....1 2 10

Beckett, Miss.....14 6
Harrison, Miss.....12 10
Hutchins, Miss.....1 17 0
Hughes, Miss.....1 3 0
School-children.....1 4 0
Sums under 10s.....9 9

46 10 5
Disbursements.....17 5 6

Total in last Report.....456 73 0
612 0 8

LOWER PROSER.

Rev. J. Holme, Treas. & Sec.
Sermons (2):
Rev. F. Elmer.....6 18 5
Meeting.....6 13 6
Harrison, Miss M. Box, 10 6
Holme, rev. J., (ann.) 1 0 0
Holme, Mrs., (ditto) 1 0 0
Two Missionary Boxes.....15 11
Sums under 10s.....6 0

17 10 3
Total in last Report.....176 3 6
193 7 4

ODD RODE.

Rev. J. P. Firman, Treas. & Sec.
Church.....5 0 5
Firman, rev. J. P., (ann.) 10 0
Collections.
Brodie, Miss, & Miss Ford, 16 1
Taylor, Miss.....1 3 7
Yates, Miss.....1 17 8

9 7 9
Total in last Report.....309 14 2
319 11 1
Miss Sugg, Secretary.
Sermons: rev. G. Harrison
and rev. W. Sinden.....5 2 0
Annual Subscriptions.
Cooke, Mrs., 10 6
Davy, E. Mary, Miss Box, 16 3
Harrison, rev. G., 10 6
Hulley, Miss.....1 1 0
Juvenile Assoc. Sund. sch., 1 18 1
Sums under 10s.....1 14 11

11 13 3
Total in last Report.....54 5 1
65 18 4

POTT SHRIGLEY.

(Formed Sept. 10, 1845.)
G. Swindells, esq. Treas. & Sec.
Total in last Report.....475 16 3

RAINOW.

Rev. G. Harrison, Treasurer.
Sermons: rev. G. Harrison
and rev. W. Sinden.....5 2 0
Annual Subscriptions.
Cooke, Mrs., 10 6
Davy, E. Mary, Miss Box, 16 3
Harrison, rev. G., 10 6
Hulley, Miss.....1 1 0
Juvenile Assoc. Sund. sch., 1 18 1
Sums under 10s.....1 14 11

11 13 3
Total in last Report.....54 5 1
65 18 4

RUNCORN.

Rev. J. Barclay, M.A., President.
John Johnson, esq., Treasurer.
Secretaries:
Rev. S. Bagnall, M.A.
Rev. F. Bourdillon, M.A.
(For the year 1855.)
Contributions.....85 16 2
Acton.....7 0 0
Hulton.....25 10 8
Weston Point.....6 13 2

125 0 0
Disbursements.....2 8 0

122 12 0
Total in last Report.....1917 16 4
2040 8 4

Sermons: Parish Church:
Rev. J. Knight.....6 13 9
Trinity Church:
Rev. S. Adams.....18 2 0
Rev. J. Knight.....10 5 5
Annual Meeting.....3 12 1
Interest.....6 16 0
Missionary Basket.....6 17 0

Trinity schools, least cost of Publications.....7 9 4
Harrison, Misses, Pupils, 112 3
Collections.
Brundit, Mrs.....1 0 0
Brundit, Miss.....10 0
Whiteway, Mrs R.....10 0

Wright, Mrs.	10 0
Sums under 10s.	2 16 0
Guest, Misses.	1 10
Charlton, Mr.	10 0
Howden, Mrs.	10 0
Master, Mrs.	10 0
Tinker, Misses.	10 0
Waltway, Miss.	10 0
Sums under 10s.	1 26
Johnson, Misses: Bankes, Mr.	10 0
Cawley, Mr.	10 0
Cawley, Mr. W.	10 0
Hayes, Mr.	10 0
Higgett, Mr.	10 0
Johnson, Miss.	10 0
Johnson, Miss A.	10 0
Lowndes, Mrs.	10 0
Pritchard, Mr.	10 0
Sums under 10s.	3 17
Ormond, Mrs. (coll.)	10 0

Annual Subscriptions.	
Adams, rev. S.	1 10
Barelay, rev. J.	1 00
Cooper, rev. J. T.	10 6
Johnson, Mrs. sen.	1 00
Johnson, Mr.	1 00
Johnson, Mrs.	1 00
Johnson, Mr. T.	2 00
Sums under 10s.	5 0
Missionary Boxes.	
Cawley, Mrs.	2 10
Harrison, Misses.	1 02
Johnson, Misses.	3 6
Johnson, Miss C.	10 6
Perry, Mr. Owen.	19 6
Sums under 10s.	19 6
ASTON.	
(By Rev. K. Marsden.)	
Sermon.	14 0
Okell, Miss. (coll.)	1 60
Annual Subscriptions.	
Marsden, rev. E.	10 0
Okell, Mrs. J.	10 0
Knowles, Mrs.	10 0
Sums under 10s.	1 00
Aston Hall Miss Box.	10 0
HALTON DISTRICT.	
(By Rev. James Cox.)	
Sermon: rev. J. H. Gray.	12 59
Interest, &c.	3 9
Blythe, Miss:	
Brooke, Mr. R. bart.	2 00
Duckworth, Mr.	10 0
Kidson, Mr.	10 0
Kidson, Mrs.	10 0
Thomas, Mrs.	10 0
Wilson, Mrs.	10 0
Sums under 10s.	11 6
Reynolds, Mrs:	
Cox, rev. J. & Mrs.	1 00
Pearson, Mrs.	10 0
Reynolds, Mrs.	10 0
Reynolds, Miss	10 0
Ditto, Miss. Basket	4 12
Sums under 10s.	15 6
WESTON POINT.	
(By Rev. Samuel Ragnall.)	
Sermon: rev. J. Knight.	2 66
Bagnall, rev. S.	1 00
Bankes, Mrs.	10 0
Bankes, Miss	10 0
Stevie & Clough, Misses.	10 0
Young Ladies' M. Box.	2 38
Sums under 10s.	30
STOCKTON HEATH.	
(By Rev. W. Hayes, Pres. & Treas.)	
Sermon.	10 13 5
Meeting.	3 10 8
Greenall, Mrs. G. M. Box.	10 0
Harwood, Miss. ditto	16 1
Hayes, Mrs. & Miss Ford.	10 2 1
Work.	10 2 1
Leecheroff, Mary, M. Box.	17 11
Walton Hall School.	10 0
Walton Hall Servants.	10 0
Warburton, T. Miss. Box.	14 10
Sums under 10s.	1 18 3
Annual Subscriptions.	
Ford, Miss.	1 00
Greenall, G. G.	1 00
Greenall, G. seq.	1 00
Hayes, rev. W.	1 00
Total in last Report.	
	81 9 5
	125 3 5

STRETTON & WHITLEY.	
Rev. R. Greenall, Treas. & Sec.	
(For the year 1855.)	
Subscriptions and Dons.	15 18 6
Total in last Report.	166 15 7
	182 14 1

MINSHULL VERNON.	
(By Rev. N. Reid.)	
Sermon & Contributions.	5 00

WEAVERHAM.	
Rev. C. S. Stanhope, Treas. & Sec.	
(For the year 1855.)	
Sermons and Meetings	8 17 7
Burgess, Mr and Mrs.	1 11 6
Burgess, Misses.	15 0
Parson, Miss.	1 10
Stanhope, rev. C. S.	1 10
Stanhope, Mr. C. S.	10 0
Sums under 10s.	2 18 9
Disbursements.	
	16 14 10
	7 2
Total in last Report.	
	242 7 8
	258 13 11

WHARTON.	
Rev. J. Lovethian, Treas. & Sec.	
Meeting.	2 14 8
Bremar, Mr. Miss Box.	1 11 3
Cockrell, Mr. (ann.)	10 0
Lowthian, rev. J. (ditto)	10 0
Girls' school.	14 5
Perin, Mrs. (ann.)	1 0
Sums under 10s.	18 9
Disbursements.	
	8 1 6
	2 6
Total in last Report.	
	7 19 0
	163 10 4
	171 9 4

WHERLOCK CHRIST CHURCH.	
Rev. T. G. Morgan, Treas. & Sec.	
(For the year 1855.)	
Annual Subscriptions.	
Elliot, Mrs. L.	10 6
Latham, Mrs. W.	10 0
Morgan, rev. T. G.	10 6
Powell, Misses.	10 6
Stubbs, Miss. (coll.)	2 6
Twemlow, Mrs.	10 6
Twemlow, Miss.	1 10
Disbursements.	
	6 00
	5 15 0
Total in last Report.	
	163 10 4
	169 5 4

WILMSLOW.	
(By Rev. W. Brownlow.)	
(For the year 1855.)	
Annual Meeting.	4 02

Brownlow, rev. W.	1 10
Napier, G. W. seq.	1 10
National-schools: Boys.	16 7
Girls.	11 6
Pool, Mr. Miss. Box.	1 4 1
Rector, Miss. Box.	6 3 4
Miss. Boxes under 10s.	9 4
	15 6 6
Total in last Report.	
	135 16 2
	161 2 8

WINSFORD.	
(By Rev. J. Birckett.)	
Annual Meeting.	4 12 6
Birckett, Mr. (coll.)	1 9 8
Deacon, Mrs. (ditto)	10 0
Missionary Boxes.	1 10 10
Total in last Report.	
	91 4 4
	99 7 4

WOODHEAD.	
(By Rev. W. Bateson.)	
(Established 1855.)	
Rateson, rev. W. (ann.)	10 6
Sunday-school Miss. Box.	1 2 4
Sums under 10s.	2 3 8
	3 16 6

Cornwall.

EAST CORNWALL.	
View-Prædicator.	
Sir R. N. Vyvyan, bart, M.P.	
Sir T. D. Acland, bart, M.P.	
Sir Charles Lemon, bart, M.P.	
W. Raseleigh, esq. J. Scobell, esq.	
J. Gwatkin, esq. Rev. T. Fisher.	
Treasurer to Eastern District.	
William Manuel Tweddy, esq.	
Truro District.	
Launceston District.	
Rev. H. A. Simcoe.	
Bodmin Dist.: Rev. V. F. Vyvyan.	
Liskeard Dist.: Rev. J. F. Todd.	
Truro District.	
Rev. S. J. Trist.	
Rev. G. J. Tancock, D.C.L.	
Rev. C. M. Gibson. Rev. J. Perry.	
(For year ending Dec. 31, 1855.)	
St. Andrew.	14 11 8
Bodmin.	53 2 7
Roche.	4 9 7
Camborne.	17 15 0
Fushing.	5 0 7
Four.	14 18 4
Illogan.	30 11 6
Illogan.	11 14 6
Launceston.	31 11 3
Liskeard.	20 5 6
Padstow.	20 11 0
Penryn.	1 9 7
Redruth.	47 12 8
Truro.	31 17 7
Vyryan.	10 7 8
Disbursements.	
	354 17 10
	10 0
Total in last Report.	
	354 7 10
	16,194 10 10
	16,648 18 8

ST. AUSTELL.	
Mr. T. Coode, Treas. & Sec.	
Sermons: rev. J. S. Treffry.	
Charlestown Dist. Ch.	3 8 9
St. Stephen's.	1 9 2
Meeting.	2 0 0
St. Dennis.	17 6
Collections.	
Higman, Miss.	1 13 0
Todd, Miss R. C.	1 30
Todd, Miss C. V.	11 10
Annual Subscriptions.	
Coode, Mrs.	1 00
Coode, Mrs. T.	1 00
Taylor, rev. A.	1 10
Todd, rev. F.	10 0
Wheeler, Mr.	10 0
	16 4 8
Disbursements.	
	18 0
	14 11 3

RODMIN.	
Vice Prædicator:	
Hon. G. M. Fortescue.	
T. A. Roberts, M.P.	
Rev. V. F. Vyvyan, Treas. & Sec.	
Bodmin: Church.	3 17 6
Meeting.	2 5 7
Ladies' Collection.	8 11 0
Whitell: Sermon.	1 10 4
Meeting.	6 13 1
Miss. Box.	12 11
Parish Collection.	10 6
Roche: Sermon.	2 5 1
St. Mabyn: Collection.	1 4 8
Parish Collection.	2 6 3
Sums under 10s.	5 3
Annual Subscriptions.	
Amory, rev. T.	10 0
Benson, rev. Dr.	1 10
Bower, rev. J.	1 10
Collins, Mr. V.	1 00
Fortescue, hon. G. M.	1 00
Fortescue, lady L.	1 00
Glencairn, rev. J.	1 10
Grose, Mr.	10 0
Grylls, rev. C.	10 6
Hawkey, Miss.	1 00
Hext, capt. R. N.	1 00
Hugo, Miss.	1 10
Kendall, N. esq. M.P.	2 20
Kendall, Miss.	10 0
Liddall, hon. R. N.	10 0
Oliver, Mr.	10 0
Raseleigh, W. esq.	2 20
Roberts, T. A. esq. M.P.	5 50
Somerat, lady A.	2 00
Somerat, rev. G. M.	1 00
Vyryan, rev. V. F.	1 10
Vyryan, Mrs.	1 10
Westlake, Miss.	1 00
Sums under 10s.	50
Disbursements.	
	54 12 8
	110 1
	58 2 7

ROSCASTLE.	
(By Rev. W. J. Kirkness.)	
Meeting.	1 19 1
Giles, Miss. (ann.)	10 0
Kirkness, rev. W. J. (ann.)	0 6
Robson, Miss. Camelford.	12 6
(coll.)	12 6
Sums under 10s.	7 6
Disbursements.	
	4 9 7

CAMBORNE.	
James Paul, esq. Treasurer.	
Rev. H. Rogers, Secretary.	
(For the year 1855.)	
Sermon.	3 18 9
Annual Meeting.	2 4 8
Ladies' Association.	2 11 6
Rogers, rev. H. (ben.)	1 14 4
Annual Subscriptions.	
Angove, Mr. T.	10 0
Butlin, rev. W. W.	1 10
Edwards, Miss A.	10 0
Hidderley, Mr.	10 0
Lanyon, Mr. R.	1 10
Paul, Mr. J.	10 0
Pendarves, Mrs.	1 10
Rogers, rev. H.	1 10
Vincent, Mr. P.	10 0
Sums under 10s.	110
Disbursements.	
	18 6 2
	11 2
	17 15 0

FLUSHING.	
Mrs. Sutton, Treasurer.	
Miss Warren, Secretary.	
Annual Subscriptions.	
Bennett, Mrs.	10 0
Kny, J. D. esq.	10 0
Reed, N. esq.	10 0
Reed, T. W. esq.	10 0
Sutton, Mrs.	10 0
Donations.	2 00
Sums under 10s.	10 1
Disbursements.	
	5 0 7

Total in last Report.	
	573 13 10
	596 8 8

FOWEY.

(By Rev. E. J. Treffry.)
(For the year 1855.)
Contributions 8 16 9
Lentrics 5 10 2
Lantern 17 6

Disbursements 15 4 5
..... 6 1
..... 14 18 4

Annual Meeting 2 10 0
Juv. Meeting 13 10
Hewett, Miss. (coll.) 1 7 7
Sums under 10s 1 3 4
Davis, major, R.M. 10 0
Kemp, rev. J. 10 6
Treffry, rev. E. J. 10 6
White, Mrs. 1 10
Wreldon, W. esq. 10 0

Lanterns :
Serm. rev. E. J. Treffry, 2 6 1
Juvenile Meeting 15 7
Kendall, rev. J. (ann.) 10 6
Kendall, Mrs. (contrib.) 1 18 0
Lantern :
Serm. rev. J. Kendall, 17 6
..... 15 4 5

HELSTON.

Rev. O. Manley, Treas. & Sec.
Contributions 21 14 6
Crown 6 0 0
St. Martin's 8 0 0

Disbursements 31 2 6
..... 11 0
..... 30 11 6

Sermon 3 5 3
Meeting 2 9 2
Panning, Mr. (2 yrs.) 0 0
Manley, rev. O. 10 0
Plomer, Miss. 10 0
Ditto 2 15 0
Popham, C. W. esq. (2 yrs.) 2 0
Read, Mrs. C. 10 0
Rogers, Miss. 1 0 0
Smedley, Miss. 10 0
Trevnen, Miss. (2 yrs.) 2 0
Trevnen, Miss E. (ditto) 2 0
Tyacke, Mr. Marthen 10 0
St. Keverne, Lory, C. esq. 10 0
Sums under 10s 6 0
Curry and Gunwalloe :
Rogers, rev. S. 10 0
Collected in Parish 4 6
..... 21 14 6

CROWAN.

Meeting 2 15 0
Johns, rev. J. W. 2 0
St. Aubyn, rev. H. M. 2 0
Missionary Box 3 0

ST. MARTIN'S.

Sermon 1 3 4
District Collectors 1 12 9
Donations 11 11
..... 81 2 6

ILOGAN.

Contributions 1 14 6

LAUNCESTON.

Presidents
John King Lethbridge, esq.
Rev. George B. Gibbons.
Secretaries :
Rev. H. A. Simcoe.
Rev. J. H. Kendall.
Lancon Church 4 0 0
St. Stephen's 1 15 1
St. Thomas' 1 4 7
Egloskerry 17 8
Tremaine 9 10
Meetings : LANCON 1 15 7
Egloskerry 114 0
Penhaes Miss. Box 1 0 6
Tregare ditto 17 8

LADIES' ASSOCIATION.

Lethbridge, Miss. (coll.) 13 6
May, Miss. (ditto) 1 4 0
Snell, Mrs. (ditto) 18 6
Annual Subscriptions
Ching, Mrs. 1 10
Clarke, rev. S. C. 10 0
Cowland, J. L. esq. 1 10

Cudlipp, Mrs. 1 0 0
Derry, Mr. 1 0 0
Gibbons, rev. G. B. 10 0
Kendall, rev. J. H. 1 0 0
Lethbridge, J. K. esq. 1 0 0
Lethbridge, Mrs. 1 0 0
Maddox, Mrs. 10 0
May, rev. H. T. 10 0
Palmer, Miss. (2 yrs.) 2 2 0
Pearce, T. esq. 1 0 0
Rova, Miss. 1 0 0
Simcoe, rev. H. A. 10 0
Simcoe, Mrs. 1 0 0
Spittage, Miss. 10 0
Tripp, rev. R. H. 1 0 0
Trupp, Mrs. 1 0 0
Sums under 10s 5 0
Interest 12 0
Disbursements 84 17 0
..... 8 5 9
..... 51 11 3

LISKEARD.

(By Rev. F. D. Todd.)
Sermon 6 13 10
Meeting 2 15 0
Sums under 10s 1 6 3
Annual Subscriptions
Beary, A. esq. 10 6
Carthorpe, Miss. 1 0 0
Glubb, Mrs. 12 0
Lawrence, Miss B. (coll.) 2 15 0
Lyne, Miss Ph. 12 0
Todd, rev. J. F. 1 0
Missionary Boxes
Lawrence, Miss. 1 7 0
Tickell, Mrs. 1 13 6
Todd, Miss C. S. 11 6
..... 20 17 7
Disbursements 12 2
..... 20 5 5

PADSTOW.

Mr. J. D. Martyn, Treas. & Sec.
(For the year 1855.)
Meeting 18 0
Ladies' Association 7 0 0
Council Minor & Rantock 1 0 0
Annual Subscriptions
Brune, C. G. P. esq. 2 0 0
Brune, Miss M. P. 2 0 0
Collins, Mrs. V. 20 0
Martyn, J. D. 2 0 0
Mariyn, H. J. 1 0
Rawlings, Misses 1 0
Rawlings, H. P. esq. 10 6
Rawlings, Miss H. 10 6
Tyacke, rev. R. 10 0
..... 20 11 0

PENRYN.

Contributions 1 9 7

REDRUTH.

Rev. J. P. Major, esq. President.
Rev. J. W. Hawkesley, Treas.
(For the year 1855.)
Sermon 6 0 0
Meeting 4 0 0
Ladies' Association 7 8
Perwenton Sch. M. Boxes 7 8
Sale of Publications 12 0

Annual Subscriptions.

Andrew, Mr. J. 1 0 0
Andrew, Mr. W. 10 0
Bany, Mr. R. 1 0
Downing, Mr. 10 6
Eade, Mr. 1 0
Grylla, Mr. 10 0
Grylla, Mr. W. 10 0
Hawkesley, rev. J. W. 10 0
Haye, Mr. 10 0
Hichens, Mr. 10 6
Hichens, Mr. J. 10 6
Knight, Mr. 1 0
Magor, Mr. 2 0
Manley, rev. P. L. 10 6
Mitchell, Mr. 10 0
Penrose, Mr. 10 6
Penrose, Mr. J. 10 6
Richards, Mr. 10 0
Symes, rev. T. L. 10 0
Sums under 10s 11 9 6
..... 47 1 2

TRURO.

Mr. W. M. Tweedy, Treasurer.
Rev. O. J. Tancock, D.C.L., Sec.
Serm. St. John's Chapel, 9 10 0
Ruan Lanhorn Church, 18 0
Gwenap Church 4 7 0
Annual Meetings 12 13 1
Gilbee, rev. W. (ben.) 10 0
St. John's Sunday-school, 1 7 7
Ladies' Association 2 17 6
Missionary Boxes 1 11 6

Annual Subscriptions.

Arrears, 1855 10 0
Barham, C. M.B. 10 0
Carlyon, C. M.D. 1 0 0
Carlyon, Miss 1 0 0
Cater, Mr. 10 0
Gibson, rev. C. M. 1 0 0
Gilbee, rev. W. 1 0 0
Gilbee, Miss 1 0 0
Hocking, Mr. & Mrs R. M. (2 yrs.) 15 0
Hodge, Mr. & Mrs R. M. 15 0
John, Miss. 1 0 0
Michell, Mr. E. 1 0 0
Michell, Mrs E. 10 0
Rawlings, rev. W. 5 5 0
Ditto, Dis. Miss. Fund. 2 0 0
Roberts, Mr. 10 0
Slight, rev. H. S. 1 0 0
Smith, Mr. P. P. 1 0 0
Spry, sir S. T. 1 0 0
Tancock, rev. O. J., D.C.L. 1 0 0
Tancock, Mrs admiral 10 0
Tippett, rev. E. 1 0 0
Traer, Miss. 10 0
Turran, Mrs. 10 6
Tweedy, Mr W. M. 3 3 0
Tweedy, Mrs W. M. 2 2 0
Vivian, Mr J. E. M.P. 1 0 0
Ward, captain, R.M.A.M. 10 0
Warren, Miss 1 0 0
Wilson, Mr E. 10 6
Wilson, Mr E. C. 10 0
Wilson, Mr D. 10 0
Sums under 10s 3 13 6
St. Just's Sermons :
St. Just's Church 1 15 4
St. Maw's Chapel 1 3 5
Carlyon, rev. C. W. (ann.) 10 0
Sums under 10s 9 0
Perranzabuloe, Serm. 2 7 2
Perry, rev. J. (ann.) 1 0 0
Miss. Box, Chilverton, 1 5 0
Disbursements 14 11 8
Arrears 10 0
..... 114 11
..... 81 17 7

VERYAN.

(By Rev. S. J. Trist.)
Sermons, &c. :
Rev. E. J. Treffry 5 3 8
Contributions 5 4 0
..... 10 7 8

CALLINGTON, QUETHOCK, ST. DOMINICK, AND VICINITY.

Rev. H. M. Rlee, Treasurer.
(For the year 1855.)
Meetings : Callington 13 6
Quethock 1 0 7
Fletcher, Miss. (coll.) 1 2 6
Fletcher, Miss J. (ditto) 2 10 8
Haye, Misses, Miss. Box, 13 2
Pigott, Miss E. (coll.) 1 4 0

Annual Subscriptions.

Coryton, Miss 1 10
Coryton, Miss E. 1 0
Fletcher, rev. J. B. D.D. 1 0
Fletcher, Miss J. 10 0
Haye, Misses 10 0
Haye, Misses 1 0
Horndon, W. D. esq. 1 0
Horndon, D. W. esq. 10 0
Kempthorne, Mrs. 10 0
Messenger, major 1 0 0
Rice, rev. H. M. 1 0
..... 16 9 5
Total in last Report 493 4 2
..... 609 13 7

PALMOUTH.

W. Carne, esq. Treas. & Sec.
(Feb. 1, 1856.)
Reynolds, Miss. (ben.) 1 0 0
Wynner, lieut.-col. (ditto) 10 0
Sums under 10s 2 0

Annual Subscriptions.

Bisset, Mrs. 1 0 0
Bisset, Miss. 10 0
Bradfield, captain 10 0
Bull, Mrs. 2 0
Bull, Mrs M. V. 1 0
Carne, W. 1 0
Downing, Mrs. 10 0
Duckham, Mr. 10 0
Dunkin, Mrs. 10 0
Fenwick, Miss H. 10 0
James, Miss. 1 0
Ludgater, J. esq. 10 0
Stoneman, rev. H. 10 6
Tweedy, Mrs. 10 6
Wildore, rev. T. 1 0 0
Sums under 10s 6 10 8
Missionary Boxes
Groube, Mr. 12 0
M. J. C. 1 9 6
Stoneman, Miss A. J. 11 0
Sums under 10s 4 6

Female Indian Schools.

Fox, Mrs G. C. 1 10
Fox, Mrs R. W. 10 0
Fox, Mrs. 10 6
Sums under 10s 2 6
..... 23 18 8
Total in last Report 1372 19 9
..... 1396 17 9

PENZANCE.

Rev. J. Punnett, Treas. & Sec.
Contributions 61 9 1
Lelant 2 16 7
Marazion 4 0 4
Marazion 36 12 0
Sancreed 17 6
Isles of Scilly 23 11 4
..... 129 16 10

Disbursements, 2 9 7

Branches 10 10
..... 3 0 5
..... 126 16 5
Total in last Report 4443 17 2
..... 4570 14 9

Sermons : St. Mary's Chapel :
Rev. J. Punnett 15 3 0
Rev. H. Carrow 10 9
Meeting 15 0 4

Annual Subscriptions.

Bedford, late Mr 1 10
Boitho, Mr 1 10
Boitho, W. esq. 2 2 0
Boitho, Mrs W. 1 0
Boitho, R. F. esq. 1 0
Boitho, R. esq. 1 0
Boitho, T. S. esq. 1 0
Borlase, Walter, esq. 1 0
Carne, J. esq. 1 0
Gregory, Mrs. 10 0
Ley, Edwin, esq. 1 0
Nichols, Miss. 10 0
Peel, Miss S. M. 1 0
Pascoe, Miss. 10 0
Seobell, J. esq. 1 0
Vibert, Mr J. P. 10 0
Gregory, China Fund. 3 10 0

LELANT.

(By Rev. Tonkin.)
Quarterly Collections 1 5 7
Tonkin, rev. U. 1 0
Tonkin, Mrs. 10 0

MARAZION.

(By Miss Maynard.)
Rogers, Miss M. 1 10
Rogers, Miss C. 1 10
Rogers, Miss E. 1 10
Rogers, Miss E. 1 10
Sums under 10s 6 4

ST. EATH.

Rev. J. Punnett, Treas. & Sec.
(For the year 1855.)
Sermons 3 7 0
Meeting 3 9 6
Christmas Treas. 10 0 0

Flewker, Mrs.	1	10	Calvert, E.	1	10
Hankinson, R.	1	10	Clarke, J. esq.	1	10
Jones, rev. F.	1	10	Clarke, Miss.	1	10
Jones, Mrs. F.	1	10	George, Mrs. J.	1	10
Mackin, rev. R.	1	00	Morley, late W. esq.	1	10
Macklin, Mrs.	1	00	Morley, Miss.	1	06
Moore, rev. H. Weston	1	10	Shaw, Mrs.	1	00
Rigley, Mrs.	1	00	Wade, rev. E. M.	1	06
Sale, Mrs. R.	1	00	Karp, Mrs.	1	10
Walters, Mr. J.	1	10	Wragg, Mrs. J.	1	10
Webb, rev. J. M.	1	10	Sums under 10s.	2	08

ST. JOHN'S.

Rev. T. A. Scott, Treas. & Sec.	
Sermons and Meetings, 50	19
Contributions	6
Missionary Boxes	15
China Fund	4

ST. WERBURGH'S.

Rev. W. F. Wilkinson, Treas. & Sec.	
Collections, Contribs. &	
Annual Subscriptions	211
	78

ALVASTON.

Rev. E. Poole, Treas. & Sec.	
Meeting	4
Contributions	8
Missionary Boxes	15
Sale of Ladies' Work	5
Annual Subscriptions	
Middleton, Mrs.	1
Moile, Mrs.	1
Moile, rev. E.	10

ALLSTREE.

Rev. J. Hullitt, Treas. & Sec.	
Sermon	17
Contributions	1
Annual Subscriptions	
Evans, W. esq.	2
Ditto	10
Evans, Mrs. W.	2
Eyre, Mrs. T. A. Scott	1
Evans, Mrs. T. W.	1
Potter, Miss	1
Sorby, Mr. J.	1
Sorby, Mr. G.	1

ALDERWASLEY.

Rev. A. Orme, Treas. & Sec.	
Sermon: rev. W. Tait	6
Orme, rev. A. (ann.)	10

BARROW.

Sale, R. esq. (ann.)	1
Ditto, Miss. Box	2

BLUPER.

Rev. R. Hey, Treas. and Sec.	
1854.	
Meeting	3
Missionary Boxes	8
Hey, rev. R. (ann.)	1
(Disbursements, 15. 5s.)	
Rev. E. S. Greville, Treas. & Sec.	
Sermon	3
Missionary Boxes	11
Annual Subscriptions	
Bugot, rev. G.	1
Greville, rev. E. S.	2
Paton, Miss.	1
Prince, rev. S.	1
Sums under 10s.	14

BRAILSFORD.

Rev. W. Shirley, Treas. & Sec.	
Meeting	5
Missionary Boxes	10
Sunday-school	9
Annual Subscriptions	
Bowyer, Mr.	10
Bowyer, Miss	10
Cox, Mrs.	1
Cox, W. esq.	2
Horsfall, Mrs. C.	1
Shirley, Miss	1
Shirley, rev. W.	2
Sums under 10s.	4

BRADDALE.

Rev. R. R. Crews, Treas. & Sec.	
Sermon: rev. J. Johnson	8
Contributions	19
Missionary Boxes	14
Crews, rev. H. R. (ann.)	1
Crews, Mrs. (ditto)	10

BRIDGE HILL.

Rev. J. Bannister, Treas. & Sec.	
Meeting	2
Contributions	2
Annual Subscriptions	
Bannister, rev. J.	1
Lomas, J. esq.	10
Wragg, Miss	10
Wright, Mrs.	10

ST. MICHAEL'S.

Sermon	3
Sermons 2, 1854-55	4

ST. PAUL'S.

Sermons 2, 1854-55	4
--------------------	---

TRINITY CHURCH.

Rev. E. M. Wade, Treas. & Sec.	
Sermons	26
Contributions	12
Missionary Boxes	2
Annual Subscriptions	
Barlow, W. H. esq.	1
Battersby, Miss	10
Boden, Mrs. H.	1

CODNOR.

Sermon	2
--------	---

CROMFORD.

Rev. R. M. Jones, Treas. & Sec.	
Meeting	6
Contributions	3
Annual Subscriptions	
Arkwright, Mrs.	1
Arkwright, Miss F.	2
Hart, Miss E.	1
Jones, rev. R. M.	1
Miles, Miss	1
Whitcroft, Mrs.	1
Willday, Miss	1
Sums under 10s.	6

DARLEY ABBEY.

Rev. F. Jones, Treas. & Sec.	
Sermon	39
Annual Subscriptions	
Evans, Miss F.	5
Evans, S. esq.	2

DARLEY DALE.

Rev. E. W. Bathurst, Secretary.	
(For the year 1855.)	
Sermon: rev. G. Smith	8
Meeting	8
Bathurst, Miss. M. Box	8
Ditto, Miss. Basket	5
Miss. Boxes under 10s.	14
Thank-offering	2

DOVERIDGE.

Treasurer and Secretary.	
Hon. & Rev. T. Cavendish.	
(For year ending Dec. 31, 1855.)	
Sermons	16
Juvenile Association	1
Contributions	1

DOVERIDGE.

Annual Subscriptions	
Waterparks, lord	1
Waterparks, lady	1
Cavendish, hon. rev. T. 10	0
Cavendish, hon. Mrs. T.	2
Hellaby, Mr.	1
Povey, Mr.	1
Smith, Mr.	1
Smith, Miss	1
Stretton, Miss	2
Webb, Mr. esq.	1
Welby, A. esq.	1
Williams, Mrs.	10

DOVERIDGE.

Annual Subscriptions	
Cavendish, hon. Misses	4
Morice, Jane	2
Stretton, Miss, servants	16
Welby, Misses	10
Sums under 10s.	12
(Disbursements, 6s. 6d.)	

DOVERIDGE.

Annual Subscriptions	
Gell, Mrs. sale of work	7
(money)	0
Hodgson, Mrs. R. by	1
Mrs. Williams	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Jenkins, Treas. & Sec.	
Butler, Mrs.	2
Carr, Miss	1
Jenkins, rev. J.	1

DOVERIDGE.

Annual Subscriptions	
Rev. H. M. Moore, Treas. & Sec.	
Meeting	3
Annual Subscriptions	
Reardon, Mr. G.	1
Moore, rev. M. H.	1
Moore, Mrs. M. H.	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

Meeting	3
Contributions	1
Missionary Boxes	12

DOVERIDGE.

Annual Subscriptions	
Chambers, W. esq.	1
Ged. e. rev. J. H.	1
Leeke, rev. W.	2
Tucker, lady	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Casson, Treas. & Sec.	
Contributions	4
Casson, rev. J. (ann.)	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Latham, Treas. & Sec.	
Sermon	8
Annual Subscriptions	
Atbott, Mr.	1
Latham, rev. J.	1
Latham, Mrs.	10
Latham, Miss	10
Sums under 10s.	16

DOVERIDGE.

Annual Subscriptions	
Rev. W. K. Melville, President.	
E. Radford, esq., Treasurer.	
Mr. G. W. Saxton, Secretary.	
Greaves, John, esq.	1
Melville, rev. W. R.	10
Sums under 10s.	16

DOVERIDGE.

Annual Subscriptions	
Rev. K. Synges, President.	
E. Radford, esq., Treasurer.	
Mr. G. W. Saxton, Secretary.	
Sermons (2)	16
Annual Meeting	10
Ladies' Miss. Basket	22
Missionary Boxes	5

DOVERIDGE.

Annual Subscriptions	
Allen, Mr.	1
Gratton, Miss	1
Hart, Miss F.	2
Saxton, Mr. G. W.	10
Saxton, Miss & Miss A.	1
Saxton, Mr. E. & Miss L.	1
Synges, rev. E.	1
Sums under 10s.	5

DOVERIDGE.

Annual Subscriptions	
Rev. M. H. Scott, Pres. & Sec.	
Meeting	12
Contributions	7
Missionary Boxes	4
Thank-offerings	19

DOVERIDGE.

Annual Subscriptions	
Hey, Mrs. John	1
Hutchinson, Miss	1
Murray, Mrs.	1
Murray, Miss	1
Olive, Mrs. M. H.	1
Scott, Mrs. M. H.	1
Scott, Mrs. M. H.	10

DOVERIDGE.

Annual Subscriptions	
E. L. Crews, esq., Treas. & Sec.	
Sermons	5
Contributions	12
Contributions	16

DOVERIDGE.

Annual Subscriptions	
Crews, E. L. esq.	1
Hengill, A. esq.	10
Hengill, Mrs.	10
Holbrook, Miss.	10
Jones, Mrs.	10
Prince, Mrs.	10
Johnson, rev. W.	12
Kirk, Mr.	15
Pears, rev. S. A.	1
Welch, rev. T.	10

DOVERIDGE.

Annual Subscriptions	
Rev. A. C. Pittar, Treas. & Sec.	
Sermon	7
Contributions	13
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

DOVERIDGE.

Annual Subscriptions	
Rev. J. Longmire, Treas. & Sec.	
Contributions	7
Missionary Boxes	1

ST. LEONARD.	
Rev. G.W.H. Willis, Rector, Treas.	
Church.....	7 2 8
Barker, Miss.....	1 0 0
Beaufort, Mrs.....	10 0
Bulivant, Mr.....	10 0
Dickson, lady.....	10 0
Evans, Mrs.....	10 0
Hall, Dr.....	1 10
Hooper, Mrs W. W.....	10 0
Lethbridge, Mrs.....	10 0
Mortimore, Mrs.....	10 0
Neville, Mr.....	10 0
Nicholson, Mrs.....	10 0
Phillips, Mr.....	10 0
Ring, Mrs.....	1 10
Turner, Mrs.....	10 0
Wills, Miss.....	1 00
Willis, rev. G. W. B.....	1 00
Sums under 10s.....	1 9 6
	19 4 2

ST. THOMAS'.	
J. W. Butler, esq., President.	
Vice-President.	
Mr. Commissioner Here.	
Rev. W. H. Howard, Treas. & Sec.	
(For the year 1855.)	
Sermons: St. Thomas'.....	5 14 4
Exwick.....	17 6
Oldridge.....	6 9
Annual Meeting.....	2 30
Monthly part.....	17 0
Exwick.....	1 4 2
Butler, Miss.....(coll.)	1 8 4
<i>Benefa. and Ann. Subs.</i>	
Rere, Mr Commissioner.....	2 20
Rere, Mrs. China Fund.....	1 10
Bere, Miss.....	1 10
Butler, J. W. esq.....	2 20
Howard, rev. W. H.....	1 10
Langtons, Miss.....	10 0
Maudner, H. esq.....	10 0
Scands, Mr. Mrs. & Miss.....	10 0
Sherwin, rev. P. W.....	10 0
Short, Miss.....	1 10
Snow, T. M. esq.....	1 10
Snow, Mrs.....	10 6
Sums under 10s.....	12 6
<i>Miscellaneous Boxes</i>	
Bere, Miss A.....	15 4
Rewe, Miss.....	15 9
Sums under 10s.....	1 19 2
	2s 18 4
Disbursements.....	18 4
	2s 0 0

HAMPTON.	
Rev. F. Read H. Treas. & Sec.	
(For the year 1855.)	
Sermons: rev. A. R. Hill.....	5 3
Meeting.....	1 14 2
Monthly Meetings.....	1 19
Missionary Boxes.....	1 14
Weekly sales from 1/4 told 11	13 10
<i>Annual Subscriptions.</i>	
Radcock, H. esq.....	1 10
Collins, J. esq.....	1 10
Edwards, J. esq.....	10 0
Langdon, J. esq.....	10 0
Mitchin, J. esq.....	2 0
Rendell, rev. E.....	10 6
	23 12 4
Disbursements.....	11 10
	23 0 6

BROADCLYVE.	
Rev. P. L. D. Acland, Treasurer.	
(For the year 1856.)	
Quarterly Meetings.....	1 10 6
Lent Offering.....	10 6
Nine Miss. Boxes.....	2 6 2
Wodehouse, rev. J. (ben.)	10 6
<i>Collections.</i>	
Acland, Miss.....	4 14 0
Burton, Miss.....	1 6 1
Gould, Miss.....	16 9
Perkins, Miss.....	1 5 4
Sums under 10s.....	6 7
<i>Annual Subscriptions.</i>	
Acland, Sir T. D.....	2 10 0
Acland, T. D. esq.....	1 0 0
Acland, rev. P. L. D.....	1 0 0
Collins, J. esq.....	10 6
Seddon, T. C. esq.....	1 0 0

Were, Mrs.....	10 0
Whitehead, Mrs.....	1 10
Wodehouse, rev. J.....	10 6
Sums under 10s.....	17 6
	23 5 11

BRIDGERULE & PYWORTHY.	
Sermons: Bridgerule.....	2 6 8
Pyworthy.....	2 12 4
Meetings: Bridgerule.....	2 2 2
Pyworthy.....	2 1 5
Schoolmistress, Bridge-	
rule, Mission Box.....	17 4
Schoolchildren, Bridge-	
rule, Mission Box.....	15 2
Sums under 10s.....	12 6
<i>Annual Subscriptions.</i>	
Kingdon, rev. S. N.....	1 10
Kingdon, Miss E. M.....	1 10
Kingdon, Miss E. M.....	10 0
	13 9 7
Disbursements.....	7 6
	13 12 1

BUDLEIGH SALTERN.	
Mrs. Cross, Treasurer.	
Meeting.....	5 9 10
Cross, Mrs.....	10 0
Escott, rev. Henry.....	10 6
Nelson, Miss A.....(coll.)	13 0
Pawle, Mrs.....	13 0
Stuart-Harris, Mr H.....	10 0
Theridon, Mrs.....	10 0
Walker, Mr.....	10 0
Wayett, rev. F.....	10 0
Williams, Miss.....	10 0
Woodgate, Miss M. Box.....	12 1
Sums under 10s.....	1 19 0
	12 14 5
Disbursements.....	3 0
	12 11 5

CHUDLEIGH.	
Ann Meeting, one-fourth.....	11 9
Williams, J. esq.....	10 6
Sums under 10s.....	3 13 9
	4 16 0

CREDITON.	
J. W. Butler, esq., Patron.	
Rev. C. F. Smith, President.	
Rev. J. Deane, Treas. and Sec.	
Sermons: rev. C. F. Smith	
and rev. J. Deane.....	8 11 6
Stockholme Church.....	2 3 10
Rev. T. Drouser.....	3 0 0
Anniversary.....	2 20
Quarterly Meetings.....	11 0
Miss. Treas. Meeting.....	23 0
Christmas Tree.....	23 0
Waker, J. W. esq.....(coll.)	1 10
Dover-Servants' M. Box.....	1 7 3
Bradford, Mr. Miss Box.....	15 6
Sums under 10s.....	3 10 3
<i>Annual Subscriptions.</i>	
Bartholomew, ven archd.....	1 10
Blagdon, Mr.....	10 0
Brooke, Mrs.....	10 0
Buller, J. W. esq.....	2 20
Butler, Miss.....	2 20
Cleave, Mrs.....	1 0 0
Cleave, Miss.....	1 0 0
Deane, rev. J.....	1 10
Deane, Mr W.....	10 6
Dixon, rev. T.....	10 6
England, Mr.....	10 0
Francis, Miss.....	10 0
Smith, Mrs F.....	10 0
Smith, rev. G. F.....	1 10
Tanner, Mr.....	1 10
Ware, Mrs.....	1 10
Wellington, rev. W.....	1 10
Wellington, Mr.....	10 0

Wreford, Mrs.....	10 0
Sums under 10s.....	4 7 8
	71 60
Disbursements.....	1 60
	70 0 0

DARTMOUTH.	
Sermons: St. Petrock's:	
Rev. H. Gibbs.....	3 9 2
Kingswear Ch. ditto.....	4 3 6
Annual Meeting.....	3 9 0
<i>Annual Subscriptions.</i>	
Coder, S. esq.....	1 10
Coder, D.....	1 10
Cred, Misses.....	10 0
Eales, Miss S.....	1 00
Eales, Miss E.....	1 00
Forster, Mrs.....	10 0
Harris, Mr.....	1 10
Harris, A. B. esq.....	1 10
Harris, Mrs A. B.....	1 10
Hingson, R. L. & Family.....	1 10
Pigob, rev. H.....	10 0
Rooper, Miss.....	2 00
Smart, rev. J.....	10 0
Tracy, H. esq.....	1 00
Tracy, Mrs H.....	1 00
Topping, S. esq.....	1 10
Walter, rev. F. M.....	10 0
Sums under 10s.....	10 0
<i>Missionary Boxes.</i>	
Clarke, rev. J. by.....	10 0
Topping, S. esq.....	116 10
Servants at ditto.....	10 0
	29 18 6
Disbursements.....	2 30
	27 15 6

DAWLISH.	
Anniversary.....	4 15 4
Weekly Collections.....	15 0
Corston, Miss.....	1 10
Edwards, T. L. esq.....	1 10
Evans, Miss.....	1 10
Evans, Miss.....	1 10
Fothergill, Miss.....(ben.)	1 10
Gamp, Miss.....	1 10
Garrett, Miss.....	1 10
Grove, Mrs W. R.....	1 10
Lyppeatt, Mrs.....	1 10
Robertson, Miss.....	1 10
Thank-offering.....	10 0
Trevor, J. esq.....	1 10
Trevor, Miss.....	12 0
Sums under 10s.....	1 80
	18 5 0
Disbursements.....	18 0
	17 70

DODDISCOMBSLEIGH.	
Rev. J. Buckingham, Treas.	
(For the year 1855.)	
Annual Meeting.....	4 10 0
Buckingham, rev. J. Chil-	
dren.....	12 0
Hesketh, lady.....(ben.)	10 0
Paik, L. V. esq. M.P.....	10 0
Paik, Miss.....	10 0
Sums under 10s.....	1 18
<i>Annual Subscriptions.</i>	
Buckingham, rev. J.....	1 10
Buckingham, Mrs.....	10 6
Children.....	10 0
Friend.....	10 0
Pudicombe, Miss, Borey.....	10 0
Reed, J.....	10 0
Servants.....	17 6
Sums under 10s.....	2 8 2
	14 10 10

HATHERLEIGH.	
Rev. S. Field, Pres. Treas. & Sec.	
(For the year 1855.)	
Anniversary.....	9 16 8
Ditto, H. Hampton.....	2 5 8
Ashbury Church:	
Rev. H. Woolcombe.....	1 10 8
Girls'-and -sch Miss Box.....	10 4
Weekly Contributions by.....	10 0
Miss Field.....	6 5
Sums under 10s.....	17 4
<i>Annual Subscriptions.</i>	
England, rev. T.....	10 6

Field, rev. S.....	1 10
Field, rev. J. M.....	10 6
Ridson, Misses.....	1 10
Veale, J. H. esq.....	1 10
Veale, Mrs.....	1 10
Veale, rev. W. for lect.....	10 6
Woolcombe, J. M. esq.....	1 10
Woolcombe, rev. H.....	1 10
Sums under 10s.....	9 6
	29 14 1
Disbursements.....	4 0
	29 10 1

HOLSWORTHY.	
From Christmas 1854 to	
Christmas 1855.	
J. Vowler, esq. Treas. and Sec.	
Sermon: rev. H. Gibbs, 11310	
Merrick, Misses.....(ann.)	1 10
Hurt, Mrs.....(ben.)	1 00
Vowler, J. esq.....(ann.)	2 20
Sums under 10s.....	3 2
	6 0 0

LOXHEAR.	
Rev. F. Fawcasser, Treas. & Sec.	
(For the year 1855.)	
Sermon.....	1 5 0
Meeting.....	1 6 4
First-fruits.....	5 00
Ashford, Mr J.....(ben.)	10 0
Fawcasser, rev. F. (ann.)	10 6
Sums under 10s.....	19 10
	9 11 8

MOREBATH.	
Rev. T. Miller, Treas. & Sec.	
Sermon: rev. A. B. Hill, 1 5 8	
Meeting.....	2 8 6
<i>Annual Subscriptions.</i>	
Bere, Mrs.....	1 10
Bere, Mrs.....	10 0
Douglas, Miss.....	10 0
Douglas, Miss F.....	10 0
Douglas, Miss S.....	10 0
Douglas, Mr C.....	10 0
Friend, rev. T.....	19 0
Miller, rev. T.....	1 10
Wicks, rev. W.....	10 6
Sums under 10s.....	4 5 9
Ditto, Miss. Boxes.....	9 8
	14 11 1

OKEHAMPTON.	
Rev. J. Downall, Treas. & Sec.	
Meeting.....	4 0 0
<i>Annual Subscriptions.</i>	
Downall, rev. J.....	1 00
Fothergill, rev. H. G.....	1 00
Gunning, rev. P.....	10 0
Hawkes, H. esq.....	1 10
Hawkes, Mrs.....	1 10
Millet, H. C. esq.....	1 10
Sums under 10s.....	11 0
	10 20
Disbursements.....	2 0
	10 0 0

SAMPFORD COURTHAY.	
(For the year 1855.)	
Annual Meeting.....	6 17 0
Babbage, J.....	11 0
Folland, W.....	10 0
Richards, rev. G. (ann.)	1 00
Richards, Mr.....(ditto)	1 00
Missionary Box.....	2 3 1
School Teachers.....	13 11
Sums under 10s.....	3 0
	12 18 0

SIDMOUTH.	
Sir J. Kewbury, Bart., Pres.	
Rev. Dr. George Gibbs, Treas. & Sec.	
(For the year 1855.)	
Sermon.....	7 7 7
Anniversary.....	11 11
Quarterly Meetings.....	16 8
Missionary Treas.....	27 0
Friend, rev. H. Gibbs.....	10 0
Proceeds of Sale of Poems	
entitled "Grace and	
Glory".....	12 6

Collections.	
Besch, Mrs.	2 8 6
Dunning, Mrs. J.	17 8
Dunning, Miss.	2 13 0
Ditto, Miss. Box.	10 0
Dunning, Jane, Juvenile, incl. 1/2 as a thank-off. for partial recovery from sickness.	2 4 0
Dunning, C. Juv. M. Box.	14 0
Flower, Miss, Miss. Box.	10 0
Minterne Juv. Assoc.	1 6 9
Norman, Mrs.	1 17 6
Ditto, Miss. Box.	16 1
Norman, Miss.	1 6 0
Truman, rev. J.	2 15 0
Wood, Miss.	2 16 6

Annual Subscriptions.	
Andrew, dow. vicia.	1 0 0
Cockram, Mrs.	10 0
Dunning, Miss.	10 6
Hearn, Mr.	10 0
Smith, lady.	10 0
Truman, rev. J.	10 9
Young, Miss.	10 0

Disbursements.	31 14 6
.....	6 4
.....	31 8 2
Total in last Report.	806 13 8
.....	838 1 8

POOLE.	
Messrs. Ledgerd & Sons, Treas. Rev. G. Morgan, Sec. (For year ending Dec. 31, 1855.)	
Sermon: St. Paul's.	12 8 10
Meeting.	8 4 6
Contributions.	7 4 11
Ditto Juvenile.	3 9 0
Missionary Boxes.	7 6 8
Annual Subscriptions, &c.	
Adey, Miss.	10 0
Beiden, Mrs.	10 0
Barrow, rev. J.	10 6
Barrow, Mrs.	10 6
Farmer, Mr. H.	1 1 0
Jouffe, rev. P. W.	1 1 0
Kemp, rev. A.	1 1 0
Ledgard, Mrs.	1 1 0
Ledgard, Mr. G.	2 2 0
Ledgard, Mr. R.	2 2 0
Ditto, (ben.)	5 0 0
Morgan, rev. G.	10 6
Taplin, Mr. E.	1 1 0
Sums under 10s.	1 10 0

Longfleet, by rev. A. C. Irvine.	57 4 5
.....	3 3 2
Disbursements.	60 7 7
.....	1 0 0
.....	59 7 7
Total in last Report.	1864 7 3

SHERBORNE	
(By Rev. E. Harston.) (For year 1855.)	
Alford, W. N. esq. (ann.)	1 1 0
Farsons, Miss.	17 2
Penny, Miss.	10 0
Ridout, Misses.	2 12 0
Sums under 10s.	1 1
.....	15 17 6
Total in last Report.	1310 6 3
.....	1 26 3 9

ST. ILDBRIDGE Dorset AND HENSTRIDGE (Somerset).	
(Established August 1847.) Rev. N. Bridges, Treasurer. Rev. I. C. Powys, Secretary. (For year ending Dec. 31, 1855.)	
Stalbridge c.	35 7 1
Henstridge c.	15 4 9
Horstons c.	6 13 0
Lyttelton c.	4 6 4
Milborne Port c.	10 16 0
.....	62 7 2
Total in last Report.	1171 7 13
.....	1234 4 5

STALBRIDGE.	
Annual Meeting.	5 6 0
Powys, Master C. (coll.)	1 1 0
Warner, Miss.	19 0
Sums under 10s.	1 0 0
Annual Subscriptions.	
Badger, rev. E.	1 1 0
Recher, rev. H.	2 0 0
Morris, W. esq.	1 1 0
Powys, rev. L. C.	4 4 0
Powys, Mrs.	2 2 0
Missionary Boxes.	
Bugs, Miss.	14 0
Harge, Mrs.	10 7
Junio, Miss.	12 7
Powys, Mrs.	4 3 7
Sums under 10s.	10 4

HENSTRIDGE.	
Sermon.	4 0 0
Annual Subscriptions.	
Bridges, rev. N.	2 0 0
Briggs, Mrs.	1 0 0
Bridges, Miss.	10 0
Huson, 3 Misses.	8 0 0
Missionary Boxes.	
Bridges, Mrs.	2 0 0
Ditto.	1 12 0
Crocker, Maria.	10 8
Rogers, R.	12 0
Sums under 10s.	1 1

HORSINGTON.	
Sermon.	4 9 0
Mather, rev. E. L. (ann.)	1 1 0
Sunday-school: M. Box.	1 3 0

LYDLINCH.	
Henshaw, rev. R.	1 1 0
Henshaw, Mrs.	10 0
Henshaw, Misses, by Work and Miss Boxes.	2 8 10
Sums under 10s.	6 6

MILBORNE-PORT.	
Balance from last Year.	1 8 10
Annual Meeting.	1 8 4
Junio Association.	1 7 6
Highmore, Miss. (coll.)	2 13 6
Missionary Boxes.	7 10
Annual Subscriptions.	
Ensor, T. esq.	1 0 0
Mellicott, lady.	1 0 0
Sunday-school.	1 0 0
West, rev. E. W.	1 0 0
Sums under 10s.	62 7 2

SWANAGE.	
(By Rev. D. Travers.)	
Contributions.	30 10 4
Studdard.	3 6 11
Worth.	2 9 7
.....	36 5 0
Disbursements.	2 6
.....	36 3 4
Total in last Report.	654 12 4
.....	589 15 8

STUDLAND.	
Sermon.	10 11 6
Meeting.	4 8 10
Missionary Boxes.	1 0 0
Missionary Tea.	1 0 0
Travers, rev. D. (ann.)	1 1 0
Sunday-school.	2 18 5
White, Mrs. coll. China Miss.	3 13 0
White, Miss. (coll.)	5 1 0
Sundries.	10 3 4
Sums under 10s.	30 10 4

WORTH.	
Sermon.	1 1 1
Fitzgerald, rev. H. ann.	10 6
School-children.	16 0
Sums under 10s.	2 0
.....	36 5 1

THORNFORD.	
(By Rev. C. R. Dampier.)	
Meeting.	2 18 9
Dampier, Mrs. (ann.)	1 1 0
Ditto.	10 6
.....	4 10 3
Total in last Report.	2 6 6
.....	6 16 9

GREAT TOLLER.	
(By Rev. C. N. de Haviland.)	
Meeting.	2 10 0
De Haviland, rev. C. N.	1 1 0
Lectures.	1 2 10
Subscriptions by Collec- tors.	
.....	1 18 6
Sums under 10s.	4 8
.....	6 17 0
Total in last Report.	9 1 9
.....	15 18 9

WAREHAM.	
Rev. E. R. Capel, Treas. & Sec.	
Meeting.	3 0 1
Corfe Castle Meeting.	3 0 9
St. Mary's Church.	5 2 9
Collections.	
Browne, Miss.	1 3 10
Everingham, Miss.	2 11 2
Hawwell, Mrs.	2 17 0
Leggett, Mrs.	1 7 9
Annual Subscriptions.	
Bond, rev. N.	1 0 0
Capel, rev. S. R.	1 1 0
Garland, Mrs. T.	1 1 0
.....	21 14 7
Disbursements.	10 6
Total in last Report.	21 4 1
.....	1060 6 6

.....	1071 10 6
WEYMOUTH AND MEL- COMBE REGIS.	
(Formed Oct. 22, 1819.) Lord Bishop of Salisbury, Pres.	
Vice-Presidents: Ven. Archdeacon Buckle. Rev. Charles Bridges.	
Secretaries: Rev. J. Stephenson. R. H. Elliot, esq.	
(For year ending 1855.)	
Contributions.	219 3 0
Portland.	22 17 4
.....	242 0 4
Disbursements.	4 18 6
.....	237 11
Total in last Report.	4017 2 9
.....	4254 4 7

Sermos:	
Melcombe Regis.	21 13 2
St. John's, Weymouth.	19 1 6
Radpole.	5 0 0
Preston.	1 12 8
Osington.	2 2 10
Wyke.	4 3 5
Meetings:	
Melcombe Regis.	18 17 11
Three-Quarterly Meetings.	16 5 0
Sale of work (part proc.)	0 0 0
Hond, W. F. esq. (ben.)	1 0 0
Elliot, Mrs. Miss Box.	1 12 8
Stephenson, Mrs. ditto.	10 0
Truham, Mrs. (ben.)	10 0
Sums under 10s.	1 1 5
Collections.	
Arden, Miss.	10 0
Devenish, Mr.	1 10 0
Tizard, Mrs.	10 0
Sums under 10s.	7 14 4
Bayley, Miss.	15 0
Blackden, rev. C.	1 1 0
Holston, Miss.	1 10 0
Critchellbarah, M. Box.	10 0
Manwaring, Mrs.	2 2 0
School Miss Box.	2 10 0
Taylor, Misses.	1 0 0
Sums under 10s.	12 6 6
Heachamp, Miss.	12 4
Cottle, Miss. Cottle, rev. Dr.	10 6
Symonds, Mrs.	10 0
Sums under 10s.	1 9 1
Curme, Miss; Curme, J. esq.	16 4
Sums under 10s.	16 4
Harrison, Miss.	14 0
Legg, Mr. D.	11 3
Newad, Miss Lucy.	16 16
Mogan, Miss.	4 2 7

Noaks, Miss:	
Buckle, archdeacon.	1 0 0
Groves, lieut. R. N.	10 0
Hopkins, Mrs. C.	10 0
Sums under 10s.	1 16 1
Phillips, Miss H.:	
Phillips, rev. J. E.	1 1 0
Woods, J. esq.	1 0 0
Sums under 10s.	2 2 0
Stephenson, Mrs John:	
Hopkins, Messrs A&N.	10 0
Pidgeon, Mr.	10 0
Sums under 10s.	1 18 0
Thurman, Mrs.	1 11 11
Wallis, Mrs. J.:	
Baker, rev. T.	1 0 0
Kettle, Mrs.	1 0 0
Sums under 10s.	2 2 6

Annual Subscriptions.	
Addison, rev. J.	1 10
Andrews, G. esq.	1 10
Arnold, Mrs. W. T.	2 0 0
Arnold, Miss.	10 0
Atkinson, lieut.	10 0
Billett, Mrs.	1 0 0
Bond, W. esq.	1 0 0
Bond, Miss.	1 10 0
Bradshaw, T. esq.	1 10
Bridges, rev. C.	1 10
Bridges, Mrs.	1 10
Elliot, W. esq.	1 10
Elliot, R. H. esq.	1 10
Falkner, rev. A.	10 0
Harrison, Miss.	1 10
Hervey, Mr. J.	10 0
Hare, Miss.	1 10
Hutchins, G. esq.	1 10
Jackson, Miss.	1 10
Jacob, Mrs.	1 10
Litchfield, rev. J. S.	1 10
Lyon, rev. R. J.	1 10
Pend, Mrs.	1 10
Radcliffe, Miss.	1 10
Stephenson, Mrs.	10 0
Stephenson, rev. J.	1 10
Walker, Miss M.	1 10
Sums under 10s.	14 0

JUVENILE ASSOCIATION.	
(Formed Nov. 1852.)	
Mrs. J. Stephenson, Treas. & Sec.	
Meeting.	15 4
Christmas/Thank part.	10 0 0
Melcombe Regis Boys'	
Sunday-school.	6 16 7
Schools.	16 1
Elliot, Misses.	1 9 2
Box, Misses. A. and J.	0 6
Jacob, Miss Mary.	1 10
Litchfield, Miss.	2 4 6
Mainwaring, Master.	18 2
Stephenson, Master.	12 3
Sums under 10s.	1 15 1
.....	219 3 0

PORTLAND.	
Sermos: Parish Church.	
St. John's Church.	4 7 0
Annual Meeting.	3 15 2
Collections.	
Andrews, Mrs. W.	2 1 4
Parker, R.	14 0
Pitt, Mrs.	12 5
Stephenson, Mrs. John.	3 10 0
Wormesley, Miss.	1 3 4
Combes, Eliz. M. Box.	13 1
Annual Subscriptions.	
Hogarth, rev. D.	1 10
Holderness, rev. W.	1 10
Sums under 10s.	5 0
.....	242 0 4

WIMBORNE AND HOLT.	
Rt. Rev. Ld. Bp. of Salisbury, Pres.	
Vice-Presidents: The Earl of Shaftesbury. Right Hon. G. Banks, M.P. Ven. Archdeacon Buckle. H. G. Hunt, esq. Sec.	
Rev. H. P. Coomesley, B.A. Rev. W. Fletcher, D.D. (For the year 1855.)	
Wimborne.	89 13 1
Holt.	15 7 2
Christchurch.	15 15 11
Hinton Martell.	15 18 2
St. Giles's.	30 13 8

Brayne, H. R. esq., by	
Miss Weaver, (ann.)	1 10
Eyton, Mrs. by Miss Wall,	1 10
<i>Collections, &c.</i>	
Cooke, Miss,	2 8 6
Hewitt, Miss,	7 4 6
Hull, rev. J. D., (ann.)	10 0
Hull, Mrs. Working Party,	1 10 0
Jeans, Caroline,	11 10
Le Grier, Miss,	2 14 6
Ramsay, hon. Mrs.,	10 0
Schieber, Miss A.,	3 17
Tapp, Miss M.,	19 1
Tinson, Miss J.,	
Brandon, Mrs., (ann.)	10 0
Coyle, col., (ditto)	1 10
Munro, Mrs.,	10 0
Witcombe, Mr.,	12 0
Sums under 10s.,	2 12 0
Sums under 10s.,	1 10 8
Schools: Braby, Mary, ..	11 1
Pope, Ann.,	10 0
Sums under 10s.,	16 2
<i>Missionary Boxes.</i>	
Hayes, East.,	12 0
Lorch, Miss,	1 16 0
Pittville Miss. Box,	14 0
Shaw, Master J. Hall,	3 5 2
Weaver, Miss,	18 10
Sums under 10s.,	1 4 9
148 8 5	

ST. PAUL'S.	
Annual Sermon,	11 2 4
Training College,	3 0 0
Hobart, Miss and Miss J.	
Stokes,	6 6 3
<i>Annual Subscriptions.</i>	
Birch, G. esq.,	1 10
Crofton, Miss E.,	10 0
Morgan, Miss.,	10 0
Ross, Mr and Mrs,	10 0
Stokes, Misses.,	2 20
Stokes, Miss E., (ben.)	1 0
<i>Missionary Boxes.</i>	
St. Paul's Girls' Fund, ..	18 7
Sutherland, Miss.,	19 2
Sums under 10s.,	15 6
28 15 6	

CHRIST CHURCH.	
Annual Sermon,	63 9 0
Boyd, rev. A.,	1 10
Cameron, Miss.,	1 0 0
Commings, Misses.,	5 2 0
Ditto, China Fund,	2 12 0
Ditto, Fourth-B'd Fund, ..	2 16
Commings, Miss W. Fox, ..	2 0
Maynard, rev. J. M.,	1 10
Newling, Mrs.,	10 0
Lingwood, Miss S.,	2 10
Sums under 10s.,	2 6
71 31 0	

ST. LUKE'S.	
Annual Sermons,	34 8 4
Hatchcock, rev. W. F.,	1 10
Sunday school Collection, ..	9 6
35 18 10	

ST. PETER'S.	
Annual Sermons,	3 15 6
Baker, Mrs. Missionary	
Apple Tree,	13 10
Hodgson, rev. W.,	2 2 0
Ditto, Vestry Miss. Box., ..	19 1
Hodgson, Mrs.,	1 10
Hodgson, M. Miss.,	10 6
Schools & Mission Boxes, ..	5 15 8
Wise, Misses.,	1 10
White, Misses., Miss. Box.,	10 11
Sums under 10s.,	1 14
17 10 1	

CHARLTON KINGS.	
Sermons,	24 13 8
Annual Meetings,	9 11 0
Missionary Boxes,	11 7
<i>Collection.</i>	
Edwards, Miss.,	15 0
Finch, Miss.,	1 9 9
Gais, Miss.,	2 15 7
Hennell, Miss L.,	17 6
Jordan, Miss M.,	3 5 6
Sums under 10s.,	14 9

Annual Subscriptions, &c.	
Annesley, rev. W.,	5 5 0
Annesley, Mrs.,	1 10
Anonymous,	17 6
Bulter, Miss.,	10 0
Causon, Miss.,	1 0 0
Edwards, Miss.,	10 0
Friend,	2 0 0
Gaib, Mrs. sen.,	1 0 0
Gaib, rev. J. F. S.,	1 0 0
Greenamith, rev. J. E., ..	1 10
Greenamith, Miss.,	10 0
Hartland, N. esq.,	2 20
Hennell, colonel,	1 0 0
Hennell, Misses,	10 0
Jordan, Mrs.,	1 10
Mercer, H. S. esq.,	1 10
Prinn, lady, (ben.)	1 0
Robinson, rev. P.,	1 10
Thornley, J. esq.,	1 0 0
Thornley, Mrs.,	1 0 0
Tucker, H. esq.,	1 0 0
Worwood, J. esq.,	1 0
Sums under 10s.,	7 6
71 14 8	

Disbursements,	
1 0 0	
70 14 8	

DOWDESWELL.	
Sermon, and moiety of	
Parish Mission Box., ..	7 4 1
Rogers, R. C. esq.,	1 0
Ditto, China Fund,	1 10
Rogers-Coxwell, rev. W. R.,	1 10
Ditto, China Fund,	1 10
11 8 1	

NAINTON.	
Annual Sermon: rev. E., ..	2 6 8
H. Haskins (one-third) ..	1 0 0
Contributions,	1 0 0
Hurd, rev. J., (ann.)	1 10
Hurd, Mrs., (ditto)	1 0
4 17 8	

WITCOMBE.	
Collection for 1854,	4 5 0
1855,	5 2 0
9 7 0	

FAIRFORD & FAIRFORD.	
Rev. F. W. Rice, Treas. & Sec.	
For year ending Dec. 31, 1853,	
Contributions,	21 15 10
Ashbrook,	3 7 8
Lancaster,	2 6
Little Farneford,	14 10
Langford,	5 4 0
Lechlade,	5 12 7
Queinton,	9 16 5
62 14 6	
Disbursements,	6 0
62 8 6	
Total in last Report,	1281 19 1
1441 7 7	

FAIRFORD.	
Sermons,	4 18 7
Meeting,	4 12 8
Des. Miss. & Yg. Ladies, ..	2 11 10
Morton, rev. T.,	3 14 6
Sums under 10s.,	11 3
<i>Annual Subscriptions.</i>	
Carter, Mrs.,	1 0 0
Dancer, Mrs.,	10 0
Lane, Miss.,	10 0
Ditto, China Fund,	5 0
Morton, rev. T.,	1 10
Wice, rev. F. W.,	1 10
Riggin, rev. W.,	1 0 0
<i>ASBROOK.</i>	
Sermon,	1 9 8
Creed, Mrs., (ann.)	10 0
Hapgood, Misses.,	10 0
Poor Woman,	10 0
Sums under 10s.,	7 0
<i>EASTFACCH.</i>	
Cooper, rev. R. H., (ann.)	2 0 0
Sums under 10s.,	2 0

LITTLE FAIRFORD.	
Schools, sale of work, &c.,	2 4 10
Servants at Little Farin,	
don House,	15 8
Villa, ers.,	1 15 4

Vizard, W. esq.,	5 0 0
Vizard, Mrs.,	3 0 0
Vizard, Miss F.,	1 0 0
Vizard, Miss C.,	1 0 0
<i>LANGFORD.</i>	
Meeting,	2 15 3
Lemann, rev. F. G. (ann.)	1 10
Missionary Boxes,	1 7 9

LECHLADE.	
Sermon,	3 16
(For the year 1855.)	
Missionary Box.,	6 1

QUEENINGTON.	
Sermon,	2 37
Astley, Miss., (ben.)	1 10
Friend,	12 0
Latham, rev. L., (ann.)	1 10
Ditto,	1 10
Latham, Mrs., (ann.)	10 6
Ditto,	10 6
Slevens, Mr E.,	10 0
Trevelyan, Mrs., (ben.)	1 0
Sums under 10s.,	7 10
62 14 6	

N. E. FOREST OF DEAN.	
Rev. H. G. Nicholls, Secretary.	
Sermons: rev. D. Capper, 6 0 0	
Meeting,	1 11 6
Gria, T. esq.,	1 0 0
Harding, Mr. Miss. Box., ..	15 0
Three Miss. Boxes,	1 0 6
11 7 0	
Total in last Report,	3853 11 9
3489 18 9	

CHRIST CHURCH, FOREST OF DEAN.	
Total in last Report,	1 15 6

LECHLADE.	
Sale of Work,	32 3 0
Edmonds, Mr M.,	1 10
Giles, Mr W.,	12 0
Milward, G. esq.,	10 6
Milward, Mrs.,	10 6
Parker, Mrs.,	1 10
Pope, Miss,	1 10
Robbins, G. A. esq.,	10 0
Turner, Mrs J. Keimscott, ..	10 0
Whitby, rev. R. V. vicar, ..	1 10
Missionary Boxes,	13 11
Sums under 10s.,	3 12 7
43 8 6	
Total in last Report,	4372 13 9
516 0 3	

LECHHAMPTON.	
Rev. J. A. Riddle, Treasurer, &c.	
(For the year 1855.)	
Annual Coll: St. Philip's, ..	16 13 6
Quarterly Collections:	
First Quarter,	7 13 5
Second ditto,	4 13 6
Third ditto,	9 18 3
Fourth ditto,	6 15 5
Ball, Mrs.,	1 5 0
Cooper, R. esq.,	1 10
Holder, Mrs.,	1 10
Howard, Miss.,	10 0
King, T. esq.,	1 10
Riddle, rev. J. E.,	1 10
51 13 1	
Total in last Report,	433 19 6
485 12 7	

MARSHFIELD.	
(By Rev. S. Christmas Brown.)	
(For the year 1855.)	
Sermons,	
Rev. A. M. W. Christopher's	6 0
Meeting,	1 210
Holbrow, Miss, M. Box., ..	1 18
Missionary Boxes, &c., ..	2 16 2
<i>Annual Subscriptions.</i>	
Brown, rev. S. C.,	10 6
Shorer, rev. G.,	1 0 0
Shorer, Mrs.,	10 0
12 7 2	
Disbursements,	4 0
12 3 2	
Total in last Report,	23 7 2
35 10 4	

NEWNHAM.	
(By Rev. E. C. Brice.)	
Sermon:	
Rev. A. M. W. Christopher's	6 7
Total in last Report,	89 12 2

BOROUGH OF STROUD.	
Rt. Hon. Earl Ducie, President.	
D. Ricardo, esq., Patron.	
Mr. T. C. Cromie, Treasurer.	
Secretaries:	
Rev. J. G. Uwins, M. W. Argent	
(For the year 1855.)	
<i>Arbiting</i>	
Chalford,	9 12 6
Cincomore,	81 13 1
Chalford,	40 4 8
Eastington,	29 0 10
Horsley,	20 19 7
King Stanley,	21 5 1
Leonard Stanley,	25 10
Minchinhampton,	79 6 7
Amberley,	150 8 7
Hilcomb,	28 13 3
Redington,	21 0 10
Nailsworth,	41 1 9
Pitcombe,	50 13 9
Pitcombe,	8 9 10
Randwick,	10 16 11
St. Sads,	17 8 8
Stroud,	110 9 4
Whitehead,	4 2 0
Witchester,	8 12 7
768 5 4	
Error,	1 0 0
Disbursements,	757 9 4
17 0 4	
740 9 0	
Total in last Report,	9088 9 10
9828 15 10	

AVENING.	
Sermons,	1 16 4
<i>Annual Subscriptions.</i>	
Kenish, J. G. esq.,	1 10
Kenish, Mrs.,	1 10
Kimber, F. esq.,	1 10
Payne, F. esq.,	1 10
Randall, rev. W.,	1 10
Saunders, Mrs and Miss,	10 0
Wigmore, Mr and Mrs., ..	10 0
<i>Missionary Boxes.</i>	
Sunday-school, Boys and	
Girls,	11 9
Second Class Girls,	10 2
Sums under 10s.,	6 3

CAINSCROSS.	
Sermons,	15 11 5
Meeting,	6 3 1
Higgins, Miss, Juv. Miss,	
Basket, Children's Home, ..	10 0 0
Interest in Savings Bank, ..	0 0 0
<i>Collection.</i>	
Croome, Miss,	1 13 0
Gardner, F.,	1 7 9
Higgins, Mrs. & Family, ..	3 17 0
Hillier, G.,	13 0
Pupils at Cainscross Academy:	
Bishop, Master T.,	18 4
Fryer, Master T.,	1 4 0
Rustall, Julia,	1 8 4
Summers, Miss,	10 4
Warman, Miss.,	1 0 2
Withler, Mrs.,	12 0
Sums under 10s.,	1 15 9

Annual Subscriptions.	
Argent, Mr.,	1 10
Ashman, Mrs.,	10 0
Ward, Miss,	1 10
Croome, Mr.,	1 10
Fennimore, J.,	1 10
Harris, Mr and Mrs.,	1 10
Higgins, Mrs. & Family, ..	3 0 0
Miss, Mr R.,	10 6
S. K. M. B.,	10 0
Soners, Mrs.,	10 6
Stephens, Mr J.,	1 0 0
T. R.,	1 10
Uwins, rev. J. G.,	2 2 0
Uwins, Mrs.,	1 10
Uwins, Mr Z.,	1 10
Uwins, Mrs.,	1 0 0
Sums under 10s.,	9 4
<i>Missionary Boxes.</i>	
Mills, Master J.,	14 8

WINCHESTER.

Sermon: Cathedral: 10 6
Rev. Canon-nicktereth, 13 0 5
Morn. & Evn. Meetings, 16 6 8

Annual Subscriptions.

Bodford, rev. J. G. 10 6
Buttmer, rev. R. D. 1 10
Colson, Mr. J. 10 6
Crowdy, rev. A. 1 10
Deane, rev. G. 1 10
Hoare, ven. archd. 1 10
Hooper, rev. W. N. 1 10
Humbert, rev. H. L. 10 6
Lovett, Miss. 1 10
Marsh, Miss. 1 10
Marsh, Miss F. 1 10
Marsh, Miss H. 1 10
Nevill, Miss. 10 6
Powell, Mr. 1 00
Powell, Mrs. 10 6
Simmonds, rev. J. D. 1 00
Trench, rev. R. C. 2 20
Watts, Miss. 10 6
Winchester, rt. rev. Ld. bp. 3 00
Wither, Misses Hig. 2 10
Wright, rev. R. J. W. 1 10

Missionary Boxes.

Three Children 16 7
Hooper, Master 13 2
Halfway Station 1 2 5
Sums under 10s. 7 3

China Mission.

Gale, Miss 10 0
Gunner, Mrs 10 0
Vaughn, Miss 12 0
Sums under 10s. 4 11 0

63 8 6

ST. BARTHOLOMEW HYDE.

Sermons 7 4 9
Meeting 1 5 10
Contribs under 10s. 1 8 10

Annual Subscriptions.

Rehr, Dr. 10 0
Carter, Dr. 10 0
Dear, Miss. 10 0
Mackenzie, Miss 1 10
Theobald, Mrs. 10 0
Warner, I esq. 1 10
Warner, Mrs. 10 0
Watson, lady. 1 10
Whitney, Mrs. 1 10
Williams, rev. W. 1 00

ST. MAURICE.

Sermons Parish Church, 14 0 0
St John's (chapel) 2 3 10
Carius, rev canon. 3 3 0
Garrett, Miss. 10 0
Garrett, rev. W. H. & Mrs. 10 0
Garrett, Mr and Mrs. 10 0
Sums under 10s. 2 16 9
Humphrys, Mrs. 14 10
Jerram, Mrs. Abbott, Misses, 10 0
Faithful, Mrs H. C. 1 00
Sums under 10s. 18 0
Marsh, Miss Friend 2 00
Morgan, Miss. 1 10
Sums under 10s. 2 9 0
Rogers, Mr. 1 10
Seymour, rev. G. A. 1 10
Waters, Mrs T. 10 6
Trinity Sch. Miss. Box. 1 00

ST. MICHAEL'S & MILLAND.

Sermons 4 0 0
Gunner, rev. W. H. 1 10
Mant, Mrs 10 0
Bridger, Mrs G. 10 0
Garland, rev. A. G. 3 00
Garland, Mrs. 10 0
Marsh Family (2 yrs.) 2 5 6
Midwinter, rev. N. 2 20
Midwinter, Mrs. 1 10
Newton, Mrs. 10 0
Smith, rev J. J. 1 10
Swanton, Miss. 10 0
Tanner, Mr. 10 0

Missionary Boxes.

Mant, Mrs East Africa 10 0
Ditto, China Fund 10 0
Rectory Children 10 0
Wilkinson, Mrs. 10 6
Three Miss. Boxes 1 6 1
Sums under 10s. 3 16 3

ST. PETER'S, CHEESKHILL.

Sermon 3 9 8
Stevenson, Mrs. 12 0
Davies, Miss. 10 0
Parle, late Miss. 12 0

Searle, Miss. 10 6
Turner, Mrs. 1 00
Sums under 10s. 1 18 0
Widd, Miss Boxes. 1 5 1
Toboy, Miss. Elter, Mrs. 10 0
Sums under 10s. 1 6 0

ST. THOMAS.

Sermons 13 11 7

Collections.

Brookman, Miss. 10 0
Tanner, Mr. J. 1 10
Sums under 10s. 6 8 11
Humphrys, Mrs. 10 0
Wickham, Mrs. W. & Fam. 2 4
Wickham, Miss A. 10 0
Penton, Miss F. 10 0
Crane, Mrs. 1 00
Sums under 10s. 1 7 8
Sealy, rev. W. G. 1 00
Bacon, J. esq. 1 10
Barnes, Mr R. 10 0
Barnes, Mr G. 10 0
Blackstone, Miss. 10 0
Confort, Dr. 1 00
Cubitt, Mrs. (den.) 1 00
Dampier, Mrs. 10 0
Gunner, Mrs G. 1 00
Jacob & Godwin, Misses, 5 10 4
Kemthorne, Mrs. 10 0
Lyford, Dr. 1 00
Maffey, Mrs. 10 0
Naish, Mr. School. 10 3
Orr, Mrs. 1 00
Confort, Dr. E. 1 00
St. Thomas Schoolroom 1 00
Missionary Box 9 7
Taylor, Misses, School, 1 00
Venham, J. esq. 10 0
Wills, Miss. 10 0
Wills, Misses, 12 0
Sums under 10s. 5 9 10
Sealy, Mrs. 1 00
Ditto, Miss. Box. 2 11 0
Boyd, Mrs. 10 0
Carter, Mrs. M. Box. 2 00
Killer, Mrs. 10 0
Garrett, Miss. 1 00
Grant, Miss. 10 0
Grey, rev. H. 1 10
Haines, Mr. 1 60
Hicks, Mrs. 10 0
Heartley, Mrs. 1 00
Hill, major 1 60
Hodgson, rev. O. A. 10 6
Hulton, rev. W. 10 0
Humphrys, Mr. 10 0
Humphrys, Mrs. 10 0
Miller, Mrs J. 10 0
Moffatt, Mrs. 10 0
Parker, Mr. 10 0
Priestly, Mrs. 1 10
Purton, Miss. 10 0
Rayne, Misses. 10 0
Rogers, rev. F. 1 00
Sealy, rev. W. G. 1 00
Sealy, Miss F. 10 0
Sealy, Miss F. 10 0
Spicer, Miss. 1 00
Watson, Misses. 10 0
Welch, Mr. 10 0
Wells, Mrs. 1 00
Two Miss Boxes 11 10
Sums under 10s. 2 5 6
Sums under 10s. 7 2

Winnall.

Sermon 1 0 5
Menzies, rev. W. 1 00
Sums under 10s. 10 10

OLD ALRESFORD.

Meet & Small Sums (moiety) 2 2 0
Lawson, Mrs. 1 00
Oswald, Mrs. 1 00
Oswald, Miss M. 1 00
Summer, rev. G. H. 1 10

CHILBOLTON.

Lambert, rev. A. L. 1 00
Lambert, Mrs. 10 0
Lambert, Misses 15 0
Sparling, Mrs and Miss. 10 0
Tibury, Mr. 10 0
Sums under 10s. 2 12 4

COMPTON.

Caiger, capt. R. 10 0
Caiger, Mrs. 10 0
Zitwood, rev. J. O. 1 00
Sums under 10s. 4 6

CRAWLEY.

Meeting 1 7 0
Gubbin, rev. R. S. 1 10

Jacob, rev. P. 3 30
Jacob, Miss. (coll.) 2 10
Tibble, Mrs. (ditto) 2 41

DURLEY.

Sermon: 4 7 2
Rev. J. O. Zillwood 1 00
Scord, rev. T. 1 00

HEADBOURNE WORTHY.

Buttmer, Mrs. 2 00
Buttmer, Mrs. 10 0
Cutterney, Misses 10 0
Rectory Miss. Box. 1 0 9

HOUGHTON.

Barnett, rev. J. B. 2 20
Sums under 10s. 2 5 4

KING'S WORTHY.

Sermon 1 15 6
Bacon, rev. T. 1 10
Heneactions 2 11 9
Contributions 2 19 7
G. B. 1 00
E. P. 10 0

MARTYR WORTHY.

Sermon 2 3 10
Meeting 1 8 8
Bishop, rev. A. 1 10

MITCHELDEVER & POPHAM.

Meeting: Popham 1 18 2
Clarke, rev. T. 1 00
Clarke, Mrs. 10 0
Clarke, rev. T. G. 1 00
Conterney, Mrs. 10 0
Knight, Mr. 10 0
Langstaffe, Mrs. 10 0
Pain, Mr. J. 1 00
Pain, Mrs H. 10 0
Stickland, Mrs and Miss, 10 0
Sudley, Mr. 12 0
Vidler, Mr. 1 00
Sums under 10s. 1 13 4

MORESTEAD.

Jones, rev. W. 1 10
Jones, Mrs. 10 6
Jones, Misses 10 0
Todd, Mr W. 10 0
Sums under 10s. 18 2

PRIVETT.

Sermon 3 10 0
Adley, rev. W. 1 10
Adley, Mrs. 10 6
Had. Mr. J. 10 0
Martineau, J. esq. 1 00
Missionary Boxes 1 6 11
Sums under 10s. 10 0

ROPLEY AND HISHOP'S.

SUTTON.
Meeting 2 12 4
Ellis, Mrs. (den.) 1 00
Maddock, rev S. 1 00
Sums under 10s. 1 9 2

STRATTON.

Sermon 6 2 0
Buttmer, rev. Q. 1 10
Buttmer, Mrs. 10 0
Baring, lady A. 1 00
Baring, Miss. 10 0
Baring, Miss H. 10 0
Baring, Miss A. 10 0
Dallas, rev. C. 1 10
Dallas, Mrs C. 10 0
Potter, Mrs. 12 0
Sums under 10s. 5 0

WEST MEON.

Sermon 4 1 0
Bradford, rev. W. M. R. 1 00
Gage, Miss. 1 00
Green, Mr H. 10 0
Green, Mrs H. 10 0
Green, Miss. (coll.) 2 19 4
Hayes, Mrs and Miss 10 0
Rogers, F. esq. 10 0
Rogers, Mrs. 10 0
Rectory Miss Box 2 10

WHEREWELL.

Meeting 3 13 6
Stanbrook, Miss 10 0
Sums under 10s. 1 18 6

WHITCHURCH.

Sermon rev. W. M. Dudley, 8 8 0
Meeting 3 5 1
Burton, rev. J. R. (den.) 10 0
Davis, Mrs Hart. 10 0
Davis, Miss 1 10
Dudley, rev. W. M. 1 00
Harris, rev. J. 1 00
Lott, Miss. (coll.) 1 0 4

Marsh, Mr. J. (2 yrs.) 1 00
Pile, Miss. (coll.) 1 11 6
Sums under 10s. 13 6

WONSTON.

Sermon: rev R. G. Gibbs, 3 2 3
Dallas, rev. A. 1 00
Dallas, Mrs. 1 00
Ditto & Mrs. Piter (coll.) 2 5 2
Kade, rev. H. G. 1 00
Parker, Misses 1 00
Piter, R. esq. 1 00
Shayler, Mr. 10 0
Eleven Miss. Boxes. 3 1 8

WYKE.

Sermon 1 4 0
Lipcomb, Mrs. 10 0
Lipcomb, Mrs H. 10 0
Walters, rev. C. 1 10

893 4 7

NORTH HAMPSHIRE.

Ld. bp. of Winchester, Patron.
Rt. Hon. Lord Althorpe, Pres.
Vice-Presidents:
Ven. J. G. Bourd. Archd. of Surrey
Edward Jeffry, esq.
Rev W. R. Workman, Treas.
Charles Headache, esq. Sec.

Attears 1 10
Lipcomb, Mrs H. 2 00
Ash and Deane 6 1 8
Baughsall 7 17 2
Hansford 4 18 11
Heckfield 3 5 0
Kingsclere 3 00
Overton 12 14 6
Preston Canoeist 7 5 0
Stratfield Lodge 1 10
Union Gray 1 06
Wootton 5 10 0

89 19 3

Disbursements, 2 2 7

Overton 17 0

2 19 7

86 19 3

Total in last Report... 5315 7 4

5402 7 0

BASINGSTON, EASTROP, &c.

Rev. G. A. F. Sanlez, 7 0 10
Dunsant, Miss, Pupils, 1 8 0
Headache, Mrs. (coll.) 1 9 6
Sums under 10s. 1 12 8

Annual Subscriptions.

Colquhoun, lady. 1 10
Cottle, Mrs. 10 0
Crockford, Miss. 1 00
Dorchester, rt. hon. lord, 2 20
Dunsant, Miss. 1 10
Headache, Mrs. 1 10
Lamb, Mr. 1 00
Jeffry, Mr. 10 0
Simmons, Mr. 1 10
Wanata, L. Mrs. 1 10
Workman, rev. W. K. 1 10
Workman, Mrs. 1 10
Workman, Mr T. 1 00

ASH & DEANE.

Ash & Ch. rev. C. R. Pettat, 2 14 6
Deane Church: ditto 2 6 2
Pettat, rev. C. R. (ann.) 1 10

BAUGHURST.

Church: Christmas Day, 13 2
Good Friday 11 7
From the Club on Whit 10 0
Weekly Contribs. & M. Box, 2 3 1
Thank-offerings, 15 10

Annual Subscriptions.

Hawkins, Mr H. J. 1 00
Hawkins, Mrs. 10 0
Hawkins, Misses 13 0
Kerby, Mrs. 10 0
Williams, rev. D. 10 6

HANNINGTON.

Annual Meeting 3 9 11
Seymour, rev. F. P. (ann.) 1 00
Sums under 10s. 9 6

HECKFIELD.

Contributions 1 5 7
Churches Offering 1 00
Girls-school Miss. Box. 13 5

Williams, lady 1 0 0
Sums under 10s..... 1 0 0

Disbursements 5 0
31 16 0

PORTSMOUTH, PORTSEA & GOSPORT CHURCH OF ENGLAND YOUNG MEN'S SOCIETY.

(By J. K. Kane, esq.)
Contributions 1 0 0
Total in last Report... 2 2 0
3 2 0

RINGWOOD.

Samuel Dyer, Treasurer.
(For the year 1855.)

Meeting..... 3 18 9
Dent, Mrs Villiers (coll.) 4 11 4
Mitchell, Miss..... 4 5 5
Arvon School Miss, Box..... 15 0 0

Annual Subscriptions.
Dent, Villiers, esq..... 1 0 0
Dent, Mrs Villiers..... 1 0 0
Reade, Mrs..... 10 0
Blair, Mrs..... 10 0
Mitchell, Misses..... 10 0

Disbursements 17 0 6
15 9 9

Total in last Report... 106 0 3
122 5 9

ROMSEY.

Rev. C. A. Moore, President.
Rev. H. H. Cole, Secretary.

Sermons:
Rev. — Christopher..... 16 8 0

Meetings..... 8 12 0
Missionary Boxes..... 3 4 4
Hickson, Mrs..... 2 0 0
Sums under 10s..... 1 10 0

Annual Subscriptions.
Footner, W. A..... 10 0
Gowdin, L. esq..... 1 0 0
Jenvey, Mr W..... 10 0
Jenson, R. esq..... 2 0 0
Lower, W. esq..... 10 0
Moore, rev. C. A..... 1 0 0
Noel, hon. Mrs G..... 2 2 0
Noel, Miss C..... 1 0 0
Salmon, Miss..... 10 0
Taylor, F. esq..... 1 0 0
Taylor, Mrs..... 10 0
Tyler, C. J. esq..... 1 1 0
Whit, Mrs..... 1 0 0
Williams, Mrs..... 16 0
Williams, Miss..... 10 0
Withers, Mrs J..... 10 0

Nursing..... 18 10
Shelford English..... 1 8 0
Stackstead: Miss. Box..... 2 7 4

Disbursements 51 16 1
12 6

Total in last Report... 654 16 10
701 0 10

SOUTHAMPTON AND SHIRLEY.

Lord Bp. of Winchester, Patron
Ven. Archd. Wigram, Vice-Patron.

Rev. W. Wilson, D.D., President.
Mr. Bienvend, Treasurer.

Sermonists:
Rev. W. H. White, Mr R. R. Oke
(For year ending Mar. 31 1856.)

Contributions..... 225 10 6
Ladies' Association..... 38 18 6
Fawley..... 30 16 7
Shirley..... 40 18 3

Disbursements 347 3 10
10 7 0

Total in last Report... 573 3 4
580 0 2

Sermons:
Holy Rood: rev S Wal-
degrave & rev J. J. W. 9 8

All Saints': rev. canon
Carus & rev. H. Carey, 18 11 4

St. Mary's: rev. S. Kus-
sell & rev. S. Walde-
grave..... 6 12 0

St. Luke's: ven archd.
Wigram & rev. F. Kus-
sell..... 9 0 0

Trinity: rev. canon Wil-
son & rev. canon Carus, 8 7 8

St. Paul's: rev. J. W.
Grane & rev. P. H. Jen-
nings..... 10 10 0

Northam: rev. J. Anley
and rev. J. W. Grane, 2 19 10

Portsmouth: rev. H. Carey
& rev. G. S. Fitz Gerald, 5 10 6

Bitterne: rev. H. Richards
and rev. H. Osborne, 11 11 0

West End: rev. G. Gray
Cashman..... 6 2 2

Anniversary Meeting..... 12 8 2

Collections.
Cashman, by rev. G. Gray, 4 8 3
Highfield..... 3 10 9

Northam..... 2 4 2
St. Luke's Girls' school, 6 14 6

St. Mary's..... 6 14 6
All Saints' Boys' school, 1 0 0

Holy Trinity's Sunday-
school..... 1 8 6

St. Adulf ditto..... 15 0
St. Michael's Sunday-
school..... 8 2

Anonymous, All Saints' (ben.) 5 10 0

Bitterne: Meeting..... 4 11 4
Trinity..... 17 1

Annual Subscriptions.
Abbott, Miss..... 1 1 0
Allen, Mr L. F..... 1 1 0

Barrow, Mrs..... 1 1 0
Bennett, Mr..... 1 1 0

Bishop, Mr J..... 10 0
Bray, Mr..... 10 0

Brough, Mrs..... 12 0
Capon, gen..... 1 0 0

Capon, Mrs..... 1 0 0
Carey, rev. H..... 1 0 0

Cashman, rev. G. Gray, 3 3 0
Cashman, Miss..... 16 6

Cashman, Lieut..... 1 1 0
Chambers, Miss..... 10 0

Chapin, Mrs W..... 10 0
Cock, Mr J..... 1 1 0

Crobbie, Mrs E..... 1 1 0
Davis, rev. W. L..... 1 1 0

Davidson, Misses..... 12 0
Denbow, Mrs..... 12 0

Edwards, Mrs..... 12 0
Fitz Gerald, rev. S. S., 1 1 0

Forbes, Mrs..... 16 0
Friend..... 1 0 0

Ditto..... 10 0
Ditto, from India..... 10 0

Grane, rev. J. W..... 10 0
Gray, rev. J..... 10 0

Harris, hon. Mrs..... 10 0
Harrison, rev. D. W..... 1 1 0

Hatherell, rev. J. W., D.D., 1 1 0
Hill, Mr N..... 16 6

Hunt, Mrs G..... 1 1 0
Isell, Mrs..... 1 1 0

Jennings, rev. P. H..... 1 1 0
Jennings, Mrs..... 10 0

Jennings, Mrs P. H..... 10 0
Keary, Mrs H..... 10 0

King, Misses..... 1 0 0
Le Feuvre, Miss..... 10 0

Le Feuvre, Miss E..... 10 0
Le Feuvre, E. P..... 10 0

Le Feuvre, M..... 10 0
Le Feuvre, H..... 10 0

Linsell, W. esq..... 10 0
McAlmont, rev. T..... 10 0

McAlmont, B. esq..... 2 2 0
McAlmont, Fred..... 1 1 0

McAlmont, Alfred..... 1 1 0
McAlmont, Florence..... 1 1 0

McAlmont, K. A..... 1 1 0
Maber, J. esq..... 1 1 0

Madden, Miss..... 1 1 0
Manning, A. esq..... 1 1 0

Martin, rear-admiral..... 1 0 0
Morton, Mrs..... 1 0 0

Martin, Miss C., M. Box, 17 6
Maul, Mrs..... 10 0

Pare, Miss..... 1 1 0
Palk, Mr..... 1 1 0

Row, rev. J..... 10 6
Susell, rev. F..... 1 0 0

Silver, rev E..... 10 6
Smith, Mrs L..... 10 0

Sparks, Mrs G..... 9 0 0
Thompson, Mrs..... 1 0 0

Tinker, Misses..... 10 0
Toomer, Miss..... 10 6

Uborne, rev. H..... 1 0 0
Uborne, Misses..... 4 0 0

Uborne, J. esq..... 1 0 0
Ward, Mrs..... 1 0 0

Warren, Miss..... 1 1 0
Warren, Miss Kate..... 1 1 0

White, rev. W. H..... 10 6
Wilson, rev. W., D.D., 1 1 0

Wilson, Lieut.-col..... 1 1 0
Witt, J. esq..... 1 1 0

Witt, J. esq..... 1 1 0
Wothers, Mr..... 10 0

China Fund..... 1 9 3
225 10 6

LADIES' ASSOCIATION.

Cashman, Miss..... 6 10 8
Davis, Miss K. A..... 1 13 8

Le Feuvre, Miss E..... 6 4 7
Longhurst, Mrs..... 2 0 0

Thring, Miss M..... 15 6
Tricker, Miss A..... 8 3 0

Uborne, Mrs..... 2 10 0
Warren, Miss..... 7 1 9

Witt, Miss..... 19 4
19 4

FAWLEY.

(By Rev. W. Gibson.)
Meeting..... 1 13 0

Gibson, rev. W..... 5 5 5
Ditto, Do. Miss, Fund..... 1 1 0

Harvey, Mrs..... 10 0
Harrison, Mrs..... 1 1 0

Harrison, rev. R. E..... 1 0 0
Jenkinson, rear-admiral, 1 1 0

Jenkinson, Mrs..... 1 1 0
Jenkinson, Miss..... 1 1 0

Lambart, hon. O..... 10 6
Ditto..... (ben.) 10 6

Mitchell, Lieut., R. N..... 1 0 0
Rattle, Miss..... 1 0 0

Gen. Subscriptions, moiety 9 9 10
19 4

SERMONS.
Rev. T. Barton..... 17 2

Rev. J. P. Harlett..... 10 0
Ricardo, Mrs..... 10 0

Stephens F. Christmas Tree, 1 2 0
Sums under 10s..... 2 14 1

SHIRLEY BRANCH.

Rev. W. Orger, Treasurer.
Mrs. Allen, Secretary.

Sermons:
Rev. H. Richards..... 18 8 7

Meeting..... 19 10 0
155

JUVENILE ASSOCIATION.

155
155

Deacon, Miss, M. Box, 1 5 6
Dome, Miss Martha (coll.) 0 0 0

Former, Miss M. (ditto) 16 6
16 6

Annual Subscriptions.
Allen, J. M. esq..... 1 1 0

Allen, E. A. esq..... 10 6
Armstrong, Mrs..... 1 1 0

Armstrong, Miss, Dia. M. Fd., 10 0
Barnes, rev. N. N..... 1 1 0

Dampier, rev. H..... 1 1 0
Dunst, Mr and Mrs..... 1 1 0

Finney, Mr and Mrs..... 1 1 0
Jellery, Mr and Mrs..... 1 1 0

Jellery, Miss..... 1 1 0
Marrett, Miss..... 1 1 0

Mitchell, Miss E..... 1 1 0
Oakman, Mrs..... 1 1 0

Orger, rev. W..... 10 6
Parsons, Miss..... 10 6

Annual Meeting..... 1 18 1
Newman, Miss..... (coll.) 10 4

Redford, Mrs H..... 10 0
Bunt, rev. Walter..... 1 1 0

Footner, H. L. esq..... 1 0 0
Hannay, rev. J..... 1 1 0

Lovell, W. K. esq..... 1 1 0
Hynd, rev. H. N..... 10 6

Disbursements 7 11 11
2 6

Total in last Report... 7 9 5
82 19 10

90 9 3

WOOLTON HILL.

Rev. N. J. Ridley, Treas. & Sec.
Sermons (2):

Rev. W. Adley..... 6 0 5
Contributions..... 6 10 0

Disbursements 12 15 5
17 10

Total in last Report... 40 1 10

ISLE OF WIGHT.

ISLEBOURNE.
Rev. A. M. Hoare, Treas. & Sec.

Meetings..... 4 6 3
Newtown..... 1 11 0

Hend, Mrs, Miss. Box..... 17 9
Hoare, rev. A. M. (ann.) 2 2 0

Hoare, Mrs A. M. (ditto) 10 6
Johnson, Mr. M. Box..... 1 11 5

Victory Miss. B. x..... 1 2 0
Sums under 10s..... 1 11 11

13 8 8
Total in last Report... 61 4 6

74 8 2

WEST COVE.

(By Rev. M. Geneste.)
Sermon: Holy Trinity:

Rev. W. Prothero..... 5 16 0
Meeting..... 14 6

Collections.
Bailey, Miss..... 18 0

Geneste, Mrs..... 6 1 8
Hewitt, Miss..... 17 4

Main, Elizabeth..... 11 0
Sums under 10s..... 17 6

Annual Subscriptions.
Atkinson, rev. J. B..... 10 0

Conway, Miss H..... 1 0 0
Geneste, rev. M..... 1 0 0

Ward, Miss H. S..... 1 0 0
White, R. esq..... 10 0

Wilson, rev. C..... 1 0 0
Wilson, Mrs..... 10 0

Disbursements 20 11 6
19 6 6

Total in last Report... 922 19 6
912 15 9

WICKFORD.

(Formed August 26, 1833.)
Contributions..... 22 17 0

Brightstone..... 12 18 6
Carrabrooke..... 16 5 6

Ditto, St. John's..... 9 7 4
Ridgway, Mrs..... 3 19 10

Northwood, 1854..... 14 10 0
Ditto, 1855..... 16 14 4

Shorwell..... 11 1 6
Shorwell..... 6 4 0

St. Paul's, &c..... 3 7 7
Whippingham..... 15 0 0

139 18 7
Disbursements, 2 1 3

Northwood..... 3 17 10
5 19 1

Total in last Report... 134 19 6
2900 6 10

3034 6 4

STOCKBRIDGE.

(By Rev. G. H. Connor.)
(Formed Jan. 8, 1849.)

H. L. Footner, esq., Treasurer.
Rev. H. N. Rynd, Secretary.

EAST KENT.	
[Sir B. W. Bridges, Bart., Pres.]	
J. P. Plumtree, Treasurer.	
Secretaries:	
Rev. C. T. Plumtree.	
Rev. F. J. Holland, Mr. S. Greaves.	
Canterbury	159 8 0
Ashford	77 9 5
Barham	6 15 6
Broadstairs	54 0 0
Charing	12 6 0
Chilham	17 8 8
Deal	67 4 9
Dover	167 12 9
Faversham & Vicinity	94 8 6
Fordwich	2 14 0
Goodneston next Wing	
ham	85 10 2
Hythe	24 18 10
Margate	146 19 6
Merham	12 5 11
Minster	40 18 4
Nonington	116 15 8
Patricbourne	18 10 3
Puckling	18 10 10
Rattham & Newington	38 19 6
Ramsgate	170 4 0
Sandgate	38 1 9
Sandwich	12 18 4
Sturges	18 5 3
Walmer	44 11 9
Wickham	66 6 0
Wingham	40 3 5
Woodesborough	33 17 0
Wye	21 10 0
1670 12 2	
Disbursements	24 16 6
1547 13 7	
Total in last Report	18 16 6
20167 15 1	
CANTERBURY.	
Annual Meeting	8 10 0
Three Qrtly Meetings	10 8 3
Sermons:	
Rev. R. T. Wheeler	6 18 0
St. Andrew at St. Mary	
Bredman	4 1 2
St. Dunstan's	6 4 4
St. Peter's & Westgate	3 17 5
St. Mary Bredin's	6 0 7
Legacy of the late Miss	
Turnmine	15 15 0
Collections.	
Collard, Miss	
Archer, Mrs	1 1 0
Holland, rev. F. J.	2 0 0
Martin, Mrs	1 0 0
Sums under 10s	2 0 6
Greaves, Mrs:	
Greaves, Mrs S.	10 0
Greaves, Mr C. A.	10 0
Hornham, Miss	10 0
Staines, Mrs	10 0
Sums under 10s	3 21 0
Hovell, Mrs: Elgar, Mrs	
Sums under 10s	3 13 5
Robinson, Miss:	
Collard, Mrs	10 0
Robinson, Miss	10 0
Sums under 10s	3 6 0
Smith, widow	15 5
Terry, Miss	3 4 4
Annual Subscriptions.	
Arrears	2 1 0
Bridgeair Brook W. bart.	4 0 0
Bridges, lady	2 0 0
Bridges, Miss	1 0 0
Cheashley, rev. W. J.	1 0 0
Cruick, G. esq.	1 0 0
Furley, W. H. esq. (2 yrs)	2 2 0
Greaves, Mr.	1 0 0
Harrison, rev. T.	1 0 0
Harrison, Mrs	1 0 0
Lockwood, Mrs	1 0 0
Lumsdaine, rev. E. S.	2 2 0
Martin, Mrs	1 0 0
Metcalfe, rev. J.	1 0 0
Oxenden, rev. M.	2 2 0
Papillon, T. esq.	1 0 0
Pemich, Mrs	1 0 0
Plumtree, rev. C. T.	1 0 0
Saakey, Miss S. A.	1 0 0
Stratton, rev. J.	10 0
Trimnell, Mr	1 0 0
Turnmine, Miss	1 0 0
Ward, Mr	1 0 0
Wraith, J. esq.	1 0 0
Missionary Boxes.	
Chenoweth, Miss E.	16 4
Goodwin, Jane	12 2

Greaves, Miss L. A.	12 3
Hordenham, Miss	10 0
Sums under 10s	2 7 9
St. Mary Bredin:	
Greaves, Miss	10 0
Lee Warner, rev. G. H. B.	10 0
Mason, Jenkins, Misses	10 0
Watson, Mrs	10 0
Watson, Misses, Pupils	10 0
Sums under 10s	17 4
St. Mary Bredman & St. Andrew	
Ellis, Mrs	1 0 0
Frend, Mrs	10 0
Sargent, Miss M. Box	18 6
Smith, rev. C. E.	1 1 0
Smith, Mrs C. E. & Family	18 8
Wiley, Mrs	0 0 0
19 subscribers under 10s	3 8 8
St. Stephen's Sermons:	
Rev. J. White	7 8 1
Rev. G. B. Lee Warner	2 10 5
Annual Subscriptions.	
Friend, by rev. J. White	
10 subscribers under 10s	1 10 0
Methley, Mrs	1 1 0
Plumtree, Miss D.	1 1 0
Thank-offering	2 0 0
White, rev. J.	3 3 0
Missionary Boxes.	
Austen, Mrs	19 1
Callan, Mrs	1 4 1
Methley, Mrs	10 0
Vicarage	2 3 3
White, Miss R. C.	14 9
Sums under 10s	16 9
159 8 0	
ASHFORD.	
Sermons.	17 6 7
Ditto, 1854	20 19 8
Meeting, 1854	5 2 7
Missionary Boxes	19 18 5
Ditto, 1854	14 1 9
(Disbursements, 14 17s. 10d.)	
BARHAM.	
Moilety of Collections.	
6 15 6	
BROADSTAIRS.	
Annual Meeting	7 21 1
Monthly Meetings	3 16 1
Missionary Lantern	11 0
Alexander, Miss	4 7 8
Brown, Miss (ditto)	7 18 3
Benefactions.	
Berry, Mrs	10 0
Brown, Miss H.	1 0 0
Burd, Mrs	1 0 0
Hurst, Miss H.	1 0 0
Servants, rev. C. F. Newell	10 0
Sums under 10s China Fd.	13 0
Annual Subscriptions.	
Alexander, Miss	1 0 0
Alexander, Mrs, servants	8 0 0
Brown, Mrs T.	1 0 0
Brown, Miss E.	1 0 0
Brown, Miss	1 0 0
Cotton, Mrs	1 0 0
Drew, Miss	1 0 0
Harington, Mrs	1 0 0
Newell, rev. C. F.	1 0 0
Plummer, Mrs W. H.	1 0 0
Sirut, Miss	1 0 0
Walter, O. C. esq.	10 0
Sums under 10s	9 0
Missionary Boxes.	
Bradley, Mrs	10 7
Brown, Mrs Servants	11 4
Gargner, Mrs	14 10
Hobdell, Miss	14 10
Hopper, Miss	1 31 0
Chiles, Miss, School	1 0 7
Nethercole, Mrs	16 7
Newell, rev. C. F.	15 6
Thompson, Misses	15 6
Walter, Miss	12 0
Sums under 10s	5 7 8
Missionaries (Allcare's Home.	
Sums under 10s	7 6
Dia. Missionaries' Fund.	
Alexander, Miss	10 0
Sums under 10s	2 6
(Disbursements, 12s. 6d.)	
CHALKING.	
(By Rev. F. H. Tait.)	
Sermons: rev. W. J. Groves	
and rev. F. B. Tate.	4 19 2
Meeting	1 16 4
Annual Subscriptions.	
Chapman, Mr J.	10 0
Cheesman, Mrs	10 0

Foster, Mr J.	10 0
Foster, Miss R.	10 0
Sayer, G. esq.	10 0
Sayer, Miss G.	10 0
Sayer, Miss S.	10 0
Smith, Miss	10 0
Streeter, Mr G.	10 0
Sums under 10s	14 6
CHILHAM.	
Ann. Meeting & Contribs.	17 8 8
DEAL.	
Sermons: St. George's:	
Rev. H. H. Dombain:	
Morning	4 19 3
Evening	2 0 9
St. Leonard's: rev. N.	
A. Gwlad, Rector	7 10 9
Annual Meeting	7 19 7
Secutor, the ben. by	1 0 0
Quarterly Subscriptions	9 7 2
Thank-offering for safe	
return to England	1 0 0
Sums under 10s	6 6
Annual Subscriptions.	
Banks, Edward, esq.	3 0 0
Benson, rev. M. E.	10 0
Butler, Mrs	10 0
Collins, Mrs	10 0
Dallway, Miss	1 0 0
Dobrain, rev. H.	1 0 0
Edwards, J. B. esq.	10 0
Featley, Mrs	1 0 0
Gardner, rev. N. A.	1 0 0
Green, Miss	10 0
Oldman, Mrs	1 0 0
Sherrick, Mrs	10 0
Sole, Miss	10 0
Wilkie, E. C. M. esq.	10 0
Sums under 10s	2 3 6
Missionary Boxes.	
Da'way, Miss	1 8 2
Rector	11 10 0
Reader, Miss	10 0
Stubbins, Miss	11 8
Oldman, Mrs	12 6
Sums under 10s	1 2 3
JUVENILE ASSOCIATION.	
Annual Meeting	4 40 0
Banks, Master	10 0
Banks, R.	10 0
Hougham, Miss, Boarding	
school	2 19
National Sunday-school	11 0
Children	11 0
Sums under 10s	8 0
Kingsdown:	
By Rev. R. Charlton, Incumbent	
Ben in St. John's	
Rev. W. N. Ashby	2 14 3
Curling, Mrs W.	2 0 0
(Disbursements, 21s. 4s.)	
DOVER.	
Sermons: Christ Church:	
Rev. J. E. Bates	15 13 11
Rev. W. Ashby	5 0 4
St. James' Church:	
Rev. C. G. Wilson	15 20 0
Rev. W. Ashby	5 5 0
Trinity Church: rev.	
W. Ashby & rev. C.	
C. Wilson	17 18 6
Dwell, rev. S. A. Walker	16 1
East Langdon, rev. W.	
D. Asley	14 0
Sibertswold:	
Rev. J. F. Scott	1 16 8
Coldred: rev. J. F. Scott	1 0 0
Rev. C. A.	
Molony	1 0 11
River rev. E. G. Boys	4 16 6
Buckland: rev. W. Y.	
Lucythies	5 0 0
T. Manstone: rev. T.	
S. Polaburton	4 3 6
Enstry rev. C. C. Wilson	7 6 1
Kingwood: rev. C. V.	
Holme Summer	1 15 4
Westcliffe: ditto	2 8 0
Worth: rev. S. Smith	1 7 0
Annual Meeting	6 11 2
Anonymous	10 6
Friends	10 6
Collections.	
Boyle, lady K.	10 4
Dodd, Miss	1 2 7
Hayward, Miss	2 2 4
Jennings, Miss	1 17 7
Kesey, Miss	10 0
Knocker, Miss E. S.	2 7 6

Lukis, Miss	1 4 4
Mudge, Miss	11 10
Phipps, Miss	3 16 0
Phipps, Miss E.	1 0 6
Smithett, Miss	11 0
Sims, lady K. A.	11 0
Annual Subscriptions.	
Rass, Miss	10 0
Bachelor, Mr	1 10
Bates, rev. J. E.	2 2 0
Bennett, rev. W. R. L.	10 0
Boyle, lady K. A.	1 10
Byle, lady S.	1 10
Boys, rev. E. G.	10 6
Brown, Mr	10 0
Debenham, Mrs	10 0
Evans, E. esq.	1 10
Eveling, rev. J.	10 6
Ford, oswager lady	1 10
Friend, Mr	10 0
Graham, G. esq.	1 10
Harcourt, Miss Vernon	1 10
Hart, Mrs G.	10 0
Hutchinson, capt. R. N.	1 10
Hyde, Mrs	1 10
James, Mrs	10 0
James, Miss	10 0
Jennings, Mrs G.	10 0
Jennings, Miss	10 0
Jennings, Miss	10 0
Knocker, E. esq.	1 10
Knocker, Mrs	10 0
Knocker, Miss E. S.	10 0
Leeds, Capt.	1 10
Molony, Mrs	1 10
Parsons, G. esq.	1 10
Payn, Mrs W. H.	10 0
Peché, rev. G.	10 6
Peché, Mrs	1 10
Phips, G. esq.	1 10
Phips, Miss	1 10
Phipps, Miss M.	1 10
Phipps, Miss E.	1 10
Rennell, Mrs	10 0
Salmson, rev. J. F.	10 0
Sayer, Mrs	10 6
Scott, rev. J.	10 6
Shepherd, Mrs G.	10 0
Stalkart, Mrs	10 0
W. son, rev. C. Garis	1 10
Sums under 10s	3 10
Missionary Boxes.	
Davies, Miss	12 0
Joken, Miss Laura	1 10 9
Mead, John	1 12 0
St. George, Mrs	1 10
Sums under 10s	4 7 3
Trinity District:	
Missionary Meetings	1 15 11
Sunday Scholars	18 2
Sale of Bibles by Miss	
Hutchinson	3 81 1
Sums under 10s	9 8
Waltham Association	11 0
Sums under 10s	9 0
(Ditto, 10s. 6d.)	
FAVERSHAM & VICINITY.	
Sermons (2):	
Rev. W. N. Ashby	24 17 5
Meeting	5 11 4
Annual Subscriptions, &c.	
Anderson, Mr and Mrs.	10 6
Barnes, Mr H.	10 0
Collins, rev. C. G.	10 0
Cresswell, Mr and Mrs	1 0 0
Cresswell, Mrs (coll.)	4 9 9
Ditto, Miss Box	1 4 6
Fairbairn, Misses	10 0
Harris, lord	1 0 0
Hall, W. esq.	1 10
Hall, Mrs	1 10
Three children	1 10
Hyde, F. G. esq.	1 10
Girard, F. esq.	10 0
Hall, W. esq.	10 0
Miss Ellen	10 0
Corpin, M. esq. (coll.)	11 3
Papin, Miss	10 0
Ditto, Mrs (coll.)	2 4 6
Kendall, rev. W. J.	10 6
Sharp, Mr esq.	2 10 0
Tassell, J. esq.	10 0
Videon, Miss (coll.)	2 2 3
White, H. esq.	10 0
Sums under 10s	1 2 4
Roughed:	
Drawbridge, rev. T. O.	1 4 0
Gascogne, Mr & Mrs.	4 4 0
Gascogne, W. W. esq.	1 0 0
Gascogne, Miss	10 0
Gascogne, G. B.	10 0

Hinde, Miss.	10 0	Cobb, Mr. T. F.	5 50	Prompt, J. P. esq.	10 00	Benson, Mrs.	1 10
Hinde, Miss. by	10 0	Ditto, China Fund.	3 30	Prompt, Mrs.	2 00	Houcher, rev.	1 10
Imray, William.	10 0	Cobb, Mr. T. F.	1 10	Missionary Boxes.		Burgess, J. O. esq.	1 10
Tonge, Mrs. & Family.	19 7	Cobb, Mr. J. F.	1 10	Girls-school	15 6	Charrice, Miss.	1 10
Thanksgiving.		Denion, Miss.	10 0	Ryle, Miss Georgia.	12 9	Davies, Mrs. Children.	10 0
Annual Meeting.	2 14	Kidin, rev. W. J.	10 6	Frederic front Hall.	1 24	Fay, Miss.	1 10
Offerory.	1 10	Evans, Mrs. C.	10 6	Ditto Servants.	15 1	Fleiss, rev. S. H.	1 10
Annual Subscriptions.		Forster, Miss.	1 10	St A/ban's Housekeeper's		Gray, Mrs.	1 10
Blackley, Mrs.	10 6	Hoffman, Mrs. G. H.	1 10	Room.	18 0	Hubbard, Mr. T.	1 10
Springett, rev. W. J.	10 6	Hoffman, Mrs.	10 0	Sums under 10s.	1 11 0	Penderleath, Mrs.	1 00
Springett, Mrs.	10 6	Lari, Miss.	10 0	PATRICKBOURNE AND		Read, Miss.	1 00
Missionary Boxes.		Monnet, Misses.	10 0	BRIDGE.		Rigden, Mr. W.	10 0
Brown, Mrs.	1 11 5	Munn, Mrs.	1 10	Meeting.	8 53	Say, Miss.	1 10
Rutland, Hannah.	10 11	Ditto, China Fund.	1 10	Missionary Boxes.	7 16 8	Small, W. esq.	1 00
Sums under 10s.	1 4 7	Ditto, Afghan Mission.	1 10	Annual Subscriptions.		Strong, H. esq.	10 0
Guardians & Gravacy.		Kotledge, Mrs.	1 10	Conyngnam, lady.	5 00	Templeman, Mrs.	1 10
Sermons.	1 1 6	Osah, Mrs. Misses.	10 0	Chase, rev. H. N.	1 10	Templeman, Miss.	1 10
Meeting.	1 14	Payne, Miss.	10 6	Gauby, Miss.	2 00	Unwin, Mrs.	10 6
Missionary Box.	1 12 0	Pummer, Mrs.	1 00	Kelsey, Mrs.	1 60	Warre, J. A. esq.	1 00
Statton, rev. J.	10 0	Price, Mrs. and Misses.	1 00	Lansberry, Mrs.	1 10	Warre, Mrs.	5 00
Luddehull's Sermon.	1 0 4	Pruser, rev. S.	10 0	Smet, rev. M. A.	10 6	Warre, Miss.	1 00
Miss. Box in Church.	14 4	Sister, Mr.	1 10	Stevenson, rev. John.	1 10	Whitehead, T. esq.	1 10
Stowell, rev. H. A.	1 10	Spencer, rev. M. T.	10 6	Stevenson, Mrs.	10 6	Missionary Boxes.	
Axtion, Hawley, rev. J.	1 10	Spencer, Mrs.	10 6	Stevenson, Miss.	10 6	Barling, Mrs.	1 10 5
Hawley, Mrs. M. Box.	3 0	Tugwell, rev. L.	1 10	Wake, Mrs.	1 10	Heale, Mrs.	11 6
Care: Sermon.	13 10	Venosa, rev. H. T.	10 6	Wlake, Miss.	1 00	Brook, Mrs.	10 3
Annual Subscriptions.		Waddington, Mr.	10 0	PLUCKLEY.		Brown, Miss.	1 4 2
Anonymous.	10 0	White, Mrs.	1 10	Collections.	18 010	Fay, Miss.	1 17 11
Winder, rev. A. L.	1 10	White, Misses M. & L.	15 6	RAINHAM AND NEW-		Potts, Mrs.	1 15 6
Winder, Mrs. A. L.	10 0	Walia, Mrs and Miss.	10 0	INGTON.		Christ Church School.	3 9 5
Missionary Boxes.		Wittingham, Mr.	10 0	Sermon.	3 15 8	Davies, Mrs. Proceeds of	
Parsonage, the.	12 8	Wood, Miss.	1 10	Hartlip: rev. G. Cole.	2 6 2	Magie Lantern.	11 11
Cadmet's, the (Coast		Missionary Boxes, &c.		Annual Meeting.	4 11 0	MacKenzie, Miss.	15 7
Guardship.	10 4	Abbott, Miss. M. Box.	10 6	Dodd, J. esq.	2 12 6	Master H.	15 9
Sums under 10s.	2 6	Bone, Sarah.	10 1	Ditto, Dis. Miss. Fund.	0 0	Potts, Anne.	1 5 5
Thowley:		Cobb, Maraden.	11 1	Ditto, Miss Martha.	5 00	Richford, Mr. T. R.	2 2 2
Townend, T. esq.	5 0 0	Cosh, Mrs.	15 0	Ditto, Dis. Miss.	2 00	Shepherd, Miss.	1 0 3
(Disbursements, 12. 56.)		Ekippe.	1 10	Simmons, Mr. Fund.	10 0	Smith, Miss.	1 5
FORDWICH.		Rich, Miss. School M. Box.	15 4	Smart, W. esq.	1 10	Tuto, Mrs.	2 15 0
GOODWINSTONE NEXT		Thank-offerings for spe-		Smart, Mrs.	1 00	Ditto, Servants.	1 8 2
WINDHAM.		cial blessings.	1 19 8	Smart, Miss M.	1 10	Wilks, Miss. Pupils.	1 15 0
Annual Sermon.	6 12 3	Venosa, rev. H. T.	17 7	Stunt, Mrs.	1 00	Sums under 10s.	2 10 0
Annual Meeting.	6 9 2	White, Misses L. & M.	13 4	Taylor, Mr.	10 0	(Disbursements, 34. 46.)	
Missionary Basket.	6 5 4	Sums under 10s.	18 11	Wakely, Mrs.	1 10	SANDGATE.	
Missionary Boxes.	2 17 2	No 8 District:		Waller, Mrs. W.	1 10	Sermon, rev. W. K. Light.	12 8 8
Thank offering.	1 00	Darby, Miss. M. Box.	10 2	Sums under 10s.	10 10	Annual Meeting.	5 00
Weekly & Qrtly. Sub.	4 8 3	Monnet, Miss. ditto.	2 510	SANDGATE.		Miss. Box at Library.	1 50
Annual Subscriptions.		Smith, Miss. Proceeds		Rev. T. Hart Davies.		Miss. Boxes under 10s.	12 8
Bridges, Miss.	1 00	at Work & M. Box.	10 3	Rev. T. Hart Davies.		Papillon, Miss.	1 19 0
Rushell, Mr.	10 0	Thorpe, Miss. M. Box.	12 8	Rev. T. Hart Davies.		Papillon, Miss F. ditto.	2 16 5
James, rev. H.	1 1 6	Prosser, Misses, ditto.	13 0	Rev. T. Hart Davies.		Donne, Miss.	1 00
James, Mrs M.	1 10	Sums under 10s.	10 10	Rev. W. C. Ashby.	5 2 6	Papillon, Miss F.	1 00
Knight, Miss.	1 10	(Disbursements, 14. 74.)		SANDWICH.		Papillon, Miss L.	2 00
Knigh, Miss C.	10 0	MARSHAM.		St. Mary's Church.		Papillon, Miss O.	2 20
Lawaon, Mrs.	1 10	Missionary Boxes.	3 011	St. Clement's.	2 10 10	Sums under 10s.	5 00
Miller, J. R. esq.	1 00	Quarterly Subscriptions.	6 00	Meeting.	2 8 3	(Disbursements, 1s. 9d.)	
Minter, Mrs.	12 6	Annual Subscriptions.		Missionary Basket.	3 18 6	SANDWICH.	
Statton, Mr. W.	12 6	Baldock, Mr. R.	1 00	Donne, Miss.	1 5 5	St. Mary's Church.	1 6 13
IFINE HAY.		Norwood, rev. G.	1 00	Rev. T. Hart Davies.	16 10 0	St. Clement's.	2 10 10
Sermons (2).	15 18 2	Philpott, Mrs.	1 00	Rev. T. Hart Davies.	16 10 0	Meeting.	2 8 3
Meeting.	4 9 7	Sums under 10s.	5 0	Rev. W. C. Ashby.	5 2 6	Missionary Basket.	3 18 6
Annual Subscriptions.		MINSTER THANET.		Rev. W. C. Ashby.	5 2 6	Donne, Miss.	1 5 5
Collard, Mrs.	10 0	Quarterly Lectures.	7 10	Trinity Church.		Sums under 10s.	5 00
Graves, rev. G.	10 6	Annual Meeting.	6 30	Rev. W. N. Ashby &		(Disbursements, 1s. 9d.)	
Ditto. Miss Box.	3 10 7	Allen, Miss.	1 6 2	Rev. S. H. Field.	12 411	SANDWICH.	
(Disbursements, 12. 6s.)		Knott, Miss.	1 2 8	Monthly Meetings.	6 14 0	St. Clement's.	2 10 10
MARGATE.		Wells, Mrs.	1 11 9	Ladies' Work, by Mrs	9 6 5	Meeting.	2 8 3
Sermons St. John's Church:		Annual Subscriptions.		Davies.	30 6 2	Missionary Basket.	3 18 6
Rev. - Owens & rev.		Collott, Mrs.	1 00	Collections.		Donne, Miss.	1 5 5
C. T. Asley.	13 3 8	Harbord, Mrs.	1 00	Nixon, Miss: Box.	1 00	Sums under 10s.	5 00
Garthage.	15 6	Smith, rev. F.	10 6	Green, Mrs.	1 00	(Disbursements, 1s. 9d.)	
Trinity Church:		Swinford, Mr.	1 00	Hitchens, capt. R. N.	1 10	STURRY.	
Rev. M. T. Spencer.	8 19 0	Swinford, Mr. D.	1 00	Lawrence, Misses.	1 00	Meeting.	7 3 8
After Sermon by rev. H.		Wheeler, rev. R. T.	1 10	Morlock, Mrs.	10 0	Rammell, Miss.	4 12 8
T. Veness.	12 9 10	Missionary Boxes.		Walford, R. Esq.	1 10	Missionary Boxes.	3 5 11
Meeting.	10 5 4	Bartlett, Mrs.	3 20	Sums under 10s.	3 0 6	Annual Subscriptions.	
Lectures at Trinity School.		Cobb, Miss L.	4 5	Nixon, Miss F.	1 00	Bloxand, Mrs.	12 0
by rev. H. T. Veness.	5 5 6	Denion, Miss.	10 6	Cooley, Miss.	1 10	Thornton, Mrs.	1 10
Collections.		Minster Abbey.	1 10 0	Crofton, Mrs.	1 10	Wharton, rev. C.	1 10
Cobb, Mrs. T. F.	2 7 3	Schools.	16 2	Davies, rev. T. H.	1 10	Wharton, Mrs.	10 6
Cobb, Miss L.	4 5	Vicarage.	1 00	Hunt, Mrs.	10 0	Sums under 10s.	9 4
Denion, Miss.	3 14 0	Sums under 10s.	2 3 7	Sums under 10s.	2 30	(Disbursements, 6s. 10d.)	
Dennison, Miss.	14 0	(Disbursements, 5s.)		Tuton, Miss.	1 10	WALMER.	
Hoffman, Mrs.	3 9 4	Annual Meeting, Fred ville, 79	10 2	Baddon, Mrs.	10 0	Sermons.	10 0
Thorpe, Miss.	14 6	Thank offering for pre-		Charrice, Miss.	10 0	Quarterly Meetings, &	
Veness, rev. H. T.	10 0	seration from danger.	1 00	Cook, Miss.	10 0	Miss Mary B. es.	31 11 3
Sums under 10s.	1 4 9	Produce of potato ground, 4	11 8	Clark, Miss.	10 0	Annual Subscriptions.	
Annual Subscriptions.		Ditto of mang.	15 0	Frid.	10 0	Backhouse, Miss.	1 00
Adams, Mrs.	10 0	Sums under 10s.	1 0 2	Hickocks, R. and B.	10 0	Backhouse, Miss.	1 00
Armstrong, rev. T. J.	5 50	Collections, &c.		Page, Mr.	10 0	Butler, Mrs.	1 00
Ditto, Missionary Box.	1 7 6	Castle, M.	1 18 11	Perkins, Mrs.	1 00	Davey, Mr. & Miss.	15 0
Asley, rev. N. T.	1 10	Nash, Mrs.	3 10 11	Perkins, Misses.	1 00	Green, Mrs. G. A.	10 0
Blackburn, Miss.	10 6	Annual Subscriptions.		Scott, Mrs.	1 00	Gregory, Mrs.	1 10
Brooke, Mrs.	10 6	Enragot, rev. M. (2 yrs.)	4 0	Smith, Mr. W. E.	1 10	Harrison, rev. J. B.	10 6
Cates, Mrs.	10 6	Long, Mrs.	10 0	Tuton, Miss F.	1 10	L. esq.	1 10
Cobb, Mr. F. W.	12 10 0	Massey, Miss.	2 00	Sums under 10s.	8 4	Page, Mr.	10 0
Ditto, China Fund.	6 60			Annual Subscriptions.		Payne, rev. D. B.	10 6
Ditto, Afghan Mission.	2 0			Asell, Mrs.	1 10	Roffey, Mrs.	1 00
Cobb, Miss.	10 0			Benson, H. esq.	1 10	Taylor, Mrs. J.	1 10
Cobb, Miss L.	10 0					Thompson, esq.	10 0
						Waddell, Mrs.	1 10

WICKHAM.

Sermon: Rev. H. W. Plumtre, 7	7 10
Annual Meeting, 12	2 10
<i>Benefactions, &c.</i>	
Proceeds of Miss. Bazaar, 19	5 9
Collecting Card, 3	4 4
Quarterly Meeting Box, 12	8
Twelve Collecting Boxes, 3	2 1
Savings Box, 17	11
Thank-offering Box, 3	19 6
Ditto, 3	14 6
Thank-offering for con-	
tinued mercies and pri-	
villeges, 2	0 0
Receipts from Miss. Magic	
Lantern—2 nights, 1	2 8
Commutation in lieu of	
Miss-nary rabbits, 1	2 3
Sums under 10s., 6	8
<i>Annual Subscriptions.</i>	
Denne, Denne, esq., 1	0 0
Kingsford, H. esq., 1	1 0
Plumtre, rev. C. T., 2	2 0
Plumtre, Mrs. C. T., 1	1 0
Wright, rev. J. A., 1	1 0

WINGHAM.

Annual Meeting, 6	13 0
Church: Morning, 6	10 10
Evening, 1	8 8

Collections, &c.

Four Quarters, 6	9 6
Missionary Boxes, 6	0 0
Thank-offering, 6	0 0
Sums under 10s., 1	3 4
<i>Annual Subscriptions.</i>	
Archer, Mr. G., 1	1 0
Chandler, Mr. T., 1	0 6
Elgar, Mr. J., 1	1 0
Rigar, Mr. James, 1	0 0
Sankey, Mr. F. H., 1	0 6
Slm, rev. H., 3	3 0
Slm, Mrs., 2	2 0

WOODVESBOROUGH.

Sermon: 1854.	
Afternoon, 1	3 11
Evening Meeting, 1	5 4
Bradley, Mrs. China Fd., 1	0 0
Collet, Miss, & Miss Swin-	
ford, 1	0 0
Goodwin, Miss, by rev.	
S. R. Spicer, 1	1 0
Hotham, rev. H., 2	2 0
Spicer, rev. S. R., 1	1 0
Spicer, Mrs. S. R., 1	1 0
Ditto, Miss, Box, 1	9 6
Spicer, Mrs, by rev. S. R.	
Spicer, 1	1 0
Sums under 10s., 1	3 2
1855.	
Sermons: Morning, 2	2 4
Afternoon, 1	0 3
Meeting, 2	1 6
Bushell, Mr., 10	0
Collet, Miss, & Miss Swin-	
ford, 1	0 0
Denne, Mrs., 10	0
Hotham, rev. H., 2	2 0
In memory of the late—	
Miss Goodwin, 1	4 0
Friend, E. S. R., 1	1 0
Anonymous, 2	10 0
Spicer, rev. S. R., 1	1 0
Cosby, Mrs. Spicer, 1	1 0
Spicer, Mrs. S. R., 1	1 0
Spicer, Master, 10	6
Thank-offering, S. R. S., 1	5 7
Sums under 10s., 1	4 0
<i>Missionary Boxes.</i>	
Spicer, Mrs. S. R., 1; 1; 1;	
School-children, 185d, 15	4
WYE.	
Miss. Assoc. (mole) 19	10 6
1872 13 11	
Errors: Dover, 19 10	
Sanctus, 19 0	0
Woodnesborough, 3	0
1570 12 1	

BUCKENHAM.

Hon. Mrs. Marsh, Treasurer.	
Rev. F. Chalmers, Secretary.	
Sermon, 21	5 6
Quarterly Meetings, 9	10 6
Missionary Tree, 9	0 0
Edman, F. J. esq., (ben) 10	0 0

Collections.

Quarterly Subscriptions, 2	18 6
Hankey, Miss, 1	1 0
Holland, Miss, 4	12 8
Wathen, Miss, 1	10 0
Ditto, Miss, Box, 2	0 1
Wathen, Miss E. ditto, 2	4 4
Sums under 10s., 12	8
<i>Annual Subscriptions.</i>	
Cator, Peter, esq., 1	0 0
Chalmers, rev. F., 2	0 0
Darborough, H. esq., 1	0 0
Goodhart, Miss., (1855) 2	2 0
Hankey, Mrs. G., 1	1 0
Holland, Mrs., 1	1 0
Forster, S. esq., 1	1 0
Holland, Miss L., 1	1 0
Levens, Mr., 10	0
Marsh, hon. Mrs., 1	1 0
Wilson, C. L. esq., 1	1 0
Wathen, Mrs., 1	1 0
Wilson, Mrs. C. L., 1	1 0
81 7 4	
Total in last Report, 59	10 10
140 18 2	

HEXLEY.

Rev. T. Harding, Treasurer.	
Meeting, 6	8 3
Bexley Heath School, 12	2
<i>Collections.</i>	
Chaplin, Harriet, M. Box, 15	0
Clarke, Miss, Pupils, 1	1 0
Edwards, Miss, 10	0
Edwards, Mrs., 10	0
Goddard, Mrs., 10	0
Sums under 10s., 11	10
Fontaine, Miss, 12	0
Stone, Mrs., 14	2 0
Sums under 10s., 1	14 2
Harding, Miss., 19	8
Harding, Master, M. Box, 13	8
Harrison, Mrs. ditto, 1	0 6
Junner, Mr. Kitchen ditto, 10	0
Longley, Miss, Grayford, 14	0
Scud. school, lat. Class, 14	0
Sums under 10s., 7	4
Wollaston, Mrs. M. Box, 15	8
Sums under 10s., 19	10
<i>Annual Subscriptions.</i>	
Aldridge, Mr. H. G., 1	1 0
Clarke, Miss, 1	1 0
Clements, Mr. Grayford, 10	0
Coiler, Mr., 10	0
Culliver, Mrs., 10	0
Cruikshank, Mrs., 1	1 0
Edwards, Mr., 1	1 0
Fontaine, Miss, 1	1 0
Fontaine, Miss L., 1	1 0
Harding, rev. T., 2	0 0
Harding, Miss, 10	0
Lomax, Miss, 1	1 0
Morley, rev. G., 1	1 0
Poppleton, Mr., 12	0
Rutherford, colonel, 10	0
Willott, Mrs., 2	8
Sums under 10s., 7	6
35 6 6	
Total in last Report, 341	16 9
377 2 3	

BLACKHEATH.

Rt. Hon. Lord Haddo, President.	
Rev. T. Dale, M.A. Rev. J. Fenn.	
Rev. S. E. Forster, M.A.	
Rev. C. G. Fryer, M.A.	
J. Paynter, esq., L. Richardson, esq.	
H. Smith, esq., J. Bow, esq.	
M. Richardson, esq., Treasurer.	
Rev. W. F. Sims, M.A. Sec.	
(For the year ending June 1855.)	
Paid Parent Society to, 138	19 10
June 30, 1855, 209	19 8
Ladies' Association, 348	19 7
Total in last Report, 722	19 8
7572 19 3	
Sermons:	
Blackheath Park Ch., 67	17 8
Southend Chapel, 7	16 4
Meeting, 11	1 9

Annual Subscriptions.

Alexander, general, 1	1 0
Andrews, H. esq., 1	1 0
Marlow, E. esq., 1	1 0
Barnett, H. esq., 1	1 0
Barnett, B. esq., 1	0 1
Brandram, A. esq., 1	1 0
Burnley, Mrs., 1	1 0
Carr, W. esq., 1	1 0
Cherrill, A. N. esq., 10	6
Davis, rev. J., 10	6
Darson, colonel, 1	1 0
Eve, E. L. esq., 1	1 0
Eve, Mrs., 1	1 0
Fenn, rev. J., 3	3 0
Forster, rev. S., 1	1 0
Forster, S. esq., 1	1 0
Gordon, H. M. esq., 1	1 0
Gordon, A. S. esq., 1	1 0
Harris, rev. J., 10	6
Harris, Mrs., 10	6
Harrison, B. esq., 5	5 0
Henderson, major, 1	1 0
Hensman, E. esq., 1	1 0
Hutchings, Mrs., 1	1 0
Jonas, Misses, 2	2 0
Marshall, G. esq., 1	1 0
Pearce, G. esq., 2	2 0
Pellett, F. esq., 1	1 0
Powles, rev. H. G., 1	1 0
Poynder, G. esq., 1	1 0
Richardson, P. esq., 1	1 0
Richardson, M. esq., 1	1 0
Richardson, L. esq., 5	5 0
Sayre, Miss, 10	6
Selywn, rev. B., 10	6
Selywn, Mrs., 10	6
Sims, rev. W. F., 1	1 0
Slade, Mrs., 10	6
Slade, Miss, Miss Box, 14	8
Smith, F. W. esq., 1	1 0
Spence, rev. Dr., 1	1 0
Stow, J. esq., 2	2 0
Thompson, rev. J., 10	6
Turner, F. esq., 1	1 0
Waiker, Mrs., 2	0 0
(Disbursement, 181. 9s. 1d.)	

LADIES' ASSOCIATION.

(Established 1816.)	
Rev. J. Fenn, Visitor.	
Lady Haddo, President.	
Lady Mrs. Vice-President.	
Mrs. Harrison, Treasurer.	
Secretaries:	
Mrs. Fenn. Mrs. Henaman.	
Miss Stewart.	
(For year ending Christmas 1855.)	
<i>Collections and Benefactions.</i>	
A. S. esq., 2	14 9
Campbell, Mrs. D., 1	13 8
Ditto, 3	0
Dalton, Master J. N., 1	0 0
Friend, by ditto, 5	8 8
Friend, 3	0 0
Friend, and Family, 5	0 0
Herbert, Miss, Yg. Ladies, 4	8 1
Hooper, Mrs. E., 1	15 7
Idy, by Mrs. Fenn, 3	0
Lynn, Mrs., 1	0 0
M. C. H., 10	0
Maxwell, Miss., 10	0
Mottley, Miss., 2	3 6
Pengelly, Miss, 1	15 0
Prayer-meeting, by Mr.	
Gordon, 18	7
Richardson, Miss E., 4	6 10
Rowley, Miss, 10	0
Sale of Work, Blackheath	
Parish school, 1	10 0
Sums under 10s., 1	6 7
<i>Annual Subscriptions.</i>	
Alexander, Mrs., (2 yrs.) 2	0
Andrews, Mrs., 1	0 0
Barnett, Mrs. R., 1	1 0
Barnett, Mrs., 1	1 0
Bassett, Miss M., 10	6
Baxter, Mrs., (2 yrs.) 2	0
Black, Mrs., 10	0
Brown, Mrs. J. H., 1	0
Bruce, Mrs. H., 1	1 0
Brandram, Mrs., 1	1 0
Bunce, Mrs., 1	1 0
Burton, Mrs., 1	1 0
Bussell, Mrs., 10	0
Cabell, Mrs., 1	1 0
Campbell, C. esq., 1	1 0
Campbell, Mrs. D., 2	2 0
Campbell, Miss, 1	1 0
Church, J. esq., 1	1 0
Clough, esq., 1	0 0

Collingwood, Mrs., 10	0
Cook, Mrs., 1	0 0
Dale, Mrs. J., 1	1 0
Darlot, Mrs., 1	1 0
Donkin, Mrs. B., 1	1 0
Dyer, Miss, 2	2 0
Dyer, C. esq., 10	0
Emly, Mrs., 1	1 0
Farrer, Mrs., 1	0 0
Fenn, Mrs., 2	2 0
Fenn, Miss., 1	0 6
Fisher, Mrs., 1	1 0
Francis, Miss J., 10	0
Fry, Miss S., 10	6
Friend, 10	6
Glenion, Mrs., 1	1 0
Goodman, Mr., 1	1 0
Greenwood, Mrs., 10	6
Haddon, lady, 1	1 0
Halliburton, Miss R., 1	1 0
Harker, Mrs., 10	6
Harrison, Mrs., 2	2 0
Hart, lady, 1	1 0
Hemman, Mrs., 1	1 0
Hemman, Mrs., 1	1 0
Herbert, Miss, 10	0
Heseltine, Mrs., 1	1 0
Hildyard, Miss, 1	1 0
Goodman, Mrs., 1	1 0
Hood, Mrs., 10	6
Hooper, Mrs., 10	0
Howard, Mrs., 1	0 0
Hyde, Mrs., 10	0
Jones, Mrs., 1	1 0
Kemp, Mrs., 10	6
Kinloch, Miss, 10	0
Lawford, Mrs., 1	1 0
Ledger, Mrs., 1	1 0
Lindsay, Miss, 10	0
Prohove, Mrs., 10	0
Miles, Miss, 1	1 0
Mottley, A. esq., 1	1 0
Murray, J. esq., 1	1 0
Myers, Mrs., 1	1 0
Obbard, Mrs., 1	0 0
Pearce, Mrs., 10	0
Pengelly, Mrs., 10	0
Powell, J. W. esq., 2	2 0
Poynder, Mrs., 1	1 0
Richardson, Mrs., 10	6
Richardson, Miss E., 10	6
Rogerson, esq., 1	0 0
Roxburgh, Miss., (2 yrs.) 1	0 0
S. F. J., 1	0 0
Samley, H. esq., 1	1 0
Sams, Mrs., 1	0 0
Secretan, A. esq., 1	0 0
Secretan, C. esq., 1	0 0
Shute, Mrs., 10	6
Shute, Mrs., 10	0
Smith, Mrs. C., 1	1 0
Smith, H. esq., 1	0 0
Stewart, Mrs., 5	5 0
Stewart, Mrs., 1	1 0
Sutton, Mrs., 1	1 0
Trape, Mrs., 2	2 0
Whaley, Mrs., 1	1 0
White, Mrs., 1	1 0
White, Mrs. M., 1	1 0
Willis, Mrs. H., 1	1 0
Wood, A. esq., 3	15 2
Wood, Miss M., 1	1 0
Wood, Miss C., 10	6
Young, Mrs. J., 1	1 0
Sums under 10s., 4	0 4
<i>Missionary Boxes.</i>	
A. H., 15	0
Barnett, Mrs., 16	0
Wardell, J. and T., 12	1
Brandram, Mrs. Children, 1	6 6
Hunce, Mrs., 1	4 4
Dean, Mrs. Family, 3	15 2
E. M. H., 1	4 6
Eve, Mrs., 17	9
M. J. F., 10	3
Obbard, Miss E., 1	0 0
Poynder, Mrs., 5	7
Smith, Mrs., 2	0
White, Mrs. M., 3	2 6
Darlington Piece Chapel	
Sunday-school	
Boys, by Mr Gordon, 3	13 7
Girls, by Mrs Gordon, 1	9 2

Penington, Miss. (ben.) 1 0 0
Young, E. esq. 1 1 0

18 10 1

HALEWOOD.
Rev. J. Jones, M.A., Treasurer.
Contributions to Church
Missionary Society. 10 16 4
Halsall, Miss A. (coll.) 1 16 0

12 12 4

**KNOTTY ASH: ST. JOHN
THE EVANGELIST.**
Sermons: rev. A. Ramsay
Rev. W. T. Newenham, 11 4 0

MARINERS' CHURCH.
Rev. W. Maynard, Treasurer.
Sermon. 4 0 0
Miny. Meetings (one-third) 7 1
Juvenile Meetings (ditto) 13 5
Missionary Boxes. 19 0
Sums under 10s. 2 6

Annual Subscriptions.
Maynard, rev. W. 1 1 0
Maynard, Mrs. 1 1 0
Ozell, Mr. 1 0 0
Tunstall, Mr. 1 1 0
Watts, Mrs. 10 0
Sums under 10s. 2 6

ORMSKIRK.
Rev. J. Bush, M.A., Treasurer.
Rev. W. Wannon, B.A., Sec.
Contributions. 68 14 5
Aughton. 25 15 2
Bursough. 18 13 6

113 3 1
Disbursements. 2 5 4

110 17 9
Sermons. 15 7 0
Alicar. 1 0 0
Meeting. 22 15 11

Children at the Vicarage,
Missionary Box. 17 9
Hutton, Miss W. L., ditto, 17 7
Annual Subscriptions.
Abraham, rev. T. E. 1 10
Boyer, Mrs. 1 10
Brandreth, T. esq. 1 10
Brandreth, Mrs. W. 10 6
Bush, rev. J. 1 10
Bush, Mrs. 1 10
Higgin, Mrs. 1 10
Houghton, Mrs. 10 6
Hutton, Mr. T. 1 10
Huyton, Mr. 1 10
Kershaw, Mrs. 1 10
Kershaw, rev. J. A. 1 10
Kershaw, Mrs. J. A. 1 10
Lax, W. esq. 1 10
Lax, Miss. 10 0
Marlin, Miss E. 15 0
Marrow, Miss. 1 10
Mawdaley, Miss. 10 6
Reynolds, Mr. 10 6
Wareing, R. esq. 1 10
Wareing, Mrs. 1 10
Weisby, W. esq. 1 10
Whitbarn, hon. M. C. R. 1 10
Wright, L. esq. 1 10
Wright, Miss. 10 6
Sums under 10s. 3 18 0

AUGHTON.
Rev. W. H. Boulton, M.A., Treas.
Annual Subscriptions.
Boulton, rev. W. H. 1 10
Boulton, Mrs. W. H. 1 10
Bland, Mrs. 10 0
Blundell, Miss. 2 20
Chadwick, Mr. & Family,
Friend. 10 0
Culshaw, Mr. 1 10
Leak, Mr. 10 0
Nelson, Mr. 10 6
Parr, Mr. 1 10
Rawsthorne, Mr. 10 0
Roberts, Mr. 10 6
Swinden, Mr. 1 10
Walshaw, Mr. W. 10 0
Walshaw, Mr. J. B. 10 0
Williams, Mr. J. sen. 1 0 0

Wintergill, Mr. 10 0
Withington, Misses and
Master. 1 10
Sums under 10s. 8 19 3

Missionary Boxes.
Boys'-school. 1 50
Sums under 10s. 16 11

BURSCOUGH.
Rev. W. Wannon, B.A., Pres.
Sermons. 11 0 0
Blundell, Mr. Thomas. 13 0
Hewitt, Mrs. 10 0
Wannon, rev. W. 2 20
Sums under 10s. 6 0
Missionary Boxes.
Allemen, Mr. T. 18 0
Boys' and Girls'-school,
by Mr. Saywell. 1 15 0
Children at Parsonage. 1 16 0
Sums under 10s. 8 0

113 3 1
PRESCOTT.
Mr. Galloway, Treas. and Sec.
(For the year 1855.)
Sermon: rev. F. Ould. 15 6 11
Meeting. 3 13 3
Hall, Mrs. Miss. Box. 12 1
Jacques, Miss. 1 0 0

Annual Subscriptions.
Driffield, Mrs. 1 0 0
Kvoss, rev. J. S. R. 1 10
Galloway, Mr. 1 10
Galloway, Master. 10 6
Galloway, Master J. 10 6
Lees, Miss. 10 0
Myers, Miss. 1 0 0
Sampson, rev. L. W. 1 10
Sums under 10s. 2 6

36 18 9
Disbursements. 1 10 0

35 8 0
RAINHILL.
Rev. T. B. Ingham, M.A., Treas.
Sermon. 6 2 0
Meeting. 2 7 0
Annual Subscriptions.
Boyd, Mrs. 1 0 0
Ingham, T. B. 1 10
Ingham, Miss. 10 0
Long, Mrs. 10 0
Owen, Mr. 1 0 0
Potter, Mrs. 1 10
Dillon, Family. 13 0
Sums under 10s. 15 0

14 19 0
ST. ALBAN'S.
Sermons: rev. F. A. Power, 4 10 0

ST. ANDREW'S.
Rev. T. C. Cowan, B.A., Pres.
D. Gelling, esq. Secretary.
Sermons: rev. T. C. Cowan
and rev. F. Ould. 32 5 4
Benefactions.
Anderson, Mr. 10 0
Griffiths, Miss. 1 0 0
Sums under 10s. 10 0

Collections.
Dodgson, Mrs. T. 11 6
Boys' & Girls' Day-school, 1 7
Goodie's Local classes. 10 6
Sunday-school. 1 2 6
Sums under 10s. 17 4
Annual Subscriptions.
Anderson, Mr. W. 1 10
Beckett, Mr. W. H. 10 6
Blundell, Mr. 1 10
Carson, Mr. W. 1 10
Carson, Mrs. W. 1 10
Cook, Mr. W. 2 20
Cowan, rev. T. C. 2 20
Davies, Mr. G. M. 1 10
Dubelt, Mr. G. 10 6
Dugson, Mr. D. 1 10
Elliott, Mr. K. 1 10
Fisher, Mrs. 10 0
Gelling, Mr. D. 1 10
Goodie's Local classes. 1 0 6
Griffiths, Miss. 10 0
Groom, Mr. W. 1 10
Harrison, Mr. G. 1 10
Harrison, Mr. J. 1 10
Harrison, Mr. J. 1 10

Holme, Mr. J. 1 10
Leveson, rev. W. 1 0 0
Mellor & Weston, Messrs. 1 10
Parker, Mr. J. 1 10
Payne, Mr. R. A. 1 10
Radley, Mr. J. 1 10
Rigby, Miss, Canning at. 2 20
Rimmer, Mr. J. 1 10
Subbs, Mr. C. 1 10
Walsh, Mr. C. 1 10
Sums under 10s. 10 0

Missionary Boxes.
Jardin, Miss. 11 6
Nelson, Miss. 14 3
Venables, Miss E. 11 4
Welch, Mrs. 13 0
Whidbourne, Mrs. 1 0 6
Sums under 10s. 19 3

JUVENILE ASSOCIATION.
Bevan, Miss E. B. 19 0
Chapman, Master, Misses, 10 6
Gardner, Miss E. 15 6
Robson, Miss E. & A. 15 6
Pendlebury, Master W. 13 7
Robinson, Master & Miss, 1 18
Sums under 10s. 2 19 11

82 16 8
Disbursements. 1 0 6

81 16 2
ST. ANNE'S, STANLEY.
Rev. T. T. Gardner, M.A., President.
Mr. T. H. Forwood, Treasurer.
Mr. T. Birchwood, Secretary.
Contributions to Church
Missionary Society. 25 9 11

ST. AUGUSTINE'S.
Sermons: rev. J. H. Jones
and rev. W. Pollock. 25 7 1
Meeting. 2 110
Annual Subscriptions.
Buckley, Mrs. 10 0
Copeland, Mrs. H. 1 10
Cowgill, Miss. 10 6
Davies, Mrs. 10 6
Denton, Mrs. 10 6
Hall, Mr. J. 10 6
Houghton, Mr. W. 1 10
Houghton, Mrs. J. 10 0
Holden, Mrs. 10 0
Jones, rev. J. H. 1 10
Jones, Mrs. J. H. 10 6
Jones, Miss. 10 0
Lawrence, Mr. J. 1 10
Lund, Mrs. W. 1 10
Mellor, Mr. J. 10 0
M'Kay, Miss. 10 0
M'Kay, Mr. W. 10 0
Pellet, Mrs. 10 0
Preston, Mrs. 10 6
Reade, Mrs. C. W. 10 0
Roper, Mrs. 10 6
Rowson, Mrs. 10 6
Rowlands, Miss. 10 6
Schofield, Mrs. 10 0
Shaw, Mrs. 1 10
Sillar, Mr. D. 1 10
Stavert, Miss. 1 10
Tatterhall, Mrs. 10 0
Underwood, rev. C. W. 10 6
Lawrence, Mr. J. 10 6
Williams, Mrs. 10 6
Sums under 10s. 4 18 0

Missionary Boxes, &c.
Cliff, Mrs. (ben.) 1 0 0
Houghton, Mr. Servants, 10 6
Knowles, Mr. District. 15 2
M'Kay, Miss M.A., Sunday
Class. 10 2
Sums under 10s. 1 18 6

66 12 3
ST. BARNABAS'.
Rev. D. T. Harry, President.
Rev. T. Smith, Treas. & Sec.
Church. 10 10 0
Meetings. (immo!) 1 2 9
Annual Subscriptions.
Barry, rev. D. T. 10 6
Douthwaite, Mrs. 10 0
Hall, Mrs. 10 0
Jones, Mr. R. L. 1 10
Lawrence, Mr. J. 1 10
Longworthy, Mr. 10 0
Mason, Mr. 10 0
Parnell, Miss. 10 0
Reesey, Miss L. 10 0
Smith, rev. T. 10 6

Smith, Mrs. T. 10 6
Stephenson, Mrs. 10 0
Sums under 10s. 1 19 9

Missionary Boxes.
Barry, Mrs. M. 11 10
Bond, Mrs. 1 7 3
Crawford, Mrs. 11 4
Deacon, Miss. 2 19 8
Fisher, Mr. 1 0 0
Fryer, Miss. 18 9
Grayson, Miss. 17 3
Hughes, Miss. 13 6
Knowles, Mrs. J. 12 11
Lloyd, Miss. 1 19 1
Smith, Master P. 14 0
Wainwright, Miss, Watkin-
son street. 1 11 6
Worthington, Miss. 3 12 3
Sums under 10s. 9 2 0

45 14 10
ST. BRIDE'S.
Sermons: rev. J. Marsden
and rev. W. M. Falloon, 62 3 3
Aughton, Mrs. 5 16 0
Caldar, Miss M. 5 16 0
Cooper, Francis, (ditto) 12 0
Ivren, Mr. T. 50 0
Sums under 10s. 17 7

Annual Subscriptions.
Anderson, Mr. 1 10
Ashlin, Mrs. 10 0
Ashcroft, Misses. 10 0
Bowler, Mrs. 10 6
Buckley, Mr. E. J. 1 0 9
St. Bride's Boys'-school, 13 2
Girls' ditto. 1 12 3
Cain, Mr. J. A. 1 10
Caldar, Mr. J. 1 10
Chilton, Miss. 1 10
Clark, Mr. 10 0
Currie, Miss. 10 0
Dandy, Misses. 10 6
Dempey, Mrs. 1 10
Dickinson, Dr. 1 10
Downer, Miss. 10 0
Easton, Mrs. 3 0 9
Falloon, rev. W. M. 1 10
Gladwin, Mrs. 1 10
Graig, Major. 1 10
Hicks, Dr. 2 20
Hamilton, Dr. R. 2 20
Harbord, Misses. 2 0 0
Herington, Mrs. 10 0
Higgins, Mr. W. H. 1 10
Holderness, Mr. 1 10
Ivren, Mr. T. 2 20
Ivren, Misses. 10 0
Kay, Mr. D. 2 20
Kneeshaw, Mr. 1 10
Lee, Mr. 10 0
Marsh, Mrs. 1 10
Newall, Mr. J. 10 0
Parker, Mrs. 10 0
Robson, Mr. F. 1 10
Semple, Misses. 1 10
Taylor, Dr. H. 1 10
Walker, late Mr. 10 0
Wasson, Miss. 1 10
Wilson, Mrs. J. 10 0
Woodall, Mr. J. 1 10
Sums under 10s. 2 0 6

166 8 8
Disbursements. 1 11 9

164 16 11
**ST. CHRYSTOM'S,
EVERTON.**
Sermons: rev. J. Macnaught, 22 10 0
Macnaught, rev. J. 1 10
School Miss. Boxes. 5 17 1
Disbursements. 19 8 1

27 19 5
ST. CLEMENT'S.
Rev. F. Parry, President.
Mrs. F. Parry, Treasurer.
Rev. G. Lewis, Secretary.
Sermons: rev. F. Parry, 12 1 0
School-room Meetings. 2 0 0
Monthly Tea Party, by
rev. F. Parry. 6 14 0

Working Party, by Mrs Campbell, Rev. Dr. McNeill, E. B., by Rev. Dr. McNeill, (coll.) 2 0 6	8 0 0
Sums under 10s.....	17 1
<i>Benefactions.</i>	
Brown, Miss.....	1 0 0
Brown, Miss L. M.....	10 0
Brown, Mr. G. L.....	10 0
Brown, Mr. T. J.....	1 0 0
Hardman, Mr. W. J.....	1 0 0
Hardman, Mrs.....	1 0 0
Martin, Mr. G.....	10 0
<i>Annual Subscriptions.</i>	
Arbuthnot, Mr. G. C.....	1 10
Arbuthnot, Mr. R.....	1 10
Aspinall, Mrs.....	1 10
Bennett, Mr. R.....	1 10
Balmer, Miss.....	10 6
Bibby, Mrs Robert.....	1 10
Bickersteth, Mr R.....	1 10
Bickersteth, Mr E. R.....	1 10
Bidon, Miss.....	10 6
Brocklebank, Mrs.....	1 10
Brooks, Mrs T.....	2 20
Bushell, Mr C.....	1 10
Bushell, Mrs G.....	1 10
Bushell, Mr E.....	2 20
Bushell, Miss.....	2 20
C.A. friend to the Society.....	1 10
Campbell, Mr John.....	1 10
Campbell, Mrs John.....	1 10
Campbell, Mr Herbert.....	2 20
Campbell, Mr Charles.....	1 10
Campbell, Mrs Charles.....	1 10
Chalm, Mr John.....	1 10
Christie, Mr R.....	1 10
Clarke, Mr Thomas.....	1 10
Clay, Mr W.....	10 6
Clay, Mrs W.....	10 6
Cotesworth, Mr Charles.....	1 10
Cotesworth, Mrs Charles.....	1 10
Collet, Mr M. W.....	2 00
Cropper, Mr Edward.....	5 50
Cropper, Mr J.....	1 10
Cropper, Mr J. W. Keith.....	1 10
Cropper, Mrs J. W.....	1 10
Crosbie, Mr R. C.....	1 10
Currie, Mrs W. Wallace.....	10 6
Dalzel, Mr A. J.....	10 6
Dowie, Mr Kenneth.....	1 10
Dowdall, Mr T.....	1 10
Donnison, Mr T.....	1 10
Duncan, Mr H. C.....	1 10
Eden, Mr Thomas.....	1 10
Eden, Miss.....	10 6
E. E. a Friend.....	10 6
Erskine, Mr J. F.....	10 6
Evans, Mr Richard.....	1 10
Fairclough, Miss.....	1 10
Butter, Miss.....	1 10
Fairclough, Mrs.....	1 10
Gardner, Mr James.....	10 6
Gardner, Mrs James.....	10 6
Gardner, Mrs G. N.....	10 6
Gell, rev. Francis.....	1 10
Gladstone, Mr A. S.....	1 10
Gladstone, Mrs A. S.....	1 10
Gordon, Mr William.....	1 10
Grantham, Mr John.....	1 10
Grantham, Mrs John.....	1 10
Grayson, Mr Charles.....	1 10
Green, Mr Thomas.....	1 10
Green, Miss.....	10 6
Green, Miss Susanna.....	10 6
Grugger, Dr.....	1 10
Guion, Mr S. R.....	1 10
Haigh, Mr Joseph.....	10 6
Hamilton, Mr C. F.....	1 10
Harrison, Mrs Kiliab.....	1 10
Headam, Mr T. D.....	1 10
Hindley, Mr Robert.....	1 10
Hindley, Mrs major E.....	10 6
Hodgson, Mr Samuel.....	10 6
Hodgson, Mr David.....	1 10
Hodgson, Mrs David.....	1 10
Hodgson, Misses.....	1 00
Holden, Mr Oliver.....	1 10
Holden, Mrs Oliver.....	1 10
Holme, Mr Samuel.....	1 10
Horsfall, Mr G. H.....	1 10
Horsfall, Mr W. J.....	1 10
Hughes, Mr R. F.....	10 6
Hughes, Miss.....	14 0
Hutton, Mr T. J.....	1 10
Hytton, Miss.....	1 10
Jackson, Mr J.....	10 6
Jones, Mr William.....	1 10
Jones, Mrs William.....	1 10
Jones, Mr Edward.....	1 10
Jones, Mr Anthony.....	1 10
Jones, Mr W. H.....	1 10

Sums under 10s.....	12 0
Rev. St. Thomas.....	2 20
Fulton, Mr Henry.....	10 6
Kay, Miss Caroline.....	1 10
Brownell, Mrs G.....	1 10
Campbell, Mrs D.....	1 10
Friends.....	5 50
Hope, Miss.....	1 10
Hope, Miss Rhoda M.....	1 10
Stedman, Mrs Arthur.....	1 10
Stodart, Miss.....	10 6
Wainwright Mr T. W.....	1 10
Young Ladies' School.....	1 10
Leigh, Miss.....	1 10
Langtry, Mrs J.....	1 10
Laughton, Mr J.....	1 10
Lawrence, Mrs J.....	3 30
Lawrence, Mr E.....	10 6
Lea, rev. Job.....	10 6
Leyland, Mr W.....	10 6
Little, Mrs A. F.....	10 6
Loxdale, Mrs G. H.....	1 10
Locker, Miss.....	1 10
Mackay, Mr T. M.....	1 10
Maples, Mr W.....	1 10
Maples, Mrs W.....	1 10
Maxwell, Mrs.....	10 6
Maxwell, Mr N.....	1 10
Mill, Mr Francis.....	1 10
Mill, Mrs Francis.....	1 10
Milner, Messrs T. A. Son.....	1 10
Milner, Misses.....	1 10
M'Kenzie, Mrs.....	10 6
M'Kenzie, Mr N.....	1 10
M'Nichol, Mr G.....	1 10
M'Niel, rev. Dr.....	1 10
M'Niel, Mrs.....	10 6
Molynaux, Mrs A.....	1 10
Molynaux, Mr J. B.....	1 10
Morris, Mr T.....	1 10
Moss, Mr John.....	1 10
Moss, Mr W. H.....	1 10
Nodder, Mr R. J.....	10 6
Potter, Mr T. P.....	1 10
Potter, Mrs F.....	1 10
Read, Mrs T. 1834-55.....	2 20
Robertson, Mr J.....	1 10
Rodgers, Mr John.....	10 6
Schomburg, Mrs.....	1 10
Shaw, Mr Charles.....	1 10
Sherlock, Miss E.....	10 6
Skerrett, Miss.....	10 6
Smith, Mrs Alexander.....	1 10
Squires, Mrs.....	10 6
Steel, Mr Joseph.....	1 10
Steele, Mrs.....	1 10
Taylor, Mr Henry.....	1 10
Tennant, Mr E.....	1 10
Thompson, Mr W. T.....	1 10
Thompson, Mrs D. W.....	10 6
Tyler, Mrs Miss and Mr R. W.....	1 10
Vose, Dr James.....	1 10
Wehster, Mr H. J.....	1 10
Webster, Mrs H. J.....	1 10
Williams, Mr G.....	1 10
Williams, Mr R.....	1 10
Williams, Mrs R.....	10 6
Wilson, Miss.....	10 6
Wynne, Mr R.....	1 10
Young Mr T. S.....	12 0
Sums under 10s.....	15 0
<i>Missionary Boxes.</i>	
Arbuthnot, Miss M.....	12 0
Arbuthnot, Master G. C.....	18 0
Brownell, Miss M.....	10 6
Carlisle, Master C. S.....	1 10
Chim, Miss Mary M.....	10 6
Green, Miss S. 1854-55.....	3 12 6
Haigh, Miss E. M.....	1 2 6
Hodgson, Mrs D. Servants.....	11 6
Horsman, Miss.....	12 6
Kays, Miss St. Paul's.....	13 4
Infant Sunday-school.....	12 6
Girls' Sunday-school.....	2 17 3
class boxes, 1 year.....	19 3
9 ditto, 1 year.....	17 3
Sums under 10s.....	12 9
Lawrence, Miss E.....	10 1
Leigh, Miss.....	1 10
Maples, Mr.....	13 5
Maples, Mr E.....	50 14 6
Picks, Master.....	15 9
Wainwright, Miss E. & M.....	17 0
Sums under 10s.....	1 6 1
Sums under 10s.....	3 9 1
Disbursements.....	4 8 9

ST. PETER'S, EVERTON.	
Rev. S. H. Sutton, B.A. Pres.	
Charles Inman, esq., Treasurer.	
Mrs. Marsden, Secretary.	
(For the year 1855.)	
Sermons rev. J. Johnson, 1816 11	
Inman, C. esq.....	3 30
Sutton, rev. S. B. (ditto) 1 10	
<i>Missionary Boxes.</i>	
Abram, Miss.....	17 1
Balmer, Mrs.....	14 0
Barton, Mrs.....	10 0
Bushy, Mrs.....	13 5
Sunday-sch. M. Boxes.....	18 4
Sums under 10s.....	2 13 6
29 7 3	
ST. SAVIOUR'S.	
Rev. G. W. War, M.A. Pres. & Treas.	
(For the year 1855.)	
Church.....	23 00
Crabtree, Mr A.....	10 0
Fry, Mr.....	10 0
Kerr, Mr C.....	10 6
Hartley, Mr J.....	10 0
Hays, Mr.....	10 0
Sandberg, Mrs.....	1 10
Warr, rev. G. W.....	10 6
Sums under 10s.....	12 10
27 14 10	
Disbursements.....	4 0
27 10 10	
ST. GILAS.	
Rev. S. Minton, M.A., President.	
Church.....	17 10
<i>Annual Subscriptions.</i>	
Adams, Mr.....	10 0
Ball, Mr.....	10 0
Bird, Mr.....	10 6
Candlin, Mr H. T.....	10 6
Conner, Mr J.....	10 0
Denton, Mr.....	10 0
Everett, Mrs.....	10 0
Holgate, Mr.....	1 10
Holgate, Mrs.....	10 0
Joplin, Mrs.....	10 0
Minton, rev. S.....	1 00
Parker, Mr.....	10 6
Scott, Mrs.....	10 0
Sedgewick, Miss.....	10 6
Tunnicliffe, Mr.....	1 10
White, Messrs.....	2 00
Walworth, Mr.....	1 10
Sums under 10s.....	3 13 6
<i>Missionary Boxes.</i>	
Boys'-school.....	6 11 3
Jones, Betty.....	17 9
Shaw, Miss.....	12 0
Watkin, Miss.....	10 0
Sums under 10s.....	1 18 6
42 00	
Disbursements.....	2 00
40 00	
ST. SIMON'S.	
Conor, rev. J. R.....	1 00
Rigby, John, esq.....	2 00
3 00	
ST. THOMAS, LIVERPOOL.	
Treasurers:	
Rev. T. L. Pain, M.A.	
Mr. W. Lloyd.	
H. E. Gibbons, Secretary.	
Sermon.....	4 13 4
Contributions under 10s.....	4 8 10
8 17 2	
Disbursements.....	2 10
6 7 2	
ST. THOMAS'S, TOXTETH.	
Rev. I. O. Powell, R.A. Treas.	
Sermons: rev. I. O. Powell.....	8 4 2
and rev. Dr. Hume.....	10 0
Dawson, Mr J.....	15 9
Gratcott, Mrs.....	2 10 6
Powell, rev. J. O. (ann.) 1 10	
Sums under 10s.....	1 2 4
13 7 11	

SEAFORTH.	
Rev. W. Rawson.	
(For the year 1855.)	
Sermon: rev. W. Rawson.....	5 2
Meeting.....	5 9 9
<i>Collections.</i>	
Davenport, Miss, Pupils, 1 80	
Sunday-school, Girls.....	13 1
Hall, Mrs. M. Box.....	4 4
Leay, Miss Young Ladies.....	5 00
Moore, Mrs. M. Box.....	2 17 7
Rawson, Miss H.....	1 42
Sums under 10s.....	6 5
<i>Annual Subscriptions.</i>	
Atkinson, Mr John.....	10 0
Hadenach, Mr G.....	10 0
Houtflower, rev. S. P.....	1 10
Routhwater, late Mrs K. P.....	10 6
Davenport, Miss K.....	10 0
Davenport, Miss Emma.....	10 0
Glazebrook, Mr E.....	1 10
Hall, rev. John.....	0 0
Hall, Mr.....	1 10
Hicks, Mrs.....	1 10
Holt, Mrs.....	10 0
Hughes, Mr Charles.....	10 0
Hughes, Miss.....	1 10
Hutchins, Mr.....	1 10
Lowe, Mrs.....	10 0
Leay, Miss.....	1 10
Lyon, Mrs.....	1 10
Moore, Mr J. N.....	1 10
Musgrove, Mrs.....	10 0
Rawson, rev. W.....	2 20
Rawson, Mrs.....	1 10
Rawson, Miss.....	10 6
Rawson, Miss J.....	10 6
Rawson, Miss H.....	10 6
Rowley, Mrs.....	10 0
Smith, Mrs S.....	1 00
70 14 6	
SOUTHPORT.	
Treasurers:	
Rev. Charles Hesketh, M.A.	
Rev. J. Jackson, M.A.	
Secretaries:	
Rev. W. Corwell, Rev. L. L.	
Henry Clark, esq.	
Secretary to the Juvenile Assoc.	
Rev. W. A. Mearns, M.A.	
(For the year 1855.)	
Sermons: Churchtown.....	3 12 0
Rev. W. Corwell.....	3 10 2
Rev. W. Arby.....	4 00
Christ Church.....	22 11 11
Rev. B. S. Clarke.....	4 7 9
Rev. W. Arby.....	11 3
Trinity Church.....	10 0
Rev. C. Hesketh.....	10 4
Crossens: rev. H. Swift.....	1 4
Rev. W. Corwell.....	1 38
Birdcliff: rev. C. Hesketh.....	3 30
Banks: rev. W. Corwell.....	6 8
Ann. Meetings: Morning, 1 10 1	
Evening.....	8 32
Sale of Work:	
Trinity School-room.....	63 8 2
Young people at North	
Middle Rectory.....	5 15 0
Little Girls' Gothic House.....	0 0
Wilson, Miss.....	13 6
Sums under 10s.....	12 6
<i>Collections.</i>	
Brown, Miss.....	9 10
Hunt, Miss C.....	14 7
Jump, Mr E.....	10 0
Mewis, Miss.....	1 06
Robinson, Miss.....	1 16
Smith & Balshaw, Misses.....	14 9
Wilson, Miss.....	2 8 5
<i>Annual Subscriptions.</i>	
Airey, T. esq.....	1 00
Baker, Mr.....	10 6
Rarron, G. B. esq.....	10 0
Bromley, Mrs.....	10 0
Bullock, Miss.....	10 0
Bushby, T. A. esq.....	1 10
Clark, rev. H. S.....	3 30
Clarke, Mr H. S.....	1 10
Darwell, J. esq.....	1 10
Dawson, G. G. esq.....	1 10
De la Pryme, Miss.....	1 10
Dixon, Mrs.....	1 10
Eason, Miss S.....	1 10
Eason, Miss.....	10 0
Easty, Mr.....	10 0
E. G. Mrs.....	10 0

Featon, Mrs.	10 6	Collections.	St. John's, <i>Miles Platting</i>	6 14 4
Friend	1 0 0		St. Oswald's	8 5 10
Gadsby, Miss	1 1 0	Abbott, Mr.	Levens ulms	7 14 0
Gardner, Miss	2 0 0	Abbott, Miss	Adarley Hage	80 0 1
Garton, Mrs.	1 1 0	Barton, Miss	Arnsford	15 6 6
Glazebrook, H. esq.	1 1 0	Blindell, Miss	Ashton-upon-Mersey and	
Glazebrook, Mrs.	1 1 0	Fletcher, Mrs.	Sale	28 6 0
Glazebrook, Miss	1 1 0	Hausburch, Mr.	Antley	(2 yrs.) 46 16 5
Glover, J. esq.	1 1 0	Johnstone, Mrs. Children	Bacup	16 18 7
Goodman, Mrs.	1 1 0	and Servants (2 yrs.)	Barley	17 18 5
Gregson, Mrs. J. esq.	1 1 0	Lee, rev. J.	Barnesford	35 0 0
Hargreaves, Mrs.	1 1 0	Shore, Miss	Horton upon Irwell	14 4 0
Harrison, G. esq.	1 1 0	ymmonds, Miss	Hackley	16 0 3
Hawkyard, Mrs.	10 0	Sums under 10s.	Bredbury and Hyde	9 6 0
Heaton, Misses	2 0 0	Annual Subscriptions.	Bury Heywood, and	
Hepp, Mrs.	10 0	Barton, Misses	Adulmoor	83 14 7
Hesketh, rev. C.	2 0 0	Bonch, Mr. T.	Chaddie	38 12 8
Hesketh, Mrs.	1 1 0	Culshorne, Mr. W. R.	Daisybury	56 14 0
Hegginbottom, Mrs.	10 6	Crump, Mr. G. H.	Droylady	2 5 6
Holme, Miss	1 1 0	Kilott, Mr.	Eccles	45 4 7
Howard, Miss	1 1 0	Fowell, rev. R. D.	Ellenbrook	9 12 7
Friend	1 1 0	Gahan, Mr.	Farnworth	12 0 0
Hulme, Mrs.	1 1 0	Glazebrook, Mr. T.	Kilgill	11 18 3
Hunt, Mrs.	10 6	Hagitt, rev. F.	Harpurhey	(2 yrs.) 36 10 0
Hunter, Mrs.	10 0	Hamilton, Mrs.	Harwood	19 13 3
Jackson, rev. J.	1 1 0	Joynson, Mr. T.	Heaton Mersey	17 4 4
Johnson, J. H. esq.	1 1 0	Joynson, Mrs. T.	Norbury	5 17 0
Johnson, Miss	1 1 0	Johnson, Miss	Grantham	181 10 0
Johnson, Misses	10 6	Molyneux, Misses	Padham	28 19 0
Johnson, Mrs.	1 1 0	Pickering, Mr. W. C.	Rochdale	60 1 1
Jones, Mrs. T.	1 1 0	Pitt, Mrs.	Rawtenstall	10 8 6
Kidd, Mrs.	10 0	Rimmer, Mr. J. (2 yrs.)	Tunstall	4 2 6
Knowles, Mrs.	1 1 0	Wall, Mr. (ditto)	Widenden	14 6 3
Knollys, Mrs.	1 1 0		Withington	27 9 4
Major, W. esq.	1 1 0	Disbursements		539 6 6
Mocatta, rev. W. A.	1 1 0			8 12 14
Morris, Mrs.	1 1 0	WEST DERBY		
Newton, Miss	10 0	Rev. John Stewart, President.		
Pearson, Mrs.	10 0	Rev. John C. Reade, Treasurer.		
Penny, Miss	10 0	For the year 1855		
Pigott, Mrs.	10 0	Parish Church		17 2 6
Pringle, E. esq.	1 1 0	Annual Subscriptions.		
Roberts, W. esq.	2 0 0	Fosbery, Mrs.		10 0
Robertson, G. esq.	10 6	Fosbery, G. L. esq.		10 6
Rothwell, Miss	1 1 0	Hayles, T. B. esq. M.P.		5 0 0
Rothwell, Miss E.	10 6	Hoghton, Miss		1 0 0
Sanders, Mrs.	10 0	Macrae, Mrs. J. H.		2 0 0
Saunders, Mrs.	1 1 0	Olverton, Miss		10 6
Sibson, M. esq.	1 1 0	Parker, E. esq.		10 6
Smith, C. esq.	1 1 0	Reader, rev. J. C.		2 0 0
Smith, Mrs.	10 6	Rigby, Mrs.		2 0 0
Swift, rev. B.	10 0	Rigby, Miss		0 0 0
Tyler, Mr.	1 1 0	Stewart, rev. J.		2 0 0
Waterhouse, Miss	10 0	Stokes, Josiah, esq.		1 1 0
Whitton, R. M. esq.	1 1 0	Talley, Miss		1 1 0
Wilson, Miss	10 0	Thornton, Mrs.		10 0
Wood, F. esq. M.D.	1 1 0	Sums under 10s.		5 12 14
Woodcock, Mrs.	1 1 0			
Woodward, Miss	1 1 0			
Worthington, Mrs.	10 0			
Wrigley, Miss	1 1 0			
Wrigley, Miss F.	10 0			
Sums under 10s.	20 2 4			

MANCHESTER AND EAST LANCASHIRE.

Lord Archbishop of Canterbury.	
Lord Archbishop of York.	
Ld. Bp. of Manchester, Pres.	
Mrs. E. R. Le Mare, Treasurer.	
Secretaries:	
Rev. Edward Birch, M.A.	
Rev. J. P. Pitts, M.A.	
Rev. J. Gunson, Assistant Sec.	
(For year ending Dec. 31, 1855.)	
General Association	38 14 0
St. James's	43 9 9
St. James's, Salford	25 3 3
St. Paul's	4 16 0
St. Peter's	10 2 9
St. John's	93 5 9
Christ Church, Salford	51 8 0
St. Michael's	5 13 6
St. Stephen's	452 14 0
St. Ann's	158 7 2
St. Thomas's, Pendleton	65 7 2
St. Matthew's	90 4 6
St. Barnabas's	7 10 10
St. Silas's	121 18 8
St. Simon and St. Jude's	3 4 0
St. Barnolomeus's	38 0 5
Trinity, Rusholme	26 3 0
St. John's, Longsight	56 4 8
St. Luke's, Chorlton	180 8 6
St. Stephen's, Red Bank	7 5 2
St. Mark's, Hulme	27 1 7
St. Jude's	712 10
St. Margaret's, Moss Side	45 0 0
Christ Ch. ditto	119 10 8
St. Paul's, Kersall	248 17 2
St. Stephen's, Chorlton	36 6 1
on Medock	2 2 0
All Saints's, ditto	2 2 0
St. Philip's, Bradford Rd.	15 17 2
St. Peter's, Oldham Road	31 5 6

TRINITY CHURCH.

Sermon:	
Rev. H. J. Garrod, B.A.	6 10 0

WALLASEY.

(Established Oct. 1835.)	
Rev. F. Hagitt, President.	
Vice-Presidents:	
Rev. I. Tobin.	
Rev. E. Roberts.	
Thomas Houch, esq., Treasurer.	
Rev. R. D. Fowell, Secretary.	
(For the year 1855.)	

Sermon: Wallasey Ch.

Rev. S. Hazle	21 3 8
---------------	--------

New Brighton Chapel:

Bishop of Chester	27 9 5
Egmont Church:	
Rev. R. D. Fowell	13 12 0
Meetings:	
New Brighton Chapel	12 1 8

Annual Subscriptions, &c.	
Adhead, Miss L. C.	
Roath, rev. J. E.	3 3 0
Bownhill, Mr. W.	1 1 0
Mooney, Mr. N.	10 0
Walker, Mr. J.	10 0
Sums under 10s.	18 0
Deane, Miss M. V.	
Andrew, Mr.	10 0
Hardy, Mr.	10 0
Sums under 10s.	3 10 6
Sunday schools:	
Bloom street	2 12 9
Hombay street	5 8 0
Williamson, Mrs.	1 1 0
Friend	1 1 0
Hodgson, Mr. T. W.	1 1 0
Jackson, Mr. and Mrs.	15 0
Okell, Mrs.	12 0
Smith, S.	10 0
Williamson, Mr. E.	1 1 0
Sums under 10s.	2 10 0
	25 2 5

ST. CLEMENT'S.	
(Established 1816.)	
Rev. J. L. Figgins, Incumbent.	
Annual Subscriptions, &c.	
Woolfe, Mr. T.: Lowe, Mr. P.	3 0
Sums under 10s.	10 0
Monmouth, Messrs. W.	
and Son	2 2 0
Woolfe, Mr. T.	1 1 0
	4 16 0

ST. PAUL'S.	
(Established 1823.)	
Rev. R. Lamb, M.A. Incumbent.	
Mr. C. Hickson, Treas.	
Rev. F. Smith, Secretary.	
Sermon, rev. R. Lamb	
and rev. A. Cowley	17 2 6
Annual Subscriptions, &c.	
Hennett at Sunday-school:	
Anderdon, Mr. G.	10 6
Grantham, Mrs. J.	1 0 0
Hilton, Mr. J.	10 6
Jordan, Mr. W.	10 6
Millward, Mr. C.	10 6
Morton, Mr. W.	10 6
Nelson, Mr. J.	10 6
Rostron, Mr. W.	10 6
Turkey, Mr. J.	10 6
Whitmore, Mr. J.	10 6
Teachers No. 1.	
Room, Boys	5 0 9
Miss Boxes of scholars	2 9 3
Teac. schol. No. 2.	
Room	4 8 4
Miss Boxes of scholars	4 3 9
Teac. schol. No. 3.	
Room	1 3 8
Miss Boxes of scholars	19 0
ditto, Girl's	19 0
Teachers No. 4.	
Room, Girls	5 6 0
Scholars of do. 12	18 0
Miss Boxes	13 0
sale of Miss.	
Publications	2 5 2
Sums under 10s.	4 4 2
	46 17 2

ST. JAMES'S.

(Established 1813.)	
Rev. J. Hollist, Incumbent.	
Rev. W. Howden, Treasurer.	
Secretaries:	
Mr. J. Carver.	
Mr. J. Kendall.	
Sermon	5 7 0
Veeting	1 5 11
Miss Boxes under 10s.	4 12 9
Annual Subscriptions, &c.	
Bowden, Mr. W.	10 0
Howden, Mrs. W.	1 1 0
Howden, Miss	1 1 0
Three children	2 2 0
Sandner, Mrs.	1 1 0
Hind, M. Miss. Box	1 2 2
Dannison, Mrs.	10 0
Taylor, Mrs.	10 6
Whitaker, Mrs.	1 1 0
Missionary Box	16 4 4
Sums under 10s.	1 0 0
Hollist, Mrs.	10 6
Carter, Mr.	1 1 0
Hollist, rev. J.	10 6
Hollist, Misses	15 0
Ditto, Miss. Box.	15 1
Love, Mrs.	1 1 0
Parker, Mrs.	1 1 0
Pickett, Mr.	1 1 0
Royce, Mrs.	10 0
Sums under 10s.	13 6
Kendall, Mrs. Hunt, Mr.	1 1 0
Drakin, Mr. J.	1 1 0
Sums under 10s.	17 6
	41 17 9
Error	1 0 0
	43 17 9

Disbursements	17 0
	43 8 9
ST. STEPHEN'S, Salford.	
(Established 1815.)	
Rev. J. E. Booth, M.A. Incumbent.	

ST. STEPHEN'S, Salford.	
(Established 1815.)	
Rev. J. E. Booth, M.A. Incumbent.	

Stansfield, Mr.	1 0	Fratt, Miss L.	10 6	Richardson, Miss.	10 6	Torkington, Mrs.	10 0
Thomson, Mr. J. F.	10 6	Hoy, Miss.	1 0	Slater, Mrs.	10 0	Turner, Mrs.	1 0 0
Cooke, Miss.	10 6	Hervey, Mrs.	2 20	Slater, Mrs. C. (then).	10 0	Untank, Mr.	1 0 0
Amies, Mr. and Mrs.	1 0	Lings, Mrs.	10 6	Thompson, Mr.	1 0	Sums under 10s.	10 0
Andrews, Mrs. H.	2 0	Morcom, Mr. and Mrs.	1 0	Sums under 10s.	1 0 0	Kenworthy, Miss:	
Dutton, for Hong Kong.	1 0	Morley, Mr. and Mrs.	10 6	Secretary, Mrs.	1 0	Atkins, Mrs. W. A.	10 0
Balfour, Mr. G. E.	1 0	Ogden, Mrs.	1 0	Cotnam, Mr.	1 0	Buckley, Mrs.	10 0
Balfour, Miss.	1 0	Realt, Mrs. and Mrs. G. W.	2 20	Taylor, Mrs.	1 0	Batesfield, Mrs.	1 0
Blacklock, Mr. and Mrs. H.	1 10	Railton, Mr. E.	1 0	Talkington, Miss Kate:	1 0	Jameson, Mr.	10 6
Bel, Mr. and Mrs.	1 0	Tidman, Mrs.	3 0	Heavrick, Mr. F.	10 6	Jubb, Mr.	10 6
Butterworth, Miss.	1 0	Townsend, Mrs.	10 0	Clymer, Mr.	10 0	Kenworthy, Miss.	1 0
Dunster, Mrs.	10 6	Turner, Misses.	10 0	Cotton, Mr.	1 0	Kirk, Mrs.	1 0
Fleming, Mrs.	10 6	Verity, Miss.	10 6	Faulkner, Mr. W.	10 0	Manergh, Mrs.	10 0
Hall, Miss J.	1 0	Waddington, Mrs.	10 0	Gilson, Mr. and Mrs. T.	1 0	Rasley, Mrs.	10 0
Hall, Miss E.	1 0	Wardrop, Mr. & Mrs.	1 0	Lynch, Miss.	10 0	Tomlinson, Mrs.	10 0
Hallé, Mrs.	10 6	West, Mr.	10 0	Part, Mr. T.	10 0	Sums under 10s.	1 80
Lockwood, Mr. T. W.	1 0	Westhead, Mr. M. B.	1 0	Wences, Mr.	10 0	Pearson, Miss:	
Lockwood, Mr. and Mrs.	10 6	Wood, Mr. and Mrs. J.	2 20	Taylor, Mr. J. H.	10 6	Jepson, Dr.	2 20
Mainprize, Mr. & Mrs.	1 0	Wood, Mrs. J.	1 0	Sums under 10s.	1 160	Kinsman, Mr.	10 0
Mort, Mrs.	10 0	Wright, Misses.	10 6	Turner, Mrs.		Pearson, Mr.	2 20
Mottram, Mrs.	2 0	Sums under 10s.	2 12 6	Beddoe, Mr. J.	10 0	Thompson, Miss:	
Ditto, Dis. Miss. Fund.	10 0	<i>Missionary Boxes.</i>		Hime, Mr. B.	1 0 0	Forbes, Mr.	10 0
Nichols, Mr.	10 6	Andrews, Mrs. H.	13 7	Mort, Mr. T.	1 0	Leigh, Mr. W. A.	1 0 0
Pendlebury, Mrs.	1 0	Armstrong, Mrs.	1 0	Turner, Mr. and Mrs.	3 30	Robinson, Mr. G.	10 0
Pickford, Mr. and Mrs.	1 0	Hirch, Mrs. E.	2 10	Sums under 10s.	5 0	Roylance, Mrs.	1 0
Plant, Mrs.	1 0	Brown, Misses.	1 0 4	Whitelocks, Miss:		Sagar, Mrs.	10 0
Slagg, Mr. and Mrs.	1 0	Cooke, Miss.	12 0	Baker, Mrs. C.	1 0	Sums under 10s.	1 10 0
Tebbutt, Mrs.	1 0	Croley, Miss.	14 1	Perkins, Mr.	10 6	Walker, Mr.	10 0
Tidwell, Mr. and Mrs.	10 6	Curtis, Miss.	14 4	Wall, Mrs.	1 6	A. Mrs. by Miss Pollitt,	10 0
Tilley, Mrs.	1 0	Eastwood, Mr. J. A.	11 5	Watt, Mrs.	1 0	Hayercraft, Mrs.	10 6
Varley, Miss.	10 0	Grindon, Mrs.	18 7	Wattough, Mr. E.	10 0	Warrett, Mr. A.	1 0
Waller, Miss.	2 0	Gyte, Mr. J. G.	10 6	Whitelocks, Miss.	10 6	Leigh, Mr. P.	1 0
Watts, Mr. & F.	2 0	Hodgson, Mrs. Edward.	16 9	Sums under 10s.	12 6	Leigh, Mrs. P.	10 0
Whitworth, Mr. and Mrs.	10 0	Hume, Mrs.	18 10	Young Men's Bible Class,		Joylance, Mrs. P.	1 0
Woodhouse, Mr. & Mrs.	1 0	Hunt, Mr. J.	14 8	Police St. Bazaar.	16 6	Rumsey, Mrs.	10 0
Ditto, Dis. Miss. Fund.	10 6	Kelsall, Mrs.	1 8 9	<i>Missionary Boxes.</i>		Walker, rev. E. & Mrs.	2 0
Wolstenholme, Miss.	10 6	Kraus, Mrs. A.	17 4	Cliffe, Miss.	14 1	Walton, Mrs.	10 0
Worthington, Mr. & Mrs.	10 6	Kraus, Master C. H.	2 5 5	Daniels, Miss.	1 2 7	Sums under 10s.	10 0
Sums under 10s.	10 6	Leigh, Mrs. W. H.	1 3 9	Gardner, Misses.	1 18 2	<i>Missionary Boxes.</i>	
Lees, Miss. Harlow, Mr. G.	10 0	McClure, Miss E.	14 8	Gilson, Mrs.	1 4 8	Anderson, Miss.	12 10
Callender, Mr. and Mrs.		Porter, Sarah.	11 0	Higginson, Misses.	1 2 6	Atkins, Miss.	12 0
W. R. jun.	1 0	Rae, Mrs. T. F.	1 8	Hughes, Miss.	15 8	Leigh, Mrs. H.	10 0
Gratrix, Mr.	1 0	Sharp, Mrs. John.	14 0	Johnson, Mrs. T.	17 0	Robinson, Mrs. G.	1 0
Griffiths, Mrs.	1 0	Swallow, Miss.	1 0	Lloyd, Miss.	10 0	Turner, Jane.	14 6
Grindon, Mrs.	1 0	School Miss. Boxes.	2 3 3	Norland, Miss.	16 5	Sums under 10s.	5 16 4
Johnson, Mrs. C.	1 0	Thorp, Mrs.	12 0	Oakes, Miss Edith.	2 10 0		
Kessler, Mr. and Mrs.	1 0	Thorp, Miss Harriet.	1 3	Pearson, Misses.	3 8 0		90 18 0
Wright, Mr. & Mrs. C.	1 0	Welsh, Miss.	1 11 0	Pitt, Mrs.	1 15 0		13 6
Sums under 10s.	15 6	Wilson, late Mr. W. J.	11 11	Pickford, Miss & Masters.	1 13 0		90 4 6
Lower, Miss & Miss Wood.	2 0	Woodhouse, Mrs.	14 1	Richardson, Miss.	2 15 6		
Aikenshead, Dr. and Mrs.	1 0	Woodhouse, Miss M.	1 2 6	Richardson, Miss M.	6 17 6		
Anderson, Mr.	1 0	Sums under 10s.	5 5 4	Richardson, Master W. S.	13 6		
Brewer, Mrs.	10 6			school:			
Brown, Misses.	1 0		339 11 0	Girls' Sunday-school.	2 1 8		
Carter, Mrs. F. C.	1 0	Errors.	5 6	Boys' ditto.	3 10 0		
Driffin, Mr.	10 6			Slings, Mrs.	10 0		
Greenwood, professor.	10 6		353 5 6	Sums under 10s.	1 8 4		
Hume, Mr.	10 6	Disbursements.	11 6	Spencer, Mrs.	17 6		
Kirke, Mr. and Mrs.	10 6			Talkington, Misses.	17 2		
Lower, Mr. and Mrs.	2 20		352 14 0	Taylor, Miss Michael.	2 9		
Lower, Mr. G.	1 0			Turner, Mr. Servants.	19 1		
Medcalf, Mr. and Mrs.	5 0			Turner, Miss.	3 17 0		
Medcalf, Mr. and Mrs. J.	2 20			Wakeman, Miss.	14 4		
Peiser, Miss.	10 0			Sums under 10s.	1 9 9		
Potter, Miss.	1 0				159 11 3		
Tidwell, Miss.	10 6			Disbursements.	1 4 1		
Sums under 10s.	17 0				158 7 2		
Allen, Mrs. G. P.	1 0						
Andrew, Miss.	10 6						
Barber, Mrs.	1 0						
Clay, Mr. R.	1 0						
Curtis, Mr.	1 0						
Edge, Mr.	1 0						
Faulkner, Mr. I.	1 0						
Faulkner, Mrs.	1 0						
Faulkner, Miss.	10 0						
Frazer, Mrs.	1 0						
Gardner, Miss M. B.	2 0						
Harker, Mr.	1 0						
Hutton, Mrs.	10 6						
Hutton, Miss.	10 6						
Lyons, Mr. G. (P. yrs).	2 0						
McClure, Mr.	1 0						
McClure, Mr. J. W.	10 6						
Park, Mr. W. A.	10 6						
Railton, Mr. J.	1 0						
Railton, Miss.	10 6						
Railton, Miss E.	10 6						
W. Miss.	10 6						
W. Miss E.	10 6						
Welsh, Mrs.	10 6						
Welsh, Miss.	1 0						
White, Mrs.	1 0						
Sums under 10s.	2 17 6						
Swallow, Miss:							
Armstrong, Mr. & Mrs.	1 0						
Bowler, Mr. and Mrs.	1 0						
Chapman, Mr.	10 6						
Davis, Mr. and Mrs.	2 0						
Davies, Mrs.	1 0						
Frost, Mrs.	10 6						
Frost, Miss.	10 6						

BLACKBURN.

Rev. R. J. Marten, M.A., Sec.	
1854-1855.....	52 19 0
1856-1855.....	79 0 0

131 19 0	
Total in last Report.....	1961 17 6
2 93 16 6	

1854-1855.

Contributions.....	34 1 1
Wilton.....	20 0 0
64 1 1	
Disbursements.....	1 2 1
52 19 0	

Collections.

Bridge, Miss H.....	18 8
Cockcroft, Miss.....	11 6
Gabbott, Miss.....	18 6
Graham, Miss.....	2 0 0
Haworth, Miss M.....	18 8
Hayhurst, Miss M.....	17 0
Higham, Mr P.....	2 10 0
Jones, Miss.....	13 4
Lund, Miss M. H.....	4 7 6
Pickering, Mr.....	18 8
St. James' Sch., Darwen, 2	8 3
Smith, Mr R.....	1 15
Stones, Miss F.....	1 41 1
Tiplady, Miss.....	10 0
Walsh, Miss S. A.....	14 11
Yates, Miss.....	8 16 8
Sums under 10s.....	1 11 0
Annual Subscriptions.....	2 20
Baynes, Mr..... (2 yrs.)	2 0
Dugdale, Mrs.....	1 0 0
Hart, Mr.....	10 0
Hopwood, Mrs.....	1 0
Huston, Mr.....	10 0
Marten, rev. H. J.....	10 0
Martland, Dr.....	10 0
Pickup, Mr..... (2 yrs.)	2 0 0

WITTON.

Meeting.....	1 13 11
Ash, rev. G. H..... (ann.)	16 6
Ditto, Miss Box.....	14 6
Ditto, Class.....	1 4 2
Boys' Sunday-school.....	9 0
Fielden, J. esq..... (ann.)	5 0 0
Fielden, Misses:	
Collected in Family.....	2 3 6
In Girls' S. sch.: Lat. Class, 10	
2d.....	14 6
3d.....	14 4
Proceeds of Wk. in Sch. 3	0 0
Hopewell, Miss.....	1 13 6
Missionary Box.....	12 4
Sums under 10s.....	6 10
Sums under 10s.....	8 0

1855-1856.

Contributions.....	61 1 6
Wilton.....	20 0 0
81 1 6	
Disbursements.....	2 1 6
79 0 0	

Sermons:	
St. John's Church.....	27 2 6
Meeting.....	2 17 6

Collections.

Bridge, Miss H.....	13 6
Cockcroft, Miss.....	18 8
Gabbott, Miss.....	15 10 0
Graham, Miss.....	1 0
Higham, Mr P.....	1 0
Lund, Miss.....	14 1
Lund, Miss M. H.....	2 18 6
Lund, Miss M. A.....	1 6 2
Stones, Miss.....	2 8
Tiplady, Miss.....	10 0
Yates and Bell, Misses.....	2 12 2
Sums under 10s.....	1 6 3
Annual Subscriptions.....	1 0
Backhouse, Mr.....	1 0
Baynes, J. esq.....	1 0
Dugdale, Mrs.....	10 0
Ditto..... (ben.)	10 0
Hart, T. esq.....	10 6
Hart, Mr W.....	10 0
Hopwood, Mrs.....	1 0
Huston, Mr J. C.....	10 6
Huston, Misses, M. Box,	10 6

Livesey, Mr J.....	1 0
Marley, rev. H. J.....	10 6
Martland, Dr.....	10 0
Parlson, Mr J.....	10 0
Pickup, J. esq.....	1 0

Darwen:	
St. James' School.....	2 17 4
Salisbury: Smith, Mr R. 1	6 10
61 1 6	

WITTON.

Ash, rev. G. H..... (ann.)	10 6
Fielden, J. esq..... (ditto)	5 0 0
Fielden, Misses: Girls' School:	
1st Class.....	15 0
2d.....	16 6
3d.....	16 0
4th, 5th, 6th, and 7th.	16 0
Sale Juvenile Wk. part, 3	0 0
Witton House.....	2 8 0
Hopwell, Miss.....	1 10 0
Sums under 10s.....	4 1
Boys' school:	
Ash, rev. G. H., Class, 1	15 8
Spring, Mr Superintendent,	ditto
Missionary Boxes.....	18 5
Fielden, Miss C.....	12 0
Parsonage.....	11 1
Sums under 10s.....	13 9
81 1 6	

BLACKPOOL.

Rev. A. Jemour, Pres. & Sec.	
Sermons.....	31 16 3
Meetings.....	10 12 11
Missionary Boxes.....	7 13 4
Produce of Tea Party.....	3 12 4
Annual Subscriptions.....	10 0
Bamber, Mr.....	10 0
Crosfield, Miss.....	10 6
Jenour, rev. H. J.....	10 6
Viciner, Mr.....	10 6
Sums under 10s.....	5 6
56 18 4	
Disbursements.....	3 15 10
53 2 6	
Total in last Report.....	44 4 1
87 6 7	

BLACKROD.

(By Rev. W. Browne.)	
Collections.....	4 5 5
Cator, J. esq.....	1 0 0
5 5 5	

BOLTON.

Rev. J. Slade, M.A., President.	
Mr. Mawdsley, Treasurer.	

Securities:	
Rev. C. E. Turner, B.A.	
Rev. G. Freeman, M.A.	

Annual Subscriptions, &c.	
Ainsworth, Mr J. H.....	10 6
Andrews, Mr and Mrs.....	10 0
Armistead, Mr.....	10 6
Arrowsmith, Mrs.....	10 6
Badger, Mr and Mrs.....	10 0
Bennett, Mrs W.....	10 0
Birley, rev. J. S.....	10 0
Bolton, Mr.....	10 6
Bolling, Mr E.....	10 6
Budson, Mrs.....	10 0
Cross, Mr.....	10 0
Hardcastle, Mr.....	10 6
Hargreaves, Mr.....	10 6
Haworth, Mrs.....	10 6
Haworth, Miss.....	10 6
Hesketh, Mrs.....	10 0
Hick, Mr.....	10 6
Horridge, Miss.....	10 0
Howell, Miss M. A.....	10 6
Howell, Miss M. A.....	10 6
Loxham, rev. T.....	10 0
Loxham, rev. R.....	10 0
Mawdsley, Mr.....	10 6
Ormerod, Mrs.....	10 6
Pigott, Mr.....	10 0
Rothwell, Miss.....	10 6
Slade, rev. J.....	1 0
Slade, Mrs.....	1 0
Ditto..... (ben.)	1 0
Slade, Mr.....	1 0
Slade, Mrs W.....	10 6
Slape, Mrs.....	10 0

Varley, Mr.....	10 6
Varley, Mrs.....	10 6
Sums under 10s.....	8 2 5
Penny Association.....	17 4
All Saints' Sund. sch.: Boys,	17 4
Girls, 2	12 0

Reeswick, Ann.....	7 0 9
Cooper, J., P. C., 34 Bible	15 10
Class.....	1 11 6
Crook, Miss.....	5 3 4
Green, Miss.....	12 0
Hardman, Miss.....	3 21 6
Parish Church Money Bags,	3 6 6
Slade, Mrs.....	1 0 11
Wanehouse, Miss.....	1 0 4
Sums under 10s.....	66 10 1
Missionary Boxes.....	3 10
Briggs, Miss H. & M. A.....	1 5 0
Bradburn, Mrs.....	14 6
Great Lever Schools.....	13 7
Torkington, Miss S. J.....	1 2 6
Discount on Books, by	
Mrs Slade.....	10 0
Collection, March 1856.....	6 3 4
Sums under 10s.....	12 5
66 10 1	
Disbursements.....	3 10
Balance.....	63 9 1
63 0 0	

ST. GEORGE'S, BOLTON.

Rev. N. Jones, President.	
Mr. Monk, Treasurer.	
Securities:	
Rev. T. Brown, Mr. W. Haslam.	

(For the year 1855.)	
Annual Meeting, Moleity	
of Miss. Basket, Sun-	
day-schools, &c.....	21 13 5
Missionary Boxes.....	8 6
Annual Subscriptions.....	10 0
Bowwick, Mr and Mrs.....	10 0
Wiggs, Miss.....	10 0
Bromley, Mrs.....	10 0
Bromley, late Miss.....	10 0
Brown, rev. J. T.....	1 0
Chantler, Mrs.....	10 0
Crompton, Misses.....	1 0
Drinan, Mr W.....	10 0
Haslam, W. esq.....	1 0
Haslam, late Mrs.....	1 0
Haslam, Miss E.....	10 0
Jardine, Miss..... (ben.)	1 0
Johnson, Mrs C.....	10 0
Jones, Mr D.....	10 0
Lee, Mrs.....	10 0
Rothwell, Miss.....	1 0 6
Ryder, Mrs.....	10 0
Sewcroft, James, esq.....	1 0
Sherrett, Miss.....	10 0
Slater, George, esq.....	1 0
Stones, John, esq.....	1 0
Walsh, Mrs.....	10 0
Sums under 10s.....	4 10 10
43 6 9	
Disbursements.....	2 16 9
40 10 0	
Total in last Report.....	512 5 0
552 15 0	

ST. JOHN'S, LITTLE BOLTON.

(By Rev. W. Chamberlain.)	
Contributions.....	11 8 9
Total in last Report.....	45 7 0
56 15 9	

BURNLEY.

Rev. A. F. Parker, Pres. & Sec.	
(For the year 1855.)	
Contributions.....	31 3 9
Fence.....	6 3 6
Holmes Chapel.....	2 15 3
W. Hutton.....	5 9 9
W. Forthorn.....	3 6 3
48 18 6	
Disbursements.....	1 5 1
47 13 5	
Total in last Report.....	1355 11 11
1383 5 4	

Sermons: Parish Church, 9	16 0
St. Paul's.....	7 0
Brierley, R. E.....	2 0
Annual Meeting.....	2 0 3

Collections.	
Helm, Mr E., from gen.	
Scarlett's and rev. W.	
Thuraby's Workmen.....	2 10 0
Whitson, Mrs.....	10 0
Contributions.....	10 0
Boys' and Girls' Sunday-	
school Miss. Boxes.....	1 6 6
Annual Subscriptions.....	10 6
Brennand, Mr and Mrs.....	10 6
Buck, Mr and Miss.....	1 0
Chaffer, Mr B.....	10 6
Clegg, Mrs T.....	10 6
Halstead, Misses.....	1 0
Heelis, Mr and Mrs.....	1 0
Heilm, Miss Mary.....	10 6
Holgate, Mrs G.....	1 0
Margieron, Mrs.....	10 6
Margieron, Misses.....	10 0
Parker, rev. A. T.....	1 0
Scarlett, L. gen. the hon. J. 2	0
Thuraby, rev. W.....	2 0
Sums under 10s.....	12 6

FENCE.

Sermon.....	3 7 9
Haworth, Mrs. M. Box.....	1 0 8
Robert, Miss, ditto.....	10 0
Sunday-schools M. Boxes, 15	
Sums under 10s.....	10 0

HOLMES CHAPEL.

Chapel.....	1 3 3
Colis, and Miss. Boxes.....	1 1 6
Langfield.....	10 6

WHALLEY.

Carr, Mrs.....	10 0
Boys' school.....	1 0
Hedmondhalgh, Mrs.....	10 0
Whalley, Mr G.....	1 0 0
Penny Contributions.....	15 8
Church Miss. Books.....	13 7
Sums under 10s.....	18 6
WORSTHORNE.	
Church.....	1 8 0
Boys' school.....	15 0
Girls' ditto.....	15 0
Sums under 10s.....	8 3
48 18 6	

CARTMEL.

(Formed June 24, 1839.)

Rev. R. C. Hubberty, Treas. & Sec.	
Young, rev. G.....	4 0 0
Kleray, Miss.....	10 0
Fell, Miss.....	10 0
Forster, Mr and Mrs.....	10 6
Holgate, Mrs.....	10 0
Liberbery, rev. H. C.....	10 0
Remington, Miss.....	10 6
Sums under 10s.....	3 6 11

Rookthong District.

Burlington, lord.....	1 11 6
Newby, Miss.....	10 0
Stockdale, J. esq.....	10 6
Sums under 10s.....	2 9

Staveley District.

Astley, F. D. P. esq.....	2 0 0
Townley, rev. E.....	10 0

Field, Broughtham District.

Barker, J. esq.....	2 0
Cowdrey, J. esq.....	1 0 0
Sums under 10s.....	10 0

Ludate District.

Maunder, Mrs.....	10 0
Young, rev. G.....	10 0
Sums under 10s.....	16 9

Grange District.

Rinyon, A. esq.....	1 0
Rinyon, Miss.....	10 0
Rinyon, Miss A. M.....	10 0

Missionary Box.

Clarke, Miss.....	10 0
Maschell, Mrs.....	10 0
Micret, Mrs.....	1 0
Rigg, rev. W.....	1 0
Wright, Miss.....	10 0
Sums under 10s.....	1 0

Disbursements.

Disbursements.....	31 16 11
1 13 5	
30 3 6	

CHORLEY.

(Formed 1835.)

Rev. Canon Master, Treas. & Sec.

Contributions	23 0 0
Bretherton	1 6 2
Croston	33 2 11
Tarleton	7 5 11

Total in last Report	64 15 0
1182 5 10	

Molest of Contributions to the Church Missionary Society for 1855..	23 0 0
---	--------

BRETHERTON.	
Bibby, Miss	(coll.) 15 8
King, rev. R. W. (ann.)	10 6

CROSTON.	
(For the year 1855.)	
Sermons	15 16 6
Meeting	(moiety) 3 10 4
Contributions	5 5 0
Annual Subscriptions ..	1 6 9
Children's Pence	17 6
Missionary Boxes	6 10 10

TARLETON.	
Rev. M. Fletcher, Treas. & Sec.	
(For the year 1854.)	
Sermon : rev. M. Fletcher, 1	16 2
Meeting	11 8
Howard, Miss M. M. Hox, 10	7
Mis. Boxes under 10s.	1 0

Annual Subscriptions.	
Banks, Mr. R.	1 10
Fletcher, rev. M.	1 10
Wilkinson, Mrs.	10 0
Sums under 10s.	5 0

Disb. : Tarleton	65 5 6
1182 5 10	

CLITHEROE.	
(Formed May 3, 1810.)	
Rev. R. N. Whitaker, M.A., Vicar	
of Whaley, President.	
Rev. J. H. Anderton, M.A., Treas.	
Rev. R. Ingram, M.A., Secretary.	
(For year ending Dec. 31, 1855.)	
Contributions	24 6 3
Chatburn & Worston	10 17 8
Downham	5 10 9
Whitec.	17 8

Disbursements	41 11 4
1182 5 10	

Total in last Report	40 18 10
865 10 9	

St. Mary's Church	5 5 8
St. James'	2 0 3
Annual Meeting	2 12 3

Collections.	
Anderton, Mrs.	10 0
Fielding, Mrs.	13 0
Jackson, Miss	11 11
Robinson, Miss M. J.	2 3 6
Whitaker, Miss	16 4
Wilson, Miss	14 10
Sums under 10s.	1 6 10

Annual Subscriptions.	
Anderton, rev. J. H.	10 6
Heazard, Miss	2 0 0
Fielding, rev. G.	10 0
Garstang, Mrs.	10 0
Leach, Mr.	1 10
Wilkinson, Mrs.	1 0 0
Wilkinson, Miss	1 0 0

24 5 3	
--------	--

CHATBURN & WORSTON.	
Church	3 8 0

Collections.	
Ellis, Mrs. W.	11 10
Hayes, Miss E.	13 6
Missionary Boxes	1 12

Annual Subscriptions.	
Clegg, Miss	1 10
Clegg, Miss M.	1 10
Ingram, Mrs.	1 10
Ingram, rev. R.	1 10

DOWNHAM.	
Meeting	1 5 6
Jerrois, rev. S. T. H. (coll.)	2 11 6
Turner, Mr. W. (ditto)	1 13 9

WHITEWELL.	
Dilworth, Miss, M. Box, 17	8
41 11 4	

COLNE AND MARSDEN.	
Rev. J. Henderson, Treas. & Sec.	
(For the year 1855.)	

Colne Church	8 7 6
Little Maraden Church ..	2 8 6
Meeting	2 14 0
Duerden, Henry, M. Box, 12	6
Sums under 10s.	2 9 8
Annual Subscriptions.	
Dykes, rev. C. E.	10 0
Harrison, captain	1 0 0
Henderson, rev. A.	10 0
Jackson, rev. T. M.	1 0 0
Messenger, rev. W.	1 0 0

Disbursements	20 12 2
19 14 8	
Total in last Report	362 5 9

372 0 5	
---------	--

DEANE.	
Total in last Report	254 19 8

DOUGLAS.	
Rev. J. Price, Treas. and Sec.	
(For year ending Dec. 31, 1855.)	

Sermon	2 12 10
Price, Mrs. (coll.)	2 10 2
Annual Subscriptions.	
Alison, Mrs.	10 0
Anderton, Mrs.	10 0
Prescott, R. esq.	1 10
Ditto	5 0 0
Price, rev. J.	10 6
Stoford, Mrs.	10 0
Talbot, Mrs.	10 6

11 15 0	
Total in last Report	499 6 8
501 1 8	

HEAPEY.	
(Formed 1828.)	
Rev. J. Fisher, Treas. and Sec.	

Fisher, rev. J. (ann.)	10 0
Ditto	12 0
Sund. Scholars of Heapey, 13	0
Whetton, and White	
Romney School	13 0
Williams, Miss	1 19 6

Disbursements	3 14 6
1 3	
3 13 8	

Total in last Report	381 5 7
384 19 10	

LEYLAND.	
J. Eccles, esq., Treas. and Sec.	
Annual Meeting	(part) 19 13 3
Little-le-Woods Church, 4	9 6
Missionary Boxes	2 3 9
Sunday Scholars	1 8 8

Collections.	
Norris, Lucy	3 7 9
Rowlandson, Miss	1 3 0
Smith, Miss	1 6 8

Annual Subscriptions.	
Baldwin, rev. T. R.	10 6
Baister, Miss	1 0 0
Bashall, W. esq.	1 10
Boardman, W. esq.	10 6
Eccles, Miss J. H.	2 0 0
Farington, Mr.	2 10 0
Warington, Miss	2 20
Master, ven. archd.	1 10
Newton, Miss	10 0
Ditto, Young Ladies	13 6
Rowlandson, rev. T.	10 6
Snell, R. esq. (2 yrs.)	1 0 0
Threlfall, Miss	10 0

Walton, Miss	1 0 0
Sums under 10s.	1 9 0
62 17 7	

Disbursements	10 11
63 6 8	
Total in last Report	759 12 0
820 18 8	

MARTON.	
(By Rev. J. Cookson.)	
Sermon	2 10 0
Total in last Report	45 8 9
47 18 9	

OSWALDTHWISTLE.	
(By Rev. W. R. Talam.)	
Sale of Work	3 2 4
Children's Mis. Boxes ..	3 40
6 8 4	

Total in last Report	142 8 7
148 14 11	

POULTON-LE-FYLDE.	
G. Thornber, esq., Treasurer.	
(For the year 1855.)	

Sermon	8 18 0
Meeting	3 17 5
Friend	1 0 0
Hull, rev. J.	1 10
Hull, Miss, Mis. Box, 2	14 6
Liddle, Mrs.	10 0
Moss, Miss, Mis. Box, 1	19
Thornber, G. esq. (ann.)	1 10
Thornber, Mrs. J. (ditto)	1 0 0
Wilson, Mr.	10 0
Sums under 10s.	2 14

FLEETWOOD.	
Contributions	110 18 0
34 13 0	

Disbursements	2 3
34 10 9	

Total in last Report	823 13 7
858 4 4	

PRESTON.	
(Formed April 16, 1816.)	
Patrons:	

The Ld. Archbp. of Canterbury.	
The Lord Bishop of Manchester.	
The Rt. Hon. Earl of Derby.	
Rev. J. O. Parr, M.A., President.	

John Horrocks, esq., Treasurer.	
Rev. T. Clark, M.A., Secretary.	
(For year ending Dec. 31, 1855.)	
Annual Meeting	6 16 8
Sale of Work	46 9 11
Ditto, Publications	2 0
Interest at Bank	1 11 8
Parish Church District, 67	12 1
St. George's	9 17 4
Trinity	9 16
St. Peter's	2 17 0
St. Paul's	45 19 7
Christ Church	96 6 7
Broughton	26 3 11
St. Thomas'	6 6 10
St. James'	11 0 4
St. John's	10 6

327 15 6	
Disbursements	12 5 9
310 9 9	

Ashken	2 7 0
Hammer Bridge	13 8 0
Broughton	7 7
Farington	3 11 7
Garstang	6 10 0
Goosnargh	18 10 8
Grimsargh	4 7 6
Hole	5 15 0
St. Lawrence Barton ..	9 0 10
Longridge	11 4 7
Longton	9 21
Lytham	25 15 0
Penritham	15 13 8
Ribchester	13 12 9
Walton-le-Dale	17 13 0
474 9 0	

Total in last Report, 11,785	16 4
12,261 4 4	

Annual Meeting, do	54 19 10
PARISH CHURCH DISTRICT.	
Rev. J. O. Parr, President.	
Secretaries :	
Rev. S. Hastings.	
Rev. J. P. Murphy.	

Church : rev. J. Bush	8 13 3
Collections.	
Parkinson, Miss	3 16 8
Sunday-school : Boys ..	1 18 10
Girls	16 10 10
Sums under 10s.	8 6

Annual Subscriptions.	
Addison, Mr.	1 10
Addison, Mr. J.	1 10
Baister, and Brewer ..	10 6
Hirchall, Mr.	1 10
Hirchall, Mrs. sen.	1 10
Bray, Mr.	1 10
Brewster, Mr.	10 6
Clarke, Mr. L.	10 6
Howard, Mr. W.	1 10
Derby, earl. of	2 20
Eccles, Mrs. T.	10 0
Fisher, Mr.	2 0 0
Fisher, Mrs.	10 0
Fisher, Mr. W.	10 0
Garlick, Mr.	10 6
Gust, Miss M. A.	1 10
Graves, Mr.	10 0
Harrison, rev. W.	10 6
Harrison, rev. S.	10 6
Holmes, Mr.	10 6
Hopkins, Mr.	1 10
Hopkins, Mrs.	1 10
Horrocks, Mr.	1 10
Kitson, Dia. Miss. Fund.	1 10
Levy, Mrs.	10 6
Levy, Mrs.	10 6
Murphy, rev. J. P.	10 6
Myres, Mr. I. J.	10 6
Myres, Mr. M.	1 10
Nyew, Mr. Mr.	1 10
Park, Mr. Mr.	1 10
Park, Mr. J. H.	10 6
Parkinson, Miss	1 10
Parr, rev. J. O.	1 10
Pennington, Miss	1 10
Radwell, Miss	1 10
Smith, rev. E.	1 10
Threlfall, Mr. (mayor) ..	1 10
Walmesley, Mr.	1 10
Whitehead, Mr.	1 10
Whitehead, Miss	10 6
Whitehead, Mr.	10 6
Wilson, Mr. T.	10 6
Sums under 10s.	3 60

ST. GEORGE'S DISTRICT.	
Mr. Leach, Secretary.	
Annual Subscriptions.	
Clayton, Mr. J.	11 6
Edmondson, Mr.	1 10
Haydock, Mr.	10 6
Leach, Mr.	1 10
Ditto, Dia. Miss. Fund.	1 10
Leach, Mr. J.	1 10
Leach, Mrs.	10 0
Leach, Miss	10 0
Myers, Mr. F.	1 10
Wilson and Lawson ..	1 10
Sums under 10s.	9 4

TRINITY DISTRICT.	
Rev. F. Langborne, Pres. & Sec.	
Church : rev. A. S. Page &	
Rev. F. Langborne	7 2
Rev. J. Miller, Pres. & Sec.	
Rev. F. (ann.)	10 0
Girls-school	1 4
Sums under 10s.	3 0

ST. PETER'S DISTRICT.	
Rev. W. M. Parish, Pres.	
Rev. G. Alker, Sec.	
Archer, Mrs. M.	10 6
Captack, Mr. J.	10 6
Farrish, rev. W. M.	10 6
Woodford, Mrs.	10 6
Sums under 10s.	15 0

ST. PAUL'S DISTRICT.	
Rev. J. Miller, Pres. & Sec.	
Rev. J. Miller & Milner &	
rev. J. H. Gray	9 15 0

Collections.	
Archer, Miss M.	1 7 0
Hirchall, Miss	1 10
Hirchall, Mrs.	4 10 10
Dewhurst, Miss	2 14
Isherwood, Mrs.	3 10 8
Leach, Miss E.	6 17 0
Sedgwick, Mr. W.	2 6
Summer, Miss J.	2 6
Wadsworth, Miss	1 10 4
Wilecock, Miss M. A.	1 10 10
Withers, Mr. G.	1 5 0

Annual Subscriptions.

Cooper, A. esq.	1 0
Miller, rev. J.	1 0
Sums under 10s.	10 0

Missionary Boxes.

Heathcote, Miss.	12 0
Smith, Miss., from Christ-	
mas Tree	3 0 0
Sunday-school	19 5
Winstanley, Miss.	14 0
Sums under 10s.	7 4

CHRIST CH. DISTRICT.

Rev. T. Clark, Pres. & Sec.	
Church: rev. J. H. Gray &	
rev. J. Bush	33 13 4

Collections.

Clay, Miss. S.-sch. Class, 2	0 6
Clayton, Miss, ditto.	1 2 6
Danson, Misses, & Misses	
Kidger, Pupils.	3 15 0
Holden, Miss. S.-sch. Class,	
Male Adult Class	16 5
Robinson, Miss. S.-sch. Class,	
4 Sunday-school Boys.	1 0 6
Tuesday-evening Services, 1	15 4
Sums under 10s.	19 3

Annual Subscriptions.

Backhouse, Mrs.	1 10
Bainstow, Mrs.	1 10
Bainstow, Mr.	2 20
Cairns, Mrs.	1 10
Caunce, Mr.	10 6
Clark, rev. T.	2 20
Ditto, Dis. Miss. Fund.	2 10
Clark, Mrs.	2 10
Clyton, Miss.	10 0
Dawson, Mr. H.	1 10
Dickson, Mr. J. B.	10 6
Dixon, Mr. R.	1 10
Fielding, Miss.	1 10
Fisher, Mrs.	10 6
Gorst, Mrs.	1 10
Haydock, Miss.	10 0
Hinchman, Mr.	1 10
Innapp, Mr.	4 10
Ditto, Dis. Miss. Fund.	1 10
Lowndes, Mr.	2 20
Napier, Mr.	1 10
Newsham, Mrs. J.	10 6
Oliverston, Mrs.	10 6
Porter, Mr.	16 0
St. Clair, Mrs.	10 6
Smith, Mrs.	10 6
Stevenson, Mr.	1 10
Winstanley, Mrs.	8 30
Sums under 10s.	8 30

Missionary Boxes.

Clark, Misses.	12 6
Cornwallis, Mrs.	1 0 1
Dixon, Master H. R.	1 16
Lowndes, Mr. Children.	3 10 3
Ditto, Servants.	13 0
Rigby, Miss A.	1 0 0
Sums under 10s.	2 13 7

ST. MARY'S DISTRICT.

Rev. H. R. Smith, Pres.	
Mr. P. Dobson, Secretary.	
Miss. Box in Church.	16 0
Meetings in school-rooms.	3 0 3

Collections.

Brown, Miss.	1 17 2
Hobson, Miss.	3 11 8
Mann, Miss.	1 8 9
Pearson, Miss.	1 7 0
Pickington, Miss.	3 11 8
Schofield, Miss.	2 9 4
Smith, Miss.	8 3
Sums under 10s.	15 6

Annual Subscriptions.

Birley, Mr. W.	10 0
Horrocks, Mrs.	1 10
Miller, Mr.	1 10
Miller, Mr. H.	1 10
Smith, rev. H. R.	1 10
Swainson, Mrs.	1 10
Sums under 10s.	4 4

ST. THOMAS' DISTRICT.

Rev. W. P. Jones, President.	
Rev. J. P. Brindie, Secretary.	

Annual Subscriptions.

Birket, Mr.	10 0
Catterall, Mr. P.	1 10
Irvine, Mr.	1 10
Jones, rev. W. P. & Mrs.	0 0
Missionary Box.	11 4
Sedgwick, rev. A. and Mrs.	1 10

THRELLHALL, Mr.

1 10	
Sums under 10s.	12 6

ST. JAMES' DISTRICT.

Rev. J. Wilson, President.	
Secretaries:	
Rev. J. Atkinson.	
Mrs. J. Dawson.	
Church: rev. J. Bush.	5 6 9

Collections.

Church: school.	18 6
Girls' ditto.	1 3 4
Sums under 10s.	19 9

Annual Subscriptions.

Dawson, Mr.	10 6
Page, rev. A. S.	10 6
Wilson, rev. J.	1 10
Sums under 10s.	10 0

ALL SAINTS' DISTRICT.

W. W. Walling, Pres. & Sec.	
Walling, rev. W. (ann.)	10 6
Sums under 10s.	322 15 6

ASPTON.

(By Rev. A. T. Armstrong.)	
Armstrong, rev. A. T. (ann.)	1 10
Naylor, Mr. J. (ditto)	1 10
Sums under 10s.	5 0

BAMBER BRIDGE.

(By Rev. W. Wignall.)	
Church: rev. B. Swift.	8 6 11
Ashworth, Mr. R. (ann.)	1 10
Dawson, Mrs. W. (ditto)	1 0 0
Parker, Mrs. T. (ditto)	1 0 0
Wignall, rev. W. (ditto)	10 0
Sums under 10s.	1 10 1

BROUGHTON.

(By Rev. W. Dixon.)	
Church: rev. J. H. Gray.	5 0 0
Dixon, rev. W. (ann.)	1 10
Sums under 10s.	1 6 7

FARINGTON.

(By Rev. H. Power.)	
Church: rev. J. P. Murphy.	3 11
Power, rev. H. (ann.)	10 6

GARSTANG.

(By Rev. W. Armistead.)	
Kenyon, Miss, and Miss	
Stuart. (coll.)	3 19 6

Annual Subscriptions.

Armistead, rev. W.	10 6
Bell, Miss.	10 0
Clarke, Miss.	1 0 0
Smith, Mrs.	10 0

GOOSNARGH.

(By Rev. J. Woodhouse.)	
Catterall, Mr. P. (ann.)	1 0 0
Cookson, Mr. (coll.)	1 6
Cross, Mrs. (ann.)	1 0 0
Penny, Mr. G. (ditto)	10 6
Sharpley, Mrs. (coll.)	2 16 0
Summer, Mr. T. (ann.)	10 0
Woodhouse, Mr. (ditto)	10 6
Woodhouse, rev. J. (ditto)	10 6
Woodhouse, Mrs. J. (ditto)	10 6
Sums under 10s.	10 2

GRIMSARGH.

(By Rev. W. Pilling.)	
Church.	1 7 0
Meeting.	1 8 4
Pilling, rev. W. (ann.)	10 6
Sums under 10s.	1 18

HOOLE.

(By Rev. R. Bricket.)	
Meeting.	2 3 6
Bricket, rev. R. (ann.)	1 0 0
Townson, Mr. (ditto)	1 0 0
Ditto. (coll.)	10 0
Townson, Mrs. (ann.)	10 0
Sums under 10s.	11 6

ST. LAWRENCE, BARTON.

(By Rev. T. Duell.)	
Church: rev. J. Gornall.	3 21
Cross, Miss. (coll.)	13 0
Ditto. (ann.)	1 0 0
Duell, rev. T.	1 10
Howard, Miss. (coll.)	1 14 7
Jacobs, C. R. esq. (ann.)	1 10
Sums under 10s.	9 2

LONGRIDGE.

(By Rev. W. G. Bache.)	
Church: rev. F. H. Richards	
and rev. W. G. Bache.	3 15 7
Meeting.	9 2

Bache, rev. W. (ann.)

1 10	
Bache, Miss. (ditto)	10 6
Jones, H. B. esq. (ditto)	1 10
Maraden, Mr. W. (ditto)	10 0
Platt, Miss. (ben.)	11 0
Sums under 10s.	2 16 0

LONGTON.

(By Rev. L. Preston.)	
Church: rev. H. Power.	3 15 11
Naylor, Miss. (coll.)	1 4
Preston, rev. L. (ann.)	10 0
Walton, Mrs. (coll.)	17 5
Sums under 10s.	17 6

LYTHAM.

(By Rev. W. H. Self.)	
St. John's Church:	
Rev. W. H. Self.	8 14 4
Meeting.	3 14
Sale of Work.	4 0 0

Annual Subscriptions.

Dilworth, Miss. J.	18 4
Hewitt, Miss C.	1 0 0
Horne, Mrs.	1 0 0
Houghton, T. esq.	10 6
Lawe, R. esq.	1 10
Ransome, Mrs.	1 10
Ransome, Miss S.	14 0
Sager, Miss.	1 0 0
Self, rev. W.	10 6
Tait & Townsend, Misses.	
Thomas, Miss M.	10 6
Wilson, Miss.	10 0
Sums under 10s.	12 0

PENWORTHAM.

(By Rev. R. A. Rawatone.)	
Meeting.	3 4 1
Sale of sund.-school Treat.	13 8
Sunday-school Girls.	1 7 7
Sums under 10s.	15 7

Missionary Boxes.

Mossman, Miss.	1 4 11
Sunday-school.	15 4
Sums under 10s.	1 5 11

Annual Subscriptions.

Cooper, Isaac Mrs.	1 0 0
Rawatone, rev. R. A.	1 10
Rawatone, Mrs. R. A.	1 10
Rawatone, Miss.	1 10
Rawatone, Miss M.	1 10

RIBCHESTER.

(By Rev. B. T. Haslewood.)	
Church: Monthly Colls.	6 17 9
Annual Meeting.	12 3
Missionary Boxes.	12 9
Haslewood, Miss C. and	
Miss E. Addison. (coll.)	2 15 0
Haslewood, rev. B. T. (ann.)	12 0
Sums under 10s.	5 0

WALTON-LE-DALE.

(By Rev. J. Brooks.)	
Calvert, Miss.	3 13 6
Lees, Miss.	3 8 6
Porter, Miss H.	1 4 11
Tomlinson, Mr.	6 13 3
Woods, Miss S.	3 13 1
Sums under 10s.	163 19 3

Ann. Subs. included in Walton-

le-Dale above.	
Birket, C. esq.	10 0
Brooks, rev. J.	1 0 0
Calvert, Misses.	10 0
Smith, Mr. S.	10 0
Swainson, C. esq.	2 2 0
Swainson, W. B. esq.	1 10
Tomlinson, Mr. J.	10 0

Collections, &c.

Lees, Miss.	3 13 6
Porter, Miss H.	1 4 11
Tomlinson, Mr.	6 13 3
Woods, Miss S.	3 13 1
Sums under 10s.	163 19 3

Ann. Subs. included in Walton-

le-Dale above.	
Birket, C. esq.	10 0
Brooks, rev. J.	1 0 0
Calvert, Misses.	10 0
Smith, Mr. S.	10 0
Swainson, C. esq.	2 2 0
Swainson, W. B. esq.	1 10
Tomlinson, Mr. J.	10 0

ROSSENDALE.

NEW CHURCH.	
(By J. R. Phillips.)	
Sermon.	6 16 6

ROYTON.

Total in last Report.	37 7 3
----------------------------	--------

ST. HELEN'S.

Rev. E. Carr, President.	
Rev. H. E. F. Vallancey, Vice-Pres.	
Charles Mulvaney, esq., Treas.	

ST. THOMAS' ECCLESTON.

Sermons: rev. J. Phippard	
and rev. Dr. Carr.	6 3 8

SUTTON.

Sermons: rev. Thomas	
Moore, M.A.	6 19 7
Vallancey, rev. H. F. Esq.	
Vicar.	1 10
Parochial Coll. (moicity)	13 0
Sums under 10s.	31 4 8

ST. MICHAEL'S ON-WYRE.

(Formed Sept. 13, 1837.)	
Rev. W. Hornby, Pres. and Sec.	
(For year ending Dec. 1855.)	
Contributions.	11 5 0
Great Eccleston.	6 7 0
Inskip.	2 0 0
Woodplumpton.	3 0 0
Sums under 10s.	27 12 0
Total in last Report.	617 2 11
Sums under 10s.	644 14 11

CHURCH.

Church.	9 0 0
Hornby, rev. William.	3 3 0
Hornby, Mrs. W.	1 10
Simpson, rev. J.	1 10
Sums under 10s.	14 0

GREAT ECCLESTON.

(By Rev. T. Huthornthwaite.)	
Church.	5 12 2
Huthornthwaite, rev. T.	10 6
Jolly, James. (coll.)	1 18 6
Sums under 10s.	6 4

INSKIP.

(By Rev. A. Sharples.)	
Church.	2 0 0

WOODPLUMPTON.

(By Rev. J. Moscop.)	
Church.	3 0 0
Sums under 10s.	27 12 0

SAMLESBURY.

(By Rev. F. Law.)	
Sermons.	2 2 4
Meeting.	1 3 0
Forrest, A. (coll.)	110 10
Sunday-school.	1 3 10
Sums under 10s.	6 0 0
Total in last Report.	79 19 10
Sums under 10s.	85 19 10

STALYBRIDGE.

(By Rev. W. Worth Hoare.)	
(For the year 1855.)	
Meeting.	17 10
Missionary Boxes.	19 2

Annual Subscriptions.	
Buckley, Mrs.	1 10
Evans, Misses.	1 10
Hoare, rev. W. W.	1 10
Platt, Mrs.	1 10
Wilkinson, Mrs.	1 10
7 20	
Disbursements	11 6

	6 10 6
Total in last Report...	190 8 6
	196 19 0

TODMORDEN.

Richard Gould, esq., Treasurer.	
Rev. John Edwards, Secretary.	
Sermons (2): rev. J. Lea, 5 17 1	
Heyworth, John. (coll.) ..	10 10
Sums under 10s.	8 8

Annual Subscriptions.

Edwards, rev. John.	1 10
Fielden, late Mrs.	1 10
Gould, Richard, esq.	1 10

	<u>9 18 9</u>
Disbursements... ..	9

	9 18 0
Total in last Report . . .	108 5 10

TRAWDEN.

Rev. T. C. Humphrey, Treas. & Sec.	
Humphrey, rev. T. C. (ann.) ..	10 6
Sums under 10s.	15 6

	1	6	0
Total in last Report....	15	1	5

ULVERSTONE.

(Formed Sept. 9, 1839.)

Rev. R. Gwilym, M.A., President.	
Rev. I. Gaskarth, Secretary.	
(For the year 1855.)	

Sermons:	
Ulverstone: Parish Ch.:	
Rev. R. E. Roberts, 7 2 10	

Dalton: Parish Ch.:	
Rev. R. E. Roberts, 4 9 8	

Aldingham: Parish Ch.:	
Rev. R. E. Roberts, 2 0 0	

Kirkby Ireth: Parish Ch.:	
Rev. T. Dalton, 3 12 6	

Annual Meeting.	3 0 7
Ditto, Lowick.	2 7 6
Juvenile Association.	3 4 4

Collections.

Butler, Miss.	8 5 19
Gaskarth, rev. I.	12 6

Bartley, Misses.	2 15 0
Lesh, Miss E. M.	18 6
Pickering, Mrs.	1 16 6

Annual Subscriptions.

Baldwin, late rev. J.	2 2 0
Barker, Miss.	10 10

Brogden, Mrs. J.	1 10
Clarke, S. esq.	1 10

Clarke, rev. S. T.	10 6
Gaskarth, rev. I.	10 6

Gaskarth, Mrs.	10 6
Gwilym, rev. R.	1 10

Hodgson, Mrs.	1 10
Macaulay, rev. J.	1 10

Mortlock, rev. C.	10 6
Petty, Miss.	10 6

Pickering, rev. G.	10 6
Postlethwaite, W. esq.	10 6

Koper, Misses.	10 6
Sums under 10s.	9 2

52 13 11	
Disbursements.	3 10 2

Total in last Report....	50 17 6
--------------------------	---------

WALMSLEY.

Total in last Report.	50 17 6
----------------------------	---------

WARRINGTON.

(By E. Greenall.)

Contributions.	5 10 6
Sankey District.	6 4 0

	11 14 6
Total in last Report.	.3556 0 9
	<hr/>

Patten, J. W. esq., M.P.	2 0 0
Hornby, Miss.	1 0 0

Hornby, Miss L.	2 0 0
Thomas, rev. W. G.	10 6

SANKEY DISTRICT.

(By Rev. J. Simpson.)

Ardern, Mrs.	10 6
Garnett, Mr T. M. Box, 13 6	

Garnett, Mrs.	1 10
Simpson, rev. J.	10 6

Tinsley, Mrs.	2 18 0
Sums under 10s.	11 14 6

WHITTINGTON.

(By Rev. H. Shepherd.)

Sermon: rev. J. Hambleton.	8 9
Five Collectors.	7 10 3

Schools and Miss. Boxes, 1	5	5
Annual Subscriptions.		

Annual Subscriptions.

Askew, Mr.	10 0
Greene, T. esq., M.P.	1 10

Greene, Mrs.	10 6
Shepherd, rev. H.	1 10

Shepherd, Mrs.	1 10
Sums under 10s.	5 0

101 17
<hr/>
101 17

WIGAN.

Parish Church.	13 13 5
St. Catherine's.	30 11 6

St George's.....	23 0 0
	<hr/>
	64 4 11

PARISH.

Rev. H. R. Gunning, M.A., Pres.	
Sermon.	11 7 6

Meeting.	2 17 6
Benevolence.	10 0

Vermon.....	11	7	6
Meeting.....	2	17	6
Benefaction....		10	0

13 13 5

ST. CATHERINE'S.

(By Rev. W. Coombs.)

Sermon: rev. R. P. Greaves, 4 18 6	
Meeting.	3 14 3

Collections.

Barker, Miss.	1 10
Coombs, Mrs.	1 5 0

Heston, Mrs.	10 0
Leigh, Miss S. A.	10 0

Pendlebury, Miss.	10 0
Smith, Mr.	10 0

White, Mr.	1 14 9
Willan, Miss.	10 0

Wilcockson, Mrs.	10 0
Schools Miss. Boxes.	18 10

Springfield ditto.	11 3
The Kings ditto.	1 14 6

For Transcove Mission.

Sums under 10s.	2 12 10
----------------------	---------

Annual Subscriptions.

Bridge, Misses.	10 0
Coombs, rev. W.	10 6

Croft, rev. R. C. W.	10 6
Fraser, Mrs.	1 10

Fraser, Miss E. A.	1 10
Heston, Mrs.	10 0

Leigh, Misses.	1 10
Part, Mrs.	1 10

Walls, Mr.	10 0
Woodcock, J. esq.	1 10

Woodcock, Mrs.	1 10
Woodcock, Mrs E.	1 10

	81	9
Disbursements.....		17

30 11 6

ST. GEORGE'S.

(By Rev. B. Powell.)

(For the year 1855.)

Sermon.	5 10
Powell, Miss.	4 10 5

Boys' Day-school.	10 7
------------------------	------

Annual Subscriptions.

Hallburton, A. esq.	1 10
Heron, Mrs.	1 10

Powell, rev. B.	2 20
Powell, Mrs.	1 10

Powell, F. S. esq.	1 10
Powell, Miss.	10 0

Smith, Mr.	10 0
Swift, Mrs.	10 0

—
LEICESTER & LEICESTER

Leicestershire.

LEICESTER & LEICESTER-

SHIRE.

Lord Bp. of Peterborough, Pres.

Vice-Presidents:

Ven. the Archd. of Leicester.

G. A. L. Keck, esq. T. Pates, esq.

C. M. Phillips, esq.

W. Heyrick, esq. T. E. Dicey, esq.

Mr. W. Taylor, Treasurer.

Secretaries:

Rev. J. Babington. Rev. W. Hill.

County. 78 18 6 |

Leicester:

General Association. 44 6 4

All Saints'. 3 14 8

St. Martin's. 40 8 3

Trinity. 93 7 2

Loughborough. 146 0 0

Aylestone. 1 10

Claybrook. 15 12 3

Evington. 14 13 0

Great Potting. 2 14 4

Holy & Rotherby. 61 0 1

Hungerton. 2 19 0

Litre. 17 12 2 |

Little Ashby. 5 12 9

Lutterworth. 29 16 3

Nailstone. 9 0 3

Norbrough. 12 4 5

Ditto, for 1854. 11 0 0

Syston. 13 5 0 |

Tilton. 5 16 6 |

Tugby and Norton. 9 7 7 |

623 9 6

Disbursements, 12 6 3

Lutterworth, 1 11 6

13 17 9

Balance last Account. 219 19 5

Total in last Report. 27,152 9 7

27,982 0 9

COUNTY.

Sermons, &c.:	
Harkby: rev. J. Tucker, 5 12 0	

Cosby: rev. T. Richards, 2 17 0	
Spicer, Mrs, by ditto, 1 0 0	

Cossington:	
Rev. J. Knight.	6 5 9

Egg, Miss, &c. Ladies, 3 5 0	
Church Lenton:	

Rev. J. Jones.	3 17 9
Desford: rev. H. Eldridge, 3 5 2	

Folesworth:	
Rev. J. Ayre.	3 4 10

Great Easton:	
Moulde, Miss. (coll.) 1 0 1	

Newtown Linford:	
Rev. J. Eagles.	4 0 0

Thurmaston:	
Rev. E. Pochin.	3 12 3

Lecture: rev. W. Hill, 1 15 0	
Thurmby: rev. A. Knight, 2 6 0	

Queenborough:	
Rev. C. M. Phillips, 1 19	

Sums under 10s.	8 5
----------------------	-----

Annual Subscriptions.

Adeock, Halford, esq.	1 10
Adeock, rev. H. H.	1 10

Babington, rev. John.	2 0
Beasley, Mr T.	1 10

Hillings, Mr John.	10 6
Bonney, ven. archd.	1 10

Cooper, rev. P. A.	1 10
Dalton, rev. J. E.	1 10

Harris, J. D.	1 10
Heyrick, W. esq.	1 10

Hoare, rev. E. H.	1 10
Hodgson, Isaac, esq.	2 20

Humphrey, Mrs Cayo.	1 10
Jackson, Miss S.	2 0

King, Miss Louise.	1 10
Marlin, rev. R.	1 10

Miles, T. esq.	1 10
Oakley, rev. G.	1 10

Owen, rev. J.	1 10
Pates, T. esq.	1 10

Phillips, C. M. esq.	2 20
Pochin, rev. E.	1 10

Pritchard, rev. W. G.	10 6
Richards, rev. T.	1 10

Sawyer, rev. W. G.	2 20
Sawyer, Miss.	2 20

Tatley, W. W. esq.	1 10
Waterfield, rev. R.	1 10

78 18 6

LEICESTER.

GENERAL ASSOCIATION.

Meeting.	13 15 0
Hudson, Miss. (coll.) 118 10	

Johnson, Miss. (ditto) 1 10 0	
St. Mary's Sunday-school.	

Children.	1 8 0
----------------	-------

Annual Subscriptions.

Abell, Mrs.	10 0
Abell, Miss.	10 0

Baker, Miss.	10 6
Barber, rev. W.	1 10

Berridge, S. esq.	1 10
Craddock, S. esq.	10 0

Crossley,

Morley, Mr.	1 10
Sums under 10s.	15 0
Thank-offering through rev. E. T. Vaughan.	2 10 0
Stokes, Miss.	1 0 0
Withers, Mrs.	10 0
Goosey, Mrs.	10 0
Vaughan, Mrs.	10 0
Sums under 10s.	1 14 6
Vaughan, rev. E. T.	10 6
Woodruffe, Miss.	10 0
Sums under 10s.	2 0 11
	40 12 7
Disbursements.	4 4
	40 8 3

TRINITY CHURCH.

Mr. Charles Pratt, Treasurer.
Rev. William Hill, Secretary.
(For year ending Dec. 31, 1885.)
Sermon: rev. W. Hill. 29 3 6

<i>Annual Subscriptions, &c.</i>	
Bankart, Miss E.	10 0
Rayly, Mrs.	10 0
Berridge, Mrs.	10 0
E. F. B.	10 0
Marshall, Misses.	10 0
Roberts, Miss.	10 0
Rodgers, Mrs.	1 0 0
Scotfield, Miss.	10 0
Yeadon, late Mrs.	2 20
Yeadon, Miss.	1 10
Ditto, Miss. Box.	2 13 11
Sums under 10s.	4 6 1
Goodacre, Miss: Friend.	10 0
Gibson, Mrs J.	10 0
Goodacre, Mrs.	14 0
Judd, A.	15 7
Sums under 10s.	1 15 7
Herbert, Miss: B. H.	10 0
Hall, Mrs.	10 0
Herbert, Mr C. W.	2 12 0
Herbert, Mr T.	10 0
Trinity Sunday-school Children.	116 10
Wheeler, Miss E. J., Miss. Box.	1 5 6
Sums under 10s.	2 13 6
Law, Miss E. E.	13 0
Corah, Mrs.	10 0
Johnson, Mr.	1 0 0
Johnson, Miss, M. Box.	13 4
Johnson, Miss S, ditto.	10 10
Law, Mrs.	10 0
Mercer, Mrs.	10 0
Mitchell, Mr.	1 10
Nedham, Mr M.	10 6
Nicholl, Miss.	10 6
Overtun, Mrs.	10 0
Priest, Mrs.	1 0 0
Ward, Miss, M. Box.	12 4
Sums under 10s.	5 13 0
Pratt, Miss:	10 0
Angrave, Mr & Mrs C.	10 0
Angrave, Mrs M. Box.	11 0
Angrave, Mr T.	10 0
Beale, Miss E.	10 0
Combe, late Mrs.	10 0
Dyson, Mr Thomas D.	1 10
Evans, Mrs.	10 0
Elgood, Mr and Mrs S.	10 0
Franka, Mrs. M. Box.	12 3
Hayes, John, esq.	10 0
Hill, rev.	2 20
Ingram, Mrs T.	10 0
Irvine, Mrs.	10 0
Lee, Mrs Thomas.	10 0
Mash, Mrs.	10 0
Parr, Mrs.	10 0
Pratt, Mr and Miss.	10 0
Rawson, Mr & Mrs W.	10 0
Stretton, C. esq.	10 0
Taylor, W. esq.	3 30
Thornierist, Mr.	1 10
Sums under 10s.	4 15 0
	93 19 2
Disbursements.	12 0
	93 7 2

LOUGHBOROUGH.

E. C. Middleton, esq. Treas.
Secretaries.
Rev. H. Fearon. Rev. J. Clarke.
Sermon: rev. W. Cardall. 7 13 3
Meeting. 3 11 4
Brock, Mr. M. Box. 10 10

Harley, Miss, Miss. Box.	15 0
Mason, Miss. (coll.)	8 12 6
Woolley, Mr. M. Box.	1 6 11
Woolley, Mrs. (coll.)	2 1 1

<i>Annual Subscriptions.</i>	
Adams, rev. R. N., D. D.	1 0 0
Ainslie, Mrs.	10 6
Bacon, Mr.	1 0 0
Bateman, rev. J.	1 0 0
Hland, rev. J. N.	1 10
Hirok, Mr B.	1 10
Cartwright, Mr D.	10 6
Canalier, rev.	1 10
Dalby, rev. R.	1 10
Dashwood, rev. S. V.	2 20
Dawson, E. esq.	2 20
Harley, Mr.	1 10
Herrick, W. esq.	1 10
James, rev. H.	7 70
James, Mrs.	3 80
Kelk, rev. T. H. H.	10 6
Meek, rev. R.	1 0 0
Mess, Mr.	1 0 0
Phillips, rev. E. T. M.	1 0 0
Phillips, Mrs.	1 10
Stammers, rev. R.	1 10
Stammers, Mrs.	10 6
Stokes, C. esq.	1 0 0
Tacey, Mrs.	1 10
Woolley, W. J. esq.	2 20
Stanford: Contributions by rev. S. V. Dashwood, 5 0 2	
<i>Shepherd: Sermons.</i>	
Rev. J. T. Tuck & rev. H. James.	7 16 6
Quarterly Collections.	1 19 2
Missionary Boxes.	1 12 9
Sunday-schools.	2 12 2
<i>Hathern: Sermons.</i>	
Rev. W. Cardall.	7 4 8
Phillips, Mrs. (coll.)	1 12 0
<i>Ongthorpe: Sermon.</i>	
Hland, Mrs. (coll.)	2 0 8
Missionary Boxes	4 2
<i>Bellon: Sermon.</i>	
Rev. W. Cardall.	5 0 1
Dalby, rev. R. (coll.)	2 17 9
<i>West Leake: Sermon.</i>	
Rev. J. Mee.	4 7 8
Missionary Boxes.	2 10 0
<i>Barrow-on-Sour: Sermon.</i>	
Rev. W. Cardall.	4 1 4
<i>Normanton-on-Sour:</i> Sermon: rev. J. Mee. 2 14 8	
<i>Diseworth: Sermon.</i>	
Rev. W. Cardall.	15 10
<i>Quorndon: Sermon.</i>	
Rev. W. Cardall.	3 13 4
Meeting.	1 18 8
Robinson, Miss, Sale of Work.	3 6 6
Harris, Mrs. M. Box.	1 3 5
Robinson, Miss, ditto.	10 0
<i>Sutton Bonington:</i> Sermon: rev. J. Mee. 2 2 11	
M'Cauleland, M'raibem.	1 10
Sums under 10s.	10 6
<i>Mountsorrel: Sermon.</i>	
East Leake: Meeting.	2 7 10
Missionary Boxes.	2 13 10
<i>Seagrave: Meeting.</i> 3 17 6	
<i>Keyworth: Meeting.</i> J. Clarke, by 7 5 6	
	146 0 0

AYLESTONE.

Contributions.	10 6
Straton, rev. G. W. (ann.)	10 6

CLAYBROOK.

Sermon: rev. J. Ayre.	5 14 9
----------------------------	--------

Collections.

Blockley, Miss.	2 16
Heggs, Miss.	1 2 10
Johnson, Miss.	2 6 8
Simons, Miss.	4 6 6

EVINGTON.

Sermon.	5 15 10
Burnaby, Miss A. W. (ann.)	2 20
Burnaby, Miss E. H. (ditto)	1 10
Clarke, Hannah. (coll.)	1 16 11
Oldaker, Mrs.	10 0
Stretton, Miss. (coll.)	1 15 0
Missionary Box.	1 12 3

GREAT PEATLING.

Hall, late Mr. (ann.)	1 0 0
Hall, Mrs, Village Colls.	1 4 4
Hall, Miss, Miss. Box.	10 0

HOBY AND ROTHERBY.

HOBY.

Meeting.	10 10 0
Sale of Work.	25 0 0

Annual Subscriptions.

Becky, Mrs.	10 0
Bereford, Mrs. G.	1 10
Bereford, Mrs. G.	1 10
Peacock, rev. W. J.	1 0 0
Simplin, Miss.	10 6
Wright, Mrs.	10 6

Missionary Boxes.

Calverley, Miss.	2 0 0
Rectory.	4 5 4
Redford, Mrs. Children.	1 10
Simplin, Mrs.	3 5 3
Simplin, Mrs Thomas.	2 2 8
Tibbitt, Mrs.	1 0 6
Wright, Mrs W.	10 9
Sums under 10s.	9 7

ROTHERBY.

Hames, Mr.	1 10
Hames, Mr J.	1 10
Hames, Miss L.	10 6
Hames, Miss L.	10 6
Hames, Miss H.	10 6
Hames, Miss C.	10 6
Sums under 10s.	1 7 8
<i>Moysley: Sermon.</i>	
Hames, Miss, M. Box. 3 10 6	
<i>Thrusington:</i> Owen, Miss, M. Box.	2 0 0

HUNGERTON BRANCH.

Sermon: Keyham Church: Rev. E. H. Hoare.	2 0 0
Knight, rev. G. (ann.)	10 6
Sums under 10s.	8 6

LEIRE.

Sermon.	7 7 2
<i>Sanders, Mrs. & Miss E. Beale:</i> Beale, Miss.	1 0 0
Beale, Miss K.	1 0 0
Hirchhall, Miss.	10 0
Higginson, Mrs W.	10 0
Higginson, Mrs N.	10 0
Higson, Mrs.	1 10
Richardson, rev. H. K. (ann.)	1 10
Sanders, Mrs.	1 0 0
Sanders, Mrs W. E.	10 0
Sanders, Miss M. Box.	1 10
Miss. Box. (2 yrs.)	13 6
Sums under 10s.	1 3 6

LITTLE ASHBY.

Sermon: rev. W. Cardall.	2 3 3
Sums under 10s.	1 9 6

Annual Subscriptions.

Ljèvre, rev. J. S.	10 0
Ljèvre, Mrs.	10 0
Nurse, Mr.	10 0
Nurse, Mr. A.	10 0

LUTTERWORTH.

Rev. A. H. Johnson, President. Rev. G. Acton, Treas. & Sec. Sermon: rev. W. Cardall, 9 11 0	
Meeting.	4 50
Acton, rev. G.	1 10
Goodacre, J. esq.	3 30
Goodacre, Miss.	2 0 0
Ditto. (coll.)	2 15 0
Goodacre, Mrs. M. Box.	12 20
Guliver, Mr.	10 0
Healey, Miss. (coll.)	3 12 1
Humberstone, Miss (ditto)	13 6
Speckman, W. esq.	10 0
Wardley, Mr.	10 6
Sums under 10s.	10 0
(Disbursements, 11. 11s. 6d.)	

NAILSTONE.

Meeting.	6 7 3
Poyser, Miss. (coll.)	18 0
Watts, rev. R. (ann.)	10 0
Sums under 10s.	1 10 0

NARBOROUGH.

Rev. E. B. Shaw, President. Contributions, 18s4.	11 0
Sermon: rev. W. Cardall, 6 2 4	

Collections.

Brown, Mrs.	1 0 0
Shaw, Mrs.	12 8
Smith, Miss.	13 0
Sunday-school M. Boxes.	15 0

Annual Subscriptions.

Hunt, Miss.	1 0 0
Shaw, rev. E. B.	1 10
Wills, Mrs.	1 0 0

SYSTON.

Sermon.	4 12 0
Adeock, Mr B. (ann.)	10 0
Gilbert, Miss. (coll.)	1 10
Box and Work Basket.	2 10 0
Morgan, rev. E. (ann.)	1 10
Nutt, Miss C. (coll.)	4 12 0

TILTON.

Sermon: rev. Hienkin, 4 10 3	
Bali, Richard, M.B.	18 2
Sums under 10s.	8 1

TUGBY AND NORTON.

Sermons: Alexton.	19 1
East Norton.	1 16 0

Annual Subscriptions.

Barners, lord.	1 10
Barners, lady.	1 10
Boyer, Mr and Miss.	10 0
Norris, rev. T.	10 0
Payne, Mrs. (coll.)	1 12 6
Winslow, rev. G. K.	1 10
Sums under 10s.	15 0

216 14 7

ASHBY-DE-LA-ZOUCH

AND RAFKSTONE.

Mr. W. Webb, Treasurer.
Rev. T. Fell, Secretary.
(For the year 1885-86.)

<i>Ashby-de-la-Zouch</i>	85 7 10
<i>Raefstone</i>	33 6 3
<i>Applyby</i>	12 0
<i>Congeston</i>	8 17 3
<i>Donkhorpe</i>	10 6
<i>Latock</i>	20 12 11
<i>Measham</i>	24 14
<i>St. Andrew</i>	8 14
<i>Oak Church</i>	6 11 4
<i>Packington</i>	10 6
<i>Sheeg</i>	26 6 2
<i>Stretton-en-le-Field</i>	3 10
<i>Stretton, &c.</i>	2 50
<i>Woodville</i>	1 50

245 5 11

Disbursements, &c.	6 13 2
-------------------------	--------

238 12 9

Total in last Report. 826 6 11

3504 19 8

ASHBY-DE-LA-ZOUCH.

Sermons: rev. H. Linton: Parish Church.	6 14 0
Trinity Church.	12 7 6
Annual Meeting.	15 6 0
June, Mrs E. M.	6 0
Sund-ach. Male Teachers.	2 5 6

Collections.

Grundy, Miss.	1 50
Kahra, Miss.	10 6
Roe, Mrs.	1 20
<i>Annual Subscriptions.</i>	
Robart, Mr.	1 0 0
Brown, Mrs.	1 10
Cave, Mrs E. R.	10 0
Coleman, rev. W. H.	10 6
Craddock, Mr.	10 6
Creswell, Mrs. (2 yrs.)	10 0
Green, Mrs. Mrs T. B.	10 6
Danson, Miss.	10 0
Davys, Mr J.	1 10
Davys, Mr T.	1 10
Dell, Mrs.	1 0 0
Denton, rev. J.	10 6
Fell, rev. T.	2 20
Fell, Mrs T.	10 6
Fell, Miss.	1 10
Fisher, Mr.	2 20
Green, rev. T. S.	1 10
June, Mrs E. M.	6 0
Green, Miss.	10 0
Hamp, Mr.	1 10
Harrison, Mr J.	1 10
Harrison, Mrs.	10 0
Harrison, Mrs W.	10 0
Hextall, Miss.	10 0
Johnson, Mrs.	10 0
Matthews, Misses.	10 0
Shewlin, Mrs.	10 0
Smith, Mr W. E.	1 10
Vasson, rev. M.	10 0
Webb, Mr.	10 6
Witt, Mrs.	10 0
Sums under 10s.	5 0

**Missionary Boxes.**

Adams, Miss J.	12 0
Robert, Mrs.	10 6
Cantrell, Mrs.	1 0
Choir, Female, Trinity Ch.	14 0
Fell, Mrs. Children	1 18 5
Ditto, Kitchen	12 2
Green, Mrs T. S.	1 16
Harrison, Misses	1 17
Kidger, Mrs.	1 19
Sums under 10s.	6 22

RAVENSTONE.

Annual Sermon	9 41
M. A. C.	2 70
Ditto, China Fund	1 90
Ditto, Dis. Miss. Fund	1 90
Webb, rev. J. Agric. College	1 10
Webb, Mrs, from Hospital	1 90

Annual Subscriptions.

Cresswell, R. G. esq.	1 10
Ditto, China Fund	1 10
Cresswell, R. E. esq.	1 10
Ditto, China Fund	1 10
Cresswell, Miss.	1 10
Ditto (coll.)	19 6
Cresswell, Mr. E. Trinity Ch.	10 10
Webb, rev. J.	1 10
Webb, Mrs.	10 6
Webb, Miss H. (2 yrs.)	1 10
Juvenile Association	2 07
Fruit of Christmas Tree (one-third)	4 13 10
Sums under 10s.	13 16

APPLEBY.

Annual Subscriptions.	
Echalaz, rev. J. M.	1 10
Mould, rev. J.	1 10
Mould, Miss.	1 10

CONGERSTONE.

Sermon	7 16 8
Hall, rev. K. E. (ann.)	1 10

DONISTHORPE.

Lecture, with Lantern	2 5 3
Jickling, Mrs. (coll.)	1 80
Mis. bund. sch. M. Box.	18 3
Sums under 10s.	18 3

Annual Subscriptions.

Jickling, rev. F.	1 10
Jickling, Mrs. sen.	1 10
Newbold, Miss.	10 10
Newbold, Miss F.	10 10
Sale, Mr.	1 10
Woodhouse, Mrs.	1 00

MEASHAM.

Sermons	4 9
Meeting	3 84
School Miss. Box.	15 5
Twelve Miss. Boxes	7 92

Annual Subscriptions.

German, Mr and Mrs	1 10
Hewatson, rev. J.	1 10
Hewatson, Mrs.	1 10
Pickard, Mr.	1 10
Sums under 10s.	4 16 5

NORTON.

Sermon and Meeting	4 71
Annual Subscriptions.	
Bricknell, Mr.	10 6
Davis, Mr and Mrs.	10 6
King, rev. P. M. and Mrs.	2 0
Ratcliff, Mr and Mrs.	10 6
Wood, Mr and Mrs.	10 6
Sums under 10s.	50

OAKS CHURCH.

Sermon	5 11 4
Sund-school Miss. Box.	1 10

PACKINGTON.

Sermon	4 0
Pratt, Mrs C. (coll.)	2 20
Sums under 10s.	4 0

Annual Subscriptions.

Hassall, Mr.	1 00
Hassall, Mrs.	1 00
Pratt, rev. C.	10 6
Marshall, Miss.	10 6
Wrightson, Mr.	1 00

SHEEPPY.

Sermon	8 14
Lecture, with Lantern	1 01
Low, Miss. Miss. Box.	1 15 0
Purcell, rev. W. ditto.	1 7 8

Annual Subscriptions.

Fell, rev. T. C.	5 0 0
Fell, Mrs.	1 00
Low, Mr.	1 00
Purcell, rev. W.	1 00
Purcell, Mrs.	1 00
Sums under 10s.	5 21

STRETTON-KN-LE-FIELD.

Annual Subscriptions.	
Cave, rev. W. A. C. B.	1 10
Cave, Mrs.	1 00
Cave, Mr W. C.	10 0
Cave, Mrs. A.	10 0

SWEPSTONE&NARESTONE.

Bown and Siddons, Misses (coll.)	2 50
----------------------------------	------

WOODVILLE.

Lecture, with Lantern	1 50
	245 511

RITTESWELL.

Miss E. Watson, Secretary.	
(For year ending Dec. 31, 1855.)	
Caldecott, Miss	5 00
Goodwin, late Miss	10 00
Monnington, rev. G.	1 10
Read, Mrs.	1 00
Spicer, Mrs.	10 00
Twining, Mrs A.	10 00
Vicarsage Miss. Box.	8 6
Watson, T. esq.	2 20
Willey Miss. Box.	1 51
Sums under 10s.	19 19
	14 15 8
Total in last Report	219 42
	233 1910

BOTTESFORD.

Treasurers.	
Rev. J. F. Norman.	
Rev. A. Meggison.	
Rev. J. Healy, Secretary.	
Bottesford	5 17 0
Harby	17 45
Harstone	4 20
Knippton	8 210
Redmill	4 8 6
	39 14 8

BOTTESFORD.

Sermon	4 5 6
Meeting	1 11 6

HARRY.

Sermon	12 211
Rectory Miss. Boxes	4 16 11
Sums under 10s.	4 7

HARSTONE.

Meeting	4 20
---------	------

KNIPTON.

Meeting	1210
Campbell, hon. Ar. Rev. A. G. by	10 0

REDMILL.

Sermon	3 711
Rectory Miss. Box	1 0 6
	39 14 8

CASTLE DONINGTON.

Rev. J. G. Bourne, Treas. & Sec.	
Meeting	6 13 4
Missionary Basket	8 17 6
Christmas Tree, by Mrs T. C. Sower	11 2 6
Sale of Wk. by Misses of 18th	17 0
	39 14 8

Annual Subscriptions.

Bourne, Mrs.	19 2
Hepworth, Miss A.	1 90
Hepworth, Miss S. A.	19 0
Missionary Boxes	3 17 8

Annual Subscriptions.

Anstey, rev. T.	10 0
Bakewell, Mr J.	10 0
Bakewell, Miss.	10 0
Bourne, rev. J. G.	1 10
Bourne, Mrs J. G.	1 10
Dalby, Miss	10 0
Huish, Mar. esq.	1 10
gower, Mr T. C.	10 0
	41 8 2
Disbursements	13 9
	40 14 6
Total in last Report	72 18 6
	113 12 11

OLD DALBY.

(By Rev. W. G. Sawyer.)	
Contributions	14 13 8
Six Hills ditto	30 5 6
	34 18 6
Total in last Report	558 4 0
	593 2 6

HARRY.

(Fide Hottesford.)	
--------------------	--

HINCKLEY AND NEIGHBOURHOOD.

Rev. J. Fisher, Treas. and Sec. (For year ending Dec. 31, 1855.)	
Hinckley	18 12 10
Atterton, &c.	5 1 8
Burbage	16 14 0
Higham-on-the-Hill	19 10 4
Seydole	10 8 0
Sharnford	8 16 11
Stoney-Stanton	17 15 7
Stoke-Golding	3 18 9
Horton-Hastings	3 13 3
Woleby	7 17 6
	112 10
Disbursements	3 2 6
Total in last Report	2470 9 2
	2579 15 6

HINCKLEY.

Parish Church	
Rev. F. C. Spiller	3 10 6
Trinity Ch. rev. T. Bourne	2 3 6
Meeting	2 5 0
Cowdell, Miss L. (coll.)	12 2
Juv. Assoc. by rev. J. Mackie	10 9
Sums under 10s.	15 11

Annual Subscriptions.

Avard, rev. T.	1 00
Pilgrim, Mr	1 00
Preston, Miss	1 10
Preston, Miss E.	1 10
Sills, Mrs	1 00
Ward, Mrs H. M.	1 10
Wood, Miss.	2 20
Woodcock, Mrs G.	10 0

ATTERTON, UPTON, & NEIGHBOURHOOD.

Contributions	3 1 8
---------------	-------

Annual Subscriptions.

Chapman, Mrs	1 00
Chapman, Mr R. H.	10 0
Choyce, Mr	10 0

BURBAGE.

Church: rev. R. Garde	8 8 6
Railford, rev. W. W. (ann.)	5 0 0
Berry, rev. T. M. (ditto)	10 6

Anton-Flemmole.

Church: rev. R. Garde	1 6 6
Gilbert, Miss. (coll.)	12 6
Smith, Mrs. (ann.)	1 10

HIGHAM-ON-THE-HILL.

Departed Friend	1 00
Fisher, Mrs.	12 0
Fisher, Misses, M. Baker	4 0 0
Frith, Mrs. (coll.)	4 3 9

Annual Subscriptions.

Alkin, Mrs.	10 0
Craddock, Mrs	10 0
Knorr, Miss	10 0
Fisher, Mrs L.	10 0
Frith, Mrs. (coll.)	10 0
Geary, Misses	10 0
Scholes, Mrs.	1 10
Taylor, Mrs.	10 0
Wilson, Mr.	1 00

Day-school.

Rectory, Juv. & Servants	11 6
Wilson, Mr	13 1
Sums under 10s.	11 11

SAPCOTE.

Church: rev. Bickersteth and rev. A. Atkinson	6 2 7
Coulson, Mrs. (coll.)	18 8
Sums under 10s.	4 9

Annual Subscriptions.

Nurse, Mrs.	10 0
Perkins, Mrs.	1 00
Townshend, Mr G.	1 00
Wright, rev. H. Thank-off.	1 00

SHARNFORD.

Campion, Mrs J. (ann.)	36 6
Ditto	1 13 8
Harris, Mrs C. (ann.)	1 10

Missionary Boxes.

Campion, Mrs J.	17 4
Gleaning Whseal, Children	10 0
Harris, Master T. J.	1 13 10
Harris, Mrs. Servants	18 5
Sums under 10s.	1 12 2

STONEY-STANTON.

Church: rev. F. C. Spiller	5 5 6
Sankey, Mrs. (coll.)	1 13 8

Annual Subscriptions.

Orton, Mrs.	10 0
Pegg, Mrs W.	10 0
Pegg, Mrs J.	10 0
Sankey, rev. J.	1 10
Sankey, Mrs.	1 10
Singletan, Mrs.	10 0
Singletan, Miss A.	10 0
Townshend, Mrs.	1 10
Townshend, H. esq.	1 10
Children at Miss Varnam's	1 6 9
Rectory Juvenile	1 90
Rectory Servants	13 6
Sums under 10s.	13 2

STOKE-GOLDING.

Church: rev. J. Quirk	2 70
Harris & Woodcock, Masters	11 9

HURTON-HASTINGS.

Church: rev. T. Bourne	1 10 9
Jilks, William (coll.)	10 6

Annual Subscriptions.

Ashby, Mrs.	10 0
Reale, Mr.	12 0
Wells, Mrs.	10 0
WOLVEY, Warwickshire.	
Church: rev. W. Balfour	5 0 0
Contributions	9 0
Ashby, Mrs. (ann.)	10 0
Bishop, rev. G. (ditto)	10 6
Jilks, W. (coll.)	10 0
Missionary Boxes	17 6
	112 810

KNIPTON.

(Fide Hottesford.)	
--------------------	--

MARKET HARBOUROUGH.

(By Mr. J. Saddington.)	
-------------------------	--

Annual Subscriptions.	
Brooke, W. De C. esq.	1 10
Brooke, hon. Mrs De C.	1 10
Minor Subscriptions	2 18 0
	5 0 0
Total in last Report	44 5 6
	49 5 6

MELTON-MOWBRAY.

John Kool, esq., Treasurer.	
-----------------------------	--

Secretaries:	
Rev. W. M. Colles, M.A.	
Rev. John Noble	
(For the year 1855.)	

Sermons: Parish Church	
Rev. J. Knight	14 1 8
Meeting	2 10 4
Benefaction	10 0

Collections.

Goodacre, Mrs.	10 0
Hickson, Mrs J.	1 0 9
Kool, Miss E.	1 3 2
Latham, Miss.	17 4
Ditto, Servant	11 6
Whitechurch, Mrs.	10 0
Whitechurch, Miss	1 10 6
Wing, Mr T. N.	17 11
Wing, Mrs T. N.	1 0 6

Annual Subscriptions.

Bennett, Miss.	1 0 0
Colles, rev. W. M.	10 6
Colles, Mrs.	1 10
Day, John, esq.	1 00
Keal, John, esq.	2 00
Keal, Miss.	10 0
Keal, Miss F.	10 0
Latham, Mr esq.	1 10
Latham, Miss	1 00
Norman, Mrs.	10 0
Whitechurch, Mrs.	1 10
Wilecox, Mrs.	1 00
Wing, Mr Vincent	2 00
Wing, Mr T. N.	1 10
Wright, Mrs.	10 0

Wright, Miss	10 0
Wright, Miss A.	10 0
<i>Burton Leavers:</i>	
Sermon: rev. J. Knight, 1	1 1
Leadbetter, Miss (coll.) 1	1 1
<i>Daily Magna: Sermon:</i>	
Rev. J. Rolleston	4 18 3
<i>Kirby: Sermon: ditto...</i>	4 8 9
<i>Nether Broughton:</i>	
Sermon: rev. J. Noble, 2	0 0
Meeting	7 0 8
<i>Scalford: Sermon:</i>	
Rev. H. Burrows	2 15 4
<i>Somby: Sermon:</i>	
Rev. J. Knight	2 13 1
<i>South Croston: Sermon:</i>	
Rev. J. Noble	5 4 0
<i>Stonesby and Chadwell:</i>	
Sermon:	
Rev. M. O. Norman, 1	16 0
Norman, rev. M. O. (coll.) 1	6 0
<i>Wymondley: rev. W. Oakley, 1</i>	2 0
	78 0 9
Disbursements	1 7 8
	76 13 1
Balance last account ..	6
	76 13 6
Balance	4 6
	76 9 0
Total in last Report ..	1866 2 7
	1682 11 7

STONTON WYVILLE.

(By Rev. J. C. Graves.)

Graves, rev. J. C.	10 0
Graves, Mrs.	10 0
	1 0 0

Lincolnshire.

ALFORD.

Rev. G. Jeans, Vicar, President.	
(For the year 1855.)	
Contributions	21 15 6
Trusthorpe & Sutton	11 0 3
	32 15 9
Disbursements	14 0
	32 19
Total in last Report ..	59 8 11
	91 10 8

Sermons: rev. G. Jeans	
and rev. J. Mee	4 8 2
Sermon: rev. J. B. Travers,	
vicar	2 8 0
Laurent, J. esq., Salsby,	4 10
Village Collection	1 11 6
Vicarage Miss. Box	2 4 0
<i>Annual Subscriptions.</i>	
Bourne, Mrs.	10 0
Gilchrist, Miss	10 0
Higgins, F. esq.	1 0
Jeans, rev. G.	1 0
Travers, rev. J. B.	2 20
Sums under 10s.	5 0
<i>TRUSTHORPE & SUTTON.</i>	
Rev. John Prout, Rector.	
Sermons: rev. J. Mee:	
Trusthorpe	6 4 1
Sutton	1 0 0
<i>Missionary Boxes (Alford).</i>	
Bourne, Mrs.	7 6
Cavie, Misses	12 9
Friend	1 6 2
Mason, Misses	1 9
	32 15 9

BARDNEY.

(Formed 1854.)

Patron.

Rt. Hon. the Earl of Harrowby.	
Rev. W. Walker, M.A., Treas. & Sec.	
Moiety of Coll. at Church.	
Humiliation Day, Mar. 21, 1	2 11
Ditto, Goitcho Chapel	10 0
Moiety of Coll. at Church.	
Thanksgiving Day, Oct. 4, 1	0 6
Ditto, Goitcho Chapel	8 6

Lecture: rev. J. Johnson, 1	4 7
Walker, rev. W. (ann.)	10 6
	4 17 0
Disbursements	8 0
	4 9 0
Total in last Report ..	3 19 6
	8 8 6

BARTON-UPON-HUMBER.

Rev. G. W. Holt, President.	
Rev. R. G. Moore, Treasurer.	
Rev. T. P. N. Baxter, Secretary.	
Contributions	51 12 4
<i>Barrow:</i>	
Risham	6 11 3
South Ferryby	16 0 0
Horsham	6 13 11
Killinghome	10 1 6
Sazby	22 8 6
	117 14 0
Disbursements	3 6 7
	114 7 5
Total in last Report ..	1454 11 2
	1568 18 7

Sermons:	
St. Peter's & St. Mary's, 9	2 6
Annual Meeting	5 1 4
State of Ladies' Needlework	3 16 3
Ditto, by Mrs. Abraham, 5	10 0
Ditto, by Mrs. Goyne	16 0
Missionary Boxes	2 10 3
Tombleston, T. esq. (coll.)	10 0
<i>Annual Subscriptions.</i>	
Baxter, rev. T. P. N.	10 6
Rord, Mrs.	10 0
Brown, R. esq.	2 20
Cowley, Miss	10 6
Everatt, Mrs.	1 0 0
Hague, Mrs.	1 0 0
Holt, rev. G. W.	10 0
Johnson, E. esq.	1 0 0
Tombleston, T. esq.	1 0 0
Uppley, Mrs.	10 0
Woodall, Miss	10 0
Sums under 10s.	5 13 0
	51 12 4

BARROW.

(By Rev. R. B. Machell.)	
Contributions	4 5 6
<i>ELSHAM.</i>	
Annual Sermon	4 0 11
Missionary Basket	2 10 4

SOUTH FERRYBY.

Annual Sermon	5 16 7
Missionary Basket	6 13 2
Moxon, Mrs. (ann.)	1 0 0
Wilson, Mrs. (coll.)	2 10 3
Wilson, Mrs. (ann.)	10 0

HORKSTOWN.

Annual Sermon	5 21 0
Moore, rev. R. G. (ann.)	10 6
Walkden, Miss. (coll.)	10 3
Missionary Boxes	10 4

KILLINGHOLME.

(By Rev. J. Byron.)

Meeting	2 0 0
Habridon, Miss	1 12 0
Missionary Boxes	5 19 0
Byron, rev. J. (ann.)	10 6

SAXBY.

Annual Meeting	4 1 8
Bennett, Mr. & Mrs. (ann.)	1 0 0
Foster, rev. F. A. L. (ditto)	1 0 0
Howley, Mr. & Mrs. (ditto)	1 0 0
Wilson, Mr. & Mrs. (ditto)	5 0 0
Missionary Boxes	10 6 10
	117 14 0

BOSTON.

Secretaries:

Rev. G. B. Blenkins.	
Mr. J. M. Knowles.	
(For the year 1855.)	
Contributions	193 15 0
Hemington	3 7 7
Blicker	5 12 6
New Holingbroke	1 4 4
Bulterwick	1 14 2
Hemington, rev. T. D. D.	1 14 2
Prampton	2 18 6
Frieston	1 13 11

Prithville	1 19 0
Goeberton	17 10
Sutterton	1 15 1
Swineshead	1 0 0
Wainfleet	14 15 0
	254 11 0
Disbursements	3 8 6
	251 2 4
Total in last Report ..	5610 8 11
	5861 11 5

Sermons: rev. C. Hodgson	
& rev. S. R. Sutton:	
Parish Church	22 17 6
Chapel-of-Ease	4 6 4
Skilbeck Church:	
Rev. S. H. Sutton	3 6 0
Annual Meeting	10 14 3
Justice ditto	2 5 5
Missionary Basket	62 1 6
Congleton, rev. R. (ben.) 5	0 0
Knowles, Miss E. A. M. Box, 13	0
Oldred, Mr. and Mrs. (coll.) 1	6 1
Subsidiary	5 0 0
Sunday-schools: Church:	
Girls	16 7
Teachers	11 7
Chapel-of-Ease	13 0
Teachers	19 0
Sums under 10s.	4 10 2

<i>Collections.</i>	
Artindale, Mr. J. G.:	
Artindale, Mr.	1 0 0
Artindale, Miss	10 0
Knowles, Mr. J. M.	2 0 0
Oates, Mrs.	10 0
Sums under 10s.	1 11 6
Congleton, Mrs. & Mrs. Dunning:	
Baily, Miss	1 0 0
Congleton, rev. R.	1 0 0
Congington, Mrs.	1 0 0
Cooke, Mrs. F.	1 0 0
Darwin, Mrs.	10 0
Dawson, Mrs. C.	10 0
Dunning, Mrs.	10 6
Jebb, Mrs.	1 0 0
Porter, Mr.	10 0
Walker, Misses	1 0 0
Wheldale, Miss	10 0
Sums under 10s.	12 0
Oldred, Mrs. J. H.:	
Chapman, Mrs.	10 6
Clarke, Mrs. H.	1 0 0
Elsam, Mrs.	10 0
Garfit, W. esq., jun.	1 0 0
Garfit, Miss	10 6
Garfit, Miss H.	10 6
Gos, Mrs. M.	3 0 0
Hoff, Mrs.	1 0 0
Oldred, Mrs. J. H.	1 0 0
Straw, Mrs.	1 0 0
Sums under 10s.	4 15 4

Yeatman, Mrs.	10 0
Coates, Mrs.	1 0 0
Collis, Mrs.	10 0
Cunningham, Mrs.	10 6
Friend	1 0 0
Garfit, T. esq.	1 0 0
Garfit, Mrs. T.	1 0 0
Garfit, J. H. esq.	1 0 0
Little, Mrs.	10 0
Mercer, Mrs. (ben.)	10 0
Oldred, Miss	1 0 0
Ditto	16 0
Spurr, Mrs.	10 0
Storr, Mrs.	10 0
Welsh, Mrs. and Miss ..	1 0 0
Yeatman, Mrs.	10 6
Yeatman, Miss	10 0
Yeatman, Mrs. C.	1 0 0
Sums under 10s.	2 0 0
Yeatman, Miss, three	
Quarterly Collections, 6	14 9
Yeatman, Miss Ellen:	
Gilson, Mr.	1 10 0
Knowles, Mr.	1 10 0
Lucas, Mrs.	1 0 0
Kawson, John, esq.	1 0 0
Rawson, John, esq. jun.	
Sharpe, Mrs.	10 6
Yeatman, Miss E.	10 0
Sums under 10s.	19 6

<i>Annual Subscriptions.</i>	
Blenkins, rev. G. B.	1 0 0
Holdsworth, rev.	2 14 11
Hemington, rev. T. D. D.	1 0 0
Newmarch, rev. C. F.	1 0 0
Oldred, Mrs.	1 0 0

Oldred, rev. J. H.	2 20
Roy, Mrs.	2 20
Roy, rev. R. E.	1 0 0
Mrs. Farnley, Female School.	
Congington, Mrs.	10 0
Jebb, Mrs.	15 0
Yeatman, Mrs.	15 0
	198 15 0

BENINGTON.

Sermon: rev. J. Dudding, 1	7 0
Esland, Miss Ann	10 0
Black, E. esq.	10 0
Esland, Mrs. & Miss A.	10 0
Sums under 10s.	1 0 7

RICKER.

Miss Parker, Treasurer.	
Sermon	2 10 4
Morley, Misses	1 14 11
Sums under 10s.	1 7 3

NKW HOLINGBROKE.

Sermon: rev. J. H. Oldred, 1	4 4
------------------------------	-----

BUTTERWICH.

Sermon: rev. J. H. Oldred, 19	5
-------------------------------	---

Jackson, Misses	1 15 6
-----------------------	--------

CARRINGTON.

Sermon: rev. G. B. Blenkins, 1	14 2
--------------------------------	------

FRAMPTON.

Sermon:	
Rev. A. D. Parkinson, 1	8 6
Dickinson, Mrs.	10 0
Sums under 10s.	1 0 0

PRIESTON.

Sermon: rev. G. B. Blenkins, 1	13 11
--------------------------------	-------

FRITH VILLE.

Sermon: rev. J. H. Oldred, 1	19 0
------------------------------	------

GOSBERTON.

Sermons (2):	
--------------	--

Rev. J. Jopham	11 3 0
----------------------	--------

Meeting	6 0 0
---------------	-------

SUTTERTON.

Sermon: rev. G. B. Blenkins, 1	0 1
--------------------------------	-----

Sums under 10s.	5 0
----------------------	-----

SWINHEAD.

Holmes, Miss	2 (yrs.) 1 0 0
--------------------	----------------

WAINFLEET.

(By Rev. J. Cholmeley.)

Sermon	4 5 0
Cholmeley, rev. J.	10 0
Cholmeley, Mrs.	1 0 0
Cholmeley, Miss	10 0
Heanley, Mrs. M.	1 0
Heanley, Mr. T.	1 0
Heanley, Miss	1 0
Mason, Mrs. W.	1 0
Mason, Mrs. Box	10 0
Mason, Mr. B.	10 0
Mason, Mr. H.	10 0
Winstone, rev. D.	10 0
Winstone, Mrs.	1 0
Sums under 10s.	15 0
(Disbursements, 7s. 6d.)	
	251 11 0

BRIGG.

(By Rev. J. R. West.)

(For the year 1855.)

Sermon	2 15 9
Meeting: Wrawby	1 6 7
Dawson, Miss	1 4 2
Hett, Mrs.	1 0 0
Mason, Mrs.	1 18 9

KIRKINGTON.

(By Rev. T. Watson.)

Sermon	8 5 6
--------------	-------

Disbursements	16 19 9
---------------------	---------

	13 6
--	------

Total in last Report ..	15 17 3
-------------------------	---------

	612 11 7
--	----------

	628 8 10
--	----------

BROUGHTON.

(For the year 1855.)

Wright, rev. T. H. (ann.)	1 0 0
--------------------------------	-------

Total in last Report ..	14 10 2
-------------------------	---------

	15 10 2
--	---------

DONINGTON.

(By Rev. J. D. Grenside.)

(For the year 1855.)

Sermon: rev. J. Mee	9 0 0
---------------------------	-------

Barnea, Miss, Miss. Box, 4	18 4
----------------------------	------

Cocks, Miss	1 7 11
-------------------	--------

PONTYPOOL.

Stephen Vernon, esq., Treasurer.	
Rev. T. Davies, M.A., Secretary.	
Annual Meeting.	5 0 0
Travethin Church.	5 12 1
Leigh, C. Hanbury, esq.	5 0 0
Schoo-room.	1 6 0

Collections.

Mosley, Miss.	2 9 6
Williams, Mrs.	6 3 1
Town-school Miss. Box.	1 11 8
Sums under 10s.	7 11
Annual Subscriptions.	
Cooke, Miss.	1 0 0
Davies, rev. T.	1 1 1
Essex, James, esq.	10 6
George, Miss.	1 0 0
Leigh, C. H. esq.	5 5 0
Heir of Pontypool Park.	3 3 0
Leigh, Misses Hanbury.	2 2 0
Morgan, rev. J.	10 6
Phillips, E. H. esq.	1 1 0
Phillips, Mrs.	1 1 0
Phillips, W. W. esq.	2 2 0
Roberts, rev. W. R.	1 1 0
Vernon, Mrs.	10 6
Williams, C. H. esq.	1 0 0
Williams, Mrs.	1 0 0
Wood, Messrs W. & E.	10 6
Wood, Mrs. W.	10 6

ABERYSTYCHAN.

(By Rev. F. Bluet.)

Bluet, rev. F. (ann. 2 yrs.)	2 0 0
Thacker, E. K. esq. (ditto 2 yrs.)	2 0 0
Children of Sund-school.	2 8 0
	57 16 9
Disbursements.	19 0

Total in last Report.	2345 3 10
	2102 1 7

RAGLAN.

Mrs. E. Hosanquet, Treasurer.

(For the year 1855.)

Meeting.	3 5 0
Ann. subscriptions.	4 3 6
Cave, G. esq.	5 0 0
Perry, Miss.	1 0 0
Bryngwyn.	
By rev. archd. Crawley.	1 6
Digestion: Sormon.	
Rev. J. F. Reddy.	4 17 5
Ann. Subscriptions.	2 2 0
Penrose.	
By rev. A. M. Wyatt.	2 8 0
Pontylandd & Llangor.	
Rev. C. H. Housley.	2 0 0
Llanvihangel-Ystern.	
By rev. — Revan.	7 3
Tregare: Sormon.	
Rev. S. C. Baker.	1 14 5
	27 19 1
Total in last Report.	372 2 18
	400 1 11

TREDEGAR.

Rev. W. Jones, Secretary.

(For the year 1855.)

Church.	6 5 0
Jones, Miss.	
Davis, R. P. esq.	1 0 0
Jones, rev. W.	10 6
Lewis, Mr. D.	10 6
Pug, Mr. T.	10 0
Robins, Mr. W.	1 1 0
Williams, Miss.	10 6
Sums under 10s.	8 9 6
	18 16 0
Total in last Report.	110 5 0
	149 1 0

USK.

Rev. W. Evans, Vicar, Treas. & Sec.

(For the year 1855-56.)

Sermon.	9 2 10
Meeting.	5 1 1
Blower, Master.	10 7
Wrenford, Mrs.	1 3 6
Llangibbie Girls' school.	18 1
Llanrhaient Vicarage Juvenile Contribs.	1 19
Sums under 10s.	2 3 2
(By Rev. I. Nicholl.)	
Llangibbie Castle & Sch.	1 6 10
Reynolds, Mrs.	18 1

Wrenford, rev. W. H.	1 5 8
Sums under 10s.	15 6
Annual Subscriptions.	
Baker, rev. S. C.	10 6
Blower, rev. J.	10 6
Houlton, J. esq.	10 6
Evans, rev. W.	1 10
Greenfield, J. esq.	10 0
Nicholl, rev.	10 6
Shepard, rev. J. P. R.	10 6
Williams, W. A. esq.	2 2 0
Williams, rev. E. A.	10 6
Wrenford, rev. W. H.	10 6

Disbursements.	31 18 10
	1 4 6
	30 9 4
Total in last Report.	460 12 2
	491 1 6

Norfolk.

E. NORFOLK & NORWICH.

(Formed September 30, 1814.)

Lord Bishop of Norwich, Pres.

Vice-Presidents:

The Marquess of Cholmondeley.

Ven. Archdeacon Collyer.

Ven. Archdeacon Bourne.

Rev. Canon Wodehouse.

G. S. Kett, esq. Rev. H. J. Hare, M.A.

F. Hare, esq. Rev. F. Evans, M.A.

Henry Birkbeck, esq.

Messrs. Gurney & Co. Treasurers.

Rev. Wyndham C. Madden, M.A.

Bergh Apion.

F. E. Watson, esq. Norwich.

For year ending Sept. 18, 1855.

Norfolk.

Gadney, Miss	1 10
Hales, rev. R. C.	1 00
Hodges, Mr.	10 6
Hookham, Mr.	1 0
Mower, Mr.	10 0
Miller, Mrs.	10 0
Nalder, Mr. J.	1 00
Nalder, Mrs.	10 0
Sums under 10s.	3 0

TRINITY CHURCH.
(By Rev. J. West, M.A. Incumb.)

Contribs. & Miss. Boxes, 9 13 2

LADIES' ASSOCIATION.
(By Mrs. Symons)

For the Church in the Punjab. 14 14 1
For the first Church in the Punjab. 7 13 11
JUV. ASSOCIATION. 11 9 9
Juv. Contribs. by Mrs. Symons 14 11

55 15 10

BRANCH ASSOCIATIONS.
Hollen. 10 0 0
Wantage. 9 15 4
Steeple Barton. 11 12 1
Eaton. 4 13 2
Kidlington. 4 13 2
Rousham. 2 2 0
Sandford. 32 11 3
Stonesfield. 2 1 6
Woodstock. 14 6 10
Omitted in last Report.

Woodstock, &c. Assoc. 4 9 7
95 13 0

HOLTON.
(By Rev. T. Tyndale, M.A., Rector)

Clarke, Mrs. Miss. Box. 2 0 0
Annual Subscriptions.

Riscoe, Mrs. 1 0 0
Riscoe, Mrs. F. 1 0 0
Rieles, Mrs. 1 1 0
Parrott, Miss. 10 0
Tyndale, rev. T. 2 2 2
Tyndale, Mrs. 1 6 0
Tyndale, Mrs. W. 1 1 0

WATLINGTON.
(By Rev. W. Langford)

Annual sermons. 4 17 1
Meeting. 2 7 3
Annual Subscriptions.

Coxons, Mrs. 10 0
Green, Mr. 10 0
Langford, rev. W. 1 1 0
Norris, Mr. 10 0

STEEPLE BARTON.
Sermon. 7 3 0
Friend, at Milton-under-Wychwood. 1 7 6
Hall, hon. Mrs. by 5 0 0
Sums under 10s. 7

WOODSTOCK & CENTRAL OXFORDSHIRE.
Rev. J.G. Browne, M.A., Treas.

ENSTONE.
(By Rev. J. Jordan, M.A., Vicar)

Sermon. 14 0
Annual Meeting. 1 5 2
Annual Subscriptions.

Jordan, rev. J. 1 1 0
Jordan, Mrs. 10 6
Parsons, Mr. 1 0 0
Sums under 10s. 2 6

KIDINGTON.
(By Rev. J.G. Browne, M.A., Rector)

Annual Meeting. 1 7 0
Browne, rev. J. G. (ann.) 2 2 0
Sums under 10s. 12 3

ROUSHAM.
Dandridge, rev. G. (ann.) 1 1 0
Dandridge, Mrs. (ditto) 1 1 0

SANDFORD.
(By Rev. T. Curme, M.A., Vicar)

Annual Meeting. 2 10 5
Children's farthings 12 1 3
Christmas Tree, by Misses Curme. 5 3 9
Coldcott, Mrs. H. (coll.) 1 2 6
Creck, Mrs. E. (ditto) 2 3 0
Friends, do. 10 0
Laing, Miss. 15 0
Macfarlane, C. Miss. Box. 10 1
Radford, Miss. 1 10 6
Thanksgiving for mercies. 2 9 8
Wellisher. 1 10 0
Sums under 10s. 7 0

Annual Subscriptions.

Howyer, H. A. esq.	1 0 0
Brooks, Mrs.	10 0
Coldcott, Mrs. H.	10 0
Creck, Mr. E.	1 0 0
Crump, Mr.	1 0 0
Curme, rev. T.	2 2 0
Curme, Miss	10 0
Curme, Miss Emily	10 0
Curme, Miss Alicia	10 0
Curme, Miss Louisa	1 0 0
Guest, Edwin, esq., LL.D.	2 2 0
Hilsons, Mr.	10 0
Radford, Mr.	10 0
Robinson, Dr.	1 0 0

STONESFIELD.
Robinson, rev. F. (ann.) 1 0 0
Robinson, Mrs. (ditto) 10 6
Sums under 10s. 11 0

WOODSTOCK.
Sermons. 4 1 1
Annual Meeting. 2 12 4
Raine, Miss, Miss. Box. 10 0
Ditto. (coll.) 16 0
Sums under 10s. 13 0

Annual Subscriptions.
Hladon Miss. Boxes, by rev. W. A. Scott. 19 1
Raine, Mr. 1 1 0
Raine, Miss. 1 1 0
Raine, rev. W. A. 1 1 0
Sundry Miss. Boxes opened at Annual Meeting. 1 12 4
Omitted in last Report.

Woodstock, &c. Assoc. 4 9 7
95 13 0

BANBURY AND OXFORDSHIRE.
(Formed 1825)

Lord Bishop of Oxford, Patron.
Rev. W. Wilson, D.D., President.
S. Chesterman, esq., Treasurer.

Secretaries:
Rev. H. D. Harrington, M.A.
Rev. C. A. Henrley, D.D.
Mr. T. Strange.

(For year ending Dec. 31, 1855.)
Ann Subs. through Treas. 3 1 6
Banbury. 43 9
Church Fund. 14 0 0
Bloxham. 3 5 8
Deddingdon, &c. 8 19 0
Edicott. (1854) 3 6 0
Ditto. (1855) 3 6 2
Fenny Compton. 9 16 2
Hamwell. 1 2 6
Hook Norton. 17 7 6
Marston St. Lawrence. 8 0 7
North Newton. 7 14 2
Sulgrave. 9 0 0
Warkworth. 2 16 2
Warrington. 4 1 3
Wantage. 3 4 0
Worton. 6 8 8

Disbursements. 15 7 5
Total in last Report. 4073 13 8
4214 16 3

Annual Subscriptions.
Treasurer, the:

Atcock, rev. C. 1 1 0
Forbes, rev. C. 10 0
Horne, Mrs. 10 0
Sheard, rev. W. D. (ben.) 10 0
Tait, rev. T. 10 6

BANBURY.
Sermons and Meetings. 19 5 0
Collections, &c.

Chesterman, Miss:
Chesterman, S. esq. 10 0
Porteus, Mrs. 10 0
Nelson, rev. G. M. 1 1 0
Ward, Mr. H. 1 0 0
Wilson, Mr. 10 0
Sums under 10s. 1 0 0
Farbage, Miss. 1 1 0
Field, Mrs. 1 1 0
Farbage, Miss A. 1 1 0
Sums under 10s. 12 2
Rusker, Miss: Gunn, Miss. 1 1 0
Rye, Mrs. 10 0
Wilson, rev. W. M. Box. 2 0 0
Sums under 10s. 3 6 7

Strange, Mrs. T. Eagles, Mrs. 1 0
Hunt, Miss. Miss. Box. 12 6
Rowell, Mr. C., ditto. 13 10
Rowell, Mrs. 10 0
Strange, Mrs. 10 0
Wilson, Master T. 12 10
Sums under 10s. 3 11 0

China Fund.
Rev. C. Forbes, Treas. & Sec.
Contributions. 14 0 0

BLOXHAM.
Davis, Mrs. 10 0
Hyde, Mrs. 10 0
Hyde, W. W. esq. 10 0
Sums under 10s. 15 8

DEDDINGTON.
Meeting. 1 8 0
Hempton. 13 0
Faulkner, Miss:
Faulkner, Mr. 10 0
Field, Mrs. 1 0 0
Sums under 10s. 10 6
Kinch, Mrs. 10 0
Faulkner, Mrs. D. 10 0
Sums under 10s. 10 6
Sums under 10s. 7 0

EDGCOTT.
1854.
Quarterly Collections. 1 6 0
Rayley, rev. A. 1 0 0
Cartwright, Mrs. 1 0 0
1855.
Rayley, rev. A. 1 0 0
Cartwright, Mrs. 1 0 0
Sums under 10s. 1 2 6

FENNY COMPTON.
Church. (m. society) 2 0 0
Reynon, rev. W. L. 10 6
Rector's Miss. Box. 5 4 0
Sums under 10s. 15 1
Hammond, Miss:
Hammond, Mrs. & Misses. 10 0
Missionary Box. 10 6
Sums under 10s. 6 1

HANWELL.
Sermon:
Rev. A. M. W. Christopher, 1 2 6
Hook Norton, 2 9 6
Meeting. 19 3

Hall, Miss. 3 16 7
Hushton, Mrs. 1 10 8
Salter, Miss. 2 2 2
Sums under 10s. 2 4 10

Annual Subscriptions.
Empson, Mr. W. 2 0 0
Mallam, R. esq. 10 6
Rushton, rev. J. R. 10 6
Sums under 10s. 1 4 0

MARSTON ST. LAWRENCE.
Sermon:
Rev. A. M. W. Christopher, 4 17 7
Annual Subscriptions.

Blencowe, J. J. esq. 1 1 0
Blencowe, rev. T. 1 1 0
Blencowe, Miss M. A. 1 1 0

SOUTH NEWINGTON.
Sermon:
Rev. H. D. Harrington, 12 0
Meeting. 1 0 0

Annual Subscriptions.
Campbell, rev. J. 1 0 0
Daniel, Miss. 10 0
Harrington, rev. H. D. 1 1 6
Sums under 10s. 4 1 8

SULGRAVE.
Sermon:
Rev. A. M. W. Christopher, 2 17 3
Quarterly Contributions. 14 0
Missionary Boxes. 1 18 9
Harding, Mrs. W. (ann.) 1 1 0
Hawkes, Mr. (ditto) 10 0
Sums under 10s. 15 0

WARKWORTH.
Sermon:
Rev. A. M. W. Christopher, 2 16 2

WARMINGTON.
Harrison, rev. W. (coll.) 4 1 3

WIGGINTON.
Contributions. 2 3 0
Williams, rev. J. 1 1 0

WORTON.
Reat, rev. W. 10 0
Dandridge, Miss. 1 0 0
Fitzroy, H. F. esq. 2 0 0
Gibbs, Mr. 10 0

Owen, Mr. T. 1 10 0
Missionary Boxes. 18 8
148 7 5

HICESTER.
(By Rev. J. W. Watts.)
(For the year 1855.)

Sermons:
Morning: rev. S. Hazell, 6 10 0
Afternoon: ditto. 3 7 9
Evening: rev. Cahusac, 2 5 6
Meeting. 4 12 7
Missionary Boxes. 1 3 9

Annual Subscriptions.
Rusland, rev. C. J. 1 0 0
Cox, Mrs. 1 0 0
Creck, Mr. F. 1 0 0
Hewes, Miss. 10 0
Hodge, Miss. 1 1 0
Hodges, Mr. 10 0
Meade, rev. J. 1 0 0
Paxton, Mr. 1 0 0
Salter, rev. 1 0 0
Watts, rev. J. W. 1 0 0
Sums under 10s. 14 0

28 15 7
Disbursements. 1 6 6

Total in last Report. 24 19 9
62 8 10

BURFORD & FULBROOK.
Total in last Report. 624 4 7

CLANFIELD.
(By Rev. J. P. Penson.)

Sermon: rev. J. P. Penson, 1 8 4
Meeting. 2 13 0
Parochial Collection. 1 18 0
Missionary Boxes. 5 14 8
Castle, Mr. (ann.) 10 0
Penson, rev. J. P. (ditto) 10 0
Penson, Mrs. (ben.) 10 0
Sander, Miss E. (ditto) 10 0
Sums under 10s. 6

13 14 6
Disbursements. 1 6
13 13 0

HENLEY-ON-THAMES.
(Insulated Sept. 7, 1835)

E. Fuller Maitland, esq., Pres.
Vice-Presidents:

T. R. Barker, esq. C. Lane, esq.
Rev. T. B. Morrell, W. Reades, esq.
H. Saunders, esq. W. P. Valsey, H. N. Henry, W. L. esq.

Robert Saunders, esq., Treas.
Rev. W. T. Hopkins, Secretary.
(For year ending Dec. 31, 1855.)

Sermons. Nettled Ch. 2 0 0
Nuffield Church. 3 11 0
Annual Meeting. 3 10 9
servants, Remembrance Lodge. 10 0
A Stranger's Thank-off. 10 0

Collections.
Bennet, Miss. 1 2 2
Dennis, Miss. 2 12 2
Dewar, Mrs. 1 6 6
Horsley, Miss. 18 0
Lecky, Miss. 1 14 2
Prowse, Miss. 15 2
Sums under 10s. 1 16 11

Annual Subscriptions.
Barker, B. esq. 1 1 0
Ditto. (ann.) (ben.) 5 0 0
Hitch, J. Newell. 1 0 0
Champion, Mrs. 10 0
Champion, Miss. 10 0
Chapman, Mr. G. H. 12 0
Hewar, Mr. 10 0
Hisey, Mrs. 10 0
Hopkins, rev. W. T. 1 1 0
Keene, rev. G. Ruck. 1 1 0
Kinch, Mr. 10 6
Lane, C. esq. 1 1 0
Lecky, Mr. 1 1 0
Maitland, F. F. esq. 5 0 0
Maitland, Miss F. 1 0 0
Morrell, rev. J. B. 10 0
Mortick, Mrs. 10 0
Owen, rev. B. 1 0 0
Plumbe, Mr. C. 1 0 0
Poynder, C. esq. 1 0 0
Rade, W. B. esq. 1 1 0
Saunders, R. esq. 5 0 0
Saunders, Mrs. 1 1 0

Blackman's Sunday-sch.	18 4	OLDURY.	Wolstein, Mr. Miss. Box.	12 0	Parish Subscriptions.	1 11 1
Other schools.	11 8	Sermon: rev. W. G. Barker, 3	Sumers under 100.	16 4	Sale of Fruit.	5 10 0
Annual Subscriptions.		Parton, rev. J. Children's	WROCKWARDINE.		Servants at Rectory.	1 0 0
Friend, by Miss Mayor		Missionary Box	(By Rev. G. L. Yate.)		Sumers under 100.	1 51 0
(2 yrs.)	1 0 0	Annual Subscriptions.	Annual Sermon:		Annual Subscriptions.	
How, Mrs. by Mrs Corser		Besemeres, Miss	Rev. R. Collins	9 4 2	Backhouse, R. O. esq.	10 0
(ben.)	10 0	Ellison, Mrs.	Uppington Church:		Herbert, rev. J.	1 0 0
Pugh, Mrs James	10 0	Parton, rev. J.	Rev. J. S. Taylor:	2 2 4	Herbert, Mrs.	1 0 0
Sandford, Mrs F.	10 0	Sumers under 100.	London Church:		Holland, Misses D.	10 0
Sandford, Misses.	1 0 0		Rev. R. Collins.	4 5 6	Lampet, Miss.	10 0
Swainson, rev. E. (ben.)	1 0 0		Waters Upton Church:		Lumet, Mrs.	10 0
W, Mrs, by Miss Mayor.	10 0		Rev. T. L. Butler.	1 7 8	Parson, Miss.	10 0
Sums under 100.	1 5 5		Rowton Church:		Thompson, rev. E.	10 0
Missionary Boxes.			Rev. A. Williams.	8 13 3	Sumers under 100.	10 0
Ablighton Church.	15 4	WELLINGTON AND NEIGH-	Annual Missionary Box	18 21 0	CHURCH STRETTON.	
Blant, Mr.	10 0	BOURHOOD.	Rev. from the Vicarage		(For the year 1855.)	
Corser, Mrs.	17 1	Rev. B. Nanning, President.	garden.	1 0 0	Lecture	5 18 9
Crump, Mrs	1 8 9	Treasurers:	Sumers under 100.	13 0 0	Six Miss. Boxes.	2 10 0
Dale, Mr.	10 1	Rev. A. Burn, Rev. G. L. Yate.	Annual Subscriptions.		Highway, Mrs.	1 16 0
Hant, Miss.	10 6	Rev. T. L. Butler.	Andover, Mrs.	10 6	Woods, Miss C. P. esq.	1 16 0
Payle, Mrs T.	10 2	Rev. R. Cosbank.	Blackden, Miss, Walton	1 0 0	Wilding, Misses, & Pupils.	13 0 0
Smith, Mrs.	1 0 0	(For the year 1855.)	Blackden, Mrs. Walton	1 0 0	Annual Subscriptions.	
Smith, Mrs, Juvenile Pence.	1 0 0	Wellington	Blackden, Mrs.	1 0 0	Ray, Miss.	2 2 0
Sums under 100.	9 7	Kelley	Burder, C. F. esq.	1 0 0	Moit, Mrs.	10 0
		Atney	Meredith, Miss.	10 6	Woods, rev. F.	10 0
	60 3 1	Snedhill	Meredith, Miss E.	1 0 0	Richard, Mrs.	13 3
		Withington	Smart, Mr and Mrs.	10 0	Wilson, rev. H. O.	1 0 0
		Wrockwardine	Sumers under 100.	2 1 6	(Disbursements, 13s.)	
		Wrockwardine Wood	Blase, Mr.	10 6	COLEHAM.	
			Cudde, Mrs.	3 3 0	Collection at Church.	5 15 7
			Ditcher, Miss.	1 1 0	Colley, rev. J.	1 0 0
			Allen, Mr.	12 0	Richards, Miss	10 3
			Ditcher, Misses.	12 0	Sunday-schools.	1 0 7
			Sumers under 100.	18 6	Sumers under 100.	3 9 4
			Emery, Miss	1 1 0	CONDOVER.	
			Gilpin, Mrs.	1 0 0	Annual Sermon.	
			Herbert, hon. Mrs B.	1 1 0	Rev. G. Dundas.	8 13 9
			Jellicores, rev. W.	10 0	Quarterly Meetings.	1 18 6
			Oliver, James, esq.	10 0	Stewart, Mr.	1 0 0
			Stanier, John, esq.	1 0 0	Annual Subscriptions.	
			Stanier, Mrs.	10 6	Harden, rev. J. W.	2 0 0
			Whateley, rev. H.	1 0 6	Hayward, G. esq.	1 1 0
			Wiley, Mr and Mrs.	1 0 0	Hughes, Mr.	15 0 0
			Yate, rev. G. L.	2 2 0	Jones, Mr H.	1 0 0
			Yate, Mrs.	1 0 0	Lodge, Mr.	1 0 0
			Sumers under 100.	3 6 6	Owen, E. W. S. esq.	1 0 0
			Missionary Boxes.		Orren, Mrs S.	10 0
			Ditcher, Mrs.	10 6	Stewart, R. esq.	1 0 0
			Gibson, Mrs.	2 3 0	Sumers under 100.	3 2 6
			Longdon School, by Mrs		Missionary Boxes.	
			Meredith	10 10 0	Gosau	1 10 0
			Meredith, Master.	13 1	Whreatall.	16 0
			Pickin, Mrs	2 18 6	Jvason, Mary	12 9 9
			Robinson, Mr A.	10 0	Sumers under 100.	7 6
			Stannard, Mrs	10 4	LITTLE DAWLEY.	
			Sumers under 100.	2 5 10	Colt, at St. Luke's Church.	2 10 0
			WROCKWARDINE WOOD.		Morris, rev. J.	1 0 0
			(Hy Rev. R. Yonce.)		Morris, Mrs.	1 0 0
			Sermons: rev. T. L. Butler.	2 0 0	Sumers under 100.	8 0 0
			Missionary Boxes	10 8	FITZ.	
			Yonge, Mrs.	1 4 0	Hy Miss Nichil.	17 0 0
			Sumers under 100.	8 6	HUGHLY AND PIREN.	
			Annual Subscriptions.		Annual Subscriptions.	
			Blulock, Mrs.	10 0	Wakefield, rev. J.	1 0 0
			Kite, Miss.	10 0	Monthly Contributions.	1 10 0
			Webb, Miss	10 0	Sumers under 100.	1 11 0

Missionary Box.....	4	12 1	Westhorpe, rev. R. M.....	1	6
Sums under 10s.....		8 8	Interest of small balance, 1	0	0
SAXMUNDHAM.					
Sum received by W. Watson (including 10 lb from admiral Sir H. Hope and a Tottenham offering).....	52	17 6	385 6		
Adm. Messin.....	21	12 5	TIDDEHAM ST. MARTIN		
Missionary Basket.....	7	5 11	Rev. A. Paton, M.A., Secretary.		
Annual Subscriptions.....			For year ending Mar. 31, 1854.		
Bright, Mr.....	1	0	Rev. W. Dickinson, 2		
Cavell, Mrs.....	1	0	Annual Subscriptions.		
Clark, Mr.....	1	0	Paton, Mrs.....		
Crampton, Mrs.....	1	0	Ling, rev.....		
Eyans, rev. F.....	1	0	Patt, rev. Alexander.....		
Flick, Mr.....	1	0	Paton, Mrs.....		
Hunt, Mrs.....	1	0	A. M. Miss. Boxes.....		
Keer, Mr.....	2	0	7 8		
Keer, Mrs.....	1	0	WEYBREAD.		
Long, W. esq.....	5	0	Rev. W. Dewe, President.		
Long, Mrs.....	2	0	Sum received by F. R. Dewe, 2		
Mann, rev R.....	1	0	Discriet Collections.....		
Mann hon. Mrs.....	1	0	Booby, Mr.....		
Sum under 10s.....	10	6	Dewe, rev W.....		
Southwell, Mr James.....	1	0	Dewe, Mrs.....		
Southwell, Mrs.....	1	0	Sums under 10s.....		
Sum under 10s.....	10	6	7 14 10		
Missionary Boxes.					
Keer, Mrs.....	13	11			
Long, Mrs.....	13	0			
Sums under 10s.....	1	4 9			

STERNFELD.		WOODBRIDGE AND MILTON.	
Annual Subscriptions.		Secretaries:	
Money, Rev. J. D.	2 2 0	Rev. T.W. Miller	Rev. E.J. Moor
Money, Miss	2 0 0	(For the year 1855.)	
Money, Miss	1 0 0	<i>Advertising.</i>	7 7 2
Children at Rectory	10 0	<i>Readings, Great.</i>	21 14
Collections	10 0	<i>Readings, Little.</i>	4 8 2
SWEET.		<i>Breadth.</i>	5 6 5
Sermon, Rev. R. H.	3 0 9	<i>Brightwell.</i>	1 11
Thank offering for a boun-		<i>Burch.</i>	9 6 2
tiful harvest.	1 1 0	<i>Butley.</i>	13 10 0
Missionary Boxes, &c.	1 3 9	<i>Chichester.</i>	8 2 6
Annual Subscriptions.		<i>Dolphinchow.</i>	68 8 8
Law, Mr.	10 0	<i>Grimsbury.</i>	5 1 5
Newson, Miss.	10 0	<i>Milton.</i>	11 11 1
Skinner, Rev. Russell.	2 2 0	<i>Monmouth.</i>	2 5 0
Skinner, Mrs.	1 1 0	<i>Newbern.</i>	10 13 0
Skinner, Rev.	10 0	<i>Oxford.</i>	7 17 0
Skinner, Miss Lucy.	10 0	<i>Reading.</i>	11 11 1
Smith, Mr. S.	10 0	<i>Pitneyford.</i>	18 11 0
Sumps on 10s.	1 18 7	<i>Rendlesham.</i>	16 11 1
SNAPE AND PRISTON		<i>Skepyth.</i>	11 18 0
Annual Meeting.		<i>Ufford.</i>	1 10 6
Money, Mr. J.	10 0	<i>Wotton.</i>	1 10 6
Moss, Mrs. Miss. Rox.	18 2	<i>Wotton.</i>	56 16 2
Hammond, Mrs. ditto	1 11 8	<i>Wotton.</i>	56 16 2
Thank-offering, enno Ch.	2 0 0		
Ditto, Knoton Church.	2 0 0		
Thank-offering, ditto	1 19 0		
Sumps on 10s.	3 7 0		

Annual Subscriptions.		ALBERTON.	
Baker, rev. Robert.	1 0 0	Sermon rev. A. Marshall.	14 8
Baker, Mrs.	0 0	Roberts, Miss, Miss. Nov.	13 6
Sums under 10s.	16 8		
TUNSTALL.		WALSINGHAM, GREAT.	
Part of money in a be- loved child's purse.	17 4	Sermons.	
Sale of work.	1 0 0	Rev. B. W. Burke.	3 3 6
St. John's.	1 6 6	Rev J. Kirkman.	1 0 6
Ferrand, Misses, M. Box.	1 3 0	Thank-offering for special prayer.	10 0
Sums under 10s.	1 2 5	Thank-offering.	2 0 0
Baker, Mr.	1 12 0	25 Missionary Boxes.	11 11
Ferrand, rev. T. G.	5 0 0	Children's Miss. Basket at Rectory.	1 0 0
Ferrand, Mrs. instead of Mect.	5 0 0		
Ferrand, Mrs.	5 0 0	Annual Subscriptions.	
Gifts, being instead of Mect.	5 0 0	Brudley, Mr.	10 0
Ferrand, Mr. G.	1 0 0	Couper, Mrs.	10 0
Ferrand, Mrs.	1 0 0	Hare, Mrs.	1 0 0
Ferrand, Miss W.	10 0	Mayhew, Miss.	10 0
Keer, Mr.	10 0	Mayhew, Miss M.	10 0
Miller, Mr. and Mrs.	10 0	Moore, Mrs.	2 0 0
Sawyer, Mr. W.	10 0	Moore, Mrs.	10 0
Sawyer, Mrs. Jane.	1 0 0	Round, Mrs.	10 0
Sawyer, Mrs. M.	1 0 0	Sums under 10s.	15 0
Sums under 10s.	19 1		

FIRE-TON.		BRATTON, LITTLE	
Meeting.....	1 9 6	<i>Annual Subscription.</i>	
WENHANTON.		Colvin, B. D. Esq.....	1 10
Meeting.....	4 19 2	Heard, Mrs.....	12 6
Missionary Boxes.....	1 19 2	Shaver, R. N. Esq.....	1 10
WESTLTON.		Smith, Esq.....	1 10
Meeting.....	2 0 0	Sims under P.....	1 42
Gardiner, Rev. J. (Ann.)	10 6	BRIEFLED.	
Stanton, Miss M. (Ann.)	12 6	Sermon - rev T. W. Miller, 3	13 10
Stanton, Miss M. (Bible)	10 6	Crabbe, rev G. (Ann.)	1 0
Sums under P.....	18 5	School Miss. Box.....	11 7
YORKFORD.		BRIGHTWELL-CUM-	
<i>Annual Subscription.</i>		FOXHALL.	
Dodd, Miss L. M. (Ann.)	1 10 6	Steel, Mrs. (Ann.) (coll.)	5 6
Farin, rev. Robert.....	1 0 0	Sums under P.....	1 50

BURGH.		
Sermons:		
Rev. R. W. Bucke.....	1	18 4
Rev. C. R. Taylor.....	1	12 5
Widow's Mite for past mercies.....		10 0
<i>Annual Subscriptions.</i>		
Barlow, W. R. H.....	1	10 6
Barlow, Mrs.....	1	0 0
Sum under lve.....	1	9 0
<i>Missionary Boxes.</i>		
Roberts, Miss.....	1	2 7
Sum under 10s.....	1	3 4
BUTLEY.		
Meetings.....	4	0 0
Thanksgiving Sermon:		
Rev. R. W. Bucke.....	2	0 0
<i>Annual Subscriptions.</i>		
Kidd, Rev. R. H.....	1	10 6
Miller, Mrs.....	1	0 0
Miller, Mr.....	1	0 0
<i>Missionary Boxes.</i>		
Catlin, Mr.....	2	16 0
Sum under 10s.....	2	5 0
Sum under 5s.....		9 0
CHILSFORD.		
Sermons: Rev. R. W. Bucke.....		
Crisp, Mrs. T. T.....	1	10 0
Ditto, Miss, Box.....	1	12 6
Pooley, Rev. W. E. (ann.)	1	0 0

DALLINGHO,		8	211
Friend to Krumpholtz,	(ann.)	10	0
Friend,		10	0
Rotary, Miss. Box,		19	17
Waldorf, Miss. Box,		13	8
School for the Blind,		10	0
Waldorf, rev. E. (ann.)		2	0
Suma under 10s.		4	0
GRUNDSTRICH.			
Sermons: Morning,		18	4
Evening,		18	4
Freeland, Miss. (ann.)		1	67
Annual Subscriptions.			
Freeland, Mrs.		10	0
Harris, Mr. Philip,		10	0
Waldorf, Mrs.		2	0
Wehster, Mrs.		10	0
Suma under 10s.		1	46
MILLTON.			
Friend,		10	0
Evangel. Hall, Miss. Box,		10	0
Suma under 1 s.		1	711
Annual Subscriptions.			
Birmingham, Mrs.		10	0
Waldorf, Mrs.		10	0
Gwyn, Mrs.		10	0
Waldorf, Charles, esq.		1	0
Waldorf, Mrs.		1	0

Wabash, Missa.	1	0	0
Buns under 100	1	0	0
MONEYS.			
Sermon: rev C.B. Taylor,	1	0	0
Crackland, Mrs., (wid.)	1	5	0
NEWHOUS.			
Sermon: rev C. P. Faye,	8	16	11
Hill, rev J.	10	6	1
Wotton, Miss A. M. Box,	1	5	7
ORFORD.			
Crisp, Mrs.	10	0	0
Trotter, Mr.	10	0	0
Miss, Mrs. G. G. Gray,	19	2	1
Buns under 100	5	17	19
PITTSBURGH.			
Sermon: rev A. L. Marshall,	17	5	0
PLAYFORD.			
Sermon: rev J. C. Hyle,	7	11	6
Anonymous, by rev W. D.	1	0	0
Everard, Mrs.	1	0	0
Theriot, Mrs.	2	0	0
Missionary Buns,	15	6	0
Annual Subscriptions.			

Biddis, A. esq.	1	1	0
Carroll, Mrs.	1	0	0
Darkinson, rev. W. W.	2	0	0
Watton, Mr and Mrs	2	0	0
sums under 10s.	1	0	0
RENDELSHAM.			
Sermons.	4	6	3
<i>Annual Subscriptions.</i>			
Betts, W. esq.	1	0	0
Bucke, rev. B. W.	1	0	6
Hay, rev. Lord T.	1	0	0
sums under 10s.	1	0	0
<i>Miscellaneous Boxes.</i>			
Betts, Mrs.	1	0	0
Miller, Mrs.	1	7	0

Wellingham, Miss.	1	10	0
Wellingham, Mass.	1	10	0
SHOOTISHAM.			
Sermon: rev. A. Marshall,	16	11	0
Unford.			
Sermon: rev. W. Larken, 3	9	6	0
Larken, rev. W. (Ann 2) 1	0	0	0
WICKHAM, MARY-K.T.			
Sermon: rev. W. Butler, 2	7	0	7
Meeting.	4	11	0
Missionary Basket.	6	0	0
Annual subscriptions.			
Barre, F. eq.	10	0	0
Brookfield, F. eq.	1	0	0
Butler, rev. Weeden.	1	0	0
Edwards, Miss.	1	0	0
Glynth, F. eq.	10	0	0
Lynn, colonel.	10	0	0
Milton, W. eq.	10	0	0
Welton, Mr. C. (Type 1)	0	0	0
Weldon, rev. W., Missionary			
at Foo-Choo.	1	0	0
Sums under 10s.	1	14	0
SUNDAY SCHOOLS.			
Sermons: Parish Church, 9	12	10	0
Amos' House Chapel.	3	7	0
Annual Meeting.	14	4	8
Meller, rev. T. W. (ben 10)	0	0	0
Sale of work by Miss F.	10	0	0
Annual Subscriptions.			

Jeffries, Mrs.		
Bachelor, Rev. T.	1	0
Heer, Mr. C.	10	0
McNair, Mrs. C.	10	0
Chappell, Mr.	10	0
Doughty, F. G. esq.	10	0
Doughty, Miss	2	0
McNair, Mrs. C.	15	0
Grimwood, Miss	10	0
Keedle, Mr. W.	10	0
Marshall, Rev. A. E.	10	0
Meiler, Rev. T. W.	2	0
Moor, Mrs. C.	10	0
Alnor, Miss	10	0
Peters, J. esq. (1 yr.)	6	0
Prentice, Rev. C.	10	0
Prentice, Mr. J. M.	1	0
Tuomey, Mr. E. Esq.	1	0
Wolton, Miss	10	0
Wolton, Miss A.	1	0
Sims under 100.	4	31
<i>Under 100. B. B.</i>		
Edwards, Master C.	4	11
St John's Sunday-school.	13	8
Two Brothers	1	0
Van Men's Evening Class.	10	17
Sims under 100.	2	4
	29 1/2	14 5/8

[illegible]

Hood, H. S. esq.	1 10	Lee, Miss M. A.	1 10
Booth, J. G. esq.	1 10	Lean, Mrs. (2 yrs.)	1 10
Kelham, C. B. esq.	10 6	Leas, Mrs.	12 0
Kemble, H. esq.	2 20	L.I. ten. Mrs.	10 0
Kemble, E. esq.	1 10	Macdonald, Mrs.	1 10
Langton, H. J. esq.	1 10	Mellier, Mrs.	1 10
Maclean, W. esq.	1 10	Metzli, Miss	1 10
Malpham, G. esq.	1 10	Michell, Mrs.	1 00
Malpham, Mrs.	10 6	Müller, R. esq. (2 yrs.)	2 20
Mee, Miss	12 6	Miller, Mrs. (ditto)	2 20
Middleton, T. esq.	1 10	Moody, Mr and Mrs	1 10
Moore, rev. D.	1 10	Hortie, Mrs.	10 6
Morris, T. esq.	1 10	Morris, Mrs F.	10 0
Nichols, J. esq.	1 10	Morris, Mrs T.	10 0
Packie, J. esq.	6 50	Obbard, Mrs.	1 00
Packie, Mr and Mrs G.	1 10	Ostler, Mrs.	10 0
Rawlings, Miss J.	10 6	Parker, Mrs.	10 0
Reor, W. esq.	1 10	Paynter, Mrs.	1 10
Stone, W. esq.	1 10	Phillips, Mrs.	1 10
Townsend, Jane.	10 0	Powell, Mrs.	1 10
Tress, Miss H.	10 6	Powell, Miss	10 0
Wetherpoon, D. esq.	1 10	Prior, Mrs.	1 10
Sums under 10s.	5 0	Radley, Mrs	2 20

Arrears.....	2 16
Disbursements.....	2 10 0
	4 11 6
	230 7 1

LADIES' ASSOCIATION.

1855.

Collections, &c.

Berry, Miss	19 6	Thomas, Miss F. M.	10 6
Brenchley, Miss	1 12 6	Walsham, Mrs.	10 6
Buck, Miss	17 0	Weatherhead, Mrs.	10 0
Curling, Miss H.	10 0	Welburne, Mrs.	10 0
Fraser, Miss	1 5 6	Westmoreland, Mrs.	1 10
Galabin, Mrs.	2 6 6	Wigg, Mrs.	10 6
Galabin, Miss S.	1 5 0	Wetherpoon, Mrs.	10 0
Gastueau, Miss	14 0	Young, Mrs admiral	1 10
Gull, Mrs	1 5 8	Young, Miss	1 10
Hillhouse, Miss H.	1 10	Unknown	10 0
Melville, Miss	15 0		
Telugu Mission.	1 10		
Wigg, Mrs.	2 12 0		104 7 8
Sums under 10s.	5 0		

Annual Subscriptions.

Abraham, Mrs.	1 10	Brown, Mrs.	10 0
Allport, Miss	10 0	Fox, Mrs.	10 6
Alagar, Miss.	10 0	Goulson, Mrs.	10 0
Ashmore, Mrs.	10 0	Hutchison, rev. R. P.	10 0
Benecke, Miss A.	10 6	Kilpin, Mrs.	1 00
Bicknell, Mrs.	1 10	Manico, Mrs.	10 0
Bianche, Mrs.	10 0	Sander, Miss, Yg. Ladies.	10 0
Blount, Mrs.	10 0	Trulford, Mrs.	10 0
Brooks, Mrs.	10 0	Unknown	10 0
Brookes, Miss.	10 6	Miss Boxes.	14 0
Buck, Mrs.	10 6		
Butcher, Mrs.	10 6		
Campion, R. esq.	1 10		
Campion, Miss.	1 10		
Carr, Mrs G. R.	1 10		
Carrington, Miss.	1 10		
Chaffield, Miss	1 00		
Colchester, Mrs	1 00		
Colchester, Mrs.	10 0		
Compton, E. esq.	10 0		
Crossley, lady.	1 10		
Crosley, Miss.	10 0		
Curling, Miss	10 6		
Curling, Miss M.	10 0		
Dalton, Mrs H.	1 10		
Dawes, Mrs R.	10 0		
Downson, Miss	1 10		
Edgell, Mrs.	10 6		
Everett, Mrs.	10 6		
Fall, Miss.	10 0		
Fleming, Miss.	1 00		
Fraser, Miss	1 10		
Fraser, Miss H.	1 10		
Fry, Miss.	10 6		
Galabin, T. esq.	1 10		
Galabin, Mrs T.	10 6		
Galabin, Miss.	10 6		
Galabin, Miss S.	10 6		
Garland, Miss	1 10		
Gastueau, Mrs H.	1 10		
Goss, Mrs H.	10 0		
Guest, Mrs.	10 0		
Gull, Mrs.	10 0		
Harberfield, Mrs.	2 00		
Hillhouse, C. esq.	2 00		
Hillhouse, Miss.	2 20		
Hillhouse, Miss H.	2 20		
Jesse, Mrs.	10 0		
Kemble, Mrs.	5 00		
Leckington, Mrs.	1 10		
Levenhoe, Mrs T. (2 yrs.)	2 20		

CAMBERWELL: CHRIST

CHURCH.

(For year ending April 1855.)

Annual Subscriptions.

Brown, Mrs.

Fox, Mrs.

Goulson, Mrs.

Hutchison, rev. R. P.

Kilpin, Mrs.

Manico, Mrs.

Sander, Miss, Yg. Ladies.

Trulford, Mrs.

Unknown

Miss Boxes.

Pierpoint, Mr R. D. 2 4 0
 Sums under 10s. 1 1 9

Annual Subscriptions.

Adcock, Miss. 1 1 0
 Bird, Miss. 1 1 0
 Bird, Miss H. 1 1 0
 Brodie, Mrs. 1 1 0
 Brodie, Miss. 1 1 0
 Brodie, Miss Julia. 1 1 0
 Brodie, Miss Lydia. 1 1 0
 Brodie, F. esq. 1 1 0
 Brodie, W. esq. 1 1 0
 Dansey, Miss. 1 1 0
 Ford, Mr. 1 1 0
 Graham, Mrs. 1 1 0
 Hall, Dr. 1 1 0
 Hall, Miss. 1 1 0
 Huggitt, Mrs. 1 1 0
 Johnson, Mrs. 1 1 0
 Menzies, Mrs John. 1 1 0
 Mortimer, Miss. 1 1 0
 Pierpoint, rev. R. W. 1 1 0
 Pitman, rev. T. 1 1 0
 Stokes, rev. G. 1 1 0

East Dean.

Finnoch, rev. G. 1 1 0
 Sums under 10s. 1 1 0

Littleton.

Robinson, rev. W. B. 1 1 0
 Sums under 10s. 9 3

Missionary Boxes.

Dunhill, Mrs. 1 1 6
 Head, Mrs. 1 1 6
 Holmes, Miss. 1 1 8
 Pierpoint, Miss E. G. 1 1 7
 Trinity Ch. Sunday-sch. 2 10 0
 Sums under 10s. 2 1 2

Disbursements.

94 18 3
 17 10
 94 0 5

FRAMFIELD & HEATHFIELD.

Framfield. 16 0 11
 Heathfield. 20 13 7
 36 14 6

FRAMFIELD.

Annual Meeting, 1854. 1 0 8
 Annual Sermon, May 1855. 7 3
 Annual Subscriptions. 7 1 6
 Collectors. 4 11 6

HEATHFIELD.

Annual Meetings. 6 4 8
 Annual Sermon. 4 3 10
 Annual Subscriptions. 5 13 0
 Collectors. 2 15 7
 Missionary Boxes. 1 16 6

Disbursements.

36 14 6

HERNFIELD.

Sermons. 11 1 11
 Meetings. 5 12 9
 Harwood, Misses, M Rox. 13 10
 Miss. Boxes under 10s. 2 2 4

Annual Subscriptions, &c.

Longley, Miss M. 2 2 0
 Borrer, W. esq. 1 1 0
 Borrer, Mrs. 1 1 0
 Borrer, Miss I. 1 1 0
 Borrer, Miss A. 1 1 0
 Burtenshaw, Mrs. 1 1 0
 Dunlop, Mrs. 2 0 0
 Longley, Misses A & E. 10 0
 Melvil, Miss. 1 1 0
 O'Brien, rev. John. 1 1 0
 Wood, Mrs. 1 1 0
 Wood, Mrs. Henfield-pl. 1 1 0
 Sums under 10s. 5 2 4

Martin, Miss A.

Morgan, F. esq. 10 0
 Morgan, Miss. 10 0
 Sums under 10s. 18 8

Juvenile Association.

Dunlop, Master R. and
 F. E. Miss. Boxes. 13 6
 Sums under 10s. 1 10 1

Disbursements.

40 10 5
 5 6
 40 5 0

PORTSLADE.

Sermons. 10 12 3

Annual Subscriptions.

Borror, Mr. 2 0 0
 Borrer, Mrs. 1 0 0
 Borrer, Misses. 1 0 0
 Blaker, Mr. 1 0 0
 Blaker, Mrs E. 1 0 0
 Brock, Mrs. 2 0 0
 Constable, Mrs. 1 0 0
 Fryer, Miss. 1 0 0
 Fuller, Mr. 1 0 0
 Haultain, Mr. 1 0 0
 Haultain, Mrs. 1 0 0
 Haultain, Misses. 1 0 0
 Hoper, rev. H. 1 1 0
 Ditto, Chas Pand. 1 1 0
 Hoper, Mrs H. 1 1 0
 Hoper, Mr H. 1 1 0
 Hoper, Mrs H. 1 1 0
 School Miss. Box. 10 0
 Wingenroth, Mrs. 10 0
 Sums under 10s. 1 13 0

POYNINGS.

Holland, rev. T. A. 10 0
 Holland, Mrs. 10 0
 Holland, Misses. 10 0
 Miss. Boxes. 17 0
 Sums under 10s. 16 0

SHERMANBURY.

Annual Sermon: 3 3 0
 Annual Meeting. 12 1 4
 Glubb, rev. J. M. 1 1 0
 Glubb, Miss Sunday-sch. 10 10
 Hunter, John, esq. 2 0 0
 Hunt, Mrs. 2 0 0
 Martin, Mrs. 1 1 0
 Ditto, M. Rox. 16 9
 Piercy, Miss. 1 0 0
 Tracy, rev. F. F. 1 0 0
 Widen, Mr. 1 1 0
 Sums under 10s. 17 1

SHIPLEY.

Meeting. 2 16 0
 Briat-w, Mr. 1 0 0
 Burrell, sir C. bart. 2 0 0
 Burrell, Mrs Walter. 1 1 0
 Hill, Mrs. 1 0 0
 Holland, rev. J. 1 1 0
 Vincent, Mr James. 10 0
 Sums under 10s. 3 9 8

Missionary Boxes.

Rectory. 10 4
 Sale of Honey. 14 0
 Sums under 10s. 2 18 0

STANNER AND FALMER.

Stanner. 11 3 11
 Falmer. 7 14 7
 18 18 6

STANNER.

Sermon: rev. C. J. Bird. 6 1 9
 Annual Subscriptions. 1 7 0
 Missionary Box. 3 15 2

FALMER.

Sermon: rev. C. J. Bird. 1 15 7
 Goodday, rev. J. W. (ann.) 1 7 0
 Sec. Children's Worsted 2 16 0
 Jugs. 1 1 0
 Staveley, rev. W. B. 1 12 6
 Contributions. 1 12 6
 18 18 6

UCKFIELD.

Meeting. 2 1 5
 Sermon. 3 1 0

Annual Subscriptions.

Cheale, Mrs. 10 0
 Farncombe, Miss. 1 1 0
 Gosling, Mr. 1 1 0
 Kenward, Mr. 1 1 0
 Kenward, Mr W. 10 0
 Kilgour, Miss. 10 0

Mannington, Miss. 10 0
 Moon, Miss. 10 0
 Prince, Mrs. 10 0
 Robinson, Mrs W. 10 0
 Streafeld, rev. J. 10 0
 Streafeld, Mrs J. 10 0
 White, Mrs. 1 1 0
 Sums under 10s. 5 19 8

Missionary Boxes.

Mannington, Miss, school: 19 7
 Bannister, Miss. 17 7
 Heaver, Miss. 14 8
 Homewood, Miss. 12 0
 Friend. 2 13 0
 Sums under 10s. 11 10

WEST GRINSTEAD.

Langshaw, rev. T. W. (ann.) 2 6 0
 Langshaw, Mrs. 1 0 0
 Sums under 10s. 3 10

WESTHAM.

Rev. C. D. Charlton, 6 1 5
 Folkington: 2 9 0
 Rev. H. Kelson. 1 5 0
 Annual Meeting. 1 5 0

Annual Subscriptions.

Arkeoll, Mrs. 1 1 0
 Brown, rev. H. 1 0 0
 Friend at Bexhill. 10 0
 Gorrings, Mrs P. 1 1 0
 Grace, rev. H. T. 1 1 0
 Kelson, rev. H. 10 0
 Langford, Mrs. 10 0
 Sampson, rev. R. K. 10 0
 Sampson, Mrs W. K. 10 0
 Routh, Mrs. 1 0 0
 Routh, Miss. 1 0 0
 Contributions. 2 18 9
 Missionary Boxes. 17 6
 Sums under 10s. 18 0

CHICHESTER & WESTERN SUSSEX.

Lord Bishop of Chichester, Pres.
 Vice Presidents:
 Ven. Archd. of Chichester.
 J. Barling, esq. A. H. Hall, esq.
 Treasurers:
 Rev. S. Barbut. Mr. Gruggen.
 Rev. G. Bliss, Secretary.

(For the year 1855-56.)

Congregational Collections.
 All Saints Church. 3 12 0
 Climping Church. 1 15 6
 St. John's Chapel. 15 0 0
 St. Pancras Church. 1 7 4
 Westhampnett Church. 3 9 8
 Annual Meetings. 15 8 6
 Quarterly Meetings. 3 8 7
 Pagham: Meeting. 2 0 0

Branches.

Rullen, Miss. Pupils. 10 0
 Friend. 5 0 0
 Ditto, by Mrs W. Duke. 10 6
 Haled, Mrs. 1 0 0
 Rotton, late colonel. 8 0 0
 Simmonds, M. Household. 1 6 0
 Sums under 10s. 15 4

Collections.

Charge, Miss. 1 3 0
 Cottrell, Miss. 1 11 7
 Newland, Miss. 6 18 5
 Norman, Miss. 15 8
 Reynolds, Miss. 19 4
 Rickman, Miss. 2 9
 Titchener, Miss. 11 7

Annual Subscriptions.

Arrears. 10 0
 Alcock, Miss. 1 1 0
 Bacon, Mrs. 1 1 0
 Bacon, Misses. 10 6
 Baily, rev. F. 10 6
 Baring, rev. S. 2 2 0
 Baring, J. esq. 5 0 0
 Barker, Mr. 1 1 0
 Bartelot, G. esq. 1 1 0
 Bartelot, Mrs. 1 1 0

Barton, rev. Joseph. 1 1 0
 Barton, Miss. 10 6
 Bennett, Mr T. 1 0 0
 Bliss, rev. G. 1 0 0
 Bowles, rev. F. A. 1 0 0
 Chichester, Dean of. 1 1 0
 Cogan, Messrs. 10 6
 Cogan, rev. T. W. 2 2 0
 Cogan, rev. H. 1 1 0
 Cottrell, Mr. 1 1 0
 Dewey, Miss. 10 6
 Dewey, Miss S. 10 6
 Draper, Mr. 1 1 0
 Duke, Dr. Allen. 1 1 0
 Duke, Mr W. 1 1 0
 Ellis, Mr E. 10 0

Fuller, Mrs R.

Gatehouse, Mrs. 1 1 0
 Gates, Miss. 1 1 0
 Gruggen, Mr. 1 1 0
 Hall, A. H. esq. 5 5 0
 Halliday, Mrs. 10 0
 Haled, Mr C. 10 0
 Hardham, Mr W. 1 1 0
 Haylar, Mr C. 1 1 0
 Henty, Mrs. 1 1 0
 Humphry, Mrs. 10 0
 Jackson, Mrs. 1 1 0

Johnston, rev. E. H.

Johnston, Miss M. 1 1 0
 Jones, Mr. 10 6
 Langdale, rev. G. A. 1 1 0
 Lipcomb, Mr J. B. 1 0 0
 Nelson, Mrs. 1 0 0
 Mercer, Miss. 1 0 0
 Newland, Miss S. 10 0
 Norman, Mr. 1 1 0
 Peachey, rev. J. 1 1 0
 Peckham, Mrs. 1 1 0
 Peckham, rev. J. 1 1 0
 Pratt, Mr. 1 1 0
 Ranking, rev. G. 1 1 0
 Ranking, Mrs. 10 6
 Richardson, Mr. 1 0 0
 Richmond, rev. H. 1 0 0
 Riley, Miss. 1 1 0
 Roberts, Miss. 1 1 0
 Rotton, Mrs. 1 0 0
 Scott, rev. F. C. 10 6
 Smelt, rev. M. 1 1 0
 Smith, J. A. esq. M.P. 2 2 0
 Stead, Mr. 10 0
 Stead, Mrs. 10 0
 Swainson, rev. C. A. 1 1 0
 Turner, rev. W. 10 6
 Upton, Mr H. 1 1 0
 Upton, Mrs. 10 0
 Wierckworth, Mrs. 10 0
 Wright, Mr. 1 0 0
 Wyatt, Mr E. 1 1 0
 Wyndham, Mrs G. 1 1 0
 Sums under 10s. 161 2 5

Missionary Boxes.

Glebe, Miss. 13 8
 Peachey, rev. J. 2 10 0
 Philcox, Miss. 12 2
 St John's Sund-sch. Girls. 15 9
 Sums under 10s. 1 5 0

BRANCHES.

Rognot. 2 10 0
 Rasebourne. 2 16 4
 Farnington. 3 10 1
 Midhurst. 1 18 10
 Standon. 6 4 4
 Westhampnett. 1 17 0
 West Stoke. 17 6

MIDHURST.

(By Rev. Dr. Bayly.)
 (For 1855.)
 Bayly, rev. Dr. 10 6
 Shirley, Mrs C. 1 10
 Turner, Miss. 1 0 0
 Wyndham, Mrs G. 1 1 0

Disbursements.

191 21 10
 5 14 10

Total in Last Report.

185 8 1
 9002 0 9
 8187 8 10

BROADWATER AND WORTHING.

Rev. E. K. Elliott, President.
 Rev. C. E. Stuart, Treas. & Sec.

School of Industry Girls.....	11 0
Sums under 10s.....	9 11
ST. LEONARD'S JUV. ASSOC.	
Rev. J. A. Hatchard, A.M., Pres.	
Mr. J. Gibson, Treasurer.	
Three Quarterly Meetings, 5	12 2
Juvenile Miss. Boxes.....	7 18
Oak, rev. C. A., Pupils.....	4 8
Interest.....	1 6
Annual Subscriptions.	
Hatchard, rev. J. A.....	1 10
Oak, rev. C. A.....	1 10
Raven, rev. T.....	1 10
St. Quintin, rev. G. D.....	1 10
St. Quintin, Mrs.....	1 10
Urmon, lady.....	1 10
Urmon, Miss.....	1 10
Urmon, capt., R.N.....	10 0
Wagner, Mrs.....	1 10

BATTLE.

(By the Dean of Battle.)

Sermons.....	4 14 9
Annual Meeting.....	8 16 2
Sums under 10s.....	1 16 4

Annual Subscriptions.	
Battle, dean of.....	1 10
Lawrence, Mr James.....	10 0
Platt, rev. J.....	1 10
Young, R. esq.....	10 0

Missionary Boxes.	
Friend.....	1 0 0
Farr, Miss A.....	1 15 7
Juvenile.....	15 1
Sums under 10s.....	5 2

BURWASH, BRIGHTING.	
ASHBURNHAM & ETCHINGHAM.	
M.A.M.	

(By Rev. Joseph Gould, A.M.)

Annual Meeting:	
Burwash..... (molety) 5	9 7
Burwash Qry. Subscriptions..... (molety) 1	2 9

Annual Subscriptions.	
Kynna, T. esq.....	10 6
Gould, rev. Joseph.....	1 0 0
Gould, Mrs.....	10 0
Gould, Miss.....	10 0
Hayley, rev. J. B.....	1 10
Munn, rev. J. R.....	1 10
Rosam, Miss.....	10 6
Tilley, W. J. esq.....	10 6
Sums under 10s.....	5 0

Missionary Boxes.	
Ashburnham..... (molety) 2	10 0
Burwash..... (ditto) 2	9 4
Brighting..... (portion) 3	0 8
Etchingham..... (ditto) 2	10 11

DALLINGTON.	
--------------------	--

(By Rev. R. R. Tatham, M.A.)

Annual Meeting.....	4 0 0
Tatham, rev. R. R.....	1 10
Tatham, Mrs. R. R.....	1 10
Willmer, Mrs.....	1 0 6
Penny Subscriptions.....	2 14 4
Missionary Boxes.....	1 6 8
Sums under 10s.....	4 6

HERSTMONCEAUX.	
-----------------------	--

(By Rev. J. G. Jones, A.M.)

Offerory, Advent Sunday	
1855.....	1 16 1
Meeting.....	4 10 0
Ditto.....	15 0
Bishop, Miss, and Mrs A.	
Hare..... (coll.) 1	5 1
Sums under 10s.....	13 10

Annual Subscriptions.	
Arctool, Mrs.....	1 0 0
Grigg, rev. T. N.....	1 0 0
Hare, Mrs Augustus.....	1 10
Jones, rev. J. G.....	10 0
Jones, Mrs J. G.....	10 0
Sums under 10s.....	12 6

ICKLESHAM.	
-------------------	--

(By Rev. H. R.W. Churton, A.M.)

Collection after Serms.	
Anniversary Meeting, 10	16 6
Thank-offering.....	2 20
Missionary Boxes.....	1 2 9

NORTHAM.	
-----------------	--

(By Rev. Dr. Lord.)

Annual Meeting.....	16 7 6
Annual Subscriptions.....	15 5 9
Thank-offering.....	1 7 11
Missionary Boxes.....	7 9 10

ORE.	
-------------	--

(By Rev. W. T. Turner, A.M.)

Sermons.....	5 11 1
--------------	--------

Annual Meeting.....	3 9 1
Turner, rev. W. T. (ben.)	5 0 0
Ditto..... (coll.) 3	6 9
Wilson, Mrs B..... (ditto) 2	14 3

Annual Subscriptions.	
------------------------------	--

Barton, rev. R. S.....	1 10
Benson, Mrs.....	1 10
Brice, rev. R.....	1 0 0
Gauden, Mr.....	10 0
Thatcher, Mrs.....	10 0
Turner, rev. W. T.....	1 10
Turner, Mrs W. T.....	1 10

RYE.	
-------------	--

(By Rev. H. Cooper, A.M.)

Sermon.....	6 2 7
Annual Meeting.....	2 10 9

Annual Subscriptions.	
------------------------------	--

Adamson, Mrs.....	10 0
Bellingham, Mrs.....	10 0
Chapman, Mrs.....	10 0
Cooper, rev. H.....	10 6
Cooper, Mrs.....	10 6
Cooper, Miss M. S.....	10 6
Hughes, Miss.....	10 6
Pomfret, Mrs.....	1 10
Watson, Mrs.....	1 10
Sums under 10s.....	11 0

Missionary Boxes.	
--------------------------	--

Adamson, Miss.....	11 1
Teachers of Girls' Na-	
tional-school.....	13 2
Sums under 10s.....	9 0

WINCHELSEA.	
--------------------	--

Annual Subscriptions.	
------------------------------	--

Dawes, Miss.....	1 10
Stace, Mrs.....	10 0
Sullivan, Miss.....	10 0
Sullivan, Miss Emma.....	1 0 0
Wheeler, Ann.....	11 0
Woodham, Mrs.....	10 0
Sums under 10s.....	16 4

WEST HOATHLY.	
----------------------	--

(Rev. F. Kirkpatrick, Treas. & Sec.)

Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Annual Subscriptions.	
------------------------------	--

Reed, F. Kirkpatrick, Treas. & Sec.	
Contributions.....	13 14 4
Birchgrove.....	17 7 2

Laughton.....	17 18 10
South Malling.....	19 0 0
Newhaven.....	29 8 11
Plymouth.....	110 10
Wingmer.....	1 5 0
Wincoban.....	3 18 6
Wilmington.....	13 3 11

Disbursements.....	
---------------------------	--

182 8 9	
6 11 2	

175 17 7	
-----------------	--

Total in last Report.....3656 6 4	
--	--

3841 3 11	
------------------	--

Sermons: St. Ann's Ch.	
-------------------------------	--

Rev. C. Williams.....	2 11 8
-----------------------	--------

All Saints' Church:	
----------------------------	--

Rev. G. J. Collinson.....	2 17 2
---------------------------	--------

St. John's Church.....	4 14 7
------------------------	--------

Coll. at County Hall.....	5 0 0
---------------------------	-------

Contribs. under 10s.....	
---------------------------------	--

13 6	
------	--

Annual Subscriptions.	
------------------------------	--

Baxter, Mr W. B.....	10 0
----------------------	------

Reacow, R. W. esq.....	1 10
------------------------	------

Brand, hon. H., M.P.....	1 0 0
--------------------------	-------

Barnet, rev. R.....	10 6
---------------------	------

Chichester, countess of.....	1 0 0
------------------------------	-------

Courthope, G. C. esq.....	1 10
---------------------------	------

Farnes, Mr W.....	10 6
-------------------	------

Farnes, Mr W.....	10 6
-------------------	------

Fitzroy, hon. H., M.P.....	2 20
----------------------------	------

Freeman, Miss.....	1 10
--------------------	------

Fullagar, Mrs.....	10 6
--------------------	------

Gage, vicountess.....	1 10
-----------------------	------

Green, rev. C. S.....	10 6
-----------------------	------

Grignon, rev. R. S.....	1 10
-------------------------	------

Hart, H. P. esq.....	10 0
----------------------	------

Hepburn, Mrs.....	1 10
-------------------	------

Hunt, Mrs H.....	10 6
------------------	------

Huson, Mr.....	10 6
----------------	------

Langridge, Mrs.....	10 6
---------------------	------

Law, Miss.....	10 6
----------------	------

Lewis, J. esq.....	10 6
--------------------	------

Madgwick, Mrs.....	12 0
--------------------	------

Madgwick, Mr T.....	10 6
---------------------	------

Molesworth, capt. J. R.N.	10 0
---------------------------	------

Molniet, G. esq.....	1 10
----------------------	------

Monk, Mrs.....	10 6
----------------	------

Parsons, Mr J.....	10 0
--------------------	------

Richardson, capt.....	1 0 0
-----------------------	-------

Russell, rev. J. C.....	10 6
-------------------------	------

Sanders, Mr.....	10 6
------------------	------

Saxby, late Mrs.....	1 10
----------------------	------

Seobell, rev. J. (2 yrs.)	1 10
---------------------------	------

Shergold, Misses.....	10 6
-----------------------	------

Symes, Mrs.....	10 6
-----------------	------

Turner, Mrs R.....	10 6
--------------------	------

Verrall, Miss L.....	1 10
----------------------	------

Verrall, Mrs W.....	1 10
---------------------	------

Wallinger, rev. W.....	2 20
------------------------	------

Whitfield, Mrs.....	10 6
---------------------	------

Wille, Mr G.....	10 6
------------------	------

Sums under 10s.....	14 4 1
---------------------	--------

Dis. Miss. Fund.	
-------------------------	--

Courthope, G. C. esq.....	10 6
---------------------------	------

Sums under 10s.....	5 0
---------------------	-----

61 11 0	
----------------	--

BERWER.	
----------------	--

Ellman, rev. E. B. (coll.)	15 6
----------------------------	------

Sums under 10s.....	4 9
---------------------	-----

CHIDDINGLY.	
--------------------	--

Contributions.....	15 4
--------------------	------

Annual Subscriptions.	
------------------------------	--

Copper, Mrs.....	1 0 0
------------------	-------

Vidal, Mrs J. H.....</

Hutton, rev. T. P. (ann.)	1 10
Hutton, Miss. (coll.)	1 16 4
Sermons and Meetings	9 9 6
Total in last Report	511 1 8
	520 11 2

STONEGATE.

Rev. G. D. Johnstone, Treas. & Sec. (For the year 1855.)	
Annual Sermon: rev. G. L. Towens	6 17 10
Meeting	9 5 0
Missionary Boxes	19 8
Kilnport, Miss, M. Box	10 0
Annual Subscriptions, &c.	10 0
Barton, H. C. esq.	5 0 0
Courthope, G. C. esq.	2 2 0
Ditto, Children's M. Box	2 2 0
Courthope, Miss	1 1 0
Ditto, Dis. Miss. Fund.	2 2 0
Johnstone, rev. G. D.	2 18 11
Ditto, Miss. Box	1 1 0
Johnstone, Mrs. G. D.	1 1 0
Mephum, M.	14 4
Mephum, L. Read, and J. Barrow, Messrs.	10 6
Robinson, C. esq.	1 1 0
Robinson, Mrs. C.	37 2 10
Topham, rev. E. C.	367 2 4
	404 5 2

WADHURST.

(Established 1854.)	
Rev. J. Foley, Treas. & Sec.	
Sermon: rev. G. D. Johnstone	3 5 0
Meeting	17 19 2
Thank-offering for mercies during past year	10 0
Sums under 10s.	5 0
Annual Subscriptions.	
Foley, rev. J.	1 1 0
Wace, rev. R. H.	1 1 0
Wace, Mrs.	1 1 0
Missionary Boxes.	
Dixon, Mrs.	1 18 3
Newington, Mrs.	10 9
Wace, rev. R. H.	15 6
Sums under 10s.	1 18 8
	30 5 4
Total in last Report	17 18 2
	48 3 6

WARBLETON.

(By Rev. G. E. Haviland.)	
Meeting (mobility)	12 6
Haviland, rev. G. E.	1 0 0
Sums under 10s.	13 10
	3 6 4
Total in last Report	8 14 10
	12 1 2

WARRNAM.

(By Rev. James Wood.)	
Contributions	3 8 9
Total in last Report	41 12 1
	45 0 10

Warwickshire.**ALCESTER.**

Rev. F. A. Crow, Treas. & Sec.	
Sermons: Alcester	2 10 3
Coughdon	7 6 6
Meeting	7 6 6
Franklin, Miss. (coll.)	2 13 2
Masculi, Miss (juv. coll.)	1 15 7
Masculi, Mrs. (coll.)	3 5 4
Annual Subscriptions	
Brown, Mrs.	1 1 0
Crow, rev. F. A.	1 0 6
Hunt, Mrs.	10 0
Seymour, rev. J.	1 1 0
	23 8 2
Disbursements	1 14 0
	21 9 2
Total in last Report	554 11 3
	566 0 5

ASTLEY.

Rev. S. W. Merry, Treas. & Sec. (For year ending Dec. 1855.)	
Sermons and Meetings	8 2 2
Collections	
Kelsey, Miss.	4 6 11
Lissaman, Mrs.	2 1 2
Torbitt, Miss.	4 13 8

Annual Subscriptions.	
Kelsey, Mr. John	10 0
Lissaman, Mr. Charles	1 1 0
Lissaman, Mr. Thomas	10 0
Merry, Mrs.	2 3 0
Moore, Mr. Francis	10 0
Newdegate, Mrs.	1 0 0
Torbitt, Mr. and Mrs.	10 0
Sums under 10s.	5 0
Missionary Boxes.	
Kelsey, Miss.	14 9
Lissaman, Mrs.	2 2 11
Merry, Mrs.	2 8 3
Merry, rev. S. W. (half)	1 6 0
Kiley, Mrs.	1 17 0
Sums under 10s.	7 1
	34 12 11
Total in last Report	27 9 5
	62 2 4

ATHERSTONE.

Rev. F. H. Ritchings, Treas. & Sec.	
Sermons: (1854)	14 2 8
Meeting (ditto)	2 16 3
Sermons, &c.	18 5 3
Minister: sermons	11 6
Salley	1 0 0
Hutchins, Miss.	1 1 0
Lowe, Mrs. (coll.)	4 13 8
Morewood, Mrs.	1 2 4
Riehings, rev. B.	1 1 0
Riehings, Mrs.	1 1 6
Sale, Mrs. G. J. (coll.)	7 5 0
	57 10 2
Disbursements	1 9 0
	56 1 2
Total in last Report	1696 8 9
	1752 9 11

ATTLEBOROUGH.

(By Rev. J. R. Quirk.)	
Contributions	7 16 0
Previously acknowledged	56 17 0
	64 13 0

BIDFORD AND PRIOR'S SALFORD.

(By Rev. E. Houlbee.)	
1855.	
Congregational Collections.	
Salford Church	3 13 1
Bidford Church	3 4 11
Cleeve Prior Church	1 11 0
Annual Meeting	2 13 6
Missionary Boxes	3 14 8

Day, Miss.	2 4 7
Foxbrooke, Miss.	1 0 11
Hutton, Miss.	10 3
Shuster, Mrs.	1 17 0
Wadley, Miss M.	1 13 0
Annual Subscriptions.	
Raylis, Mr. C.	10 0
Boulthke, rev. T.	1 1 0
Garrard, rev. S. E.	1 1 0
Garrard, Mrs.	10 6
Garrard, Mrs.	10 0
Holtom, Mrs.	10 0
Shuster, Mrs.	10 0
Slatter, Mrs. J.	1 2 6
Smith, Mrs.	1 1 0
Stillingfleet, R. D.	1 1 0
Stillingfleet, Mrs.	10 6
	30 9 6
Disbursements	9 5
	30 0 0
Total in last Report	809 19 4
	939 19 4

BIRMINGHAM.

Lord Bishop of Worcester, Patron.	
Rt. Hon. Lord Calthorpe, Pres.	
Vice-Presidents:	
Ven. Archdeacon of Coventry.	
Ven. Archdeacon of Worcester.	

Ven. Archdeacon Spooner.	
Sir F. H. Goodricks, Bart.	
Rev. Master of Fresh Coll. Oxford.	
Rev. J. Garbett, M.A.	
R. Spooner, esq. M.P.	
W. Chance, esq. R.W. Winfield, esq.	
Messrs. Atwood, Spooner, Marshall, & Co., Treasurers.	

Rev. S. Gedge, Mr. H. Rotton. (For year ending Dec. 31, 1855.)	
General Association	134 19 8
All Saints	11 8 8
Bishop Ryder's	14 2 1
Christ Church	27 0 0
Magdalen	41 8 9
St. Bartholomew's	9 19 7
St. George's	74 10 3
St. George's, Edgbaston	52 12 6
St. James's	65 3 8
St. John's	52 8 6
St. Luke's	79 12 5
St. Mark's	35 1 3
St. Martin's	186 12 11
St. Mary's	34 12 10
St. Michael's	27 0 0
St. Peter's	15 2 4
St. Philip's	34 19 1
St. Stephen's	7 14 2
St. Thomas's	46 18 2
St. Thomas's	24 3 2
St. Andrew's	28 2 4
Moseley	5 5 0
Perry Barr	61 18 0
Rowley Regis	15 13 6
Sutton	89 0 0
	1422 18 2
Disbursements	32 6 3
	1390 11 11
Total in last Report	37,089 17 7
	38,490 9 6

GENEVA ASSOCIATION.

Congregational Collections, &c.	
Edgbaston Church	20 0 0
St. Michael's, Loxell's	9 8 7
St. James's, Ashted	11 2 7
Annual Meeting	21 17 6
Junior Meeting, China Pk.	5 12
Church-of-England Young Men's Association	9 2 10
St. James's Girls' school	6 4 6
Bracefields	
Gem, Edward	5 0 0
Gibbs, Mr. S. F.	5 0 0
Sharp, W. esq.	5 0 0
Spooner, archdeacon	5 0 0
T. C. R.	2 0 0
Winfield, R. W. esq.	5 0 0
X. V.	7 0 0
Sums under 10s.	7 0 0

Annual Subscriptions.	
Barker, Mr. E. S.	1 1 0
Calabro, rev. J.	10 6
Hakemore, Mr. J.	1 1 0
Honser, Mr. T.	10 6
Honson, Mr. J.	10 6
Gedge, rev. Sydney	2 2 0
Ditto, Dis. Miss. Fund.	1 1 0
Gover, rev. W. (2 yrs.)	2 2 0
Ditto, China Fund	1 1 0
Hecley, Mr. E.	10 0
James, rev. J. A.	10 6
Langbridge, Mr. H. C.	1 1 0
Noel, hon. Mrs.	1 1 0
Pettit, rev. G.	2 2 0
Boiton, Mr. T.	1 1 0
Karliffe, Mr. J.	10 0
Rotton, Miss H.	1 1 0
Smallwood, Mr. John	10 6
Smallwood, Mr. Joseph	10 6
Spooner, R. esq. M.P.	1 1 0
Spooner, archdeacon	1 1 0
Spooner, rev. Isaac	1 1 0
Tarleton, Mr. W.	1 1 0
Taylor, Miss.	1 1 0
Tolloy, Mr. J.	1 1 0
Walton, rev. D. N.	1 1 0
	184 19 8

ALL SAINTS.

Collections.	
Morgan, Mrs.	1 10 4
Morgan, Misses	1 3 0
Morgan, Mr.	2 0 1
Rowlinson, Miss	1 7 1

Sunday Scholars	28 9 8
Sums under 10s.	15 5 8
Annual Subscriptions	
Dawes, Mrs.	10 6
Dawes, rev. R. J.	10 6
Morgan, Mrs.	1 1 0
Morgan, rev. S. F.	1 1 0
Taylor, rev. T.	10 6
	11 8 2

BISHOP RYDER'S.

Collections.	
Goech, Miss F.	3 5 3
Ladlow, Mrs.	4 5 0
Newman, Miss.	1 2 4
Savage, Miss S.	14 11
Shoyte, Mrs.	1 0 0
Sums under 10s.	8 10
Annual Subscriptions.	
Cluies, Mr.	1 1 0
Gilman, Mrs.	1 1 0
Jerrois, rev. S.	1 1 0
	14 2 3

CHRIST CHURCH.

Rev. G. Lea, President.	
R. W. Winfield, esq., Treas. (Year 1855.)	
Sermons: rev. H. Vee & rev. G. Lea	32 12 4
Ryland street school	1 3 0
Missionary Lantern	6 3 0
Benefactions.	
Chesshire, Mr.	1 0 0
Confirmation Class: Male	1 12 0
Female	1 12 0
Friend	5 0 0
Friends, two	2 0 0
Gibbs, Mrs.	3 0 0
Hamphreys, rev. H. S.	3 0 0
Lea, rev. G.	5 0 0

Collections.	
Arculus, Miss.	2 3 0
Ashwell, Miss.	4 0 0
Bader, Miss. Adult school	12 6
Balfry, Miss M.	15 10
Bird, late Miss	2 11 1
Blind Institution	2 6 7
Bourne, Mrs. F. C.	6 11
Brookes, Mrs. P.	6 7 11
Chesley, Mr. P.	2 12 2
Corbett, Miss	10 0
Ditto, Missionary Trq.	2 2 0
Corbett, Miss E.	19 0
Gedge, Miss M.	14 2
Gibbs, Mr. M.	2 1 0
Goodman, Miss.	6 5 0
Harper, Mrs.	3 2 9
Homer, Misses	3 8 0
James, Mrs.	2 10 8
Richard, Mr. P.	2 8 4
Morris, Mrs.	4 8 3
Ditto, China Fund	1 4 9
Palmer, Miss E.	15 7
Parsons, Matilda	1 15 0
Pitt, Miss M.	1 15 0
Richards, Mr. J.	3 3 3
Smith, Mr. J.	2 7 0
Sunday-school: Boys	7 19 9
Girls	20 6
Teachers: Boys	9 4 2
Voice, Miss	10 10 2
Sums under 10s.	6 7 7
Annual Subscriptions.	
Arculus, Mrs.	10 0
Barthel, E.	10 6
Balfry, Mr. J. H.	1 1 0
Benson, Mrs.	1 1 0
Boiton, Mrs.	1 1 0
Chesbire, Mr. T. P.	1 1 0
Flavel, Mrs.	1 1 0
Friend	1 0 0
Gibbs, Miss	2 2 0
Haywood, Mrs.	1 0 0
Hensman, Mr.	2 2 0
Lea, Miss	1 1 0
Lea, rev. G.	5 5 0
Lea, Mrs. G.	2 2 0
Lloyd, James, esq.	1 1 0
Lloyd, Mr. J.	2 2 0
Mason, Mr. (2 yrs.)	2 2 0
Meyer, rev. H.	1 0 0
Morris, Mr.	1 1 0
Nielsen, Mr.	1 1 0
One, Mr. J.	10 6
Sharp, Mr.	10 6
Sharp, Mr.	2 2

Shaw, Mr. A.	10 0
Shaw, Miss J. M.	1 10 0
Smith, Mrs.	10 0
Walker, Miss.	2 0
Wickenden, J. Esq.	10 0
Wingfield, R. W. Esq.	1 10
Wingfield, Mr. J. F.	1 10
<i>Missionary Boxes.</i>	
Lee, rev. G.	1 40
Newman, Miss.	15 10
Taylor, Miss S. A.	1 20
Taylor, Miss M. A.	16 2
Sums under 10s.	1 14
	227 0 0

MAGDALEN EPISC. CHAPEL.
Rev. John Riland, President.
Rev. C. H. Coleman, Vice-Pres.
Mr. D. Swanson, Treas. & Sec.
(For the year 1855.)

Bermons.	7 86
<i>Collections.</i>	
Carter, Miss.	18 4
Coleman, Mrs.	2 14 11
Fairford, Mrs.	11 7
Kempson, Mrs. Josiah.	2 15 0
Moorsom, Miss.	12 6
Parr, Mr.	1 56
Platt, Jane.	18 5
Solway, Mary Anne.	1 88
Sunday-schools.	1 21
Taunton, Miss S.	12 11
Taylor, Miss M.	1 88
Sums under 10s.	1 86
<i>Annual Subscriptions.</i>	
English, Mrs.	1 10
E. H., by Jane Platt.	1 00
Goodman, Miss, by Mrs	
Coleman.	10 0
Ingram, Mrs.	10 6
Instant, Mr.	1 10
Lowe, Mr. H.	1 10
Moorsom, admiral.	1 10
Moorsom, Mrs.	1 10
Clifford, rev. J.	2 20
Ditto.	2 00
Rawlinson, Miss.	1 00
Rock, Mrs. sen.	10 0
Rock, Mr. J. jun.	1 10
Ditto.	1 00
Sargant, Miss E.	10 0
	41 2 1

ST. BARTHOLOMEW'S.
Rev. W. Barker, Treas. and Sec.
1854-55.

<i>Annual Subscriptions, &c.</i>	
Compton, Mrs. (2 yrs.)	2 00
Eagles, rev. J.	2 20
Harrison, Mr.	1 10
Payn, Mr. alderman (ditto)	2 20
<i>Sunday-school Children's</i>	
M. Boxes.	2 87
Sums under 10s.	6 0
	9 17 7

ST. GEORGE'S.

Bermons.	30 18 5
<i>Collections.</i>	
Bown, Miss.	1 50
Cookin, Miss S. F.	2 00
Cutter, Miss.	12 0
Davenport, Miss.	3 14 6
Deer, Mrs.	6 15 10
Hedges, Mr. Miss. Box.	9 17 0
Hollins, Miss.	1 10
Robert, Mr.	1 10
<i>Sund.-sch. Boys (Class I</i>	
by Mr. Hedges.	2 00
Classes 4 and 13.	11 0
Sums under 10s.	11 0

Annual Subscriptions.

Atton, late Mr.	1 10
Atton, Mr. J.	1 10
Atton, Mr. S.	1 10
Biddle, Mr.	10 0
Canning, Mr.	1 10
Canning, Mr.	10 6
Canning, Mr. T.	10 0
Chance, Mr. E.	1 10
Cockin, rev. W.	1 10
Ellis, Mr.	1 10
Hill, Mr. H.	10 0
Hill, Mr. H. S.	10 0
Holmes, Mr.	1 10
Kemp, Mr. J.	10 0
Partridge, Mr. W.	10 0
Piggott, Mr.	1 10

Price, Mr.	1 10
Selkirk, Mrs.	10 0
Wilson, Mr.	1 10
	74 10 3

ST. GEORGE'S, EDBASTON.
1855.

Bermons.	45 18 6
<i>Collections.</i>	
Cook, Miss.	2 80
Harc, Mrs.	2 11 6
Lillington, Mrs. E.	1 16 0

Annual Subscriptions.

Adkins, Mrs. (1854)	1 10
Bembridge, Mr.	1 10
Chippindale, Mr.	1 10
Collins, Mr.	1 10
Cook, Miss.	1 10
Forrest, Mr.	1 10
Goodman, Mr. J.	1 10
Harris, Mr.	1 10
Horton, Mr. J.	1 10
James, Mr.	1 10
Lightfoot, Mr. J. Esq.	1 10
Edelstein, Mr. P.	1 10
Lillington, rev. E.	2 20
McLaren, Mrs.	1 10
McNelly, Mr. John.	1 10
Mathews, Mr. J.	1 10
Michell, Mrs.	1 10
Parkinson, Miss.	1 10
Shaw, Mrs. H.	10 6
Smart, Mr. G.	1 10
Smith, Miss.	10 0
Uelli, J. Esq.	2 20
Whitely, J. W. Esq.	10 0
Whitely, Mr. J.	1 10
Wingfield, R. W. Esq.	1 10
Wingfield, Mr. J.	1 10
Yates, Mrs.	1 10
	82 12 6

ST. JAMES'S, EDBASTON.
Rev. P. Browne, Pres. and Treas.
1855.

Bermons.	31 6 10
<i>Collections.</i>	
Barlett, Mrs.	1 50
Dingley, Miss.	5 2 6
Fitter, Miss.	16 12 0
Gibbs, Miss.	3 11 3
Simpson, Mrs.	3 14 2
Taylor, Mr. H.	2 40
Tyther, Mr.	2 30
Watton, Miss.	1 4 11

Annual Subscriptions.

Arculus, Mr. A.	10 6
Adger, Mrs.	1 10
Bolton, Mr.	10 0
Brown, rev. P.	1 10
Brown, Mrs. D. J.	1 10
Fleetwood, Mr. P. J.	1 10
Goodman, Mrs.	1 10
Harris, Mr. R. W.	1 10
James, Mr. H.	10 6
Moore, Mr. R. F.	10 6
Perry, Mr.	1 10
Simpson, Mr. T.	10 6
Wight, Mr.	1 10
Wingfield, Mr. W. Esq.	1 10
Wingfield, Mr. J. F.	1 10
Sums under 10s.	16 4
<i>Missionary Boxes.</i>	
Bach, Miss.	1 08
Chambers, Miss A.	13 0
Friend.	10 0
Surman, Miss J.	11 9
	85 3 8

ST. JOHN'S, LADYWOOD.

(For year ending Dec. 31, 1855.)
Bermons. 35 0 0
Morse, Catherine, M. Box. 1 0 0

Annual Subscriptions.

Ashwell, Mr.	1 50
Bacchus, Mr. W.	1 10
Hell, rev. J.	1 10
Chambers, W. Esq.	5 50
Cope, Mr. C. R.	1 10
Cope, Mrs. C.	10 0
Cottrell, Mrs.	10 6
Dale, rev. F. S.	1 10
Lower, Mr. H.	1 10
Mason, Mr. J. O.	1 10
Morse, rev. F.	1 10

Onion, Miss.	10 0
Shelton, Mr. G.	1 10
	52 8 6

ST. LUKE'S.

Rev. J. O. Oldham, President.

Sermons. 28 16 9

Collections.

Birtles, Miss.	2 19 0
Bodington, Misses.	1 8 6
Hourne, Miss.	1 12
James, Miss.	1 00
Lucas, Miss.	2 15 6
Oldham, Miss.	3 17
Walters, Miss.	1 80
Williams, Mr.	18 3
Sunday-schools: Boys.	1 20
Girls.	4 22

Annual Subscriptions.

Bingley, Mr.	10 0
Bodington, Mr.	10 6
Brace, Mr.	1 10
Bradley, Mr.	1 10
Brookes, Mrs.	10 6
Chambers, Mr.	10 6
Clarke, Mr.	1 10
Edelstein, Mr. P.	1 10
Kelster, Mr.	1 10
Evans, Mr. J. R.	1 10
Freeman, Mr.	10 6
Gough, Mr.	10 6
Graves, Mr.	15 6
Hopkin, Mr.	10 6
Humphries, Mrs.	10 6
Hunt, Mr. W. E.	10 6
Johnson, Mr. B.	10 6
Leake, Mrs.	10 6
Millward, Mr.	10 0
Oldham, rev. J. O.	1 10
Oldham, Mr.	1 10
Pridmore, Mr.	1 10
Ragg, Mr. G.	1 10
Reeves, Mr. R. G.	2 20
Reeves, Mrs.	1 00
Simpson, Mr.	10 6
Staines, Mr.	1 10
Tomlin, Mr.	1 10
Trehearn, Mr.	10 0
Turner, Mr.	1 10
Warden, Mr.	1 10
Watson, Mr.	1 10
Weich, Mr. T.	1 10
Sums under 10s.	1 50

Missionary Boxes.

Brace, Miss.	10 0
Frost, Miss.	15 6
Leake, Mr.	1 10
Sums under 10s.	9 1
	79 12 5

ST. MARK'S.

Sermons. 9 6 2

Collections.

Ledham, Mrs D.	1 00
Osborne, Mr.	1 15 11
Reynolds, Miss.	10 0
Waldron, Miss. Pupils.	4 00
Watts, Miss.	3 18
Sums under 10s.	9 0
<i>Annual Subscriptions.</i>	
Cockedge, Mrs.	10 0
Floyd, Mr. D. J.	1 10
Floyd, Miss.	1 10
Grove, Mrs.	10 0
Hopkins, Lieut. C. R. N.	1 10
Lant, Mrs.	1 10
Ledham, Mr.	1 10
Ledham, rev. D.	2 00
Sums under 10s.	5 0

Missionary Boxes.

Sapote, William.	11 9
Sunday-school: Boys.	3 30
Girls.	19 11
Sums under 10s.	1 18 8
	35 3 1

ST. MARTIN'S.

Rev. J. C. Miller, M.A., Pres.

Mr. B. Davidson, Treasurer.

Sermons. 66 14 9

Ditto, Juveniles. 6 10 0

Schools. 13 1

Annual Subscriptions.

Adlard, Mr.	1 10
Raker, Miss.	1 10
Ranks, Mr. M.	1 10
Rower, Mrs.	12 6
Dakin, Mr. A.	1 10
Davison, Mr. B.	1 10

Dewson, Mr.

Duffon, Mr. and Miss.

Rapin, rev. T. E.

Stifford, rev. R. H.

Stiles, Mr. G.

Greenall, Mr. T.

Horton, Mr.

Horton, Mrs.

Kempson, Mr. I.

Kempson, Mr. H. C.

Gilman, Mr. S. G.

Kendrick, Mr.

Kimberley, Miss.

King, rev. R. C.

Lee, Mr. J.

Lock, Mr. K.

Miller, rev. J. C.

Minshall, Mrs.

Morrison, Mr.

Mountfort, Mr.

Owen, rev. S.

Phillips, Mr. H. sen.

Phillips, Mr. W.

Phillips, Mrs. W.

Phillips, Mr. W. jun.

Pickering, Mr. J.

Pledge, Messrs J. and E.

Potter, Mrs.

Robinson, Mr.

Ryder, Mr. G. W.

Sturland, Mrs.

Sweett, Mr.

Wakelam, Mrs.

Weich, Mr. F. J.

Jenley, Mrs.

Sums under 10s.

Lloyd, Miss C.	3 111
Marie, Mr.	2 50
Marshall, Miss M. A.	2 50
Schools	218 0
Sill, Mr.	2 15
Sill, Mrs.	12 6
Tagg, Miss.	2 3 8
Taylor, Miss.	2 18 0
White, Mrs.	1 84
Willis, Mrs.	1 84

Annual Subscriptions.

Adkins, Mr.	10 6
Alport, Mr.	1 10
Barrett, rev. J. C.	1 10
Briggs, Mrs.	1 10
Bullock, Mr.	1 10
Cox, Mr.	1 10
Filnt, Mr.	1 10
Lea, Mr Isaac.	1 10
Lea, Mr George	1 10
Penn, Mr.	1 10
Rock, Mr.	1 10
Ross, Mr.	1 10

34 5 10

ST. MATTHEW'S.

Sermons.	3 8 9
Christmas Treat.	11 16 8
Britton, Master M. Box.	17 8
Perrin, Miss Sch. M. Box.	17 10
Mrs. Roxes &c. under 10s.	3 7
Private Sunday Class.	15 8
St. Matthew's School.	13 9
Nichells School.	1 0 0

Annual Subscriptions.

Bacchus, J. O. esq.	1 10
Chamberlain, rev. G. W. 1	1 0
Mousley, Mr G.	10 0
Sums under 10s.	15 0

27 10

ST. PETER'S.

Rev. J. B. Marsden, Treasurer.	
Sermons	6 16 3
Atton, Miss.	(coll.) 2 3 1
Goode, Miss F. M. Box.	1 0 6
Marsden, Miss, ditto.	1 0 0

Annual Subscriptions.

Goode, Mrs.	10 6
Goode, Mr W.	10 6
Hedges, Mr.	1 10
Marsden, rev. J. B.	1 10
Rotton, Mr H.	1 10
Rotton, Mrs H.	10 6
Stanton, Mr.	10 0

15 2 4

ST. PHILIP'S.

Hon. & Rev. G. M. York, Pres.	
Rev. C. Heath, Secretary.	
Sermon.	23 6 1
Jones, Miss.	(coll.) 3 1 6

Annual Subscriptions.

Arthur James & Co. Messrs.	0 0
Evans, Dr.	1 10
Jones, Mr E.	10 0
Naden, Mr.	10 0
Sink, Mrs.	10 0
Stock, Misses.	1 0 0
Tindal, capt. R.N.	1 10
Waddell, Mr G.	1 0 0
York, hon. & rev. G. M. 1	10 0
Sums under 10s.	18 6

34 19 1

ST. STEPHEN'S.

(March 22, 1885.)	
Benefs. and M. Boxes.	6 18 10
Puckle, Miss Tinsip.	1 0 0
Sums under 10s.	5 4

7 14 2

ST. THOMAS'.

Church.	17 19 10
School-rooms.	1 0 2

Collections.

Appleby, Miss.	1 2 8
Ekington, Miss.	2 12 0
Moore, Miss E. F.	4 6 7
Sunday-school:	
Boys: Garth Id, Mr....	13 0
Genever, Mr.	1 0 0
Sums under 10s.	1 6 2
Girls	3 6 8

Wright, Miss.	1 0 0
Sums under 10s.	13 0

Annual Subscriptions.

Broadbent, Mrs.	10 0
Browne, Mr.	1 10
Hall, rev. G. S.	1 10
Roll, Mrs.	10 6
Roll, Miss.	10 6
Genever, Mr.	10 6
Gilbert, Mrs P.	10 0
Grimley, Mr E.	10 0
Haines, Mr G. B.	10 6
Lea, Mr N.	1 10
Lacy, Mr.	10 0
Lacy, Mrs T. B.	10 0
Moore, Mrs & Misses.	18 0
Spencer, Mr.	1 10
Sutton, Mrs.	10 0
Tomlinson, Miss.	10 6
Walsh, Mrs.	10 0
Sums under 10s.	15 0

46 18 2

1884.

Sermon.

Appleby, Mr.	1 10 10
Ekington, Miss.	2 13 0
Moore, Miss.	3 8 11
Wright, Miss.	2 4 0
Sunday-schools: Boys	1 5 4
Girls	2 14 4
Sums under 10s.	5 6

Annual Subscriptions.

Brown, Mrs.	1 10
Broadbent, Mrs.	10 0
Branson, Mr.	10 6
Bull, rev. G. S.	1 10
Bull, Miss.	10 6
Chance, Mr.	10 6
Chance, Mrs.	1 10
Chance, Miss.	10 6
Genever, Mrs.	10 6
Gilbert, Mrs P.	10 0
Grimley, Mr.	1 10
Harris, Mrs.	1 10
Lea, N. esq.	1 10
Moore, Mrs and Miss	18 0
Tomlinson, Miss.	10 0
Spencer, Mr.	1 10
Sutton, Mrs.	10 0
Walsh, Mrs.	10 0
Sums under 10s.	5 0

43 4 4

CASTLE BROWWICH.

Sermons.	9 12 0
Meeting	3 8 0
Missionary Basket, by Misses Kempton.	3 0 0
Collections.	1 17 8

Annual Subscriptions.

Bradford, countess of.	1 10
Hateman, Mr J. J.	10 6
Illy, Mr.	1 0
Giles, Mr.	1 0
Kempson, rev. E.	1 0
Newton, Mr.	1 10
Twamey, Mrs.	10 0

24 3 2

HILL.

Sermons: rev. J. Eagles:	
Morning	4 13 8
Evening	2 6 8
Canwell Chapel, P.M.	2 15 6
Rev. E. C. Saxton.	4 13 0
Meeting.	5 0 0

M.Basket: Hill Parsonage.

Thank-offering for mercies during sickness.	1 0 0
Sums under 10s.	15 6

Annual Subscriptions.

Anden, rev. John	10 6
Dutton, Mr.	10 0
Garnett, Mrs.	1 10
Hastock, T. H. esq.	10 0
Roberts, rev. E. C.	1 6
Smith, Mrs.	1 10
Sums under 10s.	13 0

26 2 4

MOSELEY.

Annual Subscriptions.	
Holmes, Mrs and Miss.	10 0
Hill, Mrs James.	10 0

Watts, Mrs S.	1 0 0
Rowley, Mrs T.	10 0
Weich, Miss.	10 0
Sums under 10s.	2 5 0

5 5 0

PERRY BARR.

Right Hon. Lord Calthorpe, Pres.	
Rev. G. M. Snapp, Treasurer.	
Sermons: rev. G. Pettit, 13	13 7
Meeting	5 11 3
Sale of Tickets for Magic Lantern	2 10 0

Collections.

Clarke, Miss Catherine.	15 0
Edwards, Miss.	1 17 7
Ditto, Miss. Box.	1 17 0
Hollister, Miss.	1 4 11
Pashby & Merton, Misses.	1 9 11
Williams, Miss E.	3 10 7
Williams, Miss Mary	1 0 0
Sums under 10s.	16 2

Annual Subscriptions, &c.

Calthorpe, lord.	3 30
Calthorpe, lady.	2 20
Calthorpe, hon. F.H.W. G.	2 0
Bagnall, T. esq.	1 00
Cope, Mr.	10 0
Edwards, Mr.	1 00
Farmer, Mrs and Miss.	10 0
Hollister, Mr.	1 10
Johnson, Mr.	1 00
Richards, J. esq.	1 10
Russell, John, esq.	1 00
Snapp, rev. G. B.	1 10
Snapp, Mrs C. B.	1 10
Watson, rev. D. N.	10 0
Watts, Mrs.	10 0
Williams, Mr.	1 10
Winfield, R. W. esq.	1 10
Sums under 10s.	16 0

Special Fund.

Edwards, Miss.	
Edwards, Mr.	1 00
Snapp, Mrs C. B.	2 10 0
Williams, Miss.	
Snapp, rev. G. B.	2 10 0
Watts, Mrs.	10 0
Sums under 10s.	1 14 0

61 18 0

ROWLEY REGIS.

(By Rev. W. Crump, Incumbent.)

Sermons: rev. J. Johnson:	
Morning	5 10 2
Afternoon.	4 0 4
Annual Subscriptions.	
Reet, Mrs.	1 10
Phillips, rev. W. F.	10 6
Sums under 10s.	1 0 0

Missionary Boxes.

Bate, Mrs.	15 6
Crump, rev. W.	14 1
Dwining, Mrs.	10 0
Sums under 10s.	1 11 1

15 13 6

BUTTON COLDFIELD.

1885.

Meeting: Walmsley	22 3 0
Repository, button	22 0
Bracken, Miss (coll.)	12 8
Ditto, Miss (ben.)	10 0
Fowler, Miss (coll.)	2 10 6
Friend, by Miss Webb.	5 0 0
Sale of Sermons	2 8 0
Juvenile Association.	1 5 4

Annual Subscriptions.

Addenbrooke, H. esq.	10 6
Birch, Miss.	10 0
Bracken, Miss.	1 10
Bracken, Miss E.	10 0
Loveridge, Mr.	10 0
Mendham, rev. J. R.	2 0 0
Mendham, rev. H. R.	1 0 0
Oughlin, Mrs.	1 0 0
Packwood, rev. J.	10 6
Mead, Miss.	2 2 0

Sadies, R. esq.

Fecker, Mr.	10 0
Wakfield, Miss M.	1 10
Wakfield, Miss M.	1 10
Wright, J. esq.	1 10

WALSLEY.

Chavasse, T. W. esq.

1 0 0

Moyse, Mrs.	15 0
Robinson, rev. G. W.	1 10
Wakfield, rev. W.	1 10
Wakfield, Miss	1 10
Webster, B. D. esq.	1 0 0

89 0 0

PRATLES.

Rev. J. Lovell, Secretary.

1855-1865.

Sermons: rev. W. Cardall, 31910

Meeting.

Collections.

Raker, Mrs John	1 14
Cox, Mrs.	1 5 10
Davis, Mrs.	17 4
Simma, Mrs. & Miss Hall.	1 6 0
Spencer, Mrs.	16 8
Sunday-schools, M. Boxes.	9 6

Annual Subscriptions.

Davis, Mr T.	1 10
Davis, Mrs T.	10 6
Diels, lady.	1 0 0
Sheldon, Mrs.	10 0
Smalley, rev. C.	1 0 0

13 19 6

Total in last Report... 616 7 8

529 7 2

CHILFARS COTTON.

Rev. B. Hale, Treas. & Sec.

(For year ending Dec. 31, 1885.)

Sermons.

Collections.

Howe, M.	14 0
Kinder, W.	16 1
Kinder, T.	12 8
Moore and Co.	12 7
Sunday Scholars.	1 7 4
Missionary Box	6 1

Annual Subscriptions.

Bryant, rev. J. H.	10 0
Evans, J. P. esq.	1 0 0
Friend.	10 0
Moore	10 6
Hake, rev. H.	10 6
Harpur, R. R. esq.	1 0 0
Hill, Miss.	10 0
Kinder, Mr	10 0
Sums under 10s.	10 0

16 13 4

Disbursements.

1 1 6

15 11 10

Total in last Report... 299 19 9

315 11 7

CLIFTON-UPON-DUN.

MORE.

Rev. S. Newell, Secretary.

Sermons: Kibby.

Shawell: rev. G. Aclom, 1 5 0

Calthorpe.

Rev. R. Needham.

Lilborne.

Lecture: rev. R. C. Navage, 3 5 10

Contribs. by Collectors, 14 18 4

Missionary Box.

2 6

Annual Subscriptions.

Bodding, Mrs.	10 6
Kimber, rev. E.	1 0 0
Hewitt, Mr.	1 10
Mariotti, Miss S. C.	5 5 0
Moore, Miss.	3 3 0
Newall, rev. S.	10 0
Peasern, Mr.	10 0
Sale, R. esq.	1 10
Sale, Mrs.	10 6
Sale, rev. E.	10 6
Townsend, T. esq.	1 10
West, Mrs.	10 0

42 7 2

Total in last Report... 1543 2 6

1586 9 8

COLESHILL.

(By Rev. H. Weston.)

(For the year 1885.)

Contributions.

14 Marston

14 Marston

14 Marston

Selling	21	5	4
Shutoko	33	8	8
	89	16	11
Disbursements	18	0	0

Total in last Report.....	529	5	4
	617	4	3

Sermons: rev. G. Roberts.	8	15	4
Annual Meeting	8	7	10
Barker, Miss	2	3	10
Thank-offering	10	0	0
Missionary Boxes	2	0	8
Sums under 10s	5	6	6
Annual Subscriptions.			
Barker, Miss	10	0	0
Farrar, rev. C. P.	10	0	0
Kemp, Miss	1	0	0
Proctor, Mrs.	10	0	0
Riley, Mrs.	10	0	0
Roberts, rev. P.	10	0	0
Wingfield, rev. J. D.	1	10	0

21 14 8

LEA MARSTON.			
Sermons: hon. & rev. G.			
Yorke	4	10	0

MAKSTOKE.			
Sermons	8	7	8
Quarterly Contributions.	2	2	6
Vicarage Miss. Boxes ..	14	2	0
Hutchins, rev. H. (ann.)	1	10	0
Hutchins, Mrs. (ditto)	1	10	0
Sums under 10s	7	9	0

SALTLEY.			
(By Rev. P. Williams.)			
Without participation ..	21	5	4

SHUSTOKE.			
Sermons: Rev. G. W. Robinson.	5	16	3
Annual Meeting	4	0	8

Collections.			
Rush, Mrs. A.	2	13	6
Ditto, Miss. Box	1	9	2
Jennings, Miss	5	7	2
Juvenile Association ..	1	6	0
Saunders, Mr.	14	0	0
Miss. Boxes under 10s ..	16	11	0

Annual Subscriptions.			
Adcock, Mrs.	10	0	0
Burberry, Mrs.	12	0	0
Cronall, Mrs.	1	10	0
Howitt, Mr. and Mrs.	2	2	0
Jacobs, Mr.	10	0	0
Jacobs, William	10	0	0
Jennings, rev. T. F. & Miss.	2	20	0
Jennings, Miss, sen.	1	10	0
Palmer, Mrs. G.	10	0	0
Salmon, rev. G.	1	10	0
Whitehead, Mrs.	1	10	0

88 16 11

COVENTRY.			
St. Michael's	24	4	0
St. Peter's	18	7	8
Holy Trinity	15	4	0

	58	5	8
Balance last account ..	16	7	2

	74	12	11
Total in last Report ..	2310	14	8

2985 7 6

ST. MICHAEL'S.			
Rev. J. B. Collinson, President.			
Rev. W. H. Eches, Treas. & Sec.			
Meeting	1	4	7

Collections.			
Caporn, Miss, School ..	1	6	4
Franklin, Miss, ditto ..	17	0	0
Hart, Mrs.	2	4	4
Haydon, Miss	1	3	6
Sunday-school Teacher ..	1	2	6
Sums under 10s	2	6	0

Annual Subscriptions.			
Burnes, Miss	1	10	0
Collinson, rev. J. B.	1	10	0
Collinson, Mrs.	1	10	0
Eches, rev. W. H.	10	0	0
Eches, Mrs.	10	0	0
Dresser, Mr.	1	10	0
Dunn, Mr.	1	10	0

Dunn, Miss	10	0
Fawkes, Miss	10	0
Stephenson, Miss	1	0
Worton, Mr.	10	6
Wyley, Mr. J. & F.	1	10

ST. PETER'S.			
Rev. C. Thornhill, Secretary.			
Sermon	3	14	0
Thornhill, Miss (coll.) ..	11	0	0
Thornhill, rev. C. (ann.)	10	6	0
Zarephath	10	0	0

Missionary Boxes.			
Lowe, Miss	11	2	0
Parsonage, N.	10	2	0
Smith, Miss Marian	10	10	0
Sunday-school	14	8	0
Sums under 10s	1	4	4

Disbursements	19	5	8
	8	0	0
	18	17	8

HOLY TRINITY.			
(By Rev. J. G. Gregory.)			
Meeting	2	17	2
Gregory, rev. J. G. (coll.)	2	3	2
Boys' Sunday-school ..	15	6	0
Other Schools	17	1	0
Sums under 10s	13	7	0

Annual Subscriptions.			
Bassett, John, esq.	1	10	0
Gregory, rev. J. G.	1	10	0
Kewell, rev. John	1	10	0
Lent, Miss	10	0	0
Masters, Mr.	10	0	0
Mummary, Mr.	10	0	0
Nevill, Joseph, esq.	10	6	0
Newark, William, esq.	1	10	0
Rotherham, Mrs. W.	10	6	0
Vale, Samuel, esq.	1	10	0
Sums under 10s	2	4	6

Disbursements	17	7	0
	2	3	0
	15	4	0

DUNCHURCH.			
(By Rev. F. Wheeler.)			
Sermon	3	0	0
Meeting	7	6	4
Missionary Box	2	0	7
Sums under 10s	5	3	0

Annual Subscriptions.			
Anonymous	10	0	0
Blews, Mr.	10	0	0
Cleark, rev. A.	2	10	0
Crofts, Mr.	1	10	0
Fortescue, Mrs.	10	0	0
Johnson, Mrs.	10	0	0
Johnson, Miss J.	10	0	0
Johnson, Miss J.	10	0	0
Wheeler, C. J. esq.	1	10	0
Wheeler, rev. F.	1	10	0
Sums under 10s	15	8	0

Disbursements	23	10	0
	3	6	0

Total in last Report ..	22	18	4
	632	15	7

	655	18	11
--	-----	----	----

HENLEY-IN-ARDEN.			
Total in last Report ..	28	7	4

CHURCH LAWFOED.			
(By Miss Marriott.)			
Contributions	20	0	0
Harborough Magna	2	5	0
Newbold, ac.	7	2	6
	29	7	6
Total in last Report ..	1931	19	1

	1961	6	7
--	------	---	---

Sermons: rev. R. Edmonds			
& rev. Wybrow	3	19	6
Collections.			
Downing, Mr.	18	0	0
Johnson, Miss	3	0	0
Marriott, Miss	1	6	0
Townsend, Mr.	14	6	0

Annual Subscriptions.			
Dalton, Mr.	10	0	0
Edmonds, rev. R.	2	2	0
Edmonds, Mrs.	10	6	0
Marriott, Miss S. C.	5	0	0
Townsend, Mrs. John ..	10	6	0
Townsend, Mr. H.	1	0	0
Townsend, Mrs. H.	10	0	0

HARBOROUGH MAGNA.			
Sermon:			
Rev. E. L. B.W.B. Leigh,	2	5	0
NEWBOLD & LONG LAWFOED.			
Townsend, Miss. (coll.)	1	0	6

Annual Subscriptions.			
Caldecott, C. M. esq.	1	10	0
Crofts, Mrs.	10	0	0
Crofts, T. esq.	10	0	0
Leigh, rev. T. E. B. W.B.	1	10	0
Lines, Mrs.	10	0	0
Townsend, Mrs.	10	0	0
Walker, T. esq.	1	0	0
Walker, Miss.	1	0	0
	29	7	6

MARSTON SICCA.			
(By Rev. W. A. Large.)			
Meeting	2	0	4
Parish Subscriptions ..	2	9	6
Missionary Boxes	17	4	0
	6	7	2

NUNEATON.			
(For year ending March 1855.)			
Contributions	57	13	3
Bukington	8	10	6
	66	3	9
Total in last Report ..	937	8	4
	1003	12	1

Sermons	20	14	0
Meetings	11	13	0
Savage, rev. R.C. Friends	4	0	0

Collections.			
Arnold, Jane	18	0	0
Green, Mr. W.	10	0	0
Miles, Mrs.	16	6	0
Power, Mrs.	1	6	0
Spencer, Mrs.	1	5	6
Sums under 10s	11	11	1

Annual Subscriptions.			
Dewes, H. esq.	2	2	0
Robinson, Mrs.	10	0	0
Savage, rev. R. C.	10	0	0
Savage, Mrs.	1	10	0
Shelley, Miss	10	0	0
Sums under 10s	10	6	0

Missionary Boxes.			
Wlakeway, Miss.	12	6	0
Girls, National School ..	15	8	0
Hall, Mrs.	10	5	0
Hill, Mrs.	17	7	0
Hoood, Miss.	13	6	0
Norris, Mrs.	15	11	0
Pease, Mrs.	3	7	0
18 Boxes	4	21	0

Disbursements	60	4	5
	2	11	2
	57	13	3

BULKINGTON.			
(By Rev. J. Winslow.)			
Sermons:			
Rev. J. D. Winslow	3	17	7
Meeting	1	12	6
Winslow, rev. J. D. (ann.)	1	0	0
Winslow, Mrs. (ditto) ..	1	0	0
Sums under 10s	1	7	8

Disbursements	8	17	9
	7	3	0
	8	10	6

RUGBY.			
Vice-Presidents:			
Rt. Hon. the Earl of Denbigh.			
Ven. Archdeacon of Coventry.			
Rev. Dr. Goulburn.			
Rev. R. Caldecott, esq.			
Rev. R. Edmonds, M.A.			
Rev. C. B. Shuckburgh.			
Rev. F. Wheeler.			

Secretaries:			
Rev. W. Tait, M.A.			
Maj. Gen. Foulkes, M.A.			
Mr. G. V. Hatford.			
Parish Church	61	2	6
St. Matthew's	129	6	5
Branches	38	16	0

	229	6	11
Balance	30	0	0
	199	6	11
Total in last Report ..	5414	11	0
	5643	8	9

PARISH CHURCH DISTRICT.			
Sermon	6	11	0

Annual Subscriptions.			
Anstey, rev. C. A.	1	10	0
Arnold, rev. C. T.	1	10	0
Bradley, G. G. esq.	1	10	0
Buckall, Mr. H. J.	1	10	0
Ruckoll, Mrs.	10	6	0
Caldecott, T. esq.	30	0	0
Cox, Mrs.	2	0	0
Dakyns, T. H. esq.	1	10	0
Denbigh, rt. hon. earl ..	2	3	0
Goulburn, rev. Dr.	10	6	0
Highton, rev. H.	1	0	0
Homer, Mrs. W.	10	0	0

Lady, by rev. C. B. Shuck-			
burgh	1	10	0
Martin, Daniel	10	6	0
Mayor, rev. R. B.	1	10	0
Montrie, rev. J.	1	10	0
Paxton, Dr.	1	10	0
Sale, W. esq.	1	10	0
Sale, Mrs.	1	10	0
Sale, J. esq.	10	6	0
Sutton, rev. J.	1	10	0
Walker, T. esq.	1	10	0
Sums under 10s	5	0	0

	61	2	6
--	----	---	---

ST. MATTHEW'S DISTRICT.			
Sermons: Morning	12	8	5
Afternoon	4	4	2
Evening	5	3	8
Ladies' Association ..	1	0	0
Rean, Misses	1	5	9
Fryer, colonel. (ben.) ..	1	0	0
Poulden, major, R.A.	1	10	0
Sums under 10s	16	9	0

ST. MATTHEW'S DISTRICT.			
Sermons: Morning.....	12	8	5
Afternoon....	4	4	2
Evening.....	5	3	8
Ladies' Association.....	7	0	9
Rean, Misses.... (coll.)	1	5	9
Fryer, colonel.... (ben.)	1	0	0
Poulden, major, R.A.....	1	1	0
Sums under 10s.....	16	0	0

AN. LVII.]

WARWICKSHIRE.—WESTMORELAND.

(155)

X. Y. Z.	1 42
Sums under 10s.	1 41
	130 12 2
Disbursements.	1 5 9
	129 6 6

BRANCHES.

Bourton.	20 19 0
Bousington.	8 10 0
Brinklow.	3 9 6
Stratton-upon-Dunsmore.	10 19 6
	38 18 0

STRATFORD-ON-AVON.

President and Secretary.	
Rev. F. Fortescue Knottesford.	
Sermon: Guild Chapel.	
Rev. W. Cardall.	5 5 6
Meeting.	5 18 6

Collections.

Bristol, Miss.	1 10 6
Jackson, Mrs. F. G.	17 2
Newland, Miss.	2 4 0

Annual Subscriptions.

Ainsworth, Miss.	1 10 0
Ainsworth, Miss E.	10 6
Bicknall, Mrs.	1 10 0
Burman, Mrs.	19 6
Cameron, rev. D.	10 6

Fortescue Knottesford.	
rev. F.	1 10 0
Kendall, F. esq.	10 10 0
Lacy, C. esq.	10 10 0
Millie, Miss.	2 20 0
Pritchard, Mrs.	1 10 0
Simms, Mr and Mrs.	1 10 0
Smith, Miss.	1 10 0
Thomson, Dr.	1 10 0
Tomes, F. esq.	1 10 0
Tompon, rev. M. C.	1 10 0
Weston, rev. T. W. & Mrs.	2 20 0

Missionary Boxes.

Ainsworth, Miss.	10 12 0
Alvaston Manor, Servants.	27 2
Smith, Miss A.	15 0
Weston, rev. T. W.	10 0
Sums under 10s.	8 6

	44 12 2
Disbursements.	2 5 0
	42 7 2
Total in last Report.	2016 15 4
	2059 2 6

STUDLEY LADIES.

(Commenced 1840.)

Lady Goodricke, Patroness.	
Sir F. L. H. Goodricke, bat. Pres.	
Rev. A. Bousfield, Vice-Pres.	
Miss Watta, Treasurer.	
Miss E. Goodricke, Secretary.	
Meeting.	18 11 4
Goodricke, Mas. G., M. Box.	14 6
School Missionary Box.	13 7

Collections.

Goodricke, lady.	2 18 7
Goodricke, Miss.	2 16 1
Goodricke, Miss E.	2 8 5
Lewis, Mrs.	10 7
Morris, Miss.	1 4 2
Watta, Miss.	3 12 0
Watta, Miss E.	14 11
Whitehouse, Miss.	13 7

Annual Subscriptions.

Ronafield, rev. Alfred.	1 10 0
Douglas, rev. H.	10 0
Goodricke, Sir F. L. H. bat.	2 20 0
Goodricke, lady.	10 6
Goodricke, Misses.	10 6
Milward, H. esq.	10 0
Molliet, T. esq.	1 0
Sarsons, Mrs.	10 0
Watta, Miss.	10 6
Watta, Miss E.	10 6
Whitehouse, Mrs.	1 10 0
Whitehouse, Miss.	10 6
Worrall, S. esq.	1 10 0

	44 12 4
Disbursements.	9 0
	44 3 4
Total in last Report.	167 13 2
	211 16 6

WARWICKLEAMINGTON,
AND KENILWORTH.

Warwick, ac.	58 10 0
Leamington, ac.	287 3 10

	945 13 10
Total in last Report.	7493 13 9
	7839 7 7

WARWICK, HATTON, BUD-
BROOKE, & CLAVERDON.
Captain Cassan, Treasurer.
(For the year 1855.)

Warwick.	33 0 6
Hatton.	9 2 1
Hudbrook.	6 2 4
Claverdon.	8 13 8
Harbury.	2 15 2

	59 13 9
Disbursements.	1 14 6

	57 19 3
Balance last year.	19 2

	58 18 6
Balance.	8 5
	58 10 0

WARWICK.

Annual Meeting.	5 11 11
Collections & Miss. Boxes.	
Dale, Mrs.	1 6 6
Enock, Mr A.	1 12 11
Jones, B. esq.	1 13 0
Proctor, Mrs.	2 8 2
Turner, Mr.	1 0 4
Walker, Mr T.	1 0 0
Sums under 10s.	1 5 8

Annual Subscriptions.

Bailey, Mr.	1 0 0
Cassan, Mrs.	1 0 0
Alvaston Manor, Servants.	1 0 0
Dale, Mrs.	1 10 0
Enock, Mr A.	2 0 0
King, B. esq.	4 0 0
Kimberley, Miss.	10 0
King, U. esq.	2 0 0
Lady in Leamington.	10 0
Morris, Mrs.	1 0 0
Nelson, Mrs.	1 0 0
Povey, Mrs.	10 0
W. Mrs.	10 0
Sums under 10s.	10 0

HATTON.

Church.	6 5 7
Hope, rev. T.	1 10 0
Lake, Miss, Miss. Box.	1 8 6
Sums under 10s.	7 0

BUDBROOKE.

Sermon: rev. T. Clancey.	3 14 7
Cardall, rev. W.	1 10 0
Cardall, Miss Ada, Miss.	13 0
Banket and Collection.	10 6
Devle, Mrs.	3 3
Sums under 10s.	3 3

CLAVERDON.

Sermon: rev. W. Cardall.	1 12 8
Ciancey, rev. T.	1 0 0
Missionary Boxes.	
Draper, Mrs.	1 0 2
Kemp, Miss.	1 5 6
Middleton, Miss.	1 2 1
Viesagee Kitchen.	12 3
Sums under 10s.	1 5 1
Unknown.	15 0

HARBURY.

Sermons and Collections.	2 15 2
	59 13 9

LEAMINGTON AND KENIL-
WORTH.Lord Bishop of Worcester, Patron.
Earl of Denbigh, President.

Vice-Presidents:	
Dr. Hon. Lord Viscount Lifford.	
Hon. Charles Bertie Percy.	
Rev. J. Craig.	rev. D. F. Morgan.
Mr. E. Wo-ndouse, Treasurer.	
Secrétaires:	
Rev. D. F. Morgan.	Mr. A. Wing.
(For the year 1855.)	
Leamington.	248 12 8

Kenilworth.
Savillefield.

Kenilworth.	49 19 8
Savillefield.	5 16 6

	304 8 10
Disbursements.	17 5 0
	287 3 10

LEAMINGTON.

Sermons:	
Milverton Chapel.	31 14 9
St. Mary's Church.	13 2 9
St. Luke's.	13 8 2
Two Meetings.	29 12 9

Barker, Mrs.	10 0
Brace, Misses.	1 10 0
M. E.	1 0 0
Tomlinson, Miss.	10 0
Townsend, Mr J. N.	12 0
Woodhouse, Isaac Mrs.	5 0 9
Sums under 10s.	2 7 0

Collections.

Black, Miss.	1 17 6
Cooper, Mrs F.	1 13 6
Dormer, Miss.	10 0
Owney, Miss.	13 0
Poor of St. Mary's District,	14 3
By Miss Gibson.	14 3
Ryder, Miss.	1 14 7
Vernon, Miss.	1 14 0
Sums under 10s.	17 6

Annual Subscriptions.

Alston, Miss.	1 10 0
Barnes, Miss.	10 0
Bluck, Misses.	1 0 0
Blyth, Mrs.	10 0
Brown, James, esq.	2 20 0
Ruckie, S. esq.	10 0
Rucknill, Misses.	1 10 0
Ditto, for Hong Kong.	15 0
Hasbail, Mrs.	1 10 0
Carnegie, lady.	2 0 0
Carnegie, Miss.	1 0 0
Carnegie, Miss E.	1 0 0
Dainery, J. esq.	1 5 0
Chippendale, Misses.	1 0 0
Clarke, J. F. esq.	10 0
Clarke, Mrs. for India.	1 0 0
Cobb, Miss.	10 0
Cooper, Mrs F. for India.	10 0
Corbett, Mrs. ditto.	1 0 0
Crofton, Sir Morgan, ditto.	1 0 0
Cuninghame, Mrs Gun.	1 10 0
Dale, Misses.	15 0
Dean, Mrs.	10 0
Dickinson, Mrs.	1 0 0
Foster, Mrs.	1 0 0
Franklin, Mrs W.	1 10 0
Freeman, Mrs.	1 10 0
Ditto, Dis. Miss. Fund.	1 10 0
Gibson, Misses.	1 0 0
Goulds, Mrs.	10 0
Grimston, Mrs.	1 0 0
Haddon, Mr.	10 0
Hanbury, J. B. esq.	10 0
Hamilton, Mrs.	1 10 0
Harrington, Miss.	10 0
Higgins, Miss.	1 0 0
Hitchcock, rev. J.	10 0
Holt, Miss.	10 0
Hopkins, Mrs A.	2 20 0
Hopkins, rev. W.	10 0
Jamison, rev. J.	10 0
Jeffcott, Mr. ditto.	10 0
Johnston, Croxton esq.	1 0 0
Jones, Mr S. U.	1 10 0
Kempson, Mrs.	1 10 0
Kimbell, Mrs J. H.	10 0
Madcock, Mrs.	10 0
Madcock, Mrs.	10 0
Mandell, Mrs.	10 0
Mann, Mrs.	10 0
Manfield, Miss H. V.	1 10 0
Martin, Mrs P. W.	1 0 0
Nather, Mrs.	1 0 0
Morgan, rev. D. F.	1 0 0
Murcott, Mrs.	1 0 0
Murcott, Miss.	10 0
Oddie, Mrs.	10 0
O'Halloran, Mrs.	10 0
Orton, Mrs.	10 0
Osborne, Mrs.	10 0
Otway, Mrs.	1 0 0
Otway, Miss.	1 0 0
Paske, Mrs.	2 0 0
Pamore, Miss.	1 10 0
Parlet, rev. lord Charles.	2 0 0
Perceval, Misses.	1 0 0
Perfect, W. esq.	1 0 0
Phillips, Misses.	2 0 0

Kenilworth.

Alston, Miss.	1 10 0
Barnes, Miss.	10 0
Bluck, Misses.	1 0 0
Blyth, Mrs.	10 0
Brown, James, esq.	2 20 0
Ruckie, S. esq.	10 0
Rucknill, Misses.	1 10 0
Ditto, for Hong Kong.	15 0
Hasbail, Mrs.	1 10 0
Carnegie, lady.	2 0 0
Carnegie, Miss.	1 0 0
Carnegie, Miss E.	1 0 0
Dainery, J. esq.	1 5 0
Chippendale, Misses.	1 0 0
Clarke, J. F. esq.	10 0
Clarke, Mrs. for India.	1 0 0
Cobb, Miss.	10 0
Cooper, Mrs F. for India.	10 0
Corbett, Mrs. ditto.	1 0 0
Crofton, Sir Morgan, ditto.	1 0 0
Cuninghame, Mrs Gun.	1 10 0
Dale, Misses.	15 0
Dean, Mrs.	10 0
Dickinson, Mrs.	1 0 0
Foster, Mrs.	1 0 0
Franklin, Mrs W.	1 10 0
Freeman, Mrs.	1 10 0
Ditto, Dis. Miss. Fund.	1 10 0
Gibson, Misses.	1 0 0
Goulds, Mrs.	10 0
Grimston, Mrs.	1 0 0
Haddon, Mr.	10 0
Hanbury, J. B. esq.	10 0
Hamilton, Mrs.	1 10 0
Harrington, Miss.	10 0
Higgins, Miss.	1 0 0
Hitchcock, rev. J.	10 0
Holt, Miss.	10 0
Hopkins, Mrs A.	2 20 0
Hopkins, rev. W.	10 0
Jamison, rev. J.	10 0
Jeffcott, Mr. ditto.	10 0
Johnston, Croxton esq.	1 0 0
Jones, Mr S. U.	1 10 0
Kempson, Mrs.	1 10 0
Kimbell, Mrs J. H.	10 0
Madcock, Mrs.	10 0
Madcock, Mrs.	10 0
Mandell, Mrs.	10 0
Mann, Mrs.	10 0
Manfield, Miss H. V.	1 10 0
Martin, Mrs P. W.	1 0 0
Nather, Mrs.	1 0 0
Morgan, rev. D. F.	1 0 0
Murcott, Mrs.	1 0 0
Murcott, Miss.	10 0
Oddie, Mrs.	10 0
O'Halloran, Mrs.	10 0
Orton, Mrs.	10 0
Osborne, Mrs.	10 0
Otway, Mrs.	1 0 0
Otway, Miss.	1 0 0
Paske, Mrs.	2 0 0
Pamore, Miss.	1 10 0
Parlet, rev. lord Charles.	2 0 0
Perceval, Misses.	1 0 0
Perfect, W. esq.	1 0 0
Phillips, Misses.	2 0 0

Kenilworth.

Alston, Miss.	1 10 0
Barnes, Miss.	10 0
Bluck, Misses.	1 0 0
Blyth, Mrs.	10 0
Brown, James, esq.	2 20 0
Ruckie, S. esq.	10 0
Rucknill, Misses.	1 10 0
Ditto, for Hong Kong.	15 0
Hasbail, Mrs.	1 10 0
Carnegie, lady.	2 0 0
Carnegie, Miss.	1 0 0
Carnegie, Miss E.	1 0 0
Dainery, J. esq.	1 5 0
Chippendale, Misses.	1 0 0
Clarke, J. F. esq.	10 0
Clarke, Mrs. for India.	1 0 0
Cobb, Miss.	10 0
Cooper, Mrs F. for India.	10 0
Corbett, Mrs. ditto.	1 0 0
Crofton, Sir Morgan, ditto.	1 0 0
Cuninghame, Mrs Gun.	1 10 0
Dale, Misses.	15 0
Dean, Mrs.	10 0
Dickinson, Mrs.	1 0 0
Foster, Mrs.	1 0 0
Franklin, Mrs W.	1 10 0
Freeman, Mrs.	1 10 0
Ditto, Dis. Miss. Fund.	1 10 0
Gibson, Misses.	1 0 0
Goulds, Mrs.	10 0
Grimston, Mrs.	1 0 0
Haddon, Mr.	10 0
Hanbury, J. B. esq.	10 0
Hamilton, Mrs.	1 10 0
Harrington, Miss.	10 0
Higgins, Miss.	1 0 0
Hitchcock, rev. J.	10 0
Holt, Miss.	10 0
Hopkins, Mrs A.	2 20 0
Hopkins, rev. W.	10 0
Jamison, rev. J.	10 0
Jeffcott, Mr. ditto.	10 0
Johnston, Croxton esq.	1 0 0
Jones, Mr S. U.	1 10 0
Kempson, Mrs.	1 10 0
Kimbell, Mrs J. H.	10 0
Madcock, Mrs.	10 0
Madcock, Mrs.	10 0
Mandell, Mrs.	10 0
Mann, Mrs.	10 0
Manfield, Miss H. V.	1 10 0
Martin, Mrs P. W.	1 0 0
Nather, Mrs.	1 0 0
Morgan, rev. D. F.	1 0 0
Murcott, Mrs.	1 0 0
Murcott, Miss.	10 0
Oddie, Mrs.	10 0
O'Halloran, Mrs.	10 0
Orton, Mrs.	10 0
Osborne, Mrs.	10 0
Otway, Mrs.	1 0 0
Otway, Miss.	1 0 0
Paske, Mrs.	2 0 0
Pamore, Miss.	1 10 0
Parlet, rev. lord Charles.	2 0 0
Perceval, Misses.	1 0 0
Perfect, W. esq.	1 0 0
Phillips, Misses.	2 0 0

Kenilworth.

Alston, Miss.	1 10 0
Barnes, Miss.	10 0
Bluck, Misses.	1 0 0
Blyth, Mrs.	10 0
Brown, James, esq.	2 20 0
Ruckie, S. esq.	10 0
Rucknill, Misses.	1 10 0
Ditto, for Hong Kong.	15 0
Hasbail, Mrs.	1 10 0
Carnegie, lady.	2 0 0
Carnegie, Miss.	1 0 0
Carnegie, Miss E.	1 0 0
Dainery, J. esq.	1 5 0

BIRKENSHAW.	
Sermon.....	4 1 8
Ashroyd, Mrs W.....	10 0
Smith, rev. H. J.....	10 6
Wormald, Miss and Miss,.....	4 4 0
GILDERSOME.	
Kinsman, rev. A. G.....	1 1 0
Sums under 10s.....	17 4
GOMERSAL.	
Sermon.....	4 1 3
Carr, Mrs W.....	10 0
Carr, Mrs.....	10 0
Crowther, Mrs W.....	10 0
Daly, rev. M. S.....	10 6
Knowles, Mrs.....	10 0
Knowles, Mrs James.....	10 0
Mellor, Mrs.....	10 0
Sums under 10s.....	3 0
HECKMONDWIRE.	
Wooler, Miss S.....	10 6
LIVERSEDGE.	
Booth, Mrs.....	10 6
Wadsworth, Mrs.....	10 6
Willis, Mrs.....	10 0
Sums under 10s.....	19 0
MORLEY.	
Sermon.....	3 17 6
Crowther, Miss.....	1 1 0
Crowther, Miss Margaret.....	1 0 0
Crowther, Miss Mary.....	1 0 0
Pryce, rev. J.....	1 1 0
Webster, S. esq.....	1 1 0
	68 11 9
BOROUGH BRIDGE.	
(By Rev. R. D. Owen.)	
(For the year 1855.)	
Sermon: rev. J. Fawcett.....	3 7 0
Lawson, A. S. esq.....	1 1 0
Owen, rev. R. D.....	10 6
Collections.	
Hirst and Stubbs, Misses.....	3 4 8
Parker, Miss.....	10 0
Steele, Miss.....	16 6
Stott, R. & Fretwell, Misses.....	2 0 10
	11 10 6
Total in last Report.....	1050 17 0
	162 7 6
BRADFORD.	
Rev. John Burnett, LL.D., Pres.	
John Rand, esq., Treasurer.	
Secretaries:	
Rev. Weibull Mitton.	
Rev. W. R. Smith. J. Rand, esq.	
(For year ending March 1856.)	
Meeting, &c.....	28 4 3
Parish Church.....	11 1 6
Christ Church.....	43 1 11
St. Andrew's.....	12 0 0
St. James's.....	16 10 0
St. Jude's.....	4 2 0
Bierley.....	1 11 6
Buttershaw.....	4 13 6
Clayton.....	2 42 2
Manningham.....	34 0 0
Low Moor.....	41 19 6
Shipley.....	18 6 6
Thornton.....	1 4 1
	232 6 11
Disbursements.....	28 14 2
	203 12 9
Total in last Report.....	6211 19 5
	6415 12 2
PARISH CHURCH.	
(Rev. John Burnett, LL.D.)	
Annual Subscriptions.	
Selwyn, Mrs., & Miss M. Turk:	
Back, late Mrs.....	10 0
Coates, Mr. W.....	10 6
Gurney, John, esq.....	10 6
Harris, Alfred, esq.....	2 20
Mitchell, Henry, esq.....	10 0
Selwyn, W. M. esq.....	1 10
Wallow, Mr.....	1 0
Taylor, J. esq.....	1 0
Walker, C. esq.....	1 10
Wood, G. esq.....	1 10
Sums under 10s.....	2 5 6

CHRIST CHURCH.	
(Rev. W. R. Smith.)	
Sermons.....	12 14 9
Tea Party.....	7 5 7
Greenwood, Miss E.....	13 0
Harrowby, Miss E.....	18 0
Parker, Mrs.....	1 0 0
Ransom, Miss J.....	12 0
Missionary Boxes.....	1 16 7
Sums under 10s.....	7 0
Annual Subscriptions.	
Britton, Miss E.....	1 17 0
Clegg & Borlase, Misses.....	12 6
Gott & Williamson, Misses:	
M. Turk, Dr.....	10 0
Stand, Mrs.....	1 4 6
Newby, Miss: Rand, W. esq.....	2 20
Sums under 10s.....	1 2 6
Stand, Mrs. & Mrs E. Hall:	
Crosley, Mr.....	10 0
Cryer, Mrs.....	10 0
Stand, Mrs.....	10 0
Wright, Mrs L.....	10 0
Sums under 10s.....	1 16 6
Stand & Goldthorpe, Misses:	
Margerson, Mr.....	1 0 0
Margerson, Miss.....	1 0 0
Nicholson, Mr.....	1 0 0
Sums under 10s.....	1 1 6
Wood, Miss:	
Smith, rev. W. R.....	10 6
Singleton, Mrs.....	1 10
Sums under 10s.....	18 0
ST. ANDREW'S.	
(Rev. Knight Gale.)	
Sermons.....	6 0 0
Juvenile Meeting.....	3 8 5
Missionary Boxes.....	2 1 1
Gale, rev. K..... (ann.)	10 6
ST. JAMES'S.	
(Rev. H. J. Burfield.)	
Sermons.....	6 11 6
Meeting.....	1 1 0
Hunter, Miss..... (coll.)	1 10
Sums under 10s.....	2 6
Annual Subscriptions.	
Anderson, Mrs.....	10 6
Burton, Mrs R. A.....	1 0 0
Burfield, rev. H. J.....	10 6
Fison, C. esq.....	10 6
Gath, W. esq.....	10 6
Hutchison, rev. C. P.....	10 6
Light, Mrs J.....	1 10
Peller, K. esq.....	1 10
Sums under 10s.....	1 19 6
ST. JUDE'S.	
(By Rev. J. Cooper.)	
Collections.....	2 10 6
Cooper, rev. J. (ann.)	10 6
Fawcett, R. esq..... (ditto)	1 10
BIERLEY.	
(Rev. John Barber.)	
Annual Subscriptions.....	
Barber, rev. J.....	10 6
Clayton, T. G.....	1 10
Kaye, Mr.....	10 6
BUTTERSASH.	
(Rev. J. Bowman.)	
Sermon.....	1 16 0
Meeting.....	2 0 0
Sums under 10s.....	17 6
CLAYTON.	
(Rev. T. H. Maning.)	
Sermon.....	1 0 1
Maning, rev. T. H. (ann.)	10 0
Sums under 10s.....	1 2 1
MANNINGHAM.	
(Rev. W. Mitton.)	
Sermons.....	12 6 5
Meeting.....	8 6 9
Tea Party Tickets.....	7 17 9
Missionary Boxes.....	7 19 7
Annual Subscriptions.	
Lee, Mrs. & Miss Wood:	
Lister, Mrs.....	1 10
Mitchel, Mrs.....	10 0
Rogerson, rev. G. B.....	10 6
Sums under 10s.....	4 13 6
Rand, Mrs. & Mrs Mitton:	
Hollings, Mrs.....	1 10
Hollings, J. esq.....	1 10
Hollings, Mrs J.....	1 10
M. Turk, G. esq.....	10 0
Mitton, rev. W.....	1 10
Rand, J. esq.....	2 20
Rand, Mrs.....	1 10
Tetley, Mrs.....	10 0
Sums under 10s.....	7 6

LOW MOOR.	
(Rev. J. Fawcett.)	
Sermon.....	4 0 6
Missionary Lecture.....	2 9 0
Sale of W. & Xmas Treas.....	5 0 0
Missionary Boxes.....	16 0
Annual Subscriptions.	
Fawcett, rev. J.....	10 6
Fawcett, Mrs.....	10 6
Fenton, Mrs.....	10 6
Hardy, C. esq.....	1 10
Whitton, J. esq.....	10 0
Sums under 10s.....	6 11 6
SHIPLEY.	
(Rev. W. Kelly.)	
Meeting.....	1 12 0
Annual Subscriptions.	
Davidson, Miss:	
Ahead, R. esq.....	10 0
Cockshott, Miss.....	10 0
Hargreaves, J. esq.....	1 0 0
Thompson, J. esq.....	1 0 0
Sums under 10s.....	4 0 0
Hodgson, Mrs.....	1 10
Firth, Mr J.....	10 0
Poe, Miss.....	10 0
Taylor, Mrs G.....	10 0
Sums under 10s.....	2 16 6
Kelly, Mrs: Fairbank, Mrs.....	10 0
Kelly, rev. W.....	10 0
Wright, Mrs W.....	10 0
Sums under 10s.....	3 7 0
THORNTON.	
(Rev. R. H. Heap.)	
Sermon and Meeting.....	1 4 1
	232 6 11
BRAMPTON-BIERLOW.	
J. Payne, esq., Treasurer.	
Rev. C. Hayes, Secretary.	
1855.	
Sermon: Wath Church:	
Rev. B. Charlesworth.....	6 3 8
Annual Meeting.....	3 8 6
Braillford, Mr.....	10 6
Arrigs, T. esq.....	10 0
Burman, J. esq.....	1 10
Butcher, Mr.....	10 0
Galland, T. esq.....	1 10
Gawtress, Mr R.....	10 0
Harrison, Mr.....	10 6
Hayes, rev. C.....	10 6
Johnson, J. esq.....	1 10
Johnson, W. esq.....	1 10
Nicholson, G. P. esq.....	1 10
Parfitt, rev. H.....	10 0
Ray, J. esq.....	10 6
Reeder, Mr.....	10 0
Wade, J. G. esq.....	10 6
Wharum, Mrs.....	1 10
Missionary Boxes.....	13 10
Sums under 10s.....	2 0 2
	23 14 7
Disbursements.....	16 0
	22 19 7
BRIDLINGTON & QUAY.	
Rev. J. Thompson, Treas. & Sec.	
Sermons:	
Bridlington: Sermons	
and Meeting.....	22 10 4
Bridlington Quay.....	18 9 0
Hempston.....	1 19 11
Flamborough.....	3 11 9
Grindall.....	1 14 8
Hunmanby.....	2 14 0
Reighton.....	1 8 8
Sewerby.....	7 11 8
Speeton.....	1 10
Thwing.....	2 0 0
Meetings:	
Bridlington Quay.....	7 11 5
Ditto, Juvenile.....	10 7 6
Flamborough.....	1 8 7
Missionary Basket.....	16 0
Annual Subscriptions.	
Barnes, rev. H. F.....	1 10
Blanshard, rev. R. H.....	1 10
Coverley, Miss.....	2 20
Cross, Mrs.....	10 0
Lamplugh, Mrs.....	10 0
Londesdale, Mrs.....	1 0 0
Morris, Mrs admiring.....	2 0 0
Morris, Miss.....	1 0 0
Preston, Mrs.....	10 0
Prickett, T. esq.....	1 10
Ringrose, W. W. esq.....	1 0 0

Taylor, Mrs	
Thompson, rev. J.....	1 10 0
Tyler, rev. S.....	1 10 0
Sums under 10s.....	1 10 0
Missionary Boxes.	
Bridlington Quay.....	17 1
Seaworthy.....	16 6
Sewerby.....	19 2
Sums under 10s.....	19 11
	115 8 8
Disbursements.....	3 14 6
	111 13 9
Total in last Report.....	1730 16 8
	1842 8 5
CALVERLEY.	
(Formed June 1852.)	
Rev. A. Brown, M.A., Pres. & Treas.	
Rev. E. M. Ball, M.A., Sec.	
(For year ending Dec. 31, 1855.)	
Contributions.....	46 17 3
Idie.....	37 10 1
Pudsey.....	17 0 5
	101 7 9
Total in last Report.....	1520 0 1
	1621 7 10
Sermons: rev. H. J. Graham & rev. J. Johnson.	
Annual Meeting.....	3 10 9
Sale of Work.....	12 4 0
Brown, Mrs..... (coll.)	5 4 4
Murgatroyd, Jane (ditto)	13 0
Annual Subscriptions.	
Brown, rev. A.....	1 10
Buttery, J. A. esq.....	1 0 0
Buttery, Mrs.....	1 10
Buttery, Mrs.....	10 6
Hornall, Misses..... (ben.)	1 0 0
Margerson, Mr J.....	1 0 0
Parkin, Mr and Mrs.....	1 10
Peckover, Daniel, esq. for	
School.....	1 10
Redhead, Mrs.....	1 10
Russell, rev. E. G.....	10 6
Winn, Mr.....	10 0
Missionary Boxes.	
Brown, Martha.....	13 3
Margerson, S. A. & H.....	11 7
Nathana, Mrs.....	11 6
Smelter, Mrs.....	10 2
Wmades, Sarah.....	10 11
Sunday-school.....	17 11
Vicarage.....	2 3 4
Ditto Servants.....	14 4
Sums under 10s.....	2 8 8
Dis. Miss. Fund.....	17 6
	46 17 8
IDLE.	
Sermons: rev. J. Johnson	
and rev. E. M. Hall.....	4 13 0
Annual Meeting.....	5 1 8
Greaves, Nancy..... (coll.)	1 11 4
Hall, Mrs..... (ditto)	2 16 0
Rycroft, Miss..... (ditto)	19 6
Mission Basket, Idle.....	10 0 0
Parsonage Miss. Box.....	2 0 0
Girls'-school ditto.....	13 2
Sums under 10s.....	5 4
Annual Subscriptions.	
Hall, rev. E. M.....	2 20
Hall, Mrs.....	1 10
Hargreaves, Mr.....	1 10
Parsonage Miss. Box.....	1 0 0
Vint, Mrs G.....	10 6
Vint, Mrs E. S.....	10 0
White, W. esq.....	1 10
Whitley, Mrs.....	10 6
PUDSEY.	
Sermons: rev. H. J. Graham and rev. S. Flood.	
Annual Meeting.....	5 16 2
Missionary Basket.....	7 0 0
Missionary Boxes.....	1 2 1
Graham, rev. H. J. (ann.)	1 10
Sums under 10s.....	9 6
	101 7 9
NORTH CAVE & MARKET WRIGHTON.	
Rev. J. Jarratt, Treas. & Sec.	

(For the year 1855.)
 Contributions.....60 14 10
 South Cave.....14 0 8

Diaburements.....11 6
 74 4 0
 Total in last Report.....802 14 8
 876 18 8

Sermons: North Cave:
 Rev. C. S. Money.....7 12 2
 Elloughton:
 Rev. J. D. Jefferson, 6 13 8
 Newport: ditto.....6 10 4
 Market Wighton:
 Rev. J. Thompson.....7 5 7
 South Cliffe: ditto.....1 16 9
 Meetings: North Cave.....10 4 8
 Newport.....6 12 2
 Contributions: North:
 Cave.....8 7 0
 Petch, Miss, Miss. Box.....16 1
 Interest.....16 9
 Sums under 10s.....7 6

Annual Subscriptions.
 Denton, Mrs.....1 10
 Foster, Mrs. (2 yrs.).....1 10
 Jarratt, rev. J.....1 10
 Lister, Miss.....1 10
 Yate, rev. C.....1 10
 60 14 10

SOUTH CAVE.
 (By Rev. E. W. Stillingfleet.)
 Sermon: rev. C. S. Money, 5 40
 Levett, Mrs.....10 0
 Sums under 10s.....2 6
 Annual Subscriptions.
 Burland, M.....1 10
 Inman, rev. H. F.....1 10
 Stillingfleet, rev. E. W.....1 10
 Missionary Boxes.
 Bernard, Mrs. (molety) 1 5 6
 Burland, Miss.....17 0
 Collinson, Miss.....11 8
 Des Forges, Mrs.....10 0
 M-Turk, Miss.....1 17 0
 74 15 6

CLAPHAM.
 (Formed August 1837.)
 Rev. J. Farrer, esq., President.
 Rev. J. Marriner, Treas. & Sec.
 (For the year 1855.)
 Contributions.....87 12 7
 Bentham.....8 2 5

45 15 0
 Total in last Report.....816 12 3
 862 7 8

Sermons: Clapham.....7 2 9
 Ainstock.....2 10 4
 Eldroth.....1 3 3
 Meetings: Clapham.....3 0 0
 Ainstock.....4 18 0
 Lecture, with Diagrams.....4 0 0
 Collections.
 Clapham.....1 16 0
 Ainstock.....2 1 0
 Vicarage Miss. Box.....11 0
 Sums under 10s.....8 3

Annual Subscriptions.
 Clapham, R. esq.....1 0 0
 Farrer, J. W. esq.....1 0 0
 Farrer, O. esq.....1 0 0
 Foster, J. W. esq.....1 0 0
 Hathornthwaite, rev. R.....1 0 0
 Howson, Miss.....10 0
 Ingleby, Mrs R.....1 0 0
 Ingleby, Mrs T. C. N.....1 0 0
 Marriner, rev. J.....1 0 0
 Marriner, Miss.....1 0 0
 Redmayne, Miss.....1 0 0
 57 12 7

BENTHAM.
 Sermons.....2 2 2
 Cort, Mrs. (coll.).....10 3
 Rooke, Mrs.....1 10
 Missionary Box.....9 0
 45 15 0

CLEVELAND.
 Rev. J. Ibbotson, Treas. & Sec.
 (For the year 1855.)
 Aylon.....22 0 2
 Carlton.....1 5 0
 Dronomy.....1 10 0
 Eastington, &c.....7 11 0
 Gushborough, &c.....6 4 10
 Harkey, &c.....6 2 10
 Kirkcubham.....5 5 0
 Lofthouse.....11 21 0
 Marke.....2 2 0
 Middleborough.....4 0 0
 Reay, &c.....4 2 10
 Wharfedale.....10 9 6
 Wotton.....7 0 0
 Yarm.....101 2 10
 Disbursements.....2 9 0
 98 13 0
 Total in last Report.....2903 19 1
 3002 12 11

AYTON.
 Sermons: rev. T. H. Dixon, 2 9 10
 Rev. J. Ibbotson.....1 5 2
 Thorporpe: ditto.....11 11
 Meeting.....3 14 6
 Contribs. incl. Ann. Subs.
 Devey, Mrs. Mello, Miss.....10 0
 Mello, Miss S.....1 0 0
 Robson, rev. G.....19 8
 Sums under 10s.....18 6
 Ibbotson, Mrs. A. M. Lee.....10 0
 Ibbotson, rev. J.....1 10
 Ibbotson, Mrs.....10 6
 Lee, Miss.....10 0
 Wilson, Mrs.....2 12 9
 Sums under 10s.....1 6 10
 Stobbs, Mrs.....2 10 2
 Missionary Boxes.....7 6
 Dia. Miss. Fund.....7 6

CARLTON.
 Sermon: rev. F. Earle.....1 5 0
 DROMONEY.
 Dobson, Misses.....1 10 0
 EASINGTON & LIVERTON.
 Hy rev. G. J. Morehead.....7 11 0
 GUISBORO' & UPLEATHAM.
 By rev. T. H. Dixon.....1 17 8
 Upleatham: Sermon:
 Rev. T. Robson.....2 16 8
 Dixon, rev. T. H.....10 6

HARLEIGH & ARNCLIFFE.
 Meeting: Harleigh.....4 0 0
 Sermon: Arncliffe: rev.
 F. Earle.....16 0
 Steele, rev. R. J.....10 0
 Sums under 10s.....16 10

KIRKLEATHAM.
 Sermon: rev. G. T. Fox, 5 5 0

LOTHOUSE.
 Sermon: rev. C. Bailey.....2 11 0
 Balance from last year.....18 1
 Proud, Miss:
 Hildyard, rev. H. S.....1 0 0
 Hutton, W. esq.....2 0 0
 Lowther, C. esq.....1 0 0
 Lowther, Mrs.....1 0 0
 Lowther, Miss.....1 13 10

MARKE.
 Bailey, rev. C.....2 2 0

MIDDLESBOROUGH.
 Sermon: rev. T. Robson, 4 0 0

REDCAR.
 Sermon: rev. J. Manley, 9 2 6
 Meeting.....4 4 3

WHORLTON.
 Meeting.....3 12 4
 Earle, rev. F.....10 6

WILTON.
 Sermon: rev. C. Camidge, 7 1 8
 Stocken, rev. H.....10 0
 Sums under 10s.....2 17 0

YARM.
 Sermon: rev. F. J. James, 4 0 0
 Simpson, Miss.....(coll.) 15 0
 Weddell, Miss M.....2 5 0
 101 2 10

COTTINGHAM.
 Rev. C. Overton, Secretary.
 (For year ending Dec. 31, 1855.)
 Sermons: Cottingham.....13 2 0
 Newland.....6 0 4
 Skidby.....17 1
 Meetings: Cottingham.....13 13 2
 Newland.....7 6
 Skidby, with Diagrams.....1 5 11
 Missionary Basket.....20 0
 Miss. Views & Diagrams.....2 3 7
 Missionary Boxes.....4 17 5
 Juvenile Miss. Boxes.....2 2 7
 Rev. and Revell.....16 12 0
 Servants' Miss. Boxes.....2 3 4
 Sums under 10s.....4 6

Annual Subscriptions.
 Gee, J. esq.....1 10
 Gee, Mrs.....1 10
 Hewison, Miss.....10 0
 Ditto, Dia. Miss. Fund.....10 0
 Hill, Miss.....1 10
 Lofthouse, D. esq.....1 10
 Lofthouse, Mrs.....1 10
 Overton, rev. C.....1 10
 Overton, Mrs.....1 10
 Ringrose, J. esq.....1 10
 Ringrose, Mrs.....10 0
 Stenhouse.....10 0
 Tudor, Mrs.....10 0
 Williamson, J. C. esq.....1 0 0
 Wilson, T. esq.....1 0 0
 Wilson, D. esq.....1 0 0
 Sums under 10s.....17 6

88 11 1
 Total in last Report.....1182 1 1
 1268 8 0

DARFIELD, WOMBELL,
 AND ARDSLEY.
 Rev. B. Charlesworth, Treas.
 Co-Secretaries:
 Rev. R. G. Mickelthwait.
 Rev. T. Meggison.
 Rev. W. Medcalfe.
 (For year ending Dec. 31, 1855.)
 Sermons: Darfield.....4 17 0
 Wombwell.....2 10 0
 Great Houghton.....16 8
 Meetings: Darfield.....7 11 6
 Juvenile.....16 10
 Diagrams.....1 12 8
 Wombwell.....8 10
 Ardsley.....12 0 0
 Hoyle Mill.....1 12 6
 Missionary Basket.....40 7 4
 Charlesworth, Mrs. for
 Tinnelly.....3 0 0
 Collections under 10s.
 Darfield.....2 4 4
 Wombwell.....6 12 8
 Ardsley.....1 0 6
 Billingley.....19 6
 Great Houghton.....1 3 1
 Little Houghton.....5 0 0

Annual Subscriptions.
 Darfield: Adams, Mr J.....10 0
 Beaumont, Mrs.....10 0
 Charlesworth, rev. B.....2 20
 Charlesworth, Mrs B.....2 20
 Field, Miss.....1 0 0
 Haxworth, Mrs.....10 0
 Haxworth, Miss E.....10 0
 Haxworth, Miss E.....10 0
 Jackson, Mrs.....10 0
 Raywood, Mrs.....10 0
 Raywood, Mrs J.....10 0
 Taylor, T. esq.....1 10
 Taylor, G.....10 0
 Wharham, Mrs.....10 6
 Wilkinson, Miss.....10 0
 Wombwell, Mrs.....10 0
 Hawson, Miss.....10 0
 Meggison, rev. W. T.....10 0
 Smith, T. esq.....10 0

Ardsley:
 Marshall, Mrs.....10 0
 Mickelthwait, rev. R. G.....1 0 0
 Mickelthwait, Mrs. R. G.....1 0 0
 Mickelthwait, J. esq.....2 0 0
 Billingley:
 Mickelthwait, Miss.....10 0
 Mickelthwait, Miss M.....1 0 0
 Wood, Mr. Ch. Mable.....10 6
 Great Houghton:
 Medcalfe, rev. W.....10 0
 Sellers, Mrs.....10 0
 Shaw, Miss.....10 0
 Missionary Boxes.
 Ardsley Parsonage.....14 3

Darfield Vicarage.....2 1 4
 Ditto Servants.....1 4 1
 Hodgson, M.....15 7
 Lumsden, W.....10 2
 Medcalfe, rev. W.....11 7
 Meggison, rev. W. T.....13 4
 Sums under 10s.....2 14 2

127 10 1
 Disbursements.....14 2
 128 16 11
 Total in last Report.....1329 11 7

1456 7 6

DEWSBURY.
 Rev. T. Albright, M.A., President.
 James Nowell, esq., Treasurer.
 Rev. R. Rees, Secretary.
 (For year ending Dec. 31, 1855.)
 Contributions.....77 11 5
 Dewbury Moor.....11 7 0
 Kettlewell.....15 12 0
 Mirfield & Hartshead.....11 2 8

116 12 11
 Disbursements.....1 11 0
 115 11 1
 Total in last Report.....3659 12 7
 3774 14 6

Sermons: Parish Church, 20 19 9
 Annual Meeting.....6 3 3
 Albright, Mrs G, Miss Box.....10 0
 Brooke, Miss. (coll.) 2 6 10
 Carter, Miss.....(ditto) 41 0
 Nowell, Miss.....(ditto) 1 5 6
 Raw, Miss, Miss. Box.....1 1 4
 Thornes, J. (coll.) 3 2 3
 Ladies' Needle Ws. 20 0
 Small Legacy of Bumble
 Christian, by Mrs Buckworth.....1 10
 Sums under 10s.....9 0

Annual Subscriptions.
 Albright, rev. T.....1 10
 Beckwith, Mrs.....2 20
 Cardwell, Mrs W.....1 10
 Cardwell, J. esq.....10 0
 Chadwick, J. esq.....1 10
 Cook, Mrs.....1 10
 Duthoit, Mrs.....10 0
 Ellis, J. esq.....1 10
 Ellis, Mrs.....1 10
 Newname, J. esq., jun.....1 10
 Nowell, J. esq.....1 10
 Parker, Mr J.....10 0
 Rees, rev. R.....10 0
 Tinnelly, J. esq.....1 10
 Wooler, Miss.....1 10
 Wooler, Miss S.....10 6
 Wooler, Miss E.....10 0
 Sums under 10s.....3 0
 77 11 5

DEWSBURY MOOR DIST.
 Sermons & Ann. Meeting:
 St. John's Church.....5 8 4
 St. John's Parsonage
 Missionary Box.....11 8
 Missionary Boxes.....14 4
 Payne, rev. J.....1 10
 Ellis, Mrs.....10 0
 Contributions.....2 1 8
 EARL'S HATTON DISTRICT.
 Rev. G. Rose, B.A., Treas. & Sec.
 Annual Meeting.....5 18 2
 Rose, Mrs.....(coll.) 5 15 4
 Sunday-school: Boys.....12 6
 Girls.....1 6 0

Annual Subscriptions.
 Greenwood, Mrs.....10 0
 Rhodes, Mrs.....1 10
 Rose, rev. G.....1 10
 Rose, rev. G.....1 10
 Mirfield & Hartshead:
 Atkinson, rev. T. A. M.....10 6
 Atkinson, Mrs.....3 0 0
 Brook, Mrs.....10 0
 Harthead Sunday-school, 15 0
 Ingham, Mrs.....1 0 0
 Nevill, rev. T.....1 10
 Westley, Mrs R.....1 0 0
 Wormald, Mrs F.....1 0 0
 Rayner, Mr Joseph.....1 0 0
 Rayner, Mr R.....1 0 0
 Sums under 10s.....5 0

116 12 11

DOVCASTER.
 Vice-Presidents:
 J. W. Childers, esq.
 E. Denison, esq., M.P.
 H.M. Greaves, esq., H. Preston, esq.

R. Ramsden, esq.
 Rev. G. Rolleston, M.A.
 W. H. Wrightson, esq., M.P.
 G. C. Yarrowood, esq.

Messrs. Cooke & Co., Treasurers.
 Secretaries:
 Rev. H. F. Brock. Rev. J. Camplin.
 R. Baxter, esq.

Contributions.....99 910
Anston.....21 31
Arnthorpe.....4 16 3
Atton.....6 1 9
Bally-with-Hexthorpe.....10 6 3

Barnborough.....9 311
Barnby Dun.....4 610
Bolton-upon-Deane.....7 18 6
Braithwaite and Bramley.....9 6 5
Campall.....39 32
Cantley.....19 710

Contra-brook.....9 16 11
Finningley.....15 4 6
Firbeck and Lattwell.....15 12 10
Hayfield Stationforth.....5 12 0
Kirk Bramwith.....7 8 8

Laughton-en-le-Morthen.....6 18 0
Maltby.....9 210
Marv.....4 10 1
Mechborough.....8 14 0
Risington.....11 3 9
Ravenfield.....15 0

Shelbrooke.....2 3 3
Sprotborough.....6 0 0
Station.....8 10 0
Treston.....4 5 4
Wickersley.....115 8
Woodsetts.....514 9
 Balance, 1884.....1 0 6

Disbursements.....353 711
 Total in last Report.....7816 3 5
 341 911
 8157 19 4

Sermons: Christ Church:
 Rev. H. F. Brock.....27 0 0
 St. George's.....9 8 4
 Meeting.....10 14 0
 Quarterly Collections.....3 6 0

Annual Subscriptions.
 Baxter, R. esq.....2 2 0
 Baxter, K. esq.....1 0 0
 Bealey, rev. J. K.....1 0 0
 Beckitt, R. esq.....2 0 0
 Bingley, C. H. esq.....10 0
 Bower, Mrs.....1 0 0
 Brock, rev. H. F.....1 0 0
 Callander, Mrs.....1 0 0
 Camplin, rev. J.....1 0 0
 Childers, Mrs L. W.....3 0 0
 Childers, F. esq.....1 0 0
 Childers, Miss S.....10 0
 Chivers, Mrs.....1 0 0
 Denison, E. esq., M.P.....1 0 0
 Denison, Mrs.....1 0 0
 Green, Mrs.....1 0 0
 Jarratt, Mrs.....1 0 0
 Johnson, Mrs.....10 0
 Maw, Mrs.....1 0 0
 Moore, Miss H.....1 0 0
 Parrell, Mrs.....1 0 0
 Saunders, Mrs.....1 0 0
 Schofield, Mrs.....1 0 0
 Sharpe, rev. Dr.....1 0 0
 Sheardown, E. esq.....1 0 0
 Sheardown, Miss S.....1 0 0
 Smith, W. E. esq.....1 0 0
 Sturges, Mrs.....10 6
 Toms, J. B. esq.....10 0

Missionary Boxes.
 Baxter, Misses & Servants.....2 21
 Childers, Mrs L. W.....2 11 6
 Sums under 10s.....3 6

LADIES' ASSOCIATION.
 Miss L. Childers, Secretary.
 Collections, &c.
 Childers, Miss L.....1 3 6
 Dransfield, Miss.....2 8 0
 Earnshaw, Miss.....17 6
 Legge, Misses.....1 5 0
 Meade, Miss.....2 8 3
 Moffatt, Miss.....10 0

Parker, Miss, Yg. Ladies.....16 9
 Sheardown, Miss E.....1 0 6
 Sheardown, Miss F.....1 17 0
 Smith, Miss.....1 9 4
 Sums under 10s.....9 3

ANSTON.
 (Rev. G. P. Jennings.)
 Sermon: rev. G. P. Jennings.....3 11 0
 Meeting.....5 7 9
 Juveniles.....1 3 6
 Jennings, rev. G. P.....10 6
 Roberts, Miss.....1 0 0
 Roberts, Miss J.....1 0 0
 Roberts, Miss M.....1 0 0
 Wright, Mrs.....1 10
 Watson, Miss.....1 9 4
 Sale of Work by a lady.....5 0 0

ARNTHORPE.
 (Rev. H. J. Brannan.)
 Sermon: rev. H. J. Brannan.....2 5 7
 Meeting.....2 10 8

ASTON.
 (Rev. A. R. Campbell.)
 Sermon: rev. P. Howarth.....5 1 9
 Bally-with-Hexthorpe.....
 (Rev. W. Green.)
 Sermon: rev. H. F. Brock.....4 14 3
 Meeting.....2 7 0
 Banks, rev. R. J.....1 0 0
 Cooke, Mrs A.....1 0 0
 Green, Mrs W.....10 0
 Sums under 10s.....5 0

BARNBOROUGH.
 (Rev. T. C. Percival.)
 Sermon.....2 6 2
 Meeting.....2 5 2
 Dawson, Mrs.....10 0
 Hartop, Mrs.....10 0
 Percival, rev. T. C.....1 0 0
 Missionary Boxes.....1 9 9
 Sums under 10s.....10 10

BARNBY DUN.
 (Late Rev. P. Watson.)
 Sermon.....3 5 10
 Watson, late rev. P.....1 0

BOLTON-UPON-DEARNE.
 (Rev. C. D. Marsden.)
 Sermon.....2 3 8
 Meeting.....2 20
 Marsden, rev. C. D.....1 0
 Missionary Boxes.....1 7 8
 Sums under 10s.....1 4 2

BRAITHWELL & BRAMLEY.
 (Rev. J. Reece.)
 Sermons: Braithwell.....10 10
 Bramley.....19 3
 Meetings: Braithwell.....2 8 6
 Bramley.....1 3 0
 Reece, rev. J.....1 0 0
 Missionary Boxes.....1 12 9
 Sums under 10s.....15 1

CAMPALL.
 (Rev. W. C. Evans.)
 Sermons and Meeting.....12 3 0
 Tea-party, Campall and Norton.....11 0 0
 Beckitt, Mrs. & Misses Hindle.....1 0 0
 Meade, Mrs.....13 0
 Waller, Miss.....13 0
 Yarrowood, Mrs.....1 9 0

Annual Subscriptions.
 Evans, rev. W. C.....10 6
 Marsh, Mrs.....1 0 0
 Tyas, Mrs.....1 0 0
 Yarrowood, G. C. esq.....2 0 0
 Yarrowood, Mrs.....1 10

Missionary Boxes.
 Hindle, Mrs.....1 2 3
 Meade, Miss.....15 6
 Waller, Miss.....10 0
 Ward, Miss.....14 7
 Yarrowood, Master G. C.....14 6
 Sums under 10s.....2 0 4

CANTLEY.
 (Rev. S. King.)
 Sermons: rev. H. F. Brock.....5 14 8
 Branton.....2 1 6
 Meeting.....4 15 8
 King, rev. S.....2 0 0

Missionary Boxes.....1 14 2
 Sums under 10s.....2 15 3
CONISBROUGH.
 (Rev. G. Wright.)
 Sermon: rev. H. F. Brock.....4 9 10
 Meeting.....17 1
 Friends, by rev. H. F. Brock.....10 0
 Jennings, R. esq.....1 0 0
 Sums under 10s.....3 0 0

FINNINGLEY.
 (Rev. G. H. Woodhouse.)
 Meeting.....3 4 0
 Bentley, Mrs.....1 0 0
 Cudworth, Mrs.....1 0 0
 Woodhouse, rev. G. H.....1 10
 Woodhouse, Mrs.....1 0 0
 Missionary Boxes.....10 0
 Sale of Honey.....10 0

FIRBECK AND LATTWELL.
 (Rev. T. Letwell.)
 Sermons: Firbeck.....3 17 3
 Letwell.....21 4
 Bliton, Mrs.....10 0
 Bray, Miss.....1 0 0
 Hoyd, Miss.....10 0
 Miles, Mrs.....1 0 0
 Miles, Miss.....1 0 0
 Poole, rev. T.....1 0 0
 Rastley, Mrs.....1 0 0
 St. Legar, A. H. esq.....1 0 0
 Sums under 10s.....2 2 3

HATFIELD & STAINFORTH.
 (Rev. H. Hogarth.)
 Sermons: rev. S. Dyson.....2 18 3
 Klivington, hon. Mrs.....1 10
 Thackeray, Mrs.....10 6
 Watsons, Mrs.....1 0 0
 Sums under 10s.....2 3

KIRK BRAMWITH.
 (Rev. F. Maynard.)
 Sermon: rev. J. S. Broad.....5 8 10
 and Meeting.....1 0 0
 Maynard, rev. F.....10 0
 Missionary Boxes.....10 0
 Sums under 10s.....9 10

LAUGHTON-EN-LE-MORTHEN.
 (Rev. W. S. Hartley.)
 Sermon.....1 18 0
 Meeting.....2 15 6
 Hartley, rev. W. S.....1 0 0
 Young, C. F. esq.....1 0 0
 Missionary Boxes.....4 6

MALTBV.
 (Rev. G. Rolleston.)
 Meeting.....2 9 6
 Missionary Basket.....11 6
 Laycock, Mrs.....10 0
 Rolleston, rev. G.....1 0 0
 Weekly Collections.....14 0
 Sums under 10s.....2 7 10

MARR.
 (Rev. J. Watson.)
 Sermon.....2 9 1
 Snowdens, T. esq.....1 0 0
 Watson, rev. J.....1 0 0

MEKBROUGH.
 (Rev. L. J. Hobson.)
 Sermon: rev. W. Ryers.....3 4 0
 Barker, Mrs.....10 0
 Carney, Mr.....10 0
 Reed, rev. L. J.....10 0
 Hobson, Mrs.....10 6
 Hobson, Mrs.....10 6
 Spooner, Misses.....10 6
 Seven Subscribers.....17 6
 Parsons's Miss. Box.....17 0
 Sums under 10s.....14 0

ROSSINGTON.
 (Rev. G. H. Bower.)
 Sermon: rev. G. H. Bower.....8 19 7
 Bower, rev. G. H.....10 6
 Twelve Subscribers.....10 6
 Sums under 10s.....7 8

RAVENFIELD.
 (Rev. R. Vance.)
 Sermon: rev. J. Messenger.....15 0

SKELBROOKE.
 (Rev. W. C. Evans.)
 Meeting.....2 3 3

SPROTBOURGH.
 (Rev. J. G. Fardoll.)
 Sermon: rev. H. F. Brock.....6 0 0

STAINFORTH.
 (Rev. G. Rolleston.)
 Meeting.....3 4 0
 Loxley, R. L. esq. (ann. Syre).....0 0
 Newman, rev. J.....1 2 0
 Sums under 10s.....11 0

TRESTON.
 (Rev. B. E. Watkins.)
 Sermon: rev. W. J. Brock.....4 5 4

WICKERSLEY.
 Contributions.....1 15 8

WOODSETTS.
 (Rev. L. Hobson.)
 Sermon.....1 17 0
 Hobson, rev. L.....10 0
 White, lady.....1 0 0
 White, Miss, Miss. Bams.....1 10
 Sums under 10s.....1 6 11

Balance, 1884.....851 17 5
 1 0 6
 853 7 11

DRAL.
 (By Rev. S. H. Hooper.)
 Sermons.....5 10 4
 Meeting.....6 18 0
 Tea Meeting.....11 4 7
 Sale of Work at the Tea.....2 19 1

Camblesforth.....1 0 0
Drax.....1 19 6
Newland.....1 10
Sale of Work at School.....15 8
Missionary Boxes.....1 12 5
Sums under 10s.....6 6
Annual Subscriptions.
 Hooper, rev. S. H.....10 6
 Puleis, Mrs.....1 0 0
 Wand, major.....1 0 0
 Carlton: Sermon.....1 17 6

Disbursements.....45 7 1
 1 1 1
 39 6 0
 100 13 1
 147 19 1

GREAT DRIFFIELD.
 Rev. George Carey, Secretary.
 (For 1884.)
 Sermons: Great Driffield:
 Rev. C. Hodgson.....9 5 5
 Kirkburn: ditto.....4 12 8
 Lowthorpe:
 Rev. J. Thompson.....3 1 8
 Frodingham:
 Rev. E. Mortlake.....2 15 0
 Wetwang:
 Rev. J. Eddowes.....1 15 0
 Sherne: rev. G. Carey.....1 1 8
 Langtoft: ditto.....1 1 8
 Ruston Parva: ditto.....1 0 6
 Meetings: Lowthorpe.....5 0 8
 Garton-on-the-Wolds.....2 18 0
 Nafferton.....2 0 6

Missionary Boxes.
 Dunning, Miss.....13 3
 Garth, Miss.....1 10
 Holby, Miss.....1 10
 Holby, Miss.....1 10
 Sums under 10s.....1 5 1
 Nafferton: Coll. by Mrs
 Davidson & Misses Thompson,
 Sawley & Laybourn.....5 1

Annual Subscriptions.
 Carey, rev. G.....10 6
 Carey, Mrs.....10 0
 Kiddowes, rev. John.....1 10
 Sums under 10s.....6 0
 Disbursements.....44 3 4
 2 4 4
 46 7 8
 Total in last Report.....496 11 11
 480 15 3

FELKIRK.
 (Formed November 32, 1884.)
 Rev. J. B. Graham, Treas. & Sec.
 (For year ending Dec. 31, 1884.)

SHERBURN.

Sermon:			
Rev. C. Hodgson, M.A.	4	11	1
Meeting.....	6	4	10
Illuminated views.....	1	9	0
Vicarage Miss. Box.....	1	11	9
<i>Annual Subscriptions.</i>			
Frankish, Mr.....		10	0
Lampkin, Miss.....		10	0
Mason, rev. John.....	1	0	0
Mason, Mr.....		10	0
Sums under 10s.....	4	8	9

BNANTON.

Sermon:
Rev. T. C. Thompson, 3 16 6
Lytha, R. esq..... (ann.) 12 0
WOLD NEWTON AND
BUTTERWICK.
Wold Newton: 2 Sermons:
Rev. canon Jefferson, 11 13 8
Butterwick: Sermon:
Rev. J. Skelton 1 1 0
Skelton, rev. J. . (ann.) 1 0 0
Lowish, Mrs, Miss.Box, 1 6 5

259 19 1

SETTLE AND VICINITY

T. Birckbeck, esq., President.		
Rev. W. F. Pierson, Treas. & Sec.		
(1856-56.)		
Sermon :		
Rev. G. C. Trimmell,	9	3 10
Stainforth: ditto	2	10 0
Meeting	3	10 4
Ditto, Jan. 1855. (moleity)	1	2 0
<i>Annual Subscriptions.</i>		
Birckbeck, T. esq.	1	1 0
Birckbeck, Mrs T.	1	0 6
Birckbeck, Mrs.	1	0 0
Foster, Miss.	1	10 0
Peaslee, Mrs.	1	0 0
Peaslee, R. F.	1	0 0
Pierson, J. esq.	1	1 0
Robinson, W. esq.	5	0 0
Robinson, W. esq., jun.	10	0 0
Robinson, Rev. J.	10	0 0
Robinson, Miss.	1	1 0
Stackhouse, T. esq.	1	1 0

Missionary

Davis, E.....	11 8
Herring, Mrs.....	10 11
Perfect, Miss E.....	1 2 2
Sums under 10s.....	1 6 3
GIGGLESWICK.	
Ingram, rev. R.....	10 0
Lund, late Miss.....	1 0 0
Sanderson, Mrs.....	1 0 0
Sums under 10s.....	5 0

Disbursements	4 0
	<hr/>
Total in last Report ...	715 14 8
	<hr/>
	752 9 2

SHEFFIELD

Rt. Hon. Lord Wharmcliffe, President
 Vice-Presidents :
 Rev. T. Bale, H. Parker, eq.
 H. Walker, eq. H. M. Graves, eq.
 Mr. Samuel Roberts, Treasurer
 Secretaries :
 Rev. J. Knight, Rev. W. Wilkinson
 (For year ending Dec. 31, 1855.
 Two Ladies, £15 15 0
 Two Ladies, for support of
 a Missionary in India, 200 0 0
 Wallis, Mr. (legacy 22) 10 0
 Bank Interest. 14 0
 Parole Ch. (Dist. No. 21) 11 0
 Parole Ch. (Dist. No. 11) 11 0
 Wickher (Dist. No. 3.) 40 12
 Plumcor (Dist. No. 4.) 28 0
 St. Paul's (Dist. No. 5.) 51 9
 St. James' (Dist. No. 6.) 40 0
 St. James' (Dist. No. 7.) 10 0
 St. Philip's (Dist. No. 8.) 10 16
 Crookes (Dist. No. 9.) 20 0
 Ecclesall (Dist. No. 10) 14 0
 St. Mary's (Dist. No. 11) 135 15
 St. Mary's (Dist. No. 12) 10 0
 Eldon St. (Dist. No. 15.) 8 10
 Carver St. (Dist. No. 16.) 2 0
 Boltonstone. 12 6
 Bradford. 6 16
 All Saints Market. 8 10
 Fulwood. 8 10

Norton.....	31	11	0
Oughtibridge.....	8	1	0
Waddeley District.....	26	2	5
	<hr/>		
	114	16	6
Disbursements....	21	19	1
	<hr/>		
	102	17	5
Total in last Report,	25,094	16	1
	<hr/>		
	26,187	13	6

(District No. 1.)

PARISH CHURCH.
Rev. T. Sale, Treasurer.
 Sermons 36 15 2
 Meetings 10 14 3
 Juvenile Subscription .. 2 3 6
 Publications .. (discount) 1 5 3
Benefactions.
 Cobb, Mrs 10 0
 Dixon, Mrs J. 10 0
 Friend 5 0 0
 Knowles, Miss 14 0
 Sums under 10s. 12 6
Annual Subscriptions.

rev. G. S.

Brown, Mr. J.	1	10
Deaken, Miss	1	10
Denton, Mr. R. T.	1	10
Denton, Mr. R. T.	1	10
Dixon, Mr. J. W.	1	10
Earnshaw, rev. S.	1	10
Elam, Dr. H.	1	10
Evans, Mr. J.	1	10
Fawkes, maj. J.	1	10
Gibson, rev. J.	1	10
Harworth, Mrs.	1	10
Hazlehurst, Miss	1	10
Hodgson, J.	1	10
Jones, Mrs. H.	1	10
Jones, Mr.	1	10
Kirk, Mr. John	1	10
Leppard, Dr.	1	10
Mappin, Mr.	1	10
Miles, Mr. J.	1	10
Moorhouse, rev. J.	1	10
Mountain, Miss	1	10
Sale, rev. canon	2	20
Stainton, W. L.	1	10
Stiles, Miss S.	1	10
Stainton, Mr. H.	1	10
Sweetnam, Miss	1	10
Walker, Mr.	1	10
Watson, Mr. J.	1	10
Wreake, Miss	1	10
Yates, Mrs.	1	10
Yates, Mrs.	1	10

Missionary Boxes

Harlehurst, Miss.....	1	56
Lennard, Miss.....	1	26
Marples, Miss E.....	4	00
Sale, rev. canon.....	4	7
Travis, Master.....	1	12
Wilde, Mr.....	1	08
Wilde, Miss.....	1	28
Ditto, Pupils.....	1	27
Girls' Sunday-school.....	1	90
Girls' Charity-school.....	1	79
Sums under 10s.....	1	36
		<hr/>
		113 14
Disbursements.....	2	14
		<hr/>
		111 0

(District No 2.)

BRIGHTSIDE.
Rev. T. Hulme, President.
Sermon: rev. J. F. Witty, 1 0

(District No 3.)
WICKER.
Rev. J. Aldous, President.

Sermons: Morning :
Rev. W. Bruce 8 13
Evening: rev. J. Aldous, 10 7
Meetings 3 19
Missionary Boxes 7 19

Annual Subscriptions.

Aldous, rev. J.	1	1
Blackwell, Mrs.	10	10
Machon, Mr.	10	10
Millis, Mr.	10	10
Rowbotham, Mr.	10	10
Stephenson, rev. R.	10	10
Sums under 10s.	6	1

40 12

(District No. 4.)

PITTSBURGH.		
Rev. H. Barlow, President.	2	09
Sermons: Rev. H. Barlow.	8	09
Rev. W. Wilkinson	5	62
Meeting	7	00
Missionary Boxes	2	92
<i>Annual Subscriptions.</i>		
Barlow, Rev. H.	1	10
Cooper, Mr. W.	10	00
Catts, Mrs.	10	00
Denton, Mrs. W.	10	00
Dixon, Mr. J. H.	1	00
Frieh, Mr. J.	1	10
Horn, Mr. W. J.	1	00
Porter, Mrs. T.	10	10
Rea, Mrs. M.	1	00
Wheat, Mr. John	1	10
Sums under 10c.	8	16
	28	00

(District No. 5.)

ST. PAUL'S.	
Rev. J. Knight, President.	26
Servants.....	29
Jr., Colla. at St. Paul's Church	2
Favell, Miss E. (coll.)	1
Hardesly, Miss..... (ditto)	1
Knight, Miss S. J.	11
M. H. C. C. by Rev. J. Knight	5
Sums under 10c.....	8
<i>Annual Subscriptions.</i>	
Cadman, Mr.	1
Clarke, Mr.	10
Clegg, Mrs.	10
Green, Mr. A.	10
Hall, Miss A.	10
Knight, Rev. J.	2
Priestley, Mr.	10
Roberts, Misses.....	10
Thomas, Mrs.	2
Rodgers, Mr.	2
Wright, Mr.	10
Sums under 10c.....	1

—

		54	9
(District No. 6.)			
ST. JAMES'.			
Rev. T. Best, President.			
Sermon	.....	18	15
Annual Subscriptions.			
Adams, Miss	.....	10	
Atkin, Mr H.	.....	1	0
Best, rev. T.	.....	1	1
Bradshaw, Mrs	.....	10	
Cam, Miss	.....	10	
Chambers, Miss	.....	1	1
Colley, Mr H. J.	.....	10	
Cutler, Mr	.....	1	0
Fisher, Miss	.....	10	
Fox, Mrs, by Miss Cam,	.....	2	2
Friend	.....	10	
Hobson, Mr F	.....	2	0

n, rev. H.....
n. Mr.....

Newton, Mr.	1	1
Newton, Mr T.	10	
Newton, Mr J.	10	
Rodgers, Mr H.	2	2
Salt, Miss	10	
Vickers, Miss	10	
Wilson, Misses	1	0
Wingfield, Mr.	1	1
Sums under 10s.	2	15
		<hr/>
	40	9

(District No. 7.

ST. GEORGE'S.	
Rev. W. Mercer, President.	
Sermons: rev. J. Barrows	
and rev. J. F. Sarjant, 26 91	
Meeting.....	2 8
Annual Subscriptions.	
Appleby, Mrs.....	2 2
Barber, Mr R.....	13
Brittain, Mr S. S.....	10
Brown, Mrs.....	1 0
Burdekin, Mr.....	1 1
Burdekin, Mrs.....	1 1
Butcher, Mr.....	1 1
Butcher, Mrs.....	1 1
Chambers, Mrs.....	10
Cutler, J. E.....	10
Dodge, Mr.....	10
Friend, by Mrs Pierson.....	2 0
Gales, Miss.....	10
Gardner, Mr.....	10
Gardner, Mrs.....	1 1
Gardner, Mr S.....	10
Gardner, Miss.....	10

Hawthorn, Mr J. W.	10
Hawley, Mrs	10
Hawes, Mrs	10
Hewson, rev. T.	1 10
Hunt, Mrs	1 10
Kirkby, Mrs	10
Law, Misses	10
Laycock, Mrs J.	1 10
Mercer, rev. W	1 10
Metcalfs, Mrs	10
Naylor, Mrs	10
Newton, Miss	2 0
Pashley, Miss	1 0
Pierson, Mrs	1 0
Ray, Miss	1 0
Roberts, Mrs	10
Rodgers, Mr J.	10
Rodgers, Mrs	10
Rowbottom, Mrs J.	2 8
Sanderson, Mrs	1 0
Smith, Mr E.	1 0

Mr.

Turner, Mr.	10	0
Webster, Mr. J.	10	0
White, Mr. W.	10	0
Wilkinson, Mrs.	1	0
Willey, Mr.	1	0
Willey, Miss	10	0
Wilson, Mrs. H.	10	0
Sums under 10s.	8	910
<i>Missionary Boxes.</i>		
Barratting, Mrs.	15	0
Hutcher, Mrs.	1	0
Chambers, Miss H.	1	0
Cleley, Miss.	18	11
Gardner, Mrs.	18	0
Hunt, Mr.	8	10
Priestley, Mr.	1	11
Rowb-atom, Miss	2	10
Sunday-school: Boys	2	6
Girls	1	9
Walker, Miss.	12	0
White, Miss.	17	0
Sums under 10s.	13	18

—

Disbursements.....	94 12 6	18 6
	<u>93 14 6</u>	

1000

(District No. 8.)	
ST. PHILIP'S.	
Rev. J. Livesey, President.	
Addy, Mrs	10
Dixon, Mrs	1 10
Greenwood, Mr.....	10
Johnson, Mr.....	10
Johnson, Mrs.....	10
Livesey, rev. J.....	1 1
Lyon, rev. J. S.....	10
Rawson, Miss.....	5 0
Sums under 10s.....	1 4
	10 18

(District No. 9.

CROOKES.	
Rev. C. G. Coombe, President.	
Sermon	6 16
Meeting	6 18
Sunday-sch Miss. Box..	10
Annual Subscriptions.	
Coombe, rev. C. G.	1 1
Dodge, Mrs	10
Gillott, Mrs	1 0
Hoole, Miss	10

Mr F.....

Youngs, Mr W.	1	1
Sums under 10s.	1	10
		20 18
Disbursements.	4	
		20 9 0

(District No. 10.)

ECCLERALL

Rev. H. Farish, President.

Sermons: of Rev. A. Aldous

and rev. E. Newham. 17 10

Meeting (Incl. 40L by Mrs

H. Graves, according

to the wish of her fa-

ther, rev W. Bagshaw) 61 16

Juvenile Association. 5 5

Fatchelor, Mr. (coll.) 1 7

Missionary Basket. 7 6

Missionary Boxes 21 14

Annual Subscriptions.

Blakelock, Miss. 10

Ladies' Association. 239 5 7	Rossall: Sermon: Rev. G. T. Fox. 9 6 5	Dacres, Misses. 3 0 0	Whytehead, Miss. 1 1
Gentlemen's Assoc. 11 4 0	Poison Prey: Coll. 3 9 2	Day, J. and E. 1 0 0	Whytehead, Miss R. 1 1
Juvenile Association. 165 13 4	Handbury: Sermon: Rev. W. Gabb. 2 2 0	Day, E. Jun. 1 0 0	Willet, Mrs. 1 1
St. Peter's School Assoc. 10 5 0	Brown, Rev. W. H. Ann. 1 0 0	Dodsworth, G. 1 1 0	Wilson, T. W. 1 1
Special Appeal. 992 6 8	Nicholson, W. N. esq. (ann.) 1 0 0	Evra, R. 10 0 0	Wilks, S. P. 1 1
Penny Special Appeal. 53 5 7	Ditto, Friends. 5 0	Fearby, Miss. 1 1 0	Wolstenholme, E. T. 1 1
Branch Associations: 29 7 10	Copmanthorpe: Sermon: Rev. J. E. M. Young. 16 3	Fox, Rev. J. H. 2 0 0	Worsley, Mrs. 1 0
Acorn. 26 15 5	Cowdall: Sermon: Rev. R. D. Jackson. 2 0 0	G. and A. W. 2 0 0	Wright, Miss. 1 1
Aughton, Catlingworth, and Laytham. 7 0 2	Flaxton: Meeting. 7 5 7	Gill, Mrs. 1 0 0	Sums under 10s. 5 1
Bilton. 9 4 0	Full Sutton: Sermon: Rev. J. Shooter. 1 3 0	Gray, W. 2 0 0	Missionary Burs. 1 0 0
Brayton. 18 14 0	Gain Helmsley: Sermon: Rev. J. C. Hodgson. 4 14	Grayson, Rev. J. 10 6	Baker, Mrs. Kirkles. 1 0 0
Brayton. 28 5 10	Hessay: Meeting. 1 10 1	Green, Mrs. 10 6	Ogle, Miss. 1 1
Burtholth. 6 7 6	Hessing: Sermon: Rev. G. Hodgson. 2 7 6	Grubb, F. 1 0 0	Peters, Mrs. 1 0 0
Catton and Wetherston. 12 8 8	Little Ouseburn: Sermon: Rev. J. C. Camidge. 5 3 6	Harcourt, rev. canon. 1 0 0	Rh. Miss. 1 10 0
Easingwold. 19 9 9	Marston: Sermon: Rev. G. Hodgson. 5 6 0	Harrison, rev. W. E. 1 0 0	Tigg, Mrs. 2 4 2
Elkington. 21 14 6	Non Monkton: Sermon: Rev. E. Greenhow. 1 5 0	Hawkins, rev. canon. 1 0 0	Wickham, Mrs. A. 10 6
Harden. 30 13 9	Oswaldwick: Sermon: Rev. Miss Elizabeth. 1 0 6	Hartley, Miss. 1 0 0	Wolstenholme, Mrs. E. T. 1 6 7
Huntington. 10 10 9	Seaton Ross: Sermon: Rev. G. Yates. 1 6 1	Heseltine, J. 10 0 0	Wool, Miss. 10 1
Husthwaite. 8 4 6	Skefton: Sermon: Rev. F. W. Hayden. 1 0 0	Hey, rev. canon. 1 0 0	Woolton, Miss. 10 1
Moore Monkton. 5 2 7	Berjacton. A. E. G. by Rev. R. Whytehead, for the Mediterranean Mission. 10 0 0	Hodgson, rev. G. 1 0 0	First class. 13 6
Mylton. 6 0 0	Broadley. D. from the Coll. made at the Offertory in the Chapel of the York & Ripon Diocesan Training School. 10 0 0	Horsley, J. 10 0 0	John's. 18 2
Great Ouseburn. 29 10 3	Friend, by Misses Jenkin and Floyds, two. 30 6	Hudson, R. 10 0 0	Di. 18 6
Poppleton. 11 5 2	Froyd, G. Esq. Ling. 10 0 0	Humphries, Mrs. 1 0 0	Sums under 10s. 1 21 0
Raskeff. 10 5 8	Rowley, Mrs. 2 0 0	Husand, W. D. 1 0 0	China Mission. 1 0 0
Sand Hutton. 97 5 0	Taylor, Mrs. 1 0 0	James, W. R. 1 0 0	St. Peter's. 1 0 0
Sheriff Hutton. 6 10 6	Thompson, Miss. 1 0 0	Jenkins, Miss. 1 0 0	St. Peter's. 1 0 0
Selby. 16 10 1	Thank-offering from a Friend. 1 0 0	Jones, G. F. 1 0 0	St. Peter's. 1 0 0
Skelton. 15 6 6	Sums left at the various periods during 1818. 1 0 5	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Stilling. 21 1 1	Interest on ditto. 1 0 5	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Stockton-on-the-Forest. 22 4 0	Annual Subscription. York, archbishop of. 0 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Sutton-on-the-Forest. 18 2 6	Agar, B. 0 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Tadcaster. 40 19 1	Allen, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Thornton. 39 5 8	Allen, E. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Thorp Arch. 3 4 4	Bailey, rev. Canon. 1 1 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Wetherby. 40 17 0	Barton, Mrs. 1 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Whizley. 3 3 0	Beekwith, rev. H. W. 1 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Whitby. 8 0 0	Reb, Miss. 10 6	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Wolds. 23 19 6	Bower, Dr. 1 1 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Disbursements. 56 18 1	Bower, Mrs. 1 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Total in last Report. 46,477 9 11	Bower, Mrs. E. 10 6	Key, Miss. 1 0 0	St. Peter's. 1 0 0
48,384 4 0	Brayley, H. 2 2 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
YORK & NEIGHBOURHOOD. Congregational Collections.	Briggs, Miss. 2 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Sermons: Christ Church. Rev. T. Shann. 3 8 4	Brooke, Mrs. 1 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Crux. Rev. rev. of Melbourne? 13 3	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Cuthbert's. Rev. J. Vaughan. 3 0 3	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. H. Newton. 13 0	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
All Saints' North all. Rev. A. Williams. 4 7 3	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Helen's. Rev. J. Fenn. 7 13 11	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. canon Hey. 5 2 9	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Holy Trinity, Micklegate. Rev. A. Williams. 6 11 6	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. G. Hodgson. 4 11 6	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. John's, Micklegate. Rev. W. G. Gibson. 8 8 3	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. J. Fenn. 13 11 11	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Margaret's. Rev. R. Whytehead. 4 5 8	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Martin's, Micklegate. Rev. G. Hodgson. 3 14 1	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. J. Vaughan. 2 14 8	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Mary's Bishopthill. Rev. C. Hodgson. 5 3 4	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. canon Jefferson. 5 2 11	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Michael-to-Belfry. Rev. canon Jefferson. 19 1 3	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Olave's. Rev. canon Jefferson. 8 0 4	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Paul's, Holgate. Rev. W. A. Catledge. 21 1 5	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. W. G. Gibson. 12 16 11	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
St. Saviour's. Rev. R. Burrows. 3 0 8	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Rev. R. Whytehead. 49 12 10	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Meetings: Morning. 36 7 10	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Evening. 4 17 6	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Micklegate ditto. 2 7 6	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Laytham ditto. 2 0 1	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Walmgate ditto. 1 4 0	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Conc. Collections. See in neighbouring villages.	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Acaster Malbis: Sermon. Rev. G. Hodgson. 3 0 9	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0
Bishopwold: Sermon. Rev. J. Shooter. 3 0 0	Brown, J. 10 0 0	Key, Miss. 1 0 0	St. Peter's. 1 0 0

WIGHILL.	
(By Rev. Dr. Jessop.)	
Sermons: rev. Dr. Jessop.	8 0 0
WOLDS DISTRICT.	
Huggate (By Rev. T. Rankin.)	
Brown, Mr. (coll.)	16 0

King, Miss, Miss. Box.	9 0 0
Rankin, rev. T. (ann.)	10 6
Rankin, Miss, M. Box.	16 1
Sums under 10s.	4 10
By Lady Moor (By Rev. M. Taylor.)	
Sermon: rev. S. Wilson.	17 0
Meeting: (ann.)	1 2 0

Taylor, rev. R. & Mrs. ann.	1 0 0
Sykes, rev. T. B. (ditto)	1 0 0
Sums under 10s.	5 8
Land: Sermon.	
Rev. G. Swift.	2 0 0
Middleton: Sermon: ditto.	3 0 0
Cross, Miss. (ann.)	1 0 0

North Dalton:	
Hinnington, Mrs.	1
School Miss. Boxes.	1
Sums under 10s.	
Warner: Sermon.	
Rev. T. B. Sykes.	1

647

VI.—ASSOCIATIONS IN WALES.

Anglesey.	
Rev. H. Griffith, Treas. and Sec.	1851.
Amiweb: Church.	1 13 0
Rodwrig & Llandrygarn:	
Church.	1 0 0
Annual Subscriptions.	
Griffith, rev. H.	1 0 0
Johnson, rev. W.	10 0
Jones, rev. J. W.	10 6
Williams, Miss G.	1 0 0
Williams, Miss G.	1 0 0
Williams, rev. W.	1 0 0

	7 14 6
Total in last Report.	182 12 4
	191 6 10

BEAUMARIS.	
(By Miss Owen.)	
Contributions.	13 0 0
Annual Subscriptions.	
Friend.	10 0
Jones, Mrs. R. W.	10 0
Owen, Miss.	10 0
Pritchard, Miss C.	10 0
	15 0 0

LLANFAFR.	
(By Rev. T. C. Ellis.)	
Sermon.	5 3 4
	20 3 6
Total in last Report.	382 17 1
	403 0 7

Brecknockshire.	
BRECKON.	
Treasurer and Secretary.	
Rev. James Newman, B.A.	
(For year ending Dec 31, 1855.)	
Sermons: (11 10 11)	
Meeting: (3 17 1)	
Contributions.	
Head, Miss.	11 14
Newman, rev. J.	7 12 6
Watkins, Miss.	4 2 10
Sums under 10s.	12 10
Annual Subscriptions.	
Hendow, Mrs.	1 0 0
Evans, John, esq.	10 0
Harries, rev. G. C. F.	10 6
Lucas, Dr.	10 0
Maybery, rev. C.	1 0
Maybery, Walter, esq.	1 0
Maybery, Misses.	1 0
Morgan, Mrs. P.	10 0
North, John, esq.	10 6
Powell, John, esq.	1 0
Stead, J. P. esq.	10 6
Watkins, rev. T.	1 0
Williams, Miss.	10 0
Sums under 10s.	2 10 0
Missionary Boxes.	
Powell, Miss.	1 14
Prosser, Miss.	10 6
Win-time, Miss.	12 5
Disbursements.	41 5 1
	12 12 2
Total in last Report.	105 14 8
	149 7 7

CRICHAUWELL.	
(By Rev. J. Evans.)	
Sermon: rev. W. Evans.	8 8 0
Meeting.	1 13 6
	10 1 6
Disbursements.	12 3
	9 3 5
Total in last Report.	657 14 8
	667 3 6

GLASBURY.	
Mrs. Jones, Treasurer.	
(For year ending Dec. 31, 1855.)	
Sermon.	3 17 2
Meeting.	1 18 10
Contributions.	
Allen, Miss M.	13 0
Bridgewater.	13 0
Jones, Misses.	13 0
Papandick, Mrs.	2 12 0
Pugh, Miss R.	10 0
Williams, Mr. C.	6 0
Sums under 10s.	116 0
Ditto, Mrs. Miss. Fund.	2 6
Annual Subscriptions.	
Abraham, Miss.	1 0 0
Alford, rev. S.	10 6
Allen, Miss.	2 0 0
Bradley, rev. C.	1 0 0
Dewell, rev. G.	1 0 0
Morgan, rev. J.	1 0 0
Williams, Mrs. E.	10 0
	21 6 0
Disbursements.	9 0
	50 17 6
Total in last Report.	3282 1 11
	3302 18 11

HAY.	
Rev. W. L. Bevan, Secretary.	
Contributions.	4 17 8
Allen, Mrs.	10 6
Bevan, rev. W. L.	1 0 0
Lyde, J. P. esq.	10 6
Matthews, B. esq.	10 6
Pemberton, R. esq.	10 6
Stall, Mrs.	10 6
Wybrow, F. esq.	1 0 0
Aylbow, Mrs.	1 0 0
Wybrow, Miss.	10 0
Sums under 10s.	5 0 8
	15 2 10
Disbursements.	10 6
	15 12 4
Total in last Report.	191 17 1
	1010 9 5

LLANLLELY.	
(By Rev. J. Thomas.)	
Meeting.	2 0 0
Jayne, Miss, Miss. Box.	12
Sums under 10s.	9 6
Annual Subscriptions.	
Griffith, rev. A.	1 0 0
Jayne, John, esq.	1 0 0
Williams, W. esq.	1 0 0
Williams, Mrs.	1 0 0
	7 3 4
Total in last Report.	10 12 8
	18 3 2

Cardiganshire.	
ABERYSTWYTH.	
Rev. J. Hughes, Treas. & Sec.	
Sermon: St. Michael.	4 2
Aberystown: Collections.	3 13 0
Llanfihangel Genur Glyn.	3 6 6
Llanfihangel.	1 1
Llanfihangel-law.	2 18 0
Llanilar.	7 1
Aberystown Sunday-sch.	3 6 3
Annual Subscriptions.	
Davies, Mrs. James.	1 0 0
Dowrie, J. esq.	10 0
Evans, Mrs.	1 0 0
Fossett, George, esq.	10 0
Hughes, rev. John.	1 0 0

Parry, Mrs.	1 0 0
Powell, colonel.	1 0 0
Pritchard, Mrs. M.	2 0 0
Pugh, Lewis, esq.	1 0 0
	34 7 5
Total in last Report.	963 17 5
	997 4 10

CARDIGAN.	
Sermon.	19 0 0
Total in last Report.	648 18 6
	658 18 6

LAMPETER.	
Rev. Professor North, Secretary.	
Sermons: Morning.	1 8 7
Evening.	2 19 2
Bettins.	3 0 0
Meeting.	1 5 1
St. David's Harry rev. do. of 1.	
Griffiths, rev. D.	10 6
Jones, W. esq.	1 0 0
Lloyd, rev. G.	1 0 0
North, rev. W.	1 0 0
Rowlands, rev. J.	10 6
Williams, rev. D.	13 0
	14 10 10
Disbursements.	4 6
	14 6 4
Total in last Report.	316 7 0
	329 13 4

LLINDYSSUL.	
Rev. T. Lloyd, President.	
Rev. E. Morgan, Treasurer.	
(For the year 1855.)	
Contributions.	
Annual Meeting.	1 12 4
Llanfihangel-ar-arth: Coll.	
by rev. J. Edwards.	1 0 0
Llangeler: Coll. by rev.	
J. R. Griffiths.	2 4 7
Sangor: Coll. by rev. J.	
Sinnett.	19 4
Hanlith: ditto.	16 7
Griffiths, Mrs. M. Box.	6 10
Annual Subscriptions.	
Edwards, rev. J.	10 6
Griffiths, rev. J. R.	10 6
Jones, rev. J.	10 6
Lloyd, rev. T.	10 6
Morgan, rev. E.	10 6
Moore, rev. T.	10 6
Sinnett, rev. J.	10 6
	10 13 2
Disbursements.	8
	10 12 6
Total in last Report.	12 11 0
	23 3 6

Carmarthenshire.	
ABERGWILL.	
(By E. Pugh.)	
Parochial contributions.	5 16 8
Total in last Report.	8 3 2
	13 19 10
CARMARTHEN.	
Ven. Archdeacon Bevan, Pres.	
(For year ending Dec. 31, 1855.)	
Sermon: rev. G. Pinhorn.	9 0 0
Meeting.	4 17 0
Annual Subscriptions.	
Bevan, archdeacon.	1 0 0

Rowen, late Dr. M. D.	1
Davies, G. esq.	1
Davies, V. esq.	1
Davies, Mrs. P. G.	1
Edwards, capt. R. N.	1
Edwards, Mrs.	1
Gardner, R. esq.	1
Jeffries, J. R. esq.	1
Jeffries, Mrs.	1
Jones, Mrs. T.	1
Jones, Mrs. P. G.	1
Morris, D. esq. M.P.	1
Morris, T. C. esq.	1
Morris, W. esq.	1
Phillips, J. L. esq.	1
Phillips, capt. R. N.	1
Pytherrich, Mrs.	1
Rowlands, Mrs.	1
Timmins, J. A. esq.	1
Timmins, Joseph, esq.	1
Waters, Mrs.	1
White, Messrs.	1
Williams, Mr. W.	1
Williams, Messrs.	1
Sums under 10s.	1 5

Missionary Boxes.	
James, Mrs.	12
Venture	2 18
Sums under 10s.	2 18
Disbursements.	41 5
	2 10
Total in last Report.	38 14
	1414 3
	1452 18

LLANDRI.	
Total in last Report.	5 12

LLANDILO FAWR.	
Rev. J. Griffiths, Treas. & Sec.	
Sermons: Rev. E. P. Phil.	
Ips, rev. J. Jones, and	
rev. J. Williams.	9 5
Meeting.	5 19
Key, Miss. (coll.)	1 10
Ditto, Mrs. Miss. Fund.	15
Missionary Boxes.	1 11
Annual Subscriptions.	
Green, rev. G. W.	1 0
Hughes, Mrs.	1 0
Key, Miss.	1 0
Nichols, rev. W. T.	1 0
Phillips, J. W. esq. (ben.)	1 0
Pugh, Mrs.	1 0
Thomas, Mrs. J.	1 10 6
	26 17
Disbursements.	13 0
	26 4
Total in last Report.	540 12 1
	566 10 10

LLANDOWERY.	
Rev. J. Hughes, Treas. & Sec.	
Sermons: Llandinog.	
Rev. G. Pinhorn.	7 14 4
Rev. W. Harries.	1 0 1
Llanfihangel-llyn.	1 5 3
Llanfihangel.	1 19 4
Capel Cynfab.	2 0 2
Meeting.	4 7 4
Juvenile Collections.	1 16 3
Gordon, Mrs. (Ben.)	1 0 6
Missionary Boxes.	
Davies, Mrs.	1 6 9
Harvard, Mrs.	10 9
Jones, Mr. T.	1 8 10
Morgan, Mrs. T.	1 0 2
Morgan, Miss.	11 1
Rees, Mrs.	3 1 5
Vicarage.	1 6 3

Struve, Mrs. 1 2 6
Williams, Miss E. C. 1 13 0

Annual Subscriptions.
Beor, R. W. 1 1 0
Biggs, Miss 1 0 0
Clark, J. W. 1 1 0
Cook, rev. C. 1 1 0
Cole, late lady M. 1 1 0
David, Miss 1 0 0
Edmond, Miss 10 0
Francis, P. S. D. 1 1 0
Greenfell, P. S. D. 2 2 0
Hallam, J. W. 10 6
Howell, Dr. 1 1 0
Jones, rev. T. P. 1 0 6
King, Misses 10 0
Mansel, R. A. 1 1 0
Martien, Mrs. T. A. 10 0
Morris, Mrs. 10 0
Oakholt, Mr. T. 10 6
Richardson, Mr. 10 6
Richardson, J. C. 1 1 0
Richardson, James 1 1 0
Russell, Mrs. 1 1 0
Secreten, Miss 1 1 0
Squire, rev. E. B. 2 2 0
Strong, captain, R. N. 10 0
Stokes, Miss R. 10 0
Vivian, Mrs. 1 1 0
Welby, rev. M. R. 2 2 0
Williams, Mrs. O. G. 1 1 0
Sums under 10s. 13 0

Missionary Boxes.
Daniel, Miss 13 1
Davies, J. 11 9
Dent, Mrs. 11 6
Hammett, Miss 15 4
Hore, Miss 13 7
Howell, Mrs. 15 4
Kilvey 15 8
Loughor 11 0
Noon, Miss 11 5
Smith, Miss, Pestulozzian
School 15 10
Stephens, Mrs. 16 2
Williams, Mrs. O. G. 16 4
Sums under 10s. 4 15 6
Disbursements 135 6 8
Total in last Report 2638 11 7

Mecrionethshire.

BALMORUTH.
By Mrs. Boland 2 10 0
ABERDOVEY.
(By Rev. R. Morgan.)
Collections in Church 10 0
Collections 1 5 4

Total in last Report 13 15 4
Sums under 10s. 537 17 5

FESTINIOG & MARFATHROG.

(By Rev. D. Edwards.)
Sermons Festinog:
Rev. D. Edwards 2 19 10
St. David's, Festinog:
Rev. R. Killin 2 5 6
Maentwrog:
Rev. D. Thomas 2 10 4
Meetings: Festinog 1 0 2
Maentwrog 1 15 8
Killin, rev. R. (ann.) 1 6
Total in last Report 68 7 1

MONTGOMERYSHIRE.

KERRY.
(By Rev. W. Morgan.)
(For the year 1853.)
Sermon 6 10 0
Meeting 6 2 2
Missionary Boxes 3 4 11
Dofor Chapel 11 1

Collections.
Ryan, Mrs. 1 8 6
Davies, Mrs. 19 4
Hensley, Mrs. 1 12 0
Morgan, Mrs. 2 4 0

Annual Subscriptions.
Davies, Mr. D. 1 1 0
Davies, Miss 1 10 0
Edwards, lady 1 0 0
Gammell, rev. T. S. 10 6
Hensley, rev. A. 1 1 0
Herbert, rev. T. 1 1 0
Long, R. P. esq. and Mrs. 2 2 0
Morgan, rev. W. 3 3 0
Total in last Report 126 15 6
Sums under 10s. 211 0 0

FELSHPOOL.

Ven. Archd. Clive, Vice-Pres.
Thomas Bowen, esq., Treasurer.
Rev. J. Minshon, Secretary.
(For the year 1855.)
Felshpool. 55 3 4
Forden. 13 18 6
Leighton. 6 1 8
Landinham. 3 4 0
Llanfacharn. 4 12 0
Sums under 10s. 82 19 6
Deduct error, 1 19 7
Disbursements, 3 18 6
Miss Illustrations 2 17 8
Arrears 3 4 0
Total in last Report 389 0 1

Churchy District. 58 6 9
Balance last account. 109 6 5
Total in last Report 409 3 1

Congregational Collections, &c.

Huttings n. Meeting:
Rev. D. P. Lewis 1 3 0
Dolfor: Collection:
Rev. J. Gammell 14 1
Llandyllo: Sermon:
Rev. H. Butler (molety) 2 3 6
Janfar Caerinion:
Rev. S. Hughes 10 6
Llangynidr Collection:
Llanwddelan 10 6
Rev. J. M. Intosh 3 1 0
Newtown: Sermon:
J. G. 11 6
Welshpool: Sermon:
Rev. J. Colley 17 17 11
Dit's Meeting:
Dit's, Miss 1 0 6
Sums under 10s. 3 0

Annual Subscriptions.
Bibb, Mrs. 10 0
Bowen, Mrs. 1 0
Butler, rev. H. 10 6
Cass, ven. archd. 1 0
Clive, Miss 1 0
Edwards, rev. J. 10 6
Fisher, Mrs. 1 0
Griffiths, Mrs. 10 6
Harrison, R. D. esq. 10 6
Harrison, Mrs. R. D. 10 0
Howell, A. esq. 1 0
Jones, Mrs. M. L. 1 0
Lewis, rev. D. P. 1 0
M. Intosh, rev. J. 10 6
Parker, rev. F. W. 1 0
Pugh, Mrs. 2 2 0
Pugh, rev. R. 10 6
Ricards, rev. R. 1 0
Stedards, late rev. T. 10 6
Turner, Mrs. 1 0
Willy, Miss 1 0
Alding, C. esq. 1 0
Seaaley, Mrs. 10 6
Yarley, Miss 10 6
Sums under 10s. 4 5 0
Total in last Report 65 3 4

FORDEN DISTRICT.

Sermon: rev. J. Colley. 7 0 6
Harrison, rev. R. J. 1 0 0
Fryce, Miss 10 6

Pryce, Miss L. 10 0
Sums under 10s. 1 13 8
Unknown 3 4 4

LEIGHTON AND TRELYSTAN.
Collection at Meeting. 19 2
Judge, rev. J. (ann.) 1 1 0
Judge, Mrs. 1 1 0
Pugh, Miss 10 0
Jailer, Mrs. W. 10 0
Miss. Boxes (molety) 1 18 0
Sums under 10s. 2 6

LANDINAM DISTRICT.

Church Collection 2 14 0
Jones, rev. D. Vicarage, 10 0

LIANLWCHAIRN.

James, rev. D. 1 0 0
Jones, R. esq. 10 0
Lutcher, W. esq. 1 1 0
Tompson, rev. F. H. 10 6
Sums under 10s. 1 10 6
Total in last Report 82 19 6

CHIRURHY DISTRICT.

(By Mrs. Widing.)
Annual Sermons. 5 8 10
Rev. J. Colley 2 15 6
Annual Meeting: 4 1 9
Mrs. Boxes under 10s. 1 16 6
Blair, Miss 12 6
Brome, Mrs. 1 1 0
Davies, Mrs. R. 10 0
Harrison, Mrs. R. D. 10 0
Harrison, R. D. esq. 10 6
Sums under 10s. 1 5 0
Lloyd, rev. J. 10 6
Price, Mrs. 1 11 2
Rogers, Mrs. D. M. Box, 10 0
Warren, Mrs. 15 8
Widding, rev. J. 16 7
Widding, Mrs. 1 0 0
Widding, rev. J. 1 0 0
Sums under 10s. 11 12 0
China Mission.
Mytton, late Miss 10 0
Pryce, Miss 10 0
Widding, Mrs. 1 0 0
Total in last Report 38 6 8

Pembrokehire.

HAVERFORDWEST.
G. Phillips, esq., Treasurer.
Sermons: St. Mary's Ch. 9 6 0
Rev. T. Watts 9 6 0
St. Martin's:
Rev. A. Crymes 1 0 0
Prendergast 1 15 0
Rev. J. Thomas 4 15 0
Meeting 2 10 0
Gwynne, Miss 1 1 0
Griffiths, Mrs. M. Box 1 1 0
Gwyther, Miss, ditto 2 0 0
Hartley, Miss E. (legacy) 1 0 0
Rees, Miss 10 0
Ruff, Miss 10 0
Williams, rev. T. 10 0
Annual Subscriptions.
Hughes, Miss Mary 10 0
Goode, Mrs. 10 0
Hensley, Mrs. 10 0
Hughes, Mrs. 10 0
Sums under 10s. 2 0 0
Thomas, Mrs. James 10 0
Hewen, C. W. esq. 2 0 0
Brown, Miss 1 0 0
H. J. are canon 2 yrs. 2 0 0
H. J. esq. 1 1 0
Maes, R. T. esq. 1 0 0
Mottis, Mrs. 1 0 0
Myler, Mrs. 1 0 0
Phillips, J. H. esq. M. P. 1 0 0
Rees, William, esq. 1 0 0
Thomas, rev. J. 1 0 0
Waters, William, esq. 10 0
Sums under 10s. 19 6
Williams, Mrs. W. 10 6
Davies, Miss 10 6
Denny, Mrs. 10 6
Chambers, Lieut. R. N. 10 0
Evans, Mrs. J. E. 1 0 0
Greenish and Dawkins, 1 0 0
Mansel 1 6
Harriss, rev. W. W. 10 0
Horn, rev. J. 10 0
Harris, Mr. 10 0
Phillips, Mrs. George 1 0 0

Rees, Mrs. G. Minnes 15 0
Stokes and Lloyd 10 6
Williams, W. esq. 1 6 6
Sums under 10s. 1 6 6

Missionary Boxes.

Greenish, Mrs. 16 6
Hill, Miss, V. Ladies, 1 2 6
Williams, Miss Emily 1 18 0
Sums under 10s. 14 6

Disbursements 55 9 0
Total in last Report 54 11 0

1853 3 4

NARBERTH.

(By Rev. William Lloyd.)
(For year ending Feb. 1855.)

Narberth: Sermon:
Rev. H. G. Hansen 8 8 6
Annual Meeting 5 11 0
Llanwale, sermon 1 2 1

Annual Subscriptions, &c.

Lloyd, Miss 1 1 0
Howell, Mrs. 2 0 0
Jones, rev. David 1 0 0
Llewellyn, rev. G. 0 0 0
Lloyd, rev. William 2 0 0
Lloyd, Mrs. 1 6 0
Rowe, Misses 1 0 0
Whitlow, Mrs. 10 0
Wood, Miss Anne 1 0 6
Sums under 10s. 8 2 4
Morgan, Misses:
Morgan, Miss 10 0
Phillips, rev. W. D. 15 0
Sums under 10s. 15 0
Missionary Boxes.
Blairway, Mrs. J. 10 6
Butler, Mrs. C. 113 10
Diekron, Master E. 12 9
Sums under 10s. 4 2
Total in last Report 49 5 6
930 2 6
970 7 5

PAMBROKE & LANPHEY.

(For the year 1855-56.)

Sermons:
St. Mary's, Pembroke: 3 7 6
St. John's, Pembroke Dock: 2 3 2
Meeting: Pembroke 4 1 4

Collections.

Bull, Miss 6 9 6
Byers, Miss 6 5 0
Davies, Miss 5 0 0

Annual Subscriptions.

Adams, Mrs. 10 6
Allen, rev. W. 10 6
Allen, rev. J. R. D. 2 2 0
Byers, J. B. 1 1 0
Byes, J. B. esq. 10 0
Davies, Mrs. Ann 10 0
Diammond, Mrs. 10 0
Hughes, Miss 10 6
Lang, Mrs. 10 6
Laws, Mrs. 10 0
Lock, Robert, esq. 10 0
Lorraine, Miss 10 0
Mansel, Mrs. 10 0
Martyr, Mrs. 10 0
Penn, Mrs. 10 0
Thomas, Mrs. O. 10 0

Disbursements 37 11 0
Total in last Report 35 7 6
1499 17 8
1526 5 2

STEYKTON & MILFORD.

Rev. W. B. Thomas, Pres. Tr. & Sec.
Rev. T. Hignock, Vice-Pres.
(For the year 1855.)

Sermon Steynton.

Rev. S. W. Anslin 2 11 4
Meeting: Milford 4 16 1

Annual Subscriptions, &c.

Grace, Mrs. E. K. Thomas 10 0
Stearns, Miss 10 0
Sums under 10s. 1 17 7

Pringle, Miss. & Miss H. Byers:	
Pitman, Miss.....	1 0 0
Valliant, Mrs.....	1 0 0
Sums under 10s.....	18 6
Thomas, rev. W. R.....	1 1 0
Thomas, Mrs. G. & Miss Byers:	
Brigstocke, rev. T.....	1 1 0
Clarke, Mrs.....	10 0
Levet, Miss.....	10 0
Roberts, Mrs T.....	10 0
Sums under 10s.....	2 14 6
	19 0 0
Total in last Report..	950 0 0
	969 0 0

TENBY.

Rev. G. Clark, Rector, President.	
Rev. G. N. Smith, Treasurer.	
Joint Secretaries:	
Rev. G. N. Smith. Rev. J. B. Smith.	

Sermons: Tenby:

Rev. E. W. Evans ..	18 10 5
Rev. G. Clark.....	6 18 5
Cemetery Chapel:	
Rev. J. Boys Smith..	1 11 1
New Hedge Sch. room:	
Rev. J. Boys Smith..	3 6
Pennally:	
Rev. J. Hughes, vicar..	6 15 4
St. Florence:	
Rev. G. Clark.....	1 12 0
Manorbethal, q.:	
Rev. W. Drake.....	3 5 0
Gumfreston: ditto..	16 0
Annual Meeting: Tenby,	12 0
Nectory Miss. Box....	1 16 1

Annual Subscriptions.

Allen, Mrs E.....	1 0 0
Allen, Miss F.....	1 0 0
Birkett, rev. G. W....	10 0
Brett, Mrs W.....	10 0

Clark, rev. G.....	1 0 0
Dyster, F. D. esq.....	1 0 0
Fitz-Gerald, W. R. esq.	1 0 0
Smith, rev. G. N.....	1 0 0
Smith, rev. J. Boys.....	1 0 0
Wedwood, Miss.....	1 0 0
Wedwood, Mrs H. A....	2 0 0
Wedwood, colonel.....	1 0 0
Wilcox, Miss.....	10 0
Thank-offering, by rev.	
J. Boys Smith.....	1 0 0
Sums under 10s.....	7 0
	55 61 0
Disbursements.....	1 4 0
	54 2 10
Total in last Report...	599 0 7
	653 3 5

WELSH DISTRICTS.

ST. DAVID'S.

Sermons: Morning.....	3 0 5
Evening.....	8 2 0
Richardson, rev. W. (ann.)	1 0 0
Llanrhian: Meeting.....	8 8 0
	20 11 6

NEWPORT... 1 15 0

NEVERNE... 6 3 5

Total in last Report.. 28 9 11

994 5 5

992 15 4

VII.—EDINBURGH AUXILIARY, AND OTHER CONTRIBUTIONS IN SCOTLAND.

EDINBURGH AUXILIARY.

(Formed May 12, 1818.)

Rev. D. T. K. Drummond, President.
Dr. Greville, Treasurer.Alexander Stuart, esq., Vice-President.
Professor Balfour, Secretary.

Edinburgh.....	344 6 7
Aberdeen.....	25 14 6
Montrose.....	45 2 8
Portobello.....	25 10 7
	433 14 4
Disbursements.....	53 16 10
	399 17 6
Total in last Report, 14/67 6 7	
	14,467 3 11

EDINBURGH.

ST. THOMAS'.

St. Thomas' Chapel.....	81 0 0
Annual Meeting.....	27 0 3
Bank Interest.....	4 15 10
Discount on Printer's	
Bills for 1854-55.....	1 7 6
A Member of St. Thomas'	
Congregation.....	50 0 0
Ruckle, John, esq.....	2 0 0
Galway, gentleman of..	5 0 0
Ogilvy, T. esq.....	1 0 0
Ogilvy, Miss.....	1 0 0

Collections.

Chancellor, Miss.....	15 0
Chancellor, Mrs. sen..	15 0
Chancellor, Messrs.....	15 0
Collyer, Mrs W. D.....	10 0
Martin, Miss.....	10 0
Hamilton, A. esq. W. S..	1 0 0
Sums under 10s.....	2 6 0
Drummond, Dr. David:	
Balfour, Professor & Mrs..	11 6
Clark, Miss.....	1 10
Collins, Elizabeth.....	10 0
Drummond, rev. D. T.....	2 2 0
Drummond, Mrs D., from	
profits of Book.....	5 0 0
Ditto, from Sales of	
Drawings.....	1 0 0
Duffin, Mrs.....	2 0 0
Dyce, Mrs.....	1 0 0
Logan, Miss E.....	10 0
Maxwell, sir W. & lady, 1	
Mackenzie, Mrs D.....	2 0 0
Mackenzie, Mrs A.....	1 0 0
Millican, Miss.....	1 0 0
Ogilvy, Miss E., legacy 10	
Richmond, Mrs gen..	1 0 0
Ross, Mrs.....	10 0
Wauchope, Misses.....	2 0 0

ST. JUDES LADIES,
GLASGOW.

Miss Oswald, of Scotland, Pres.	
Treasurers:	
Mrs. Graham. Mr. T. Dawson.	
Secretaries:	
Mrs. Miles. Rev. C. P. Miles.	

Dudgeon, Miss.....	1 3 0
Ballantine, J. esq.....	10 0
Bell, Mrs D. C.....	1 1 0
Bengaly,.....	10 0
Burnley, W. F. esq.....	1 0 0
Ditto, for Deficiency Fd. 5	
Byrs, Mrs.....	10 0
Cadell, colonel.....	10 0
Cunningham, J. esq.....	1 0 0
Ditto, for China.....	1 0 0
Clarke, Mrs E., Sale of	
Work.....	1 0 0
Clarke, John, esq.....	10 0
Cousens, Miss.....	10 0
Daw, Robert, esq.....	2 2 0
Drummond, Mrs H.....	10 0
Elbank, lord.....	1 1 0
Elbank, lady.....	1 1 0
Friend, for Deficiency Fd. 5	
Ditto, ditto.....	1 0 0
Ditto.....	10 0
Ditto.....	1 0 0
Friends.....	1 0 0
Greville, Dr.....	1 1 0
Ditto, by Sale of Draw-	
ings.....	2 5 0
Greville, Miss, Sale of	
Work.....	1 0 0
Graham, John, esq.....	1 0 0
Haig, Mrs.....	1 1 0
Herbert, Mrs, for 1854-55, 1	
Kreutzer, R. esq.....	1 1 0
Ditto, for Deficiency Fd. 2	
McCallie, Mrs.....	1 0 0
Mifford, Mrs.....	1 0 0
Oswald, lady Mary.....	1 1 0
Scott, lady.....	1 0 0
Shaflo, Mrs D.....	1 1 0
Stuart, Mrs.....	1 0 0
Taylor, Mrs.....	1 1 0
Walker, Mrs.....	13 0
Walker, J. esq.....	1 1 0
Ditto, for China.....	10 0
Walker, Mrs.....	1 1 0
Woodrow, T. esq.....	1 0 0
Sixpenny, Contrils.....	18 10 0
Sums under 10s.....	2 7 6

Keith, Mrs.....	1 0 0
Keith, Dr.....	1 1 0
Sums under 10s.....	5 0
Liddell, Misses.....	1 0 0
Anderson, Miss.....	1 0 0
Charteris, Misses.....	15 0
Douglas, Misses.....	1 8 0
Gordon, Mr & Mrs M..	1 0 0

Liddell, Miss.....	1 0 0
Liddell, Miss, Esq.....	1 0 0
Middleton, capt.....	1 0 0
Stewart, lady.....	1 0 0
Sums under 10s.....	1 2 6
Matheson, Mrs.....	1 1 0
Petley, capt. & Mrs.....	1 1 0
Matheson, D. esq., Ch. Fd. 1	
Rutherford, Miss.....	1 0 0
Carnegie, Miss.....	1 0 0
Grove, captain.....	2 0 0
M.....	1 0 0
Myne, James, esq.....	10 0
Mure, Miss.....	1 1 0
Robertson, T. esq.....	1 0 0
Rutherford, Mrs.....	10 0
Rutherford, Misses.....	15 0
Skinner, J. H. esq.....	5 0 0
Sums under 10s.....	13 0
Stuart, Miss.....	
Stuart, James, esq.....	1 1 0
Stuart, Mrs James.....	10 6
Stuart, A. esq.....	1 0 0
Sums under 10s.....	5 0
Tipper, Mrs.....	10 0
Knockman, Mr & Mrs, 4	
Pack, Misses.....	10 0
Sums under 10s.....	12 6
Wishart, Miss:	
Craig, Miss.....	1 1 0
Witcombly, Mrs.....	1 1 0
Wishart, Miss, Sale of	
Work, A. C.....	1 15 0
Sums under 10s.....	12 6
Collector:	
Charles, J. esq.....	19 6
H. J. W. esq.....	1 0 0
Mackenzie, hon. Mrs.....	5 0 0
Mackenzie, Miss.....	2 0 0
Mackenzie, Miss P.....	1 0 0
Maitland, Mrs G.....	1 0 0
Meyer, Mrs.....	1 0 0
Richardson, rev. F.....	10 0
Stewart, J. esq.....	1 0 0
Sums under 10s.....	10 5 6
	314 6 7

ABERDEEN.

Rev. R. Jones, Incumbent.	
St. James' Episcopal Chapel:	
Sermon & Ann. Meeting, 13	3 4
Annual Subscriptions.	
Bannerman, Miss.....	10 0
Bannerman, Miss G.....	10 0

Addison, Mrs.....	10 0
Aylward, T.....	10 6
Buchanan, Herbert.....	10 0
Burns, George.....	2 0 0
Burns, John.....	10 0
Burns, James C.....	10 0
Davidson, W. J.....	2 0 0

Bicknell, Misses.....	16 0
Christie, Mrs.....	10 6
Friend.....	1 0 0
Gibson, Miss.....	1 0 0
Gibb, major.....	10 0
Lumsden, Mrs C.....	12 6
Lumsden, lieut.-col.....	10 0
Robinson, H. esq.....	1 0 0
Sums under 10s.....	5 18 2
	25 14 6

MONTROSE.

Edward Miller, Treasurer.

St. Peter's Episcopal Chap. 11	9 0
Missionary Box.....	3 10
Kenny, Miss Catherine:	
Anderson, Master A. &	
C. Miss. Box.....	10 0
Baird, sir J. & lady G. 2	2 0
Baird, Miss M. Box.....	10 0
Gordon, Mrs.....	10 0
Keith, Mrs.....	10 0
Macdonald, Mr & hon.	
Mrs. Miss.....	5 0 0
Miller, Mrs C. H.....	1 10
Miller, R. esq.....	1 10
Miller, E. esq.....	1 10
Porteous, Mrs.....	10 0
Remay, Misses.....	1 10
Robinson, Mrs K.....	10 0
Sums under 10s.....	4 3 4
McDermott, Mrs:	
McDonald, Mr and hon.	
Miss.....	5 0 0
Sums under 10s.....	11 6
	35 2 8

PORTOBELLO.

Meeting.....	4 5 7
Erskine, Miss C.....	2 0 0
Gray, dowager lady.....	1 0 0
Erskine, Miss.....	2 0 0
Erskine, Miss C.....	3 0 0
Friend.....	15 0
Sums under 10s.....	5 0
Gordon, Mrs.....	10 0
Dairy, Mrs C.....	10 0
Gordon, Mrs and Miss, 15	0
Weston, Mrs.....	1 0 0
Weston, Miss.....	15 0 0
	28 10 7

Doddrell, George J.....	1 10
Elder, David.....	1 0 0
Gibson, Mrs.....	10 0
Gibson, Mrs.....	10 0
Hamilton, Misses.....	3 0 0
Hamilton, Miss.....	10 0
Hogg, Robert.....	10 6
King, Mrs.....	10 0

Macbrayer, John B.	1	0	0	Sums under 10s.	6	0	Sums under 10s.	11	0	Grayham, Miss G.	14	0
Macclavin, Alexander.	1	0	0	Gibson, Mrs.	1	0	Miles, Mrs.	1	0	Grey, Misses.	1	3
Mackirdy, C. C.	1	0	0	Aitkin, Mrs.	1	0	Anderson, W. A.	2	2	Hamilton, Misses.	15	0
Nisbett, J.	1	0	0	Aitkin, Robert.	1	0	Cockey.	1	0	Miles, Miss.	1	7
Ockell, Mrs.	1	0	0	Dawson, Thomas.	2	2	Garshorn, Mrs.	1	0	Murray, Misses.	1	0
Oliver, Misses.	1	0	0	Hamilton, Mrs.	1	0	Miles, rev. C. P.	1	1	Murray, Misses.	1	0
Palmer, N. E.	1	0	0	McGregor, Mrs.	1	0	McKillop, Mrs.	1	0	Reid, Miss.	1	0
Pearce, T.	1	0	0	Reid, David.	1	0	Roberts, Mrs.	10	0	Stanhams, Miss.	10	10
Perkins, Mrs. Van M.	1	0	0	Taylor, Mrs.	10	0	Oswald, Misses of Scotland.	5	0	Stowe, Miss.	1	2
Pringle, A.	1	0	0	Twigg, James.	5	0	Sums under 10s.	5	0	Taylor, Miss.	1	1
Reddie, Charles.	1	0	0	Sums under 10s.	5	0	Taylor, Mrs.	1	0	Sums under 10s.	1	3
Rowan, Mrs.	10	0	0	Graham, Mrs. Alexander.	2	0	Dalglish, Mrs.	1	0	Sunday-school Children.	10	2
Shannon, R. M.D.	10	0	0	Bowen, Mrs.	10	0	Wingate, William.	1	0			
Taylor, Charles.	10	0	0	Graham, Mrs. John.	10	0	Sums under 10s.	5	0			
Townsend, Mrs.	10	0	0	Graham, Mrs. Robert.	1	0						
Sums under 10s.	5	5	0	Graham, Mrs. William.	1	0						
Campbell Mrs. C.	1	1	0	Harvey, Mrs.	1	0						
Campbell, Miss.	16	0	0	Smith, Mrs.	1	0						
Campbell, Miss E.	10	0	0	Stanhams, Mrs.	10	0						
Campbell, Charles.	1	1	0	Sums under 10s.	5	0						
Garraway, Mrs.	2	2	0	Grey, Mrs.	1	0						
Hussey, Mrs.	1	0	0	Grey, Mrs. Glenorchard.	10	0						
Napier, Mrs.	10	0	0	Hamilton, William.	1	0						

SCOTTISH EPISCOPALIAN.		Bond, Mrs. (coll.) 1 4		Spirs, Miss. 1 10		Ferguson, Miss. 1 00	
LIANS.		Brown, Mrs. col. (coll.) 1 30		Spirs, Miss H. 1 10		Alackenzie, Miss Murr. 1 00	
(Instituted June 1846)		Faithfull, Mrs. 1 00		Stewart, Miss. 1 10		Osward, Miss. 1 00	
Vice-Patron.		Ditto. (coll.) 2 10		Stirling, Mrs. 1 10		PITTSBURGH, VICINITY. 6 8	
Rt. Rev. Bp. of Angles & the Isles.		McQuinn, Mrs. Treas. 1 00		Stewart, Mrs. by Miss Gu-		ST. ANDREW'S & VICINITY.	
W. Brand, ex. Asst. Treas.		Fraserhous, Miss. (coll.) 1 16		doun, &c. 10 0		Campbell, Mrs. ex-govern.	
Rev. P. Kelland, Secretary.		Jeankys, Mrs. 1 00		Terror, Mrs. 10 0		Campbell, Mrs. 1 00	
R. Grant, ex. jun. Asst. Sec.		Sums under 10s. 13 8		Thomson, W. T. esq. 1 00		Douglass, Mrs. Matland. 1 00	
(For year ending June 30, 1865)		Edmonson, Misses. 3 0		Thompson, Mrs. Margaret. 1 10		Monaghan, Mrs. 1 00	
St. James' Church, Glasgow.		Falconer, J. esq. 1 00		Truett, Mrs. 1 10		Rossie under 10s. 5 6	
Rev. — Dangerous! 14 2 6		Forman, J. esq. 1 0		Wair, R. M. esq. 2 00		DUNFERMLINE DISTRICT.	
Trinity: ditto: rev. —		Friend, by colonel Joyce.		West, Miss. 11 0		Offertory at Trinity Church.	
Faithfull, (one-third) 4 13 4		Friend, by Rev. J. Taylor. 2 00		Williams, R. esq. 10 0		Walsloun 1855 (one-	
Legacy of late Mrs Cook,		Gibson, Miss. 1 00		Wilson, William, esq. 1 00		third) 1 16 2	
Edinburgh. 30s. 10s. 10s.		Hill, Mrs. 1 00		Wilson, under 10s. 3 0 6			
Edinb. one-third 3 4		Hill, Lady Anne. 5 0					
Annual Subscriptions.		Hope, Miss M. 1 00		FIFESHIRE LADIES.			
Abbot, Mrs. 1 10		Hunter, Adam, esq. M.D. 1 00		Lady G. Halfour, Patroness.			
Alison, Dr W. P. 10 0		Kedland, rev Prof. 14 0		Miss A. A. Thomson, Treasurer.			
Anderson, David, esq. 5 0		Macdonald, Mrs. 1 00		Miss M. Gordon, Secretary.			
Anderson, James, esq. 1 00		Macdonald, Mrs. 1 00		James, John, esq. 3 00			
Anderson, Miss R. 1 00		Landay, Donald esq. 3 00		Landay, Mrs. by Miss			
Anderson, Miss K. 1 00		Lindsay, Mrs. by Miss		Gordon, &c. 10 0			
Anderson, Miss K. 1 00		Macdonald, Miss. 10 0		Macdonald, Mrs. 2 20			
Anderson, J. C. esq. 1 00		Macdonald, Mrs. 10 0		Ker, Misses 10 0			
Baldwin, H. C. esq. 1 00		Macpherson, Mrs. general. 1 00		Sums under 10s. 1 6 4			
Baillie, J. esq. 1 00		Marshall, W. esq. 10 0		NORTH OF FIFE DISTRICT.			
Baratow, C. M. esq. 1 00		Mayne, Robert, esq. 1 00		Thomson, Miss Anstruther.			
Benholm, B. n. lord. 5 0		Moir, Mrs. 1 00		Gilchrist, David, esq. 2 00			
Bisley, Graham, esq. 1 00		Morrison, Mrs. H. 1 00		Gilchrist, W. esq. 1 00			
Binney, Alexander, esq. 1 10		Murray, Miss. 1 00		Thomson, Miss A. 1 00			
Bland, William, esq. 10 0		Oliphant, Mrs. J. H. 17 6		Thomson, Miss J. A. 1 10			
Brand, William, esq. 10 0		Ponckfeln, J. R. esq. 10 0		Wedderburn, Miss S. 1 00			
Bryan, R. esq. 10 0		Pringle, hon. B. Esq. 5 0		NORTH-WEST OF FIFE DIST.			
Cairns, Miss J. 1 00		Ramsay, rev. A. R. 10 0		Bruce, O. T. esq. 2 20			
Cassidy, rev. G. 10 0		Ramsay, rev. A. R. 10 0		Chespe, hon Mrs A. 10 0			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 10 0		Smith, Mrs A. 10 0			
Cassidy, rev. G. 10 0		Ramsay, George, esq. 1 00		RIRKCALDY AND VICINITY.			
Cassidy, rev. G. 10 0		Ramsay, John W. esq. 1 00		Halfour, fair Georgiana.			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Scrymgeour, Mrs. 1 10			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		St. John, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00			
Cassidy, rev. G. 10 0		Ramsay, Mrs. 1 00		Stewart, Mrs. 1 00</			

VIII.—HIBERNIAN AUXILIARY.

(Formed June 22, 1811.)

His Grace the Lord Primate, Patron.

Vice-Patron and President.

Right Honourable and Most Rev. the Lord Bishop of Meath.

Vice-Patrons:

His Grace the Lord Archbishop of Dublin.
 Right Honourable the Earl of Gosford
 Right Honourable the Earl of Lonsborough.
 Right Honourable the Earl of Courtown.
 Right Honourable the Earl of Mountnorris.
 Right Honourable the Earl of Roden.
 Right Honourable the Earl of Clanearry.
 Right Honourable the Earl of Erne.
 Right Honourable the Earl of Mayo.
 Right Honourable Lord Glenelg.

Right Honourable Lord Farnham.
 Right Rev. Lord Bishop of Ossory and Ferns.
 Right Hon. and Right Rev. Lord Bishop of Derry.
 Right Rev. Lord Bishop of Kilmore, E. palm, and Ardagh.
 Right Rev. Lord Bishop of Cork, C. yne, and Coss.
 Right Rev. Lord Bishop of Cashel, Waterford, and Lismore.
 Right Hon. and Right Rev. Lord Bishop of Killaloe
 Right Rev. Lord Bishop of Down and Connor.
 Right Hon. and Right Rev. Lord Bishop of Tuam.

Vice Presidents:

The Right Hon. the Lord Chief Justice.
 Hon. and Very Rev. the Dean of St.
 Patrick's and Christ's Church.

Hon. Somerset Maxwell
 The Rev. the Provost of Trin. Coll., Dublin.
 Alexander Hamilton, Esq.

Robert Fowler, Esq.
 B. T. Balfour, Esq.

Committee:

W. O'B. Adams, Esq., M.D.
 John Brennan, Esq.
 Henry Courtney, Esq.
 A. C. Frazer, Esq.
 Robert R. Guinness, Esq.

James Irvine, Esq.
 Sir John Kingston James, Bart.
 Joseph Kincaid, Esq.
 Robert Law, Esq., M.D.
 John H. O'way, Esq., Q.C.

Paulus J. Singer, Esq.
 Giles Shaw, Esq.
 E. H. Townsend, Esq.
 Robert K. Warren, Esq.
 Robert Wilson, Esq.

Treasurers: Messrs. La Touche and Co.

Honorary Secretaries:

Rev. Robert Herbert Nixon, A.M.

Rev. Maurice F. Day, A.M.

Rev. W. Pakenham Walsh, A.M.

Rev. John B. Heard, A.B., Visiting Secretary:

Dr.

Abstract of Cash Account for the Year ending December 31, 1855.

Cr.

To Balance in Treasurer's hands	277 8 11	By Refraining allowance to Rev. G. Hazlewood, 150 0 0	
„ „ Visiting Secretary's hands	25 0 1	Salary to Clerk and Accountant	33 0 0
• Collections, Annual Subscriptions, &c.	302 9 0	Messengers' Wages	13 0 0
Country Associations	1170 17 1	Office Expenses and Incidentals	9 2 2
Turkish Mission	2589 8 1	Postage and Transmission of Parcels	31 16 11
China Mission	30 5 9	Library	3 9 0
Fourah-Bay Institution	5 1 0	Stationery	9 4 8
Disabled Missionaries' Fund	1 12 6	Rent, Fires, and Servants' attendance	52 15 8
Rupert's Land Mission	18 4	Printing Annual Report, Passards, Circuits &c.	56 12 5
Female Education	1 10 0	Deputation Expenses: Visiting Secretary,	20 14 9
Sinking Fund	2 6	Voluntary Assistance	92 14 3
Legacies	174 2 1	Expenses of Annual Meeting, Advertising, &c. 18 15 2	
		Cash remitted to Parent Society	3400 0
		Balance in Treasurer's hands	218 7 5
		„ „ Visiting Secretary's hands	25 0 1
			268 7
	£27 15 6		£270 15

Received as above	310 0 0
Steady	10 1 0
Total in last Report	31432 3 0
	318 2 15 0

STRENGTH OF THE
(By Rev. F. Fullerton.)

Sermon	3 11 6
Former Friend	10 0
Hayes, Sir E. S. Bart., M.P.	1 1 0
Hayes, lady	1 1 0
Fullerton, Rev. T.	1 1 0
Style, Mrs.	1 0 0
Stewart, Rev. W.	10 0
Stewart, Henry, Esq.	10 0
Sums under 10s.	1 4 0
	10 12 0

IX.—SUMMARY OF CONTRIBUTIONS

THROUGH

AUXILIARIES AND ASSOCIATIONS

DURING THE YEAR ENDING MARCH 31, 1856,

ACCORDING TO THE LISTS AND ACCOUNTS IN THE PRESENT REPORT, PP. (16)—(186).

. The figures enclosed thus () refer to the page containing the List, of which the total is here given.

CITY OF LONDON.

	£	s.	d.		£	s.	d.
Young Men's Society at G. Hitchcock and Co.'s, St. Paul's Church Yard.....(16)	10	1	6	Brought forward.....	103	14	2
Christ Church, Newgate St., with St. Leonard, Foster Lane.....(16)	13	0	3	St. James's, Duke's Place.....(16)	26	19	1
St. Andrew-by-the-Wardrobe, and St. Ann's, Blackfriars.....(16)	33	8	11	St. Michael's, Cornhill, &c.....(16)	10	4	3
St. Dunstan's-in-the-West, with the Liberty of the Rolls.....(16)	44	3	6	St. Michael's, Wood Street.....(16)	8	13	2
				St. Mildred's, Bread Street.....(16)	8	2	8
				St. Olave's, Jewry.....(16, 17)	22	3	1
				St. Stephen's, Coleman Street.....(17)	112	19	4
Carried forward.....	£103	14	2	Carried forward.....	£292	15	9

ENGLISH ASSOCIATIONS.

	£	s.	d.	£	s.	d.		£	s.	d.
Brought forward.....	292	15	9	Brought forward.....	3937	18	5			
Bedfordshire: Bedford.....(17)	170	0	6	Buckinghamshire—continued:						
Great Barford.....(17)	59	1	6	Brought forward.....	587	12	8			
Henlow.....(17)	8	17	10	Stone.....(25)	6	0	0			
Luton.....(17)	88	10	3	Stony Stratford & Vicinity(25, 26)	48	3	1			
Stotfold.....(17)	21	10	0	Upton and Slough.....(26)	22	3	2			
Turvey.....(18)	24	4	1	Waddesdon.....(26)	24	7	10			
Shillington.....(18)	12	0	10	Wendover.....(26)	69	7	11			
Woburn.....(18)	132	4	6	Weston Turville.....(26)	8	0	1			
	516	9	6	Wing.....(26)	4	11	6			
Berkshire: Reading.....(18, 19)	437	9	7	Winslow.....(26)	57	4	5			
North Bucks.....(19)	99	19	2	Woolburton.....(26)	21	2	0			
Maidenhead.....(19)	44	8	7					848	12	8
Newbury.....(19)	112	6	10	Cambridgeshire:						
Wallingford.....(19)	88	13	0	Cambridge, Town, County, and						
Avington.....(19)	4	19	3	University.....(26—28)	997	8	10			
Busecot.....(19)	12	12	0	Thorney.....(28)	66	4	9			
Cranbourne.....(19)	10	1	9	Whitelsey.....(28)	25	3	0			
Faringdon, &c.....(20)	83	2	6	Wisbech.....(28, 29)	115	16	9			
Hampstead Norris.....(20)	13	10	1					1201	13	4
Hungerford.....(20)	7	13	5	Cheshire: City and County of						
East Ilsey.....(20)	5	15	0	Chester.....(29, 30)	786	11	8			
Lambourne.....(20)	4	3	7	Asbury.....(30)	13	7	4			
West Sledford.....(20)	10	1	0	Barnton.....(30)	9	12	10			
Windsor, Ord.....(20)	6	13	0	Bowden and Altrincham(30, 31)	235	7	11			
Windsor & Eton Ch. Union.....(20)	151	18	3	Congleton and Baglawton.....(31)	20	15	6			
Winkfield.....(20)	39	11	8	Davenham.....(31)	35	0	0			
	1163	1	8	Grappenhall.....(31)	65	11	11			
Bristol.....(21—24)	1965	11	6	Hartill.....(31)	4	5	10			
Buckinghamshire: S. Bucks.....(24)	77	12	1	Knutsford.....(31)	11	12	2			
Aston Abbots.....(24)	4	8	3	Letchford, St. James's.....(31)	23	11	6			
Astwood.....(24)	4	0	6	Little Leigh.....(31)	1	14	7			
Aylshury.....(24)	37	10	3	Lostock.....(31)	10	3	2			
Berton.....(24)	7	2	10	Lymm.....(31)	27	10	7			
Buckingham and Vicinity.....(24)	86	7	4	Macclesfield.....(31, 32)	96	5	8			
Chalfont St. Giles.....(24)	11	0	0	Middlewich.....(32)	23	11	2			
Chesham and Vicinity.....(24)	52	6	3	Minsall Vernon.....(32)	5	0	0			
Claydon.....(24, 25)	63	9	4	Nantwich.....(32)	283	8	4			
Embsay.....(25)	25	3	9	Northwich.....(32)	45	13	0			
Haversham.....(25)	4	15	7	Lower Power.....(32)	17	3	10			
Hazlemere.....(25)	6	0	9	Old Rode.....(32)	0	7	9			
Iver.....(25)	40	1	7	Pott Shropley.....(32)	35	14	0			
Lacey Green.....(25)	8	13	9	Rainow.....(32)	11	13	3			
Linlade.....(25)	7	4	9	Runcorn.....(32, 33)	122	12	0			
Marsh Gibbon.....(25)	21	5	0	Stockport.....(33)	22	11	5			
Great Missenden.....(25)	20	0	0	Stockton Heath.....(33)	43	11	0			
Little Missenden.....(25)	23	0	0	Stretton and Whitley.....(33)	15	18	6			
Newport Pagnel.....(25)	18	2	9	Weveham.....(33)	16	10	8			
Olney.....(25)	20	12	10	Wharton.....(33)	7	19	0			
Penn.....(25)	10	15	6	Wheelock: Christ Church.....(33)	5	15	0			
Trinity Church, Penn.....(25)	11	5	3	Wilm-low.....(33)	15	6	6			
Putney, Oving, and Quam- ton.....(25)	9	12	8	Winsted.....(33)	8	3	0			
St. Leonard's.....(25)	4	1	8	Woodhead.....(33)	3	16	6			
								2935	14	7
Carried forward.....	£587	12	8	Carried forward.....	£8025	19	0			

	£	s.	d.	£	s.	d.		£	s.	d.	£	s.	d.
Brought forward.....				8026	19	0		Brought forward.....			13,975	15	5
Cornwall: East Cornwall (33, 34) 354	7	10						Durham—continued:					
Callington, Quethiock, St. Ivo- minick, and Vicinity.....(34)	16	9	5					Brought forward.....	912	15	3		
Falmouth.....(34)	23	18	8					Heighington, Shildon, and Etherley.....(47, 48)	93	12	4		
Penzance.....(34, 35)	126	16	5					South Shields.....(48)	58	19	10		
Stratton.....(35)	39	2	0					Startford.....(48)	2	14	0		
Tuckingmill.....(35)	9	15	5					Sunderland, Bishop Wearmouth, and Monk Wearmouth La- dies.....(48)	181	17	2		
				561	9	9					1249	18	7
Cumberland: St. John's, Becker- mont.....(35)	4	13	0					Essex:					
Calder Bridge.....(35)	4	5	2					Chelmsford & W. Essex (48, 49)	475	7	8		
Carlisle.....(35)	349	14	9					Ongar and S.-W. Essex.....(49)	65	13	11		
Cockermouth.....(35)	30	3	11					Colchester & E. Essex (49, 50)	479	18	8		
Harrington.....(35)	5	16	2					Saffron Walden and North-West Essex.....(50, 51)	903	2	5		
Holme St. Paul's.....(35, 36)	12	4	7					Corringham.....(51)	13	5	6		
Keswick.....(36)	71	1	0					Epping.....(51)	23	5	7		
Maryport.....(36)	22	15	7					East Ham.....(51)	17	8	10		
Penrith.....(36)	68	5	4					West Ham, Stratford, and Forest Gate.....(51)	137	13	3		
St. Bee's College.....(36)	51	3	3					Havering-atte-Bower.....(52)	10	6	8		
Whitehaven.....(36)	115	14	0					Hornden-on-the-Hill.....(52)	6	3	6		
Workington.....(36)	25	3	6					Mucking.....(52)	20	0	0		
				761	0	3		Theydon Bois.....(52)	12	12	0		
Derbyshire:								Walthamstow.....(52)	138	18	8		
Derby & S. Derbyshire. (36—38)	1049	18	2					Wanstead.....(52)	42	3	6		
Chesterfield & North Derby- shire.....(38)	145	13	3								1746	0	2
North-West Derbyshire.....(38)	53	1	5					Gloucestershire.....(52, 53)	283	16	11		
Ashbourne.....(38, 39)	274	12	10					Gloucester and East Glouces- tershire.....(53)	25	8	4		
Ripley.....(39)	11	10	9					Campden.....(53)	32	12	6		
Walton-on-Trent.....(39)	27	5	0					Cheltenham.....(53, 54)	810	7	10		
				1562	1	5		Fairford and Vicinity.....(54)	62	8	6		
Devonshire:								Forest-of-Dean.....(54)	11	7	0		
Devon and Exeter.....(39—41)	1192	1	0					Lechlade.....(54)	43	6	6		
Plymouth & S.-W. Devon (41, 42)	169	11	2					Leckiampton.....(54)	51	13	1		
M. Devon & Barnstaple.....(42)	188	1	11					Marshfield.....(54)	12	3	2		
East Devon and Honiton.....(42)	9	15	4					Newnham.....(54)	5	6	7		
Axminster.....(42)	10	11	2					Stroud.....(54)	569	740	9	0	
Bucknell.....(42)	2	11	0					Tewkesbury.....(56)	132	15	6		
Burrington.....(42)	8	17	6					Uley and Vicinity.....(56)	185	18	3		
Deaney of Tavistock.....(42)	18	8	8								2427	13	2
Devonport and Stoke.....(42, 43)	97	1	6					Hampshire: Winchester and Gen- eral Hampshire.....(56, 57)	388	8	10		
Dunkeswell and Dunkeswell Abbey.....(43)	13	16	8					North Hampshire.....(57, 58)	86	19	8		
North Huish.....(43)	5	5	0					East Hampshire.....(58)	47	12	2		
Kingsbridge.....(43)	14	7	0					Alresford.....(58)	25	0	0		
Loddiswell.....(43)	4	12	10					Alton and Vicinity.....(58)	46	11	0		
Millbrook and Kingsland.....(43)	5	4	6					Alverstoke and Gosport.....(58)	35	6	4		
East Stonehouse.....(43)	38	4	0					Andover & Upper Clatford.....(58)	7	0	0		
				1697	9	4		Appleshaw.....(58)	12	0	7		
Dorsetshire:								Bishop's Waltham and Vicinity.....(58)	82	2	10		
Alton Paneras.....(43)	23	2	11					Broughton.....(58)	2	13	2		
Beaminster.....(43)	25	11	6					Christchurch & Burscough.....(58)	32	1	7		
Blandford.....(43)	137	13	5					Crix Easton.....(58, 59)	2	1	6		
Longbredy & Little Bredy.....(43, 44)	48	18	2					Ensworth.....(59)	116	7	1		
Bridport.....(44)	11	12	2					Farham.....(59)	115	8	5		
Bishop's Caundle and Hol- well.....(44)	10	6	6					St. Matthew's, Gosport.....(59)	3	8	0		
Castleton and Osborne.....(44)	9	12	10					Herndean & Forest-of-Bee.....(59)	65	0	4		
Corfe Castle.....(44)	5	0	0					Lynton.....(59)	14	13	8		
Dorchester.....(44)	265	7	5					Lyndhurst.....(59)	11	10	2		
Farnham.....(44)	13	4	2					Pemington.....(59)	5	14	4		
Gillingham.....(44)	8	1	0					Petersfield & Vicinity.....(59)	55	10	2		
Handley.....(44)	13	13	2					Portsmouth and Portsmouth.....(59)	91	18	0		
Loders.....(44)	6	9	7					Portsmonth, &c., Young Men's Society.....(60)	1	0	0		
Lyme Regis.....(44)	19	0	2					Ringwood.....(60)	16	5	6		
Melcombe Horsey, Cheselborne, and Hinton.....(44)	53	7	0					Romsey.....(60)	50	3	7		
Minterne.....(44, 45)	31	8	2					Southampton & Shirley.....(60)	326	16	10		
Poole.....(45)	59	7	7					Stockbridge.....(60)	7	9	5		
Sherborne.....(45)	15	17	6					Woolton Hill.....(60)	12	10	5		
Stalbridge and Henstridge.....(45)	2	7	2					Isle of Wight: Calbourne.....(60)	13	3	8		
Swanage.....(45)	36	3	4					West Cowes.....(60)	19	16	6		
Thoroford.....(45)	4	10	3					Newport & Isle of Wight.....(60, 61)	133	19	6		
Great Puller.....(45)	6	17	0					Sandown.....(61)	21	15	9		
Wareham.....(45)	21	4	1					Seaton & Vicinity.....(61)	187	8	3		
Weymouth and Melcombe Regis.....(45)	237	1	10					Yarmouth.....(61)	27	9	9		
Wimborne and Holt.....(45, 46)	193	1	6					Channel Islands:					
Winterbourne Whitechurch.....(46)	47	17	3					Guernsey.....(61, 62)	348	1	4		
				1366	15	8		Jersey.....(62)	181	12	2		
Durham: Darlington.....(46)	131	2	3					Herefordshire:			2566	0	6
Durham.....(46, 47)	681	15	7					City & County of Hereford.....(62, 63)	460	11	1		
Gateshead.....(47)	99	17	5								£22,455	18	11
Carried forward.....	£912	15	3.13,975	15	5								

AN. LVII.] SUMMARY OF AUXILIARY AND ASSOCIATION CONTRIBS.

(189)

	£	s.	d.	£	s.	d.
Brought forward	22,455	18	11			
Hertfordshire.....(63)	320	16	4			
West Herts.....(63)	48	2	0			
Royston & North Herts.....(63)	49	18	9			
Ayot St. Lawrence.....(63)	37	7	2			
Barnet.....(63, 64)	56	15	5			
Christ Church, Barnet.....(64)	13	8	10			
Cheshunt and Waltham						
Abbey.....(64)	200	19	1			
Codicote.....(64)	27	14	6			
Hatfield.....(64)	73	4	0			
Hitchin Ladies.....(64)	37	15	11			
Hoddesdon & Broxbourne.....(64)	96	15	5			
North Myms.....(64)	81	7	1			
Newnham.....(64)	3	13	0			
St. Peter's, St. Alban's.....(64, 65)	58	16	3			
Stapleford.....(65)	7	19	4			
Bishop's Stortford.....(65)	12	6				
Watton.....(65)	30	15	0			
Huntingdonshire.....(65, 66)	654	3	3			
Orton Longueville.....(66)	12	13	7			
Kent.....(66, 67)	797	0	9			
East Kent.....(68-70)	1545	13	7			
Beckenham.....(70)	81	7	4			
Bexley.....(70)	35	6	6			
Blackheath.....(70, 71)	348	19	7			
St. John's, Blackheath.....(71)	66	18	8			
Bromley.....(71)	61	18	10			
Dartford.....(71)	27	15	5			
Christ Church, Fawkstone.....(71)	16	0	0			
Northbourne.....(71)	4	8	10			
Plaxtol.....(71)	61	19	5			
Sevenoaks (Town).....(71)	51	12	7			
Sydenham.....(71)	83	8	9			
Tunbridge Wells & Neighbour- hood.....(71, 72)	497	11	5			
Warphorne.....(72)	2	9	6			
Woodlief & Plumstead Ladies.....(72)	63	2	5			
Lancashire: Lancaster and North Lancashire.....(72, 73)	203	9	1			
Liverpool & West Lancashire .....(73-77)	3506	9	1			
Manchester and Eas Lancashire.....(77-83)	3315	5	11			
Accrington, &c.....(83)	41	5	4			
Bispham.....(83)	21	12	4			
Blackburn.....(84)	131	19	0			
Blackpool.....(84)	53	2	6			
Blackrod.....(84)	5	5	5			
Bolton.....(84)	63	9	1			
St. George's, Bolton.....(84)	40	10	0			
St. John's, Little Bolton.....(84)	11	8	9			
Burnley and Whalley.....(84)	47	13	5			
Cartmel.....(84)	30	3	6			
Chorley.....(84, 85)	64	15	0			
Clitheroe.....(85)	40	18	10			
Colne and Marsden.....(85)	19	14	8			
Douglas.....(85)	11	15	0			
Heapey.....(85)	3	13	3			
Leyland.....(85)	62	6	8			
Marton.....(85)	2	10	0			
Oswaldtwistle.....(85)	6	6	4			
Poulton-le-Fylde.....(85)	34	10	9			
Preston.....(85, 86)	474	9	0			
Rossall.....(86)	6	13	8			
Rossendale.....(86)	6	16	6			
St. Helen's.....(86)	44	14	11			
St. Michael's-on-Wyre.....(86)	27	12	0			
Sammesbury.....(86)	6	0	0			
Stalybridge.....(86, 87)	6	10	6			
Todmorden.....(87)	9	18	0			
Trawden.....(87)	1	6	0			
Ulverston.....(87)	49	3	9			
Warrington.....(87)	11	14	6			
Whittington.....(87)	16	12	11			
Wigan.....(87)	61	4	11			

8447 0 7

Leicestershire: Leicester and Leicestershire.....(87, 88)	609	11	9
Ashby-de-la-Zouch and Raven- stone.....(88, 89)	238	12	9

Carried forward £848 4 6, 36,464 1 0

	£	s.	d.	£	s.	d.
Brought forward	36,464	10	6			
Leicestershire-continued:						
Brought forward.....	848	4	6			
Bottesford.....(89)	14	15	8			
Bottesford.....(89)	39	14	8			
Castle Donington.....(89)	40	14	5			
Old Dalby.....(89)	34	18	6			
Hinckley & Neighbourhood.....(89)	109	6	4			
Market Harborough.....(89)	5	0	0			
Melton Mowbray.....(89, 90)	76	13	1			
Stanton Wyville.....(90)	1	0	0			
Lincolnshire: Alford.....(90)	32	1	9			
Bardney.....(90)	4	9	0			
Barton-upon-Umber.....(90)	114	7	5			
Boston.....(90)	251	2	6			
Brigg.....(90)	15	17	3			
Broughton.....(90)	1	0	0			
Donington.....(90, 91)	18	5	0			
Frodingham.....(91)	35	0	0			
Gainsborough.....(91)	130	0	0			
Grantham.....(91)	69	10	10			
Great Grimsby.....(91)	98	7	2			
Haxley.....(91)	7	12	3			
Hobling.....(91)	0	15	1			
Holbeach and Fleet.....(91)	45	1	4			
Leake.....(91)	19	11	4			
Lincoln.....(91, 92)	338	2	3			
Louth.....(92)	213	12	3			
Redbourne and Cadney.....(92)	5	6	10			
Rothwell & South Kelsey.....(92, 93)	21	7	0			
Sleaford.....(93)	48	19	9			
Spilsby.....(93)	24	16	1			
Stamford.....(93)	172	19	2			
Long Sutton and Vicinity.....(93)	21	18	3			
Wigtoft and Quadring.....(93)	10	0	0			
Winterton.....(93)	18	11	4			
Isle of Mann.....(93, 94)	316	9	4			
Middlesex: South-West Middlesex and Brentford.....(94, 95)	113	19	10			
Agar Town Juvenile Assoc.....(95)	8	2	9			
Bayswater Chapel.....(95)	141	6	3			
Bethnal Green.....(95)	10	17	1			
Bow.....(95)	9	2	6			
Chelsea: Christ Church.....(95)	54	5	3			
Park Chapel.....(95)	115	3	7			
Upper Chelsea.....(95, 96)	687	5	10			
Chiswick.....(96)	37	15	3			
Christ Chapel, Maids Hall.....(96)	185	8	0			
Church of England Young Men's Society for aiding Mis- sions at Home & Abroad.....(96)	46	19	9			
Clerkenwell & Pentonville.....(96)	7	18	4			
Edgware.....(96, 97)	10	0	3			
Lower Edmonton.....(97)	57	15	11			
Upper Edmonton.....(97)	11	16	8			
College House, Upper Edmonton, Juvenile Association.....(97)	27	18	9			
Holy Trinity, Finchley.....(97)	4	14	6			
Friar Barbet.....(97)	12	11	9			
Fulham.....(97)	44	18	4			
St. Mary's, N. End, Fulham.....(97)	11	14	1			
Grosvenor District.....(97)	90	6	0			
Hadley, Barnet, & S. Minus.....(97)	4	0	0			
Haggerstone.....(97, 98)	49	16	10			
Hampstead.....(97, 98)	429	5	2			
Harrow.....(98)	164	7	7			
Haverstock Hill Juv. Assoc.....(98)	6	5	6			
Highgate.....(98)	44	14	10			
Islington.....(98-101)	1001	9	2			
St. Paul's and St. Matthews, Islington.....(101)	210	13	4			
Kensington Ladies.....(101)	129	8	6			
Kilburn.....(101)	215	9	3			
Limehouse.....(101)	29	14	1			
Luck Chapel, Westbourne Green, Ladies.....(101, 102)	193	7	0			
London, North-East.....(102)	298	19	11			
London, North-West: St. John's Wood Juvenile Association.....(102, 103)	142	13	4			
All Saints', Gordon Sq. (1-3)	26	11	0			
All Souls', St. Mary's Lane, 10-12	9	7				

1738 13 7

44761 5 10, 39,999 0 7

Carried forward	44761	5	10	39,999	0	7
-----------------------	-------	---	----	--------	---	---

	£	s.	d.	£	s.	d.		£	s.	d.	£	s.	d.
Brought forward	39,690	0	7				Brought forward	49,318	15	11			
Middlesex—continued:							Northamptonshire—continued:						
Brought forward	4,701	5	10				Brought forward	526	4	11			
Covent Garden	(103)	9	4				Peterborough	(113)	22	0	2		
Fitzroy Episcopa (Chapel) (103)	26	9	9				Raunds	(113)	8	3	4		
Regent-Square Church	(103)	65	11	4			Stoke Bruerne	(113)	21	14	0		
St. Bartholomew's Church							Towcester	(113, 111)	90	13	5		
Gray's-Inn Road	(103)	22	7	3			Wellingborough	(114)	74	2	4		
St. George's, Bloomsbury (103)	189	18	4								945	18	:
St. George-the-Martyr, Queen Square	(103)	68	18	8			Northumberland:						
St. Giles-in-the-Fields (103)	50	0	0				Newcastle-upon-Tyne	(114)	378	19	6		
St. John's Chapel, Bedford Row	(103, 104)	154	4	2			North Northumberland	(115)	183	14	5		
Trinity Ch., Marylebone (104)	116	15	5								562	13	1
Trinity Church, Little Queen Street	(104)	29	14	4			Nottinghamshire: Nottingham						
Notting Hill: St. John's	(104)	110	0	2			& Nottinghamshire	(115, 116)	580	15	0		
Paddington	(104)	149	16	10			Harworth	(116)	22	3	6		
All Saints	(104)	43	3	2			Mansfield and Mansfield Woodhouse	(116)	21	0	0		
St. John's	(104)	24	17	0			Newark	(116, 117)	187	8	2		
Pimlico: Eaton Chapel	(105)	48	19	11			Retford	(117)	175	17	11		
Pimlico: St. Michael's	(105)	172	8	6			Serlby	(117)	38	8	8		
Pinner	(105)	55	3	1			Southwell	(117)	152	6	7		
Poplar Chapel	(105)	36	14	10			Worksop	(117)	109	10	1		
Portland & Regent's Park (105)	10	6	2								1287	9	1
Portman Chapel	(105)	107	10	10			Oxfordshire:						
Potter's Bar	(105)	21	14	9			Oxford and Vicinity	(117—119)	435	13	6		
St. James's, Muswell Hill (105)	45	8	0				Banbury and North Oxfordshire	(119)	110	2	7		
St. James's, Westminster (105)	61	13	8				Bicester	(119)	27	9	1		
St. John's, Wembley	(106)	24	8	8			Clanfield	(119)	13	13	0		
St. Mary's, Marylebone	(106)	65	19	5			Henley-on-Thames	(119, 120)	53	7	2		
St. Mary's, Spital Square, (106)	2	10	4				Stokenchurch	(120)	2	0	0		
St. Pancras Juvenile	(106)	1	19	6			Thame	(120)	43	19	3		
St. Paul's, Camden New Town (106)	56	17	6				Warborough	(120)	5	0	0		
Shepperton	(106)	18	16	0			Witney	(120)	37	15	8		
Soho and Charing Cross	(106)	7	2	0							759	0	:
Southgate	(106)	155	10	2			Rutlandshire: Oakham	(120)	137	6	11		
Staines	(106)	17	17	10			Uppingham	(120)	51	2	7		
Great Stanmore	(106)	6	5	0							188	9	:
Stepney: St. Dunstan's	(106)	6	10	6			Shropshire	(121—122)	635	0	7		
Trinity Church	(106)	9	4	4			North-West Shropshire	(122)	157	17	10		
Teddington	(106)	157	14	7			Aldington	(122)	2	15	1		
Twickenham:							Ashley	(122)	13	17	6		
Montpelier Chapel	(106)	42	15	6			Radger	(122)	6	15	0		
Trinity District	(106)	9	15	0			Broseley	(122)	4	11	1		
Uxbridge	(107)	102	6	5			Buildwas	(122)	13	8	7		
City of Westminster: St. Matthew's	(107)	37	19	3			Child's Breall	(122)	5	8	6		
Whitechapel	(107)	22	5	10			Market Drayton	(122)	17	6	9		
Winchmore Hill	(107)	8	4	6			Duddeston	(122)	4	7	8		
							Glazley and Deuchill	(122)	7	8	10		
							Hinstock	(122)	12	11	7		
							Ludlow	(122)	17	0	6		
Monmouthshire: Abergavenny (107)	51	10	4				Madely	(122, 123)	66	1	5		
St. Arvan's	(107)	4	9	3			St. Kenelm	(123)	8	7	0		
Chepstow	(107)	41	15	5			Tilstock	(123)	5	0	0		
Llanhaleth	(107)	6	0	0			Wem	(123)	86	1	19		
Monmouth and Vicinity	(107)	40	15	0			Whitchurch and Vicinity	(123)	93	2	6		
Newport	(107)	44	9	5							1198	2	:
Pillgwenilly	(107)	21	9	8			Somersetshire:						
Pontypool	(108)	56	17	9			Bath and Vicinity	(123—125, 10)	0	4			
Raglan	(108)	27	19	1			East Somerset	(125)	26	6	6		
Tredegart	(108)	18	16	0			Somerton, &c.	(125)	36	9	11		
Usk	(108)	30	9	4			North-West Somerset	(125)	42	8	0		
							Banwell	(125)	16	0	0		
Norfolk:							Berrow	(125)	10	15	6		
East Norfolk and Norwich	(108—110)	1441	1	4			Blackford	(125)	10	17	7		
Lynn and West Norfolk (110)	302	1	8				South Brent & Burnham	(125)	10	5	10		
Great Bircham & Sydersden (111)	31	19	6				Bridgewater and Vicinity	(125)	44	18	6		
Fakenham & Littleham	(111)	75	6	6			Queen Camel & Vicinity	(125)	31	17	3		
Harleston	(111)	47	3	3			Chard District	(125)	4	4	3		
Thetford	(111)	39	9	6			Cheddar	(125, 126)	16	6	4		
Walsingham	(111)	18	2	11			Clevedon	(126)	52	2	0		
Yarmouth, Southtown, Gorleston, & Flegg Deanery (111, 112)	122	11	3				Combe St. Nicholas	(126)	9	0	0		
							Compton Bishop, Loxton, and Christon	(126)	13	14	8		
Northamptonshire:							Congresbury	(126)	143	10	10		
Blatherwycke	(112)	294	9	5			Crewkerne	(126, 127)	88	15	11		
Bristock	(112)	7	11	3			Frome	(127)	121	5	9		
Dingley	(112)	5	4	0			Midsomer Norton	(127)	81	13	0		
Higham Ferrers	(112)	37	0	11			Glastonbury	(127)	21	12	10		
Kettering & Neighbourhood (112)	57	10	4				Langport and Vicinity	(127)	17	8	3		
Naseby	(112)	42	0	0			Lympeham	(127)	9	15	4		
Oundle	(112, 113)	78	6	7			Mark	(127)	1	16	0		
							Martock	(127)	3	02	5		
Carried forward	£526	4	11	49,318	15	11	Carried forward	£1901	7	0	54,290	9	1

AN. LVII.] SUMMARY OF AUXILIARY AND ASSOCIATION CONTRIBS. (191)

	£	s.	d.	£	s.	d.
Brought forward.....	54,260	9	11			
Somersetshire—continued:						
Brought forward.....	1904	7	0			
Polden Hill.....(127, 128)	32	0	0			
Sedgmoor.....(128)	6	5	6			
Shepton Mallet.....(128)	8	7	9			
Stockland, &c.....(128)	7	10	0			
Swainswick.....(128)	21	0	6			
Taunton and Neighb.....(128)	144	19	5			
Wedmore.....(128)	16	7	0			
Wellington.....(128)	57	12	10			
Wells.....(128)	2	9	0			
Weston-super-Mare.....(128, 129)	156	18	9			
Winsham.....(129)	22	1	2			
Yeovil.....(129)	56	8	2			

2436 7 1

Staffordshire:						
North Staffordshire.....(129, 130)	351	1	11			
Aldridge.....(130)	10	13	0			
Armitage.....(130)	16	5	10			
Barton-under-Needwood.....(130)	23	14	6			
Batley.....(130)	5	8	6			
Biddulph.....(130)	16	17	8			
Bilston.....(130)	8	15	8			
Brewwood.....(130)	9	5	3			
West Bromwich.....(130)	29	19	10			
Burton-on-Trent.....(130)	103	11	6			
Bushbury.....(130)	21	7	0			
Darlaston.....(130)	39	17	9			
St. George's, Darlaston.....(130)	14	10	9			
Brown Edge.....(130)	3	10	0			
Dunstall.....(130)	2	5	10			
Ettmingshall.....(130)	9	2	5			
Fenton.....(130)	23	11	6			
Haubury.....(131)	11	2	0			
Handford.....(131)	2	4	0			
Harborne.....(131)	25	17	6			
Kingswinford.....(131)	11	19	6			
Klaver.....(131)	1	15	6			
Leek Ladies.....(131)	93	14	4			
Lichfield.....(131)	189	15	11			
Pattingham.....(131)	8	2	6			
Penkridge.....(131)	9	7	6			
Rochester.....(131)	10	11	6			
Rolleston.....(131)	4	10	0			
Sedgley.....(131)	4	0	0			
Shareshill.....(131)	4	0	0			
Smethwick.....(131)	11	12	8			
Stafford.....(131, 132)	173	4	9			
Stone.....(132)	23	14	8			
Tamworth.....(132)	46	10	8			
Tipton.....(132)	17	9	0			
Tunstall.....(132)	28	10	11			
Tutbury.....(132)	6	10	0			
Uttoxeter.....(132)	58	6	4			
Walsall.....(132, 133)	247	4	2			
Wednesbury.....(133)	75	5	11			
Wolverhampton.....(133)	305	9	10			
Yoxall.....(133)	12	15	5			

2073 13 3

Suffolk:						
Ipswich & E. Suffolk (133—135)	1042	19	11			
Becles.....(135)	97	0	4			
Bungay.....(135)	31	0	2			
Coddenham.....(135)	7	10	6			
Framlingham.....(135, 136)	106	17	10			
Hadleigh.....(136)	68	6	7			
Halesworth.....(136)	71	7	11			
Lowestoft.....(136)	232	3	1			
Saxmundham.....(136, 137)	389	7	7			
Tuddenham St. Martin.....(137)	7	8	0			
Weybread.....(137)	7	14	10			
Woodbridge & Melton.....(137)	293	6	7			
West Suffolk.....(137, 138)	400	14	6			
Bildeston.....(138)	27	0	0			
Brent Ely.....(138)	13	15	1			
Bures St. Mary.....(138)	12	7	2			
Clare.....(138, 139)	46	18	3			
Lavenham.....(139)	4	4	1			
Sudbury.....(139)	105	1	8			
Worlington.....(139)	10	7	10			

2975 11 11

Surrey:						
Abinger.....(139)	10	13	4			
Balham & Upper Tooting (139)	97	17	7			

Carried forward.....£108 10 11.61,746 2 2

	£	s.	d.	£	s.	d.
Brought forward.....	61,746	2	2			
Surrey—continued:						
Brought forward.....	108	10	11			
Battersea.....(139)	83	16	7			
Beddington.....(139)	15	7	2			
Bermondsey:						
Christ Church.....(139)	3	1	3			
Bermondsey: St. James's (139)	3	2	3			
Brixton: St. Matthew's.....(139)	40	16	8			
Brockham.....(139)	12	10	6			
Camberwell & Vicinity (139, 140)	334	14	4			
Camberwell: Christ Church (140)	15	5	1			
Carshalton.....(140)	36	14	9			
Cheam.....(140)	68	16	8			
Christ Church, Blackfriars						
Road.....(140)	28	1	6			
Clapham.....(140, 141)	516	7	6			
Croydon.....(141)	155	10	3			
Dorking.....(141)	104	13	4			
Ewell.....(141)	53	18	11			
Ewhurst.....(141)	8	7	6			
Farnham.....(141, 142)	163	4	3			
Godstone.....(142)	100	2	0			
Guildford and Deanery of						
Stoke.....(142, 143)	341	14	2			
Kennington, Stockwell, and						
North Brixton.....(143)	222	10	3			
Christ Church, N. Brixton (late						
Holland Chapel).....(143)	102	4	1			
Kingston and Vicinity.....(143)	175	11	5			
Limpfield & Neighb. (143, 144)	32	18	6			
Lingfield.....(144)	21	1	0			
Merton.....(144)	5	16	11			
Mortlake.....(144)	44	12	5			
Penge.....(144)	255	4	2			
Red Hill.....(144)	30	12	8			
Reigate.....(144)	37	2	6			
Richmond.....(144)	315	8	5			
Rotherhithe.....(144)	37	19	2			
St. Barnabas', South Kenning-						
ton.....(144)	56	2	9			
St. Mary's, Newington (late						
Newington Butts).....(144)	12	6	7			
St. Thomas's, Lambeth.....(145)	5	2	9			
Southwark: St. George the						
Martyr.....(145)	8	17	10			
St. John's.....(145)	45	2	8			
St. Jude's.....(145)	19	6	0			
St. Mary's.....(145)	12	4	10			
St. Olave's.....(145)	1	10	7			
St. Peter's.....(145)	11	0	0			
Stockwell Episc. Chapel.....(145)	65	4	0			
Streatham: Immanuel Ch. (145)	98	6	4			
Streatham: Christ Church (145)	11	14	4			
Tooting.....(145)	53	14	3			
Waltham-on-Thames.....(145)	17	0	7			
Wandsworth: Summerstown (145, 23)	6	10	0			
Wimbledon.....(145, 146)	94	1	0			

4120 8 5

Sussex:						
Brighton & East Sussex.....(146—146)	1938	18	7			
Chichester & Western Sussex (148)	185	8	1			
Broadwater & Worthing.....(148)	62	4	11			
Catsfield.....(148, 149)	7	7	0			
Findon.....(149)	6	8	0			
East Grinstead.....(149)	33	13	9			
Hailsham.....(149)	19	9	0			
Hartfield.....(149)	44	3	2			
Hastings, St. Leonard's, and						
Ore.....(149, 150)	598	10	11			
West Hoatly.....(150)	31	1	6			
Lewes.....(150)	175	17	7			
Sompting.....(150, 151)	9	9	6			
Stonegate.....(151)	37	2	10			
Wadhurst.....(151)	30	5	4			
Warblington.....(151)	3	6	4			
Warnham.....(151)	3	8	9			

3186 15 3

Warwickshire:						
Alcester.....(151)	21	9	2			
Astley.....(151)	34	12	11			
Atherstone.....(151)	56	1	2			
Attleborough.....(151)	7	16	0			
Bidford & Prior's Salter's.....(151)	30	0	0			
Birmingham.....(151—152, 1390)	11	11				

Carried forward.....£1540 11 2.59,053 5 10

	£	s.	d.	£	s.	d.
Brought forward.....	69,053	5	10			
Warwickshire—continued:						
Brought forward.....	1540	11	2			
Brillies.....	(153)	13	19	6		
Chilvers Coton.....	(153)	15	11	10		
Clifton-upon-Dunsmore.....	(153)	42	7	2		
Coleshill.....	(153, 154)	87	18	11		
Coventry.....	(154)	58	5	8		
Dunchurch.....	(154)	22	18	4		
Church Lawford.....	(154)	29	7	6		
Leamington, &c.....	(154)	287	3	10		
Long Marston.....	(154)	5	7	2		
Nuneaton.....	(154)	66	3	9		
Rugby.....	(154, 155)	229	6	11		
Stratford-on-Avon.....	(155)	42	7	2		
Studley Ladies.....	(155)	44	3	4		
Warwick.....	(155)	57	19	3		
				2543	11	6
Westmoreland:						
Appleby.....	(155, 156)	39	18	8		
Burton and Holme.....	(156)	16	2	11		
Hevrosam.....	(156)	40	15	9		
Kendal.....	(156)	84	13	4		
Kirkby Lonsdale.....	(156)	56	12	2		
Soulby.....	(156)	12	13	8		
Southern Lakes.....	(156)	103	18	8		
				354	15	2
Wiltshire:						
Malmesbury & N. Wilts.....	(156, 157)	129	18	11		
Salisbury and S. Wilts.....	(157)	218	12	5		
West Ashton.....	(157)	23	3	0		
Avebury and Monkton.....	(157)	7	3	3		
Bishopstone.....	(157)	6	14	0		
Bramshaw.....	(157)	20	7	6		
Calne.....	(157, 158)	99	15	6		
Chippenham.....	(158)	56	14	2		
St. Paul's, Chippenham.....	(158)	20	6	2		
Cricklade.....	(158)	12	3	10		
Devizes & Neighbourhood.....	(158)	103	10	9		
Ham.....	(158)	13	1	2		
Chapelry of Heywood.....	(158)	17	11	7		
Hilberton-cum-Whaddon.....	(158)	18	15	0		
Hindon.....	(158)	31	10	10		
Little Hinton.....	(158)	7	5	0		
Knolly.....	(158)	11	8	5		
Marlborough.....	(158)	49	18	0		
Melksham, Seend, Shaw, and						
Erie Stoke.....	(159)	83	4	10		
Mere.....	(159)	22	0	7		
Shalbourne.....	(159)	14	19	2		
Swindon.....	(159)	32	5	2		
New Swindon.....	(159)	4	8	6		
Trowbridge.....	(159)	23	16	8		
Uphaven.....	(159)	10	2	10		
Warminster Ladies.....	(159)	57	15	6		
Christ Church, Warminster.....	(159)	64	1	4		
Winkfield.....	(159)	11	12	8		
				1172	18	9
Worcestershire:						
Bewdley.....	(159, 160)	88	18	5		
Bromsgrove.....	(160)	30	2	4		
Clent.....	(160)	40	1	9		
St. Peter's, Cookley.....	(160)	20	13	1		
Cradley.....	(160)	15	3	0		
Droitwich.....	(160)	14	5	5		
Dudley.....	(160)	66	18	5		
Evesham.....	(160)	47	8	5		
Hagley Church Union.....	(160)	11	18	3		
Hales Owen.....	(160)	72	13	1		
Kidderminster.....	(160, 161)	41	2	10		
Langley.....	(161)	1	0	5		
Great Malvern.....	(161)	162	10	10		
Oldbury.....	(161)	6	7	11		
Pershore.....	(161)	3	3	0		
Redditch.....	(161)	18	4	3		
St. Thomas's, Stourbridge.....	(161)	100	2	6		
Stourport.....	(161)	66	0	3		
Tenbury and Burford.....	(161)	13	5	6		

Carried forward £820 8 s. 8, 73, 124 11 3

	£	s.	d.	£	s.	d.
Brought forward.....	£73,124	11				
Worcestershire—continued:						
Brought forward.....	820	8	8			
Tredington.....	(161)	1	0	0		
Wolverley.....	(161)	116	2	6		
Worcester.....	(161, 162)	273	6	2		
Yardley Ladies.....	(162)	11	9	10		
				1222	8	
Yorkshire:						
Bardsey.....	(162)	30	0	0		
Barnsley.....	(162)	124	12	3		
Beverley.....	(162)	162	10	9		
Bigley.....	(162)	17	10	9		
Birstal & Batley Ladies.....	(162, 163)	68	11	9		
Boroughbridge.....	(163)	11	10	6		
Bradford.....	(163)	203	12	9		
Brampton Bierlow.....	(163)	22	19	7		
Bridlington and Quay.....	(163)	111	13	9		
Calverley.....	(163)	101	7	9		
N. Cave & Market Weighton						
(163, 164)	74	4	0			
Clapham.....	(164)	45	15	0		
Cleveland.....	(164)	98	13	10		
Cottingham.....	(164)	86	1	11		
Darfield, Wombwell, and Ards-						
ley.....	(164)	126	15	11		
Dewsbury.....	(164)	115	1	11		
Doncaster.....	(165)	341	9	11		
Drax.....	(165)	39	6	0		
Great Driffield.....	(165)	44	3	4		
Felkirk.....	(165, 166)	57	7	0		
Flockton.....	(166)	3	14	9		
Gisburne.....	(166)	165	16	9		
Goole and Vicinity.....	(166)	45	13	0		
Greathorough.....	(166)	23	18	4		
Halifax.....	(166, 167)	446	5	3		
Hampthwaite and Ripley.....	(167)	133	18	9		
High Harrogate.....	(167)	158	17	6		
Low Harrogate.....	(167)	34	12	0		
Heeley.....	(167)	3	1	0		
Holdersness.....	(167)	51	0	7		
Huddersfield.....	(167-169)	829	0	6		
Ingletton.....	(169)	8	3	7		
Keighley.....	(169)	31	15	3		
Kingston-upon-Hull.....	(169, 170)	805	19	8		
Kirby Moorside.....	(170, 171)	85	15	0		
Kirby Overblow.....	(171)	36	4	2		
Knarborough.....	(171)	210	17	11		
Leeds.....	(171, 172)	508	12	7		
Malton and Ryedale.....	(172)	150	14	6		
Masham and Middleham.....	(172)	124	1	8		
Northallerton.....	(172, 173)	155	2	6		
Ossett.....	(173)	26	8	9		
Otley.....	(173)	64	19	0		
Pateley and Ramskill.....	(173)	18	13	7		
Pontefract.....	(173)	222	4	3		
Long Preston.....	(173)	12	15	0		
Richmond.....	(173, 174)	121	14	10		
Ripon.....	(174)	190	1	8		
Romaldkirk.....	(174)	12	19	6		
Rotherham.....	(174)	152	3	1		
Scarborough.....	(174, 175)	253	7	2		
Settle and Vicinity.....	(175)	36	14	11		
Sheffield.....	(175, 176)	1092	17	5		
Skipton.....	(176)	85	13	9		
Spofforth.....	(176)	26	2	6		
Thirsk.....	(176)	114	18	9		
Thornthorn-in-Lonsdale.....	(177)	18	17	7		
Tickhill.....	(177)	3	8	0		
Wakefield.....	(177)	137	18	10		
Wentworth and Vicinity.....	(177)	92	18	6		
Whitby.....	(177)	210	8	7		
Winttingham.....	(177)	5	18	8		
Woolley.....	(177)	3	16	4		
Wortley.....	(177)	5	0	0		
York.....	(177-180)	1906	14	1		
				10,691	8	

Carried forward.....£85,038 8

ASSOCIATIONS IN WALES.

Brought forward		£85,038	8	1		
Anglesey.....	(180)	7	14	6		
Beaumaris.....	(180)	20	3	6		
			27	18	0	
Brecknockshire: Brecon.....	(180)	42	12	11		
Crickhowell.....	(180)	9	9	3		
Glasbury.....	(180)	20	17	0		
Hay.....	(180)	15	12	4		
Llanelli.....	(180)	7	3	6		
			95	15	0	
Cardiganshire: Aberystwith	(180)	33	7	5		
Cardigan.....	(180)	10	0	0		
Lampeter.....	(180)	14	6	4		
Llandyssul.....	(180)	19	12	6		
			68	6	3	
Carmarthenshire: Abergwili	(180)	5	16	8		
Carmarthen.....	(180)	34	14	6		
Llandilo Fawr.....	(180)	26	4	4		
Llandovery.....	(180, 181)	32	4	1		
Llanegwad.....	(181)	2	0	0		
Llanelli.....	(181)	26	1	10		
Newcastle Emlyn.....	(181)	7	7	0		
			133	8	5	
Carnarvonshire:						
Bangor.....	(181)	37	9	8		
Carnarvon.....	(181)	52	1	3		
Conway.....	(181)	55	0	0		
Pwllheli.....	(181)	35	0	5		
			179	11	4	
Denbighshire & Flintshire.....	(181)	135	8	10		
Denbighshire, South.....	(181, 182)	113	1	10		
Carried forward		£248	10	8.85,548	7	1

Brought forward	£	s.	d.	£	s.	d.
				65,548	7	1
Denbighshire and Flintshire—continued:						
Brought forward				248	10	8
Rhyl.....(182)				2	17	0
The Rossett.....(182)				42	15	3
Wrexham.....(182)				57	14	9
				351	17	8
Glamorganshire:						
Cardiff and Vicinity.....(182)				89	14	2
Dowlais.....(182)				14	17	11
Merthyr Tydfil.....(182)				21	18	3
Swansea and Vicinity (182, 183)				130	11	1
				200	1	6
Merionethshire: Barmouth.....(183)				13	15	4
Festiniog & Maentwrog ..(183)				10	13	0
				24	8	4
Montgomeryshire: Kerry ..(183)				34	4	6
Welshpool.....(183)				109	6	5
				143	10	11
Pembrokeshire:						
Haverfordwest.....(183)				54	11	10
Narberth.....(183)				40	5	0
Pembroke and Lamphey.....(183)				35	7	6
Steynton and Milford (183, 184)				19	0	0
Tenby.....(184)				54	2	10
Welsh Districts.....(184)				28	9	11
				231	17	1
Carried forward				£280,560	2	6

EDINBURGH AND HIBERNIAN AUXILIARIES, &c.

Brought forward.....		£86,560	2
Scotland: Edinburgh Auxiliary.....	(184)	390	17 6
St. Jude's Ladies, Glasgow.....	(184, 185)	163	2 11
Scottish Episcopalians.....	(185)	202	0 4
St. Paul's Episcopal Church, Aberdeen.....	(185)	19	3 0
		814	3 9
Ireland: Hibernian Auxiliary.....	(186)	3376	10 6
Vide below.....		£90,750	16 9

X.—GENERAL ASSOCIATION ACCOUNT FOR THE YEAR
ENDING MARCH 31, 1856.

<i>Dr.</i>			
To General Mission Account for Contributions to the General Fund, <i>vide</i> p. 205.....	£90,321	19	3
Disabled Fund for Contributions of the year, <i>vide</i> p. 214.....	413	0	2
Rugby Fox-Memorial Fund, <i>vide</i> p. 215	15	16	0
Sundries.....	1	4	
<i>Vide List, as above</i>	90,750	16	9
Balance last Account.....	1272	2	11
Balance.....	351	10	10
	£92,374	10	6

	<i>Cr.</i>
By Receipts between April 1, 1855, and March 31, 1856.....	£92,374 10 6
	£92,374 10 6

AN. LVII.] BENEFACTIONS AND CONGREGATIONAL COLLS. PAID DIRECT. (195)

Jicboll, rev. I.	10 0	Salmon, lieut.-col., by Nisbet	5 0 0	Trevor, Miss K., by Nisbet	10 0
Joble, capt. W. H., R. ex., Canada W.	5 0	Sampson, R. esq., Farnham	400 0	Tweedy, W. M. esq.	25 0 0
Norman, R. M. esq.	2 0 0	Ditto, for India	50 0 0	Dithoff, Mrs E., Harrogate	1 0 0
Norton, Miss E.	10 0	Say, major, Branshingham Vicarage	3 0 0	Unwin, Miss, by Messrs. Hoare	1 0 0
J., for North-West-Africa Mission	10 0	Scott, Mrs W., by Nisbet	2 0 0	Vincent, J. esq., South esq., Gray's inn	10 0 0
Ohlin, rev. A. K., Liverpool	20 0	Searle, rev. C. E., Brougham, Bucks.	10 0	Vowles, J. esq.	150 0 0
Odell, Mrs, by J. Nisbet and Co.	1 0 0	S. F. P., by J. Nisbet and Co.	1 0 0	Wace, W. A. esq., Crawford street	1 0 0
O'Malley, P. F. esq., Q. C.	10 0	S. H.	5 0 0	Wall, rev. M. S., Torquay	30 0 0
Onslow, A. P. esq.	1 0 0	Shand, Miss, Craigville	1 0 0	Walmesley, R. esq., Dorchester	1 0 0
Orton, J. S. esq., Up. Hamilton terr.	5 0 0	Shann, rev. T., York, for Turkey	1 0 0	Ward, rev. H., Kingston-on-Hull	5 0 0
Oster, Mrs, Bedford	1 0 0	Sheppard, rev. H. W., one-fifth of	2 0 0	Ware, Mrs E., Horsney	21 0 0
Outer, captain, R. N.	2 0 0	250d., Tink-off, for a lieut.'s commission without purchase (for India)	50 0 0	Warren, Mrs, Westminster, for Turkey	1 0 0
Over, rev. K., Camden road villas	10 0	Shrapnell, Miss, by Nisbet	5 0 0	Wastell, rev. J. D., Risby	2 0 0
P., by Seeleys	1 0 0	Shugborough, rev. G. B., Bourton Hall	10 0 0	Watkins, rev. H. G., Potter's Bar	50 0 0
Parry, Miss S., by Williams and Co.	10 0	Simpson, E. S. esq.	50 0 0	Watkins, Mrs, Holloway	5 0 0
Parry, Miss E., by ditto	10 0	Sladen, rev. E. H. M., Dover	5 0 0	Westlake, Miss, Watford	1 0 0
Parsons, Miss, Albany terrace	2 0 0	Smith, W. R. esq.	100 0 0	Wheeler, major, 79th Regt., by Seeleys	8 15 0
Payne, J. R. esq., Upper Gower st.	10 0	Smithies, Mrs, Brompton	10 0 0	White, Mrs C. E., by Messrs. Child	10 0 0
Phayre, rev. M. M., by J. Nisbet and Co.	1 0 0	Snappe, rev. A., Brent Ely	7 0 0	Whiteford, rev. C., Whiston Rectory	3 0 0
Phayre, Mrs, by ditto	10 0	Spragg, J. esq., Kensington-palace	10 0 0	Whiting, Dr., Tonbridge Wells	5 0 0
Phillimore, Miss A., Symbridge	1 0 0	Sperling, Mrs H. G., Hyde-park terr.	10 0 0	Wickham, Mr and Mrs E., Norwood	5 0 0
Photographic apparatus, from Bristol, proceeds of sale of	4 0 0	Spragg, Mrs E., by Messrs. Hoare	10 0 0	Wigram, E. esq., Conn. West	25 0 0
Pieron, T. G. esq., Hitchin	10 0	Stanger, Mrs J., Keswick	10 0 0	Wilman, Miss J. M., Dover	1 0 0
Portal, Miss, Russell square	200 0 0	Stavers, Mrs, Cumberland terrace, Regent's park, for Sierra Leone	1 0 0	Wilkinson, J. esq.	30 0 0
Porter, Miss, Fulham	100 0 0	Stileman, R. esq., Notting hill	1 0 0	Williams, rev. A., Tiverton	10 0 0
Porter, W. esq., Hambury Fort, Houlton	10 0	Stilleman, Misses, Winchelsea	5 0 0	Willis, rev. J., by "Record"	1 0 0
Porter, R. esq., Cheshunt	5 0 0	Stillingfleet, rev. E. W., Hotham	10 0 0	W. J., by major Strath	5 0 0
Pott, Arthur, esq.	10 0 0	Stokes, Miss J. R., Cheltenham	5 0 0	Woodcock, J. esq., Wigman	10 0 0
Powell, W. esq., Raywater	10 0 0	Stone, W. esq., Duxford	315 0 0	Woodroffe, J. esq., Camden town	5 0 0
Ditto, for North-West America	10 0 0	Strachan, J. esq., N Shields, for China	5 0 0	Woods, rev. G. W., Aldham	10 0 0
Powell, Miss	10 0 0	Strickland, Mrs, Harley street	100 0 0	Work, produce of, from girls old Findon	11 2 0
France, R. esq., Hampstead	150 0 0	Symes, J. C. esq., Montague square	10 0 0	Wright, Miss, by J. Nisbet and Co.	1 0 0
Proby, lady Charlotte, Eaton place	20 0 0	Tait, rev. W., Rugby	2 12 0	X. V. Z., rev.	5 0 0
R., in aid of last year's deficiency, by R. Harris, esq.	5 0 0	Ditto, proceeds of "Slave-trade over-sailing"	2 3 0	Yeadon, Mrs M., Leicester	50 0 0
R. A., for Turkish Missions	10 0 0	T. E. M., by hon. capt. Maude	10 0 0	Yorke, Miss H.	1 0 0
Raine, Miss, by Nisbet and Co.	2 0 0	Thank-offering for mercies received, for India	1000 0 0	Yorke, Miss C.	5 0 0
Ravenshaw, H. esq., by J. Nisbet & Co.	2 0 0	Thank-offering, by Dr. Macbride, V.P.	25 0 0	Yorke, Miss J. J.	1 0 0
Reenlyde, Dr., Stockton-on-Tees, for China	10 0 0	Thank-offering for peace	20 0 0	Yorke, Miss J. C.	1 0 0
Reynolds, esq., Club Chambers, Regent st.	10 0 0	Thank-offering for recovery from illness, by rev. H. Venn	10 0 0	Yorke, Miss C. A.	2 0 0
Richards, rev. J., by Friend	3 0 0	Thank-offering from a grateful community for mercies received on the 6th of the Cal. Miss Soc. Ann. Meet.	5 10 0	Y. Z., by Seeleys, Hanover street	10 0 0
Friend	10 0 0	Thank-offering, by "Record"	5 0 0	Y. Z., by ditto	10 0 0
Thank-offering	10 0 0	Thank-offering, by ditto	10 0 0	Y. Z., by ditto	1 17 6
Ridley, Mrs O., by Nisbet	1 0 0	Thompson, R. J. esq., Cowley Peachey	20 0 0	Z. Y., by "Record"	3 0 0
Robinson, Mrs	1 0 0	Ditto, for Telugu Mission	2 2 0	sums under 10s.	4 11 4
Rolliston, Mrs, Swindon	10 0 0	Thornton, J. esq., Jun., Clapham	5 0 0	Ditto, by Hatchard	5 0 0
Rose, lady	10 0 0	Tilley, T. esq., Hoxton	50 0 0	Ditto, by "Record"	5 0 0
Rumsey, Mrs, Clifton	2 0 0	Turliano, Mrs, Baywater	4 4 0		11,814 16 11
Russell, Miss H., York, for India	50 0 0	Todd, Miss Emily	10 0 0	Included in Associations	10 0 0
Ryder, hon. G. D., by Childs	5 0 0				11,820 6 11
Sale, rev. T., Calthorpe Rectory	5 0 0			Credited in error last year	10 0 0
Sale of Ladies' Work, by rev. H. H. Iscombe, Blackheath, for Ibadan (part proceeds)	15 0 0			Fide Abstract of the General Mission Account, p. 205	£11,815 6 11

XII.—CONGREGATIONAL COLLECTIONS PAID DIRECT TO THE PARENT SOCIETY BETWEEN APRIL 1, 1855, AND MARCH 31, 1856.

£ s. d.	£ s. d.	£ s. d.
Fifty-sixth Anniversary:	Bersholt, East, Essex (moisty)	4 4 11
Sermon: St. Bride's, Fleet street:	Biedlow Church, Bucks:	
Rev. J. Fenn	Rev. W. J. Burgess	2 0 6
Canterbury, archbp. of (ben)	Biedlow Ridge Chapel, Bucks: do.	1 5 0
Exeter Hall:	Broughton-in-Furness, Lancashire:	
Morning	Burton Bradstow, Dorset:	5 0 0
Hops, vice-adm. sir H. C. B. 100	Rev. J. Scott	1 5 0
Evening	Chelham, Surrey: rev. J. Hughes	3 0 0
Aldbury Church, Herts:	Clawson, Leicestershire:	
Sunday Collection	Rev. N. O. Norman (2)	6 11 0
Alton, Staffordshire: Offertory on Thanksgiving Day	Devon, N. York: rev. J. Mee	12 0 0
Portland Chapel, Bath	Devonport, Brecon	4 2 0
Hoyland, Yorkshire:	Drayton Heathcamp, Bucks:	
Lecture: rev. R. Collins	Rev. A. Isham	5 0 0
Holy Trinity, Mossley, Cheshire	Dunhill, Ireland: rev. F. Whitfield	2 0 0
Wellington Heath District Church, on Thanksgiving Day	Duntourne Abbots, Gloucester	
Wellow, Hants	Dunstable, Bedfordshire (moisty)	1 14 0
Whitton Chapel, Salop	Fightinghose, Colchester:	
Windsor: Anniversary thank-offering from the rev. J. A. Miller & Congregation	Rev. C. J. Elliott	2 0 9
Sums under 10s.	Flagnagar, Pembrokeshire:	
Sermons:	Rev. J. Hughes & Rev. W. Rowlands	2 11 0
Bruswick Chapel, Marylebone:	Gosday, Leicestershire:	2 0 0
Archbishop of Canterbury	Golden Hill, Staffordshire:	3 5 6
Quebec Chapel, Marylebone	Gold Hill licensed school, West	
St. Peter's, Suffolk Hill:	Bromwich	6 3 5
Rev. G. Mansfield	Hansell, Yorkshire: St. Paul's Ch.	2 12 6
Alderman, Herts: rev. J. G. Falstaff	Haringborough, Herts	2 11 0
Maldock, Herts: rev. J. Mee	Heind, N. Northants: rev. W. Cardall	1 2 8
Barby, Northamptonshire	Updon, Oxon	
Barnet Common	Rev. A. M. W. Christopher	4 1 6
Karnet Ridge, ditto (2)	Ireson, Kirk: rev. J. Johnson	7 19 5
12 11	Kellet, Over, Lancashire	1 1 0
	Killey-on-Malaham-Dale	7 3 7
	Knosalington, near Oakham	10 11 1
	Letty Green, Herts	1 10 6
	Levens, Westmoreland	10 5 0
	Lianarth, Cardiganhire	1 9 6
	London Colney, Herts:	
	Rev. M. B. Bailey	9 15 0
	Loxley, Warwickshire:	
	Rev. W. Cardall	2 6 4
	Marden, Wilt: rev. H. Crook	1 7 6
	Marple, Cheshire (incl. M. Box)	8 13 0
	Mickham, Surrey	17 10 0
	Morton and Riddenden, Yorkshire	1 11 6
	Newham, Oxon: rev. A. M. W.	
	Christ pher	1 7 1
	Preston-on-Stour, Gloucestershire	7 10 0
	Saxlingham, Norfolk	3 1 0
	Shaft, Yorkshire (2)	1 0 0
	Silverdale, Staffordshire	1 11 0
	Rev. H. Vesale	2 12 0
	Skelmersdale, Lancashire	2 16 0
	Stainburn Chapel, Yorkshire	17 6 0
	Stamford Dingley, Herts	2 0 8
	Stoke, North:	
	Rev. A. M. W. Christopher	14 3 0
	Stowmarket: rev. J. Mee	5 5 0
	Stretnall-with-Haxby: Stretnall	2 13 0
	Haxby	1 8 3
	Ditto, collected at	(ditto) 5 0 0
	Viney Hill Chapel, Forest of Dean:	
	Rev. A. M. W. Christopher	1 11 0
	Warham All Saints, Norfolk:	
	Rev. J. M. W.	1 6 10
	Watton, Northants	3 1 0
	Rev. W. Cardall	4 0 6

(200) ANN. SUBS. AND LEGACIES PAID DIRECT TO THE PARENT SOC. [AN. LVII.]

Wallinger, Mr searjeant, Serj. Inn.	1 1 0	White, Mr R. H. Lee, Blackheath.	1 1 0	Wood, Mr J., Watling street.	1 3 0	
Walmesley, R. esq. Dorchester.	1 0 0	White, Miss. Devonshire pl. North.	1 1 0	Woodroffe, J. esq. Camden town.	3 3 0	
Walmesley, Mrs R. ditto. (2 yrs.)	2 0 0	White, Mrs W. W. Chatterham. (2 yrs.)	2 2 0	Woodroffe, H. esq. (2 yrs.)	4 0 0	
Walpole, rev. S. Balderton.	10 6	White, Mrs G. W. Apedale hall.	1 0 0	Woods, rev. G. W. Aldham.	2 0 0	
Ward, T. M. esq. G. W. R. Station.	1 1 0	Wickes, Mr G. W. Apedale hall.	1 0 0	Worthington, C. esq. Southsea.	10 6	
Ward, capt. J. B. R.N., by Page & Co. (2 yrs.)	2 2 0	Wickham, Mr and Mrs. Norwood.	1 1 0	Wortley, W. N. esq. Sekford street, 1	1 0	
Warden, capt. R.N., Kensington.	2 2 0	Wildman, Miss J. M., Dover, for Teingu	2 2 0	Wrench & Sons, Messrs, G. Wm. st. 2	2 0	
Ware, Mrs R., Horsney.	10 10 0	Wilson.	2 2 0	Wright, Mr J. Lamb's Conduit street. 1	1 0	
Warlow, Miss.	1 1 0	Wilson, Mrs C., Old Bond street.	1 1 0	Wright, Mrs, Great Winchester st.	1 0	
Warren, A. esq. Kenish town (2 yrs.)	2 2 0	Wilkinson, Mr F., ditto.	1 1 0	Wright, capt. C. J., by Cox and Co.	1 0	
Warren, F. esq. ditto. (ditto)	11 6	Wilkinson, R. esq., Cumberland terr. 1	1 0	Wright, H. esq., Sydney villas, Canon-	bury.	1 1 0
Washington, A. esq. Darley Dale.	1 1 0	Wilkinson, Miss, ditto.	1 1 0	Wright, Mrs, St. John's, Fulham.	1 1 0	
Waters, G. J. esq. Clevedon.	1 1 0	Wilkinson, Miss F., by ditto.	2 2 0	Wyndham, E. esq., Blandford square. 1	1 0	
Waters & Sons, Messrs J., Arthur st.	10 6	Wilkinson, Miss F., by ditto.	2 2 0	Wyndham, Mrs M., Grosvenor place, 2	2 0	
Wathen, N. esq., Bedford square.	1 1 0	Williams, rev. A., Tiverton.	1 1 0	Wynn, Mrs, Walthamstow.	1 1 0	
Watson, rev. W., Loughboro. (2 yrs.)	2 2 0	Williams, Deacon, and Co., Messrs.	10 10 0	YARBOROUGH, lieut.-col. G. C.	10 6	
Watson, Mrs, ditto. (ditto)	2 2 0	Williams, rev. C., Gedding.	1 1 0	Yarborough,	10 6	
Watt, rev. A., Barnes.	1 0 0	Williams, A. esq. St. Thomas's street, 1	1 0	Young, Miss A. C., Riseley.	2 0 0	
Watt, J. D. esq.	1 1 0	Williams, J. esq. Salisbury square.	1 1 0	Sums under 10s.	1 18 6	
Webb, R. T. esq., Edinburgh.	2 2 0	Willington, rev. F. P., Truswell.	1 1 0			
Webb, Miss M.	1 1 0	Willink, rev. A., Rock Ferry. (2 yrs.)	10 0 0		2323 10 4	
Wellington, rev. P. P., Banham.	10 6	Willis, Messrs and Co., Crosby sq.	1 1 0	Subscriptions paid in error.	3 2 0	
Wells, Mrs R., Walton-on-Thames.	1 1 0	Wilson, Mrs G., by Messrs Hoare.	2 2 0		2326 12 4	
Western, T. B. esq., by Glyn and Co.	1 1 0	Wilson, Mrs. Stambourn.	10 0	Subscriptions returned.	2 2 0	
Westley, Mr F., Friar street.	1 1 0	Wilson, W. W. esq., Gracechurch st.	1 1 0			
Wharton, rev. H. T., Mitcham.	1 1 0	Wimbush, J. esq., Oxford street.	3 0 0			
Wheatley, capt. J., by Stowell and Co.	1 1 0	Windle, rev. W., Kirding.	1 1 0	Fide Abstract of the General Mis-		
Whitehouse, lieut.-col. R., by Cox & Co.	1 1 0	Winsor, F. A. esq., Linc. inn Fields.	1 1 0	sion Account, p. 205.	2324 10 4	
White, rev. T. M., Finchley.	1 1 0	Winsor, Miss, ditto.	10 6			

XV.—LEGACIES PAID DIRECT TO THE PARENT SOCIETY

BETWEEN APRIL 1, 1855, AND MARCH 31, 1856.

*** Such of the following Legacies as are of the amount of 100l. or upwards will be found, in the next Report, in the List of "Legacies of former Years."

By the Third Law of the Society, Executors paying Requests to the amount of Fifty Pounds become Members of the Society for Life If there be more Executors than one, and the Legacy be of sufficient amount to constitute each Executor a Member for Life, the Executor first named in the Will is considered to be the Member.

Adams, Mr T., of Middlewich, by archdeacon J. Wood.	50 0 0	Johnston, Misses J. and E., of Canewysey, Aberdeen—	100 0 0
Anonymous.	100 0 0	Ekora, H. Smith and G. Rennie, esqs.	100 0 0
Blurton, Miss M., of Uttokerst—Ekors. W. R. M. Blurton	89 15 5	Kempson, Lucinda, of Soho hill, Handsworth—Ekors. rev.	29 9 11
and T. Webb, esqs. (100l. less duty and expenses)	100 0 0	J. Garbett and C. Fiddian, esq.: through the Accountant-	100 0 0
Bonsquet, Mrs M., of Aldridge—Ekors. rev. J. Field and	498 6 6	General of the Court of Chancery.	19 19 0
Charles Bretten. (duty free)	100 0 0	Lovell, Miss F. S., of Ryde—by T. Nickes, esq.	89 10 0
Branton, Miss E. G., of Edinburgh Wells—Ekors. H. and G.	498 6 6	Lund, Miss H., by rev. W. P. Pierson.	5 0 0
Thornion, esqs. (500l. less expenses)	498 6 6	Murchison, Mrs M.—Ekors. Dr. G. Murchison, J. Murray,	89 10 0
Burford, Miss L., of Tonbridge Wells—Ekors. Miss H. Bur-	45 0 0	and J. Garden, advocates.	5 0 0
ford. (50l. less duty)	45 0 0	Newbury, Mrs C., of Winkfield, Wills. by rev. E. Moade.	47 18 8
Carter, J. N. esq., of Wyndham place, Brynston square—	22 10 0	Newton, Mrs, of London, through the Accountant-General	19 19 0
Ekors. J. Jennings and H. B. Carter, esqs. (25l. less duty)	43 9 10	of the Court of Chancery. (less 6d. exps.)	47 18 8
Chapman, Mrs C., of Heading—Ekors. J. Maberly, esq.	50 0 0	Nicholson, Miss H., of Waverley Abbey, Surrey—Ekors. T.	5 0 0
and rev. P. French (50l. less duty and insufficiency of assets)	43 9 10	and S. Nicholson, esqs.	45 0 0
Christie, W. P. esq. (additional)	50 0 0	Parley, W. esq., of Northampton—Ekors. W. C. Glvins and	45 0 0
Cloze, Miss, of Masbrough, Rotherham. (50l. less duty)	45 0 0	W. Davis, esqs. (50l. less duty)	45 0 0
Cooper, Mrs E. L., of Edgubaston—Ekors. Messrs H. Atten-	50 4 0	Randall, Miss H., of Westminster—Ekors. R. and H. G.	5 0 0
bury and T. Haden (100l. less duty and insufficiency of	4 10 0	Rodber, Miss A., of Salisbury—Ekors. H. and R. Andrews.	19 19 0
assets)	4 10 0	Roe, Henricus O., of Baldoek—Ekors. S. Vessey and W.	179 0 0
Cox, Mr T., of Adderbury. (5l. ann. less duty)	250 0 0	Hill, esqs. (200l. less duty and expenses)	300 0 0
Crewe, K. G. esq., of Charlton Kings—Ekors. J. P. Bell, esq.	50 0 0	Rose, right hon. sir G. H., G.C.H., of Sandhills, Christchurch	10 0 0
and rev. T. A. Pope. (duty free)	100 0 0	—Ekors. the earl of Morton and W. Rose, esq. (duty free)	100 0 0
Davidson, Mrs M., of Exeter—Ekors. rev. F. Leigh and J.	100 0 0	Sale, Miss J., of Rugby.	19 19 0
Leigh, esq.	100 0 0	Servant, H. K. esq., of Whitheford, Stafford—Ekors. Messrs.	19 19 0
Dean, Mrs Eve, of Oxford—Ekors. Messrs W. Balm and W.	9 0 0	T. Dicken and T. F. Salt.	18 0 0
P. Adams. (duty free)	9 0 0	Thompson, Miss A., of Southsea—Ekors. E. Thompson and	100 0 0
Duff, Miss L., of Bockland Cottage, near Dorking—Ekors.	10 0 0	C. Otter. (100l. less duty)	90 0 0
W. Hewett, esq. and rev. P. Hewett. (100l. less duty)	10 0 0	Thompson, Mrs M. A., of the Round Coppice, Iver—Ekors.	100 0 0
Edmonstone, rev. G. of Puterne, Wils—Ekors. H. S. Olivier,	19 19 0	Thompson, Mrs J. H., of Church Lawford—Ekors. T. W. and	260 0 0
rev. J. Medlicott, and A. Meek, esq.	10 0 0	H. Townsend, esqs. (100l. less duty)	90 0 0
Faulder, Miss H. A., of Beckenham—Ekors. rev. K. P. Hartley	10 0 0	Vince, Mrs C., of Ironton hall, Suffolk.	250 0 0
Foyster, rev. J. G., of Hastings—Ekors. rev. H. S. Foyster	50 0 0	Wakefield, W. esq., by W. Carline. (on account)	250 0 0
and J. Greenalde, esq. (duty free)	50 0 0	Ware, rev. J., of Wyverstone—Ekors. M. and J. Ware, esqs.	92 2 6
Gilbert, Hannah, of Whitechurch, Hants.	50 0 0	(200l. 3-per-Cent. Reduced, proceeds of 100 moiety, less	92 2 6
Goodwin, Miss M., of Billeswell—Ekors. Mrs S. Spicer	900 0 0	expense 1s. 6d.)	82 7 4
Grooby, Mrs C. M., of St.ndon—Ekors. Mrs H. Holston	19 19 0	Way, Mrs S., of Thame—Ekors. John Stone and Sarah F.	19 19 0
(1000l. stock)	78 6 0	Stone. (100l. stock, less duty, &c.)	19 19 0
Hawes, Mrs S., of Northchurch, Herts—Ekors. J. Beaumont,	78 6 0	Willey, Miss J., of Sheffield—Ekors. T. and J. Willey, esqs.	45 0 0
J. How, and I. Griffiths, esqs. (100l. New 3-per-Cent. Ann.	73 6 0	Wilson, Mrs D., of Hesseic cottage, Hull—Ekors. A. Wash-	
ton. less duty)	73 6 0	ington, esq. (50l. less duty)	
Henricks, Miss J., of Upper Welgrave place.	79 15 0		
Raybone, esq.: proceeds of 100l. stock. (less duty)	10 0 0		
Hood, Miss E., of Balderly, Yorkshire—By W. Morley, esq.	10 0 0		
Howard, Miss A., of Bruce Grove, Tottenham—Ekors. T.	50 0 0		
Howard, esq., rev. H. Howard, J. Keeling, esq., and rev. J.			
Garton.			

Fide Abstract of the General Mission Account, p. 205, 4680 0 2

(204) XVIII.—ABSTRACT OF THE GENERAL MISSION ACCOUNT
Dr.

TO BALANCE from last Account.....				£	s.	d.
				5621	2	2
„ WEST-AFRICA MISSION—						
<i>Expenditure on the spot:</i>						
Bills of Exchange drawn on the Society*,	£	s.	d.	£	s.	d.
and Advances†.....	....	....	....	5020	3	1
<i>Expenditure at Home:</i>						
Supplies.....	....	....	....	46	2	6
Outfits.....	....	....	....	179	13	0
Passage and Voyage Expenses.....	....	....	....	176	2	0
Allowances, Medical Expenses, &c., to						
Missionaries at Home on Sick leave	....	....	....	1016	14	9
Maintenance and Education of the						
Children of Missionaries.....	....	....	....	473	17	10
Shipping Expenses.....	....	....	....	16	3	
				6913	9	5
<i>Contributions raised and expended in the</i>						
<i>Mission.....</i>	786	13	5			
„ YORUBA MISSION—						
<i>Expenditure on the spot:</i>						
Bills of Exchange drawn on the Society,						
and Advances .....	....	....	....	3402	10	6
<i>Expenditure at Home:</i>						
Supplies.....	....	....	....	115	2	5
Outfits.....	....	....	....	76	10	9
Passages.....	....	....	....	161	11	6
Allowances, Medical Expenses, &c., to						
Missionaries at Home on Sick leave	...	....	....	322	7	10
Maintenance and Education of the						
Children of Missionaries .....	....	....	....	23	10	0
Shipping Expenses and Sundries....	....	....	....	21	17	2
				4123	10	2
<i>Contributions raised and expended in the</i>						
<i>Mission.....</i>	56	15	8			
„ EAST-AFRICA MISSION—						
<i>Expenditure on the spot:</i>						
Bills of Exchange drawn on the Society	....	....	....	329	0	0
<i>Expenditure at Home:</i>						
Supplies and Outfits.....	....	....	....	41	0	10
Allowance to Missionary at Home.....	....	....	....	99	7	3
				469	8	1
„ MEDITERRANEAN MISSION—						
PALESTINE:						
<i>Expenditure on the spot:</i>						
Bills of Exchange drawn on the Society	....	....	....	1489	18	10
<i>Expenditure at Home:</i>						
Outfit.....	....	....	....	32	10	0
Passage .....	....	....	....	40	0	0
Allowance to Missionaries at Home....	....	....	....	13	4	0
Maintenance and Education of the						
Children of Missionaries .....	....	....	....	65	10	4
				1641	3	2
<i>Contributions raised and expended in the</i>						
<i>Mission.....</i>	10	0	0			
Amounts carried forward	£853	9	1	£18,768	13	0

* The Mission Establishment, for which the Bills of Exchange, drawn in the several Missions provide, may be seen by reference to pp. viii—xi of the Introductory Sheet of this Report.

† On account of persons in the Mission, which are repaid there, and go in diminution of the amount drawn on the Society.

C^r.

BY CONTRIBUTIONS paid through Associations—

	£	s.	d.	£	s.	d.
Collections, Benefactions, Annual Subscriptions, Legacies, &c., as per General Association Account, page 193.....	90,321	19	3			

CONTRIBUTIONS paid direct to the Parent Society—

Benefactions..... <i>vide</i> page 194.....	11,815	6	11			
Congregational Collections ...	195.....	915	13	1		
Annual Subscriptions.....	196.....	2324	10	4		
Collections	196.....	349	4	8		
Legacies	200.....	4680	0	2		
Foreign Contributions	201.....	872	10	1		
Interest on Capital Fund, &c.....		1099	17	8		
					112,379	2 2

CONTRIBUTIONS raised and expended in the Missions—

West-Africa Mission..... <i>vide</i> page 202,	786	13	5			
Yoruba Mission..	202,	56	15	8		
Mediterranean Mission: Palestine ..	202,	10	0	0		
Smyrna.....	202,	2	11	0		
Bombay and Western-India Mission..	202,	1464	4	6		
Calcutta and North-India Mission ...	203,	7900	0	0		
Madras and South-India Mission....	203,	1900	17	4		
Ceylon Mission.....	203,	444	12	7		
New-Zealand Mission.....	203,	9	0	4		
					12,574	14 10

Amount carried forward £121,553 17 0

(206) ABSTRACT OF THE GENERAL MISSION ACCOUNT,
D.

	£	s.	d.	£	s.	d.	£	s.	d.
To Amounts brought forward.....	853	9	1	....			18,768	13	0
„ SMYRNA :									
<i>Expenditure on the spot :</i>									
Bills of Exchange drawn on the Society, and Advances .....	....			....			730	3	9
<i>Contributions raised and expended in the Mission</i>									
	2	11	0						
„ CAIRO :									
<i>Expenditure on the spot :</i>									
Bills of Exchange drawn on the Society .....	....			700	0	0			
<i>Expenditure at Home :</i>									
Allowance to Missionaries, &c., & Sundries .....	....			65	17	10			
							765	17	10
„ SYRA :									
<i>Expenditure on the Spot :</i>									
Bills of Exchange drawn on the Society .....	....			....			270	0	0
„ BOMBAY AND WESTERN-INDIA MISSION—									
<i>Expenditure on the spot :</i>									
Bills of Exchange drawn on the Society, and Advances .....	....			5045	15	8			
<i>Expenditure at Home :</i>									
Supplies .....	....			36	16	8			
Passages .....	....			65	0	0			
Allowance, &c., to Missionaries at Home .....	....			71	16	8			
Maintenance and Education of the Children of Missionaries .....	....			200	0	0			
Shipping Expenses .....	....			11	13	1			
							5431	2	1
<i>Contributions raised and expended in the Mission</i>									
	1464	4	6						
„ CALCUTTA AND NORTH-INDIA MISSION—									
<i>Expenditure on the spot :</i>									
Bills of Exchange drawn on the Society, and Advances .....	....			18,322	13	9			
<i>Expenditure at Home :</i>									
Supplies .....	....			35	18	3			
Outfits .....	....			167	3	8			
Passage and Voyage Expenses .....	....			505	0	0			
Allowances, &c. to Missionaries at Home .....	....			556	0	1			
Maintenance and Education of the Children of Missionaries .....	....			1395	7	6			
Shipping Expenses .....	....			27	14	5			
							22,224	13	8
<i>Contributions raised and expended in the Mission</i>									
	7900	0	0						
Amounts carried forward.....	£10,220	4	7	....			£48,190	10	4

FOR THE YEAR ENDING MARCH 31, 1856.

(207)

Cr.

	£	s.	d.
By Amount brought forward	124,953	17	0

Amount carried forward	£124,953	17	0
------------------------------	----------	----	---

(208) ABSTRACT OF THE GENERAL MISSION ACCOUNT

Dr.

	£	s.	d.	£	s.	d.	£	s.	d.
To Amounts brought forward.....	10,220	4	7	....			48,190	10	4

„ MADRAS AND SOUTH-INDIA MISSION—

Expenditure on the spot :

Bills of Exchange drawn on the Society, and Advances	20,740	9	9
---	------	--------	---	---

Expenditure at Home :

Supplies .....	....	95	7	4
Outfits .....	....	557	10	6
Passage and Voyage Expenses .....	....	1050	0	0
Allowances, &c. to Missionaries at Home .....	....	689	18	6
Maintenance and Education of the Children of Missionaries .....	....	1167	16	8
Shipping Expenses .....	....	23	13	9
			24,324	16 6

<i>Contributions raised and expended in the Mission</i>	1900	17	4
---	------	----	---

„ CEYLON MISSION—

Expenditure on the spot :

Bills of Exchange drawn on the Society, and Advances	5192	12	6
---	------	------	----	---

Expenditure at Home :

Supplies .....	....	21	17	4
Allowance to Missionaries at Home...	....	339	3	5
Maintenance and Education of the Children of Missionaries .....	....	102	16	0
			<hr/>	
			5656	9 3

<i>Contributions raised and expended in the Mission</i>	444	12	7
---	-----	----	---

„ CHINA MISSION—

Expenditure on the spot :

Bills of Exchange drawn on the Society, and Advances	2332	13	11
---	------	------	----	----

Expenditure at Home :

Allowances, &c. to Missionaries at Home	....	164	4	6
Maintenance and Education of the Children of Missionaries	....	76	0	0
Shipping Expenses	....	1	12	2
			<hr/>	<hr/>
			2624	10 7

Amounts carried forward.....	£12,565	14	6	£80,796	6	8
------------------------------	---------	----	---	---------	---	---

FOR THE YEAR ENDING MARCH 31, 1856. (209)

Cr.

	£	s.	d.
By Amount brought forward	124,953	17	0

Amount carried forward	£124,953	17	0
------------------------------	----------	----	---

(210) ABSTRACT OF THE GENERAL MISSION ACCOUNT,
D.

	£	s.	d.	£	s.	d.
To Amounts brought forward.....	12,565	14	6	80,796	6	8
„ NEW-ZEALAND MISSION—						
<i>Expenditure on the spot :</i>						
Bills of Exchange drawn on the Society, and Advances.....	....		9855	13	6	
<i>Expenditure at Home :</i>						
Supplies.....	....		76	7	3	
Outfit... ..	....		195	19	0	
Passage and Voyage Expenses.....	....		540	0	0	
Allowance &c. to Missionaries at Home	....		529	11	0	
Maintenance and Education of the Children of Missionaries .....	....		106	4	6	
Shipping Expenses.....	....		2	19	4	
The Moiety of the Bishop of N.Zealand's Stipend paid by the Society (one year)	....		600	0	0	
				11,906	14	7
<i>Contributions raised and expended in the Mission.....</i>	9	0	4			
„ BRITISH GUIANA:						
<i>Expenditure on the spot :</i>						
Bills of Exchange drawn on the Society	....		337	10	0	
<i>Expenditure at Home :</i>						
Allowance to Missionary at Home.....	....		191	16	5	
				529	6	5
„ NORTH-WEST-AMERICA MISSION—						
<i>Expenditure on the Spot :</i>						
Bills of Exchange drawn on the Society, and Advances.....	....		4283	16	9	
<i>Expenditure at Home :</i>						
Supplies.....	....		841	16	3	
Passage and Voyage Expenses.....	....		112	15	0	
Allowance to Missionaries at Home.....	....		223	10	0	
Maintenance and Education of the Children of Missionaries.....	....		250	0	0	
				5711	13	0
Carried to p. 214.....	£12,574	14	10			
„ MISSIONARIES AND STUDENTS—						
INSTITUTION: Maintenance; Allowance for Clothes, &c.; Books, — Educational and Theological; Stationery; Medi- cines; Servants' Wages; Taxes, Rates, and Insurance; Repairs; Furniture —Average number of Students during the year, 21	2112	8	5			
Salaries of Principal and Tutors.....	921	5	0			
			3033	13	5	
GENERAL EXPENSES; Travelling of Candi- dates and Students; Ordinations; Board and Lodging of Married Students, and of Missionaries prior to Embarkation... ..	462	2	2			
Cost of Students at the Metropolitan Train- ing Institution, Highbury.....	133	7	11			
Cost of Students from the Bâle Missionary Institution	315	0	0			
			910	10	1	
				3944	3	6
Amount carried forward....	£92,888	9	2			

Cr.

By Amount brought forward	£	s.	d.
	124,953	17	0

Amount carried forward.....	£124,953	17	0
-----------------------------	----------	----	---

P

(212) ABSTRACT OF THE GENERAL MISSION ACCOUNT,

D

To Amount brought forward£92,888 9 2

„ PUBLICATIONS—

C. M. Intelligencer: Loss on the 57,000 Copies printed during the year.....	78 16 5*	
C. M. Juvenile Instructor: Loss on the 784,000 Copies printed during the year.....	141 12 10	
C. M. Gleaner: Loss on the 89,750 Copies printed during the year.....	213 1 8	
C. M. Record: 170,000 Copies.....	674 2 8	
C. M. Quarterly Paper: 464,000 Copies.....	290 12 0	
Annual Report 1854-55: 17,500 Copies.....	1122 0 5	
Abstract of ditto, with Sermon.....	136 12 9	
Miscellaneous—Register; Tracts; Collecting Books and Cards; Association and Committee Circulars, &c. &c..	457 12 2	
Editorial Secretary's Salary, one Year.....	300 0 0	
		3414 10 11

„ ASSOCIATIONS—

Travelling of Deputations.....	1711 19 8	
Salaries of Association Secretaries.....	2851 5 6	
Missionary Boxes.....	236 3 2	
Packing Paper and Cord; and Carriage and Portage of Publications.....	253 10 4	
		5052 18 8

„ HOUSE, OFFICE, and WAREHOUSE—

Salaries of Secretaries, Accountant, Book-keeper, Clerks, Junior Clerks, and Collector's Poundage.....	2195 9 2	
Rent and Taxes; Stationery and Account Books; Repairs; Furniture; Library; Warehouseman and Porters; Gas, Coals, &c.; Female Servants; and Sundries.....	1238 15 6	
		3434 4 8

„ POSTAGE 216 18 11

„ INCIDENTAL EXPENSES: Charges at Exeter Hall on occasion of the 56th Anniversary, and payments on Account of Rev. W. Knight on his visiting the Missions in India, and Sundries..... 403 6 6

„ FUND FOR DISABLED MISSIONARIES, &c.—

Balance of Income and Expenditure of the year, as per Account, p. 216.. 3461 19 11

„ CONTRIBUTIONS raised and expended in the Missions, brought from p. 205..... 12,574 14 10

£131,447 3 7

* The apparent loss upon this Publication arises from leaving out of the account, for the first time, the estimated value of the stock in hand. A profit of about £100 accrued upon the sales of the year.

FOR THE YEAR, ENDING MARCH 31, 1855. (213)

C.

Amount brought forward	£	s.	d.
	124,953	17	0
By BALANCE March 31, 1856, vide General Balance Sheet	6493	6	7

2131,447 3 7

XIX.—CONTRIBUTIONS TO THE FUND FOR DISABLED MISSIONARIES, AND THE WIDOWS AND CHILDREN OF MISSIONARIES, PAID DIRECT TO THE PARENT SOCIETY, APRIL 1, 1855, TO MARCH 31, 1856.

. Benefactions of 10*l*. and upward (if not anonymous) are, after having been acknowledged in this place, transferred to the List of "Benefactions of former Years": to be continued in that List during the life of the Benefactor.

Bracebridge, C. H. esq. (ann.)	2	0	0	Rhodes, rev. H.	10	6	Sums under 10 <i>l</i> s.	4	6
Burdett, Mrs. (ditto)	1	1	0	Sass, Miss, (coll.)	2	6	0		
Cholmondeley, marq., V.P. (ditto)	5	0	0	Wigram, K. esq., Connaught place West				33	3
Clark, Miss M.	2	0	0	..... (ann.)	5	0	0	Error.	2
Friendly Dispute.	2	14	6	Wilkinson, Miss.	1	1	0		
Hope, Miss K. (ann.)	5	0	0	Wilkinson, Miss F.	1	1	0	Vide Account of the Fund, p. 216,	
Mason, Mrs M.	1	1	0	Yarborough, colonel. (ann. 2 yrs.)	2	2	0	33	8
Paskin, Miss, Great George st. (ann.)	1	1	0	Yerbury, Miss, Cheltenham, M.C. Home, 1	1	1	0		

Vide Account of the Fund, p. 216, 33 8 2

THROUGH ASSOCIATIONS.

. Particulars of these Contributions are given in the respective Association Accounts printed in the present Report.

Transferred to the Fund from last yr. 10 <i>l</i> 18 10		Shropshire: Shrewsbury.		1 1 0	4 4 0	Kingston-upon-Hull:	
FROM ENGLISH ASSOCIATIONS.		Whitchurch and Vicinity.		3 3 0		St. Mary's.	
Bristol.		Somersetshire Bath & Vicinity.		4 2 0		York: York and Neighb.	
Buckinghamshire: Chalfont St. Giles.		Clerical Ladies' Assoc.		52 13 0		Sums under 10 <i>l</i> s.	
Cheshire: Nantwich: Acton.		Penitentiary.		19 11 0		FROM OTHER SOURCES.	
Cornwall: East Cornwall: Truro.		Sums under 10 <i>l</i> s.		5 0		Carmarthenshire: Llanillo Fawr.	
Cumberland: Carlisle.		Taunton & Neighbourhood.		10 6		South Denbighshire: Bala.	
Derbyshire: Derby & S. Derbyshire.		Yeovil.		1 0 0		Hibernian Auxiliary.	
Derby.		Suffolk: Ipswich and East Suffolk:				New Zealand.	
Stapenhill.		Worthingham.		7 <i>l</i> 16 <i>s</i>		Sums under 10 <i>l</i> s.	
Devonshire: Devon & Exeter: Teignmouth & Shaldon: Teignmouth.		Surrey: Clapham.		10 6		MISSIONARIES' CHILDREN'S HOME.	
Essex: Chelmsford and West Essex: Brentwood District: Great Warley.		Ladies' Assoc.		1 14 0		City-of-London Aux.: St. Dunstan's in-the-West, &c.	
Gloucestershire: Gloucester & Vicinity: Gloucester.		Croydon: Christ Church.		1 1 0		St. Stephen's, Coleman street, l.	
Cheltenham.		Farnham: Ladies' Assoc.		1 0 6		Gloucestershire: Borough of Stroud: Caincross.	
Hampshire: Southampton & Shirley: Fawley.		Sums under 10 <i>l</i> s.		10 0		Kent: Tunbridge Wells and Neighbourhood.	
Shirley.		Sussex: Brighton & E. Sussex:		1 1 0		Sums under 10 <i>l</i> s.	
Sums under 10 <i>l</i> s.		Ladies' Assoc.		1 1 0		Lincolnshire: Lincoln.	
Kent: East Kent: Broadstairs.		Christ Church.		2 0 0		Middlesex: Islington: St. Mary's Ladies' Assoc.	
Rainham & Newington.		St. Mark's.		10 0		Chapel-of-Ease ditto.	
St. John's, Blackheath.		St. Mary's.		11 1 0		Miss. Children's Home.	
Tunbridge Wells & Neighb.		Haatings, St. Leonard's, and Ore.		1 1 0		Sums under 10 <i>l</i> s.	
Southborough.		Lewes.		15 6		Somersetshire: Somerset & Kingsdon: Somerton.	
Sums under 10 <i>l</i> s.		Stonegate.		1 1 0		Worcestershire: Hales Owen.	
Lancashire: Manchester & E. Lancashire: St. Saviour's.		Warwickshire: Birmingham, l. 1 0				Yorkshire: High Harrogate.	
St. John's, Longsight.		Rugby: St. Mathew's Dist.		10 0		Huddersfield.	
Preston: Parish Ch. District.		Warwick, &c.: Leamington.		1 1 0		Sums under 10 <i>l</i> s.	
St. George's District.		Wiltshire: Salisbury and S. Wills: Salisbury.				To be transferred to the Fund next year.	
Christ Church District.		Worcestershire: Bewdley.		1 0 0		Vide General Association Account, p. 193, and Account of the Fund, p. 215.	
Leicestershire: Ashby-de-la-Zouch & Ravenstone: Ravenstone.		Great Malvern.		1 0 0			
Middlesex: Baywater Chapel.		Worcester.		1 0 0			
Up. Chelsea: St. Saviour's, Holloway: St. James's, Holloway: Ladies' Assoc.		Yorkshire: Calverley.		17 6			
Pimlico: St. Michael's.		Cottingham.		10 0			
Nottinghamshire: Retford.		Gisburne.		2 2 0			
		Halifax.		1 11 6			
		Sowerby Bridge.		10 6			
		Huddersfield: Parish Ch.		10 6			
		Trinity Church.		2 2 0			
		Arming: Bridge.		1 1 0			
		Crosland.		1 0 0			

○(第11号)

ACCOUNT OF THE CAPITAL FUND FOR THE YEAR ENDING MARCH 31, 1856.

<i>Cr.</i>	
31,324 18 1	
6534 19 3	
<u>£37 859 17 4</u>	

Cr. -F9219 8 4 4

6.	1000	0	0	0	Cr.
..	155	8	10	0	
..	30	0	0	0	
..					
	€1185	8	10		

AN. LVII.

